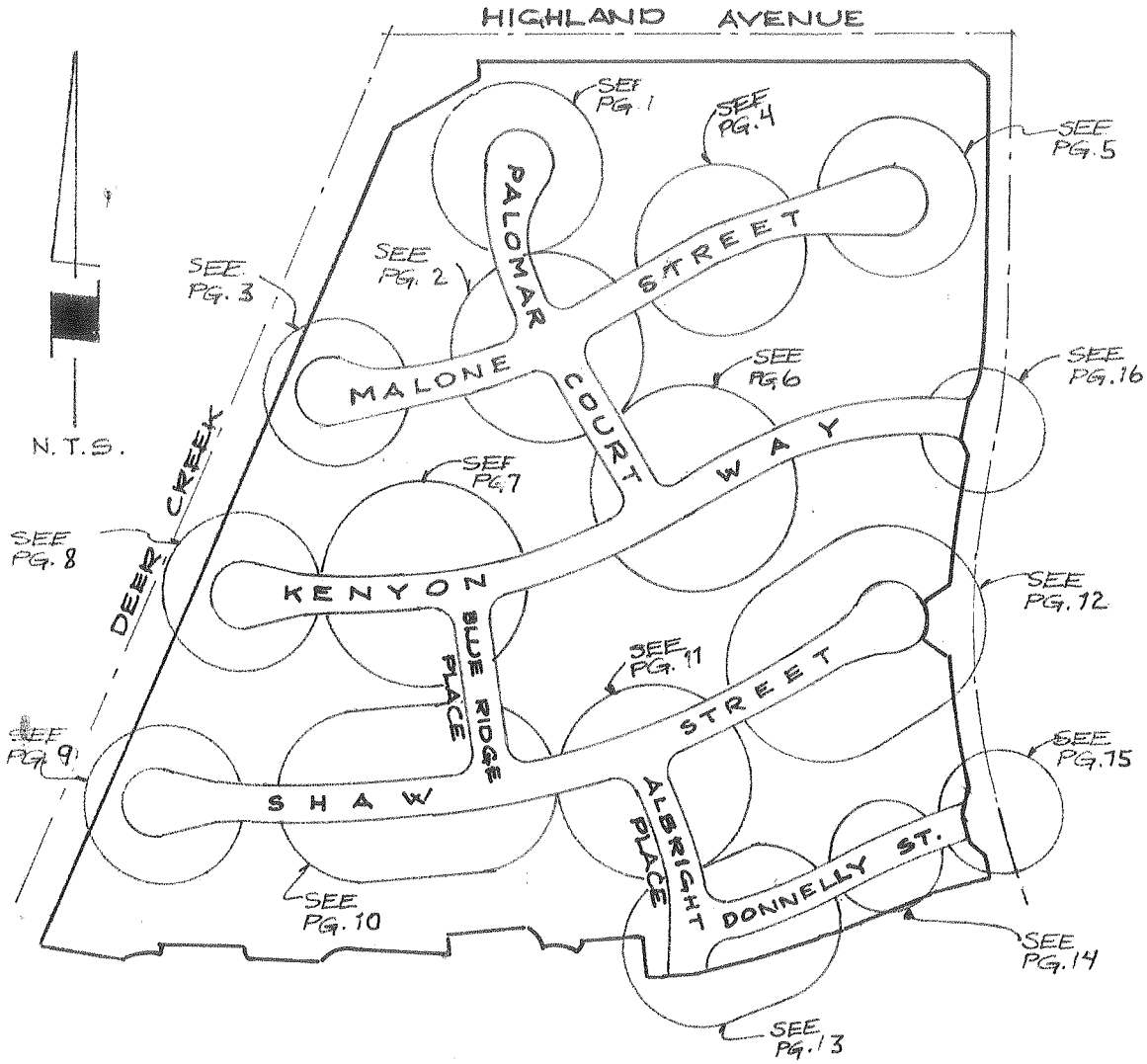


INDEX MAP

CITY OF RANCHO CUCAMONGA STREET TIES	TRACT OR P.M. NO. 13057
MINSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	INDEX MAP
ENGR: TOM R. McGANNON	FIELD REVIEW DATE 6-15-89
R.C.E. No. 23586 EXP. DATE	TIE BOOK 13 PAGE

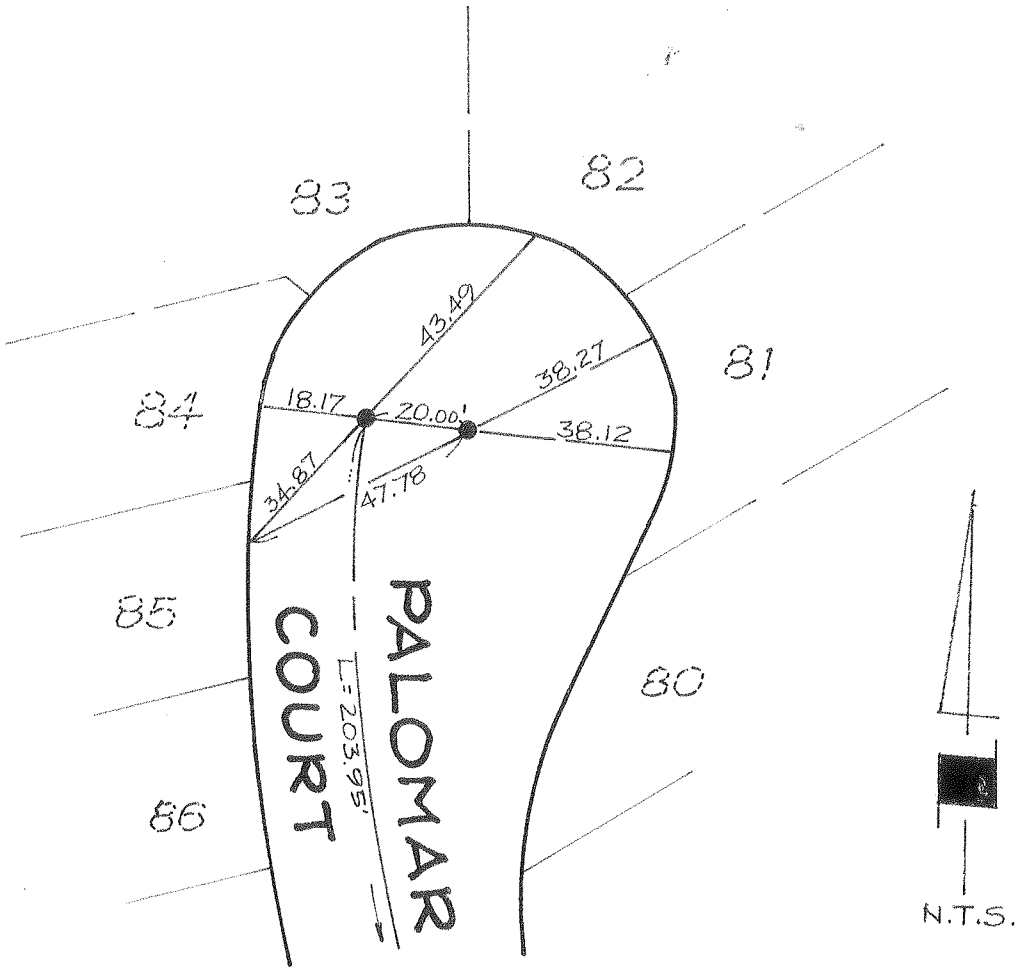
RANCHO CUCAMONGA TIE NOTE BASE SHT. - 241[C,i]JPF: ONTRIO 1 01-Dec-87 03:45 PM / 148-0-600

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER STAMPED R.C.E. 23956



SEE PG. 3

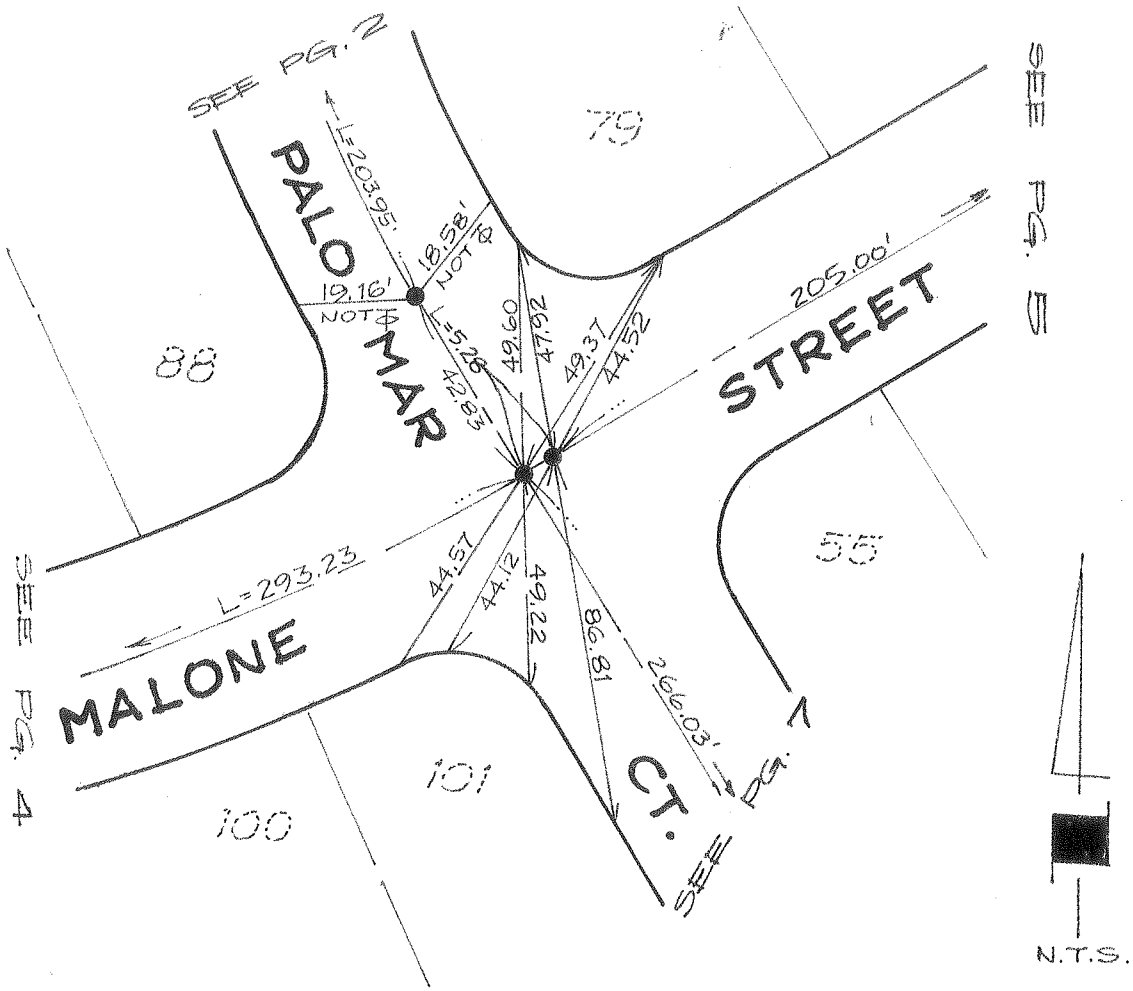
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	PALOMAR COURT
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 1

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	PALOMAR CT. & MALONE ST.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 2

