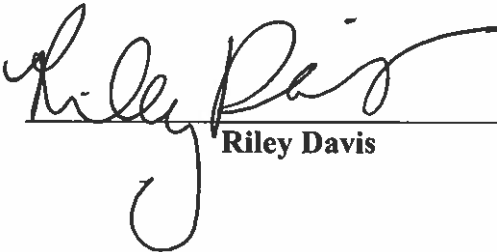


DECLARATION OF POSTING

Riley Davis states and declares as follows:

I presently am and, at all times mentioned herein, have been the Administrative Assistant of the Rancho Cucamonga Fire Protection District. Acting in that capacity, on February 27, 2023 at 1200 hours, a true and correct copy of the regular meeting notice and agenda entitled "West End Fire and Emergency Response Commission" – a Joint Powers Authority was posted at 10500 Civic Center Drive via the web.

I declare under penalty of perjury that the foregoing is true and correct, and that this declaration was executed on February 27, 2023 at Rancho Cucamonga, CA.



Riley Davis



WEST END FIRE AND EMERGENCY RESPONSE COMMISSION

CHINO VALLEY MONTCLAIR ONTARIO RANCHO CUCAMONGA

WEST END FIRE AND EMERGENCY RESPONSE COMMISSION REGULAR MEETING NOTICE AND AGENDA

The Board of Commissioners of the West End Fire and Emergency Response Commission will hold a regular meeting at 0900 hours on March 2, 2023, at Rancho Cucamonga All-Risk Training Center, 11285 Jersey Blvd, Rancho Cucamonga, CA 91730.

1. **CALL TO ORDER**

Roll Call: McCliman____ Williams____ Pohl____ Gayk____

2. **ORAL COMMUNICATIONS/PRESENTATIONS**

3. **COMMITTEE REPORTS**

- A. Operations Chiefs Report
- B. WEHAT Training
- C. WEHAT Equipment
- D. USAR Training
- E. USAR Equipment
- F. Emergency Management Update
- G. Emergency Medical Service Update

4. **CONSENT ITEMS**

- A. Approval of Minutes – December 1, 2022
- B. Review and Approval of Claims and Expenditures
- C. Treasurer's Report

D. Correspondence

- Report on Internal Controls or Management Letter, December 15, 2022
- 2023-24 Property/Liability Estimates, January 26, 2023
- 2023-24 Renewal Questionnaire, February 1, 2023

OLD BUSINESS

5. **RTF CONTRACT UPDATE**

The purpose is to provide an update on the RTF.

6. **RFP ASSESSMENT UPDATE**

The purpose is to provide an update on the RFP.

NEW BUSINESS

7. **ONTARIO CONNEX BOX**

BOARD MEMBER REPORTS

8. **IDENTIFICATION OF AGENDA ITEMS FOR SEPTEMBER 1, 2022, BOARD OF DIRECTORS' MEETING**

9. **PUBLIC COMMUNICATIONS**

This is the time and place for the general public to address the West End Fire and Emergency Response Commission about subjects that do not appear elsewhere on the agenda. Due to the California Government Code (including the Ralph M. Brown Act) requirements, action will not be taken on any issue not on the agenda. Due to time constraints, you are requested to restrict your comments to five minutes.

10. **ADJOURNMENT**

David Williams, Secretary