

Financial Assistance Program Application Instructions

Thank you for your interest in the City of Rancho Cucamonga Community Services and Library Services Programs. We are looking forward to serving you and creating memorable experiences. The Financial Assistance Program was established to ensure that all Rancho Cucamonga residents are offered an opportunity to participate in a variety of Community Services Department and Library Services classes, programs, and memberships.

- 1. The Financial Assistance Program is available only to residents of Rancho Cucamonga and is applied to eligible Community Services Department and Library Services classes, programs, and memberships.
- 2. With the completed application, please include the following documents (when applicable):
 - ✓ Proof of Rancho Cucamonga Residency A current utility bill in applicant's name
 - ✓ Proof of Identity A government issued photo identification (driver's license, state issued ID)
 - ✓ A copy of most recent year federal tax return (showing dependents – eligible recipients)
 - ✓ Proof of dependents (if no tax return is available birth certificate, medical card, immunization card for each eligible assistance recipient)
 - ✓ Copies of two (2) most recent employment check stubs for all members of the household
 - ✓ If unemployed, statement indicating your weekly benefit
 - ✓ Proof of other support/income: (child support, alimony, current statement for Cash Assistance, Cal Fresh, Social Security, SSI Disability, Unemployment)

HUD Income Limits – San Bernardino County								
Household Size	Annual Gross Income							
1	\$49,300							
2	\$56,350							
3	\$63,400							
4	\$70,400							
5	\$76,050							
6	\$81,700							
7	\$87,300							
8	\$92,950							

- 3. This program utilizes the U.S. Department of Housing and Urban Development (HUD). Please note that maximum gross income criteria is based on family size (see income qualifications in the box above).
- 4. The Financial Assistance Program will pay up to half (50%) of the primary activity fee for the designated classes, programs, services and/or memberships until the funds have been exhausted. Financial Assistance may not be applied to ticketed events, facility rentals, field rentals, park shelter rentals, deposits, program material fees, snack bars and drop-in programs.

Financial Assistance funding provided by this program:

- Seniors 50 years of age and older \$200 for designated CSD Programs; and \$200 for Library Services
 Programs
- Youth 17 years of age and under \$300 for designated CSD Programs and up to \$300 more for designated CSD pre-K/early learning & day camp programs; and \$300 for Library Services Programs.
- 5. The maximum amount of annual assistance for CSD Programs is \$600 for Youth and \$200 for Seniors. The maximum of annual assistance for Library Services Programs is \$300 for Youth and \$200 for Seniors.
- 6. Applications and documentation should be submitted to Central Park/Goldy S. Lewis Community Center a minimum of 1 week prior to the start of the class or program.
- 7. Only one application per household is required each funding year. A new application may be submitted if the household income has changed, household size has increased and/or an eligible recipient has been added to the household. Supporting documentation for any changes may be required.



Financial Assistance Program 2022/2023 Application

All information submitted is confidential and used only to determine program eligibility.

Applicant's Name:								
Address:		Zip: Home Phone:						
Cell Phone:								
E-mail:		Date of Birth: _						
Funding Category: Senior (50 y	ear of age and olde	er) Youth (17 years of age and younge	r)					
Household Monthly Income: \$								
Wages or Salary	\$	Unemployment	\$					
Public Assistance	\$		\$					
Alimony and/or Child Suppor	t \$	Other	\$					
 Number of persons residing in List the names and birth dates 								
Name:		DOB:	_Gender					
Name:		DOB:	Gender					
Name:		DOB:						
Name:		DOB:	_Gender					
Mail or In-person:	Central Park / Go Attn: Financial A 11200 Base Line	entation to the Rancho Cucamonga Commun oldy S. Lewis Community Center ssistance Program Road, Rancho Cucamonga, CA 91701	nity Services Department:					
E-mail:	FinancialAssistar	•						
	application are tru	ommunity Services Department at (909) 477 ue and correct to the best of my knowledge denial of my application.						
Applicant's Signature:		Date:						
Staff Use Only Approved Not Approved ————————————————————————————————————								
Staff Signature		Date						



City of Rancho Cucamonga

CDBG Program Participant Information



FY 2022-2023 | July 1, 2022- June 30, 2023

You have chosen to register in a program funded in whole or in part by a Community Development Block Grant (CDBG). By registering and participating in this program you agree to provide the following information. This information is collected for reporting purposes only. Reported data does not contain identifiable information. Please complete this form in its entirety.

Participant Inform	nation (REQL	JIRED)									
Name:							Da	te of	Birth: _		/
Address:					City: Zip:						
Best Contact Pho					E-mail address:						
emale Head of H	lousehold:	Yes		10							
Family Members	Name			Age	Relationship To Head of Household			Income			
Head of Household							N/A		\$		
Family Member #2											
Family Member #3											
Family Member #4											
Family Member #5											
Family Member #6											
Family Member #7											
Family Member #8											
2021 Income					Pers	ons i	in Family	ı			
Limit Category	1	2		3	4		5		6	7	8
Extremely Low	\$18,500	\$21,150		,800	\$26,40		\$28,550		0,650	\$32,750	\$34,850
Low	\$30,800	\$35,200		,600	\$44,00			\$51,050		\$54,600	\$58,100
Moderate ncome Category:	_		Low		\$70,40	dera	_		_	\$87,300 Moderate	\$92,950
Participants Race				пѕрап	ic Ethnici		·	an Na		-Hispanic White	
Asian	n Indian or Alaskan Native				American Indian or Alaskan Native & White Asian & White						
	Black/African American				Black/African American & White						
Native Hawaiian/other Pacific Islander				American Indian/Alaskan Native & Black/African American							
White					Other Multi-Racial						
	Under penal	ty of perjury	, I cer	tify th	at the ab	ove	information	is tru	ue and o	correct.	

Participant / Head of Household Signature: