

## **DECLARATION OF POSTING**

Rachel Cortez states and declares as follows:

I presently am and, at all times mentioned herein, have been the Administrative Assistant of the Rancho Cucamonga Fire Protection District. Acting in that capacity, on June 2, 2026, at 1200 hours, a true and correct copy of the regular meeting notice and agenda entitled "West End Fire and Emergency Response Commission" – a Joint Powers Authority was posted at 10500 Civic Center Drive via the web.

**I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed on June 2, 2026, at Rancho Cucamonga, CA.**

  
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Rachel Cortez



# WEST END FIRE AND EMERGENCY RESPONSE COMMISSION

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CHINO VALLEY    MONTCLAIR    ONTARIO    RANCHO CUCAMONGA

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## WEST END FIRE AND EMERGENCY RESPONSE COMMISSION REGULAR MEETING NOTICE AND AGENDA

The Board of Commissioners of the West End Fire and Emergency Response Commission will hold a regular meeting at 0900 hours on June 4, 2026, at the Rancho Cucamonga All Risk Training Center located 11285 Jersey Blvd, Rancho Cucamonga, CA 91730.

1. **CALL TO ORDER**

Roll Call: McCliman\_\_\_ Williams\_\_\_ Dierck\_\_\_ Gerken\_\_\_

2. **ORAL COMMUNICATIONS/PRESENTATIONS**

3. **COMMITTEE REPORTS**

- A. Operations Chiefs Report
- B. Training
- C. WEHAT Training
- D. WEHAT Equipment
- E. USAR Training
- F. USAR Equipment
- G. Emergency Management Update
- H. Emergency Medical Service Update
- I. RTF Update

4. **CONSENT ITEMS**

- A. Approval of Minutes – March 19, 2026
- B. Review and Approval of Claims and Expenditures
- C. Treasurer's Report

D. Correspondence

**OLD BUSINESS**

- None

**NEW BUSINESS**

5. **FY 2026-27 BUDGET ADOPTION.**
6. **REPORT BACK ON TRUCK ACADEMY OUTCOME, SHORT PRESENTATION.**

**BOARD MEMBER REPORTS**

7. **IDENTIFICATION OF AGENDA ITEMS SEPTEMBER 3, 2026, BOARD OF DIRECTORS' MEETING**
8. **PUBLIC COMMUNICATIONS**

This is the time and place for the general public to address the West End Fire and Emergency Response Commission about subjects that do not appear elsewhere on the agenda. Due to the California Government Code (including the Ralph M. Brown Act) requirements, action will not be taken on any issue not on the agenda. Due to time constraints, you are requested to restrict your comments to five minutes.

9. **ADJOURNMENT**

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**David Williams, Secretary**