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

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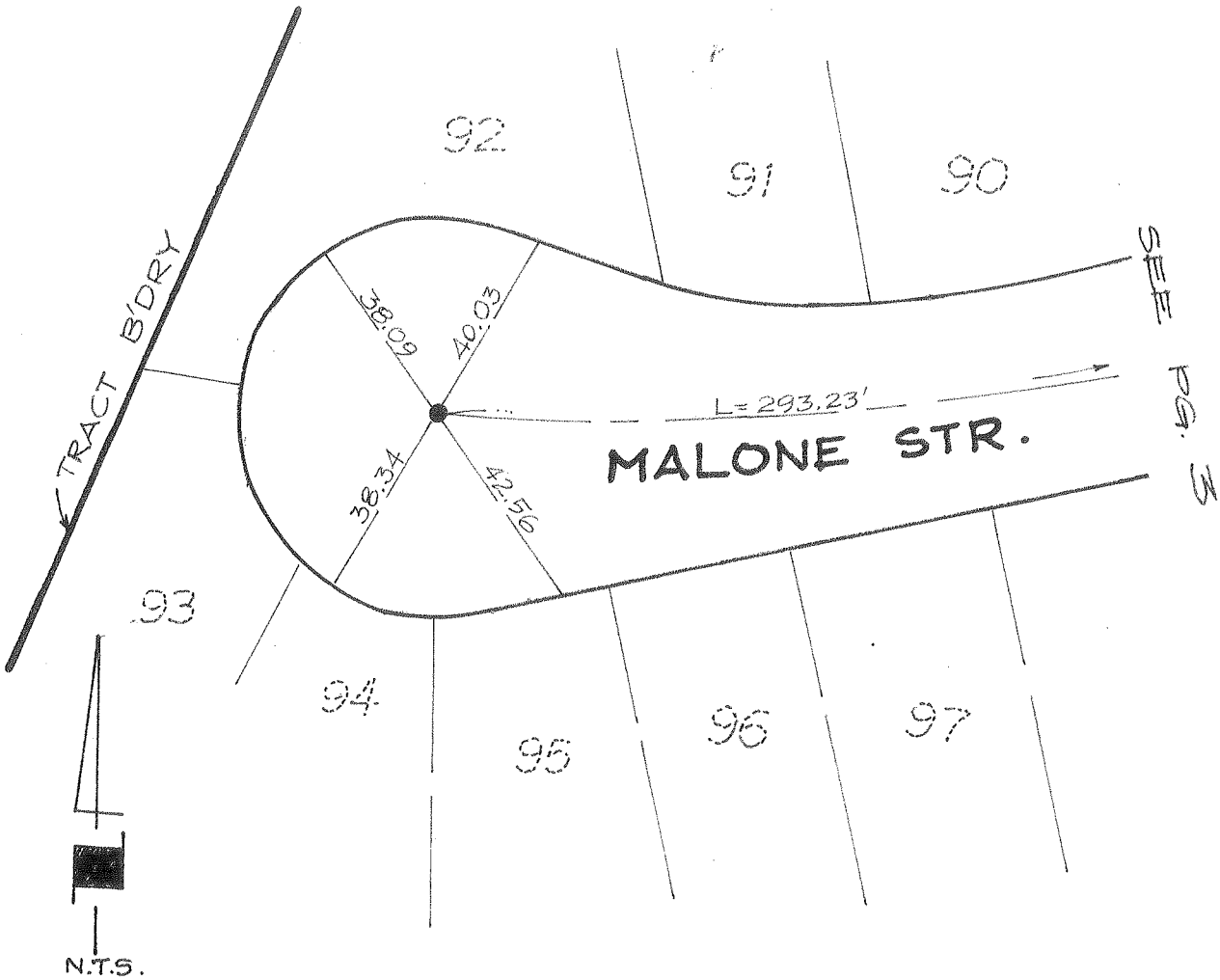


CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	MALONE ST.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 3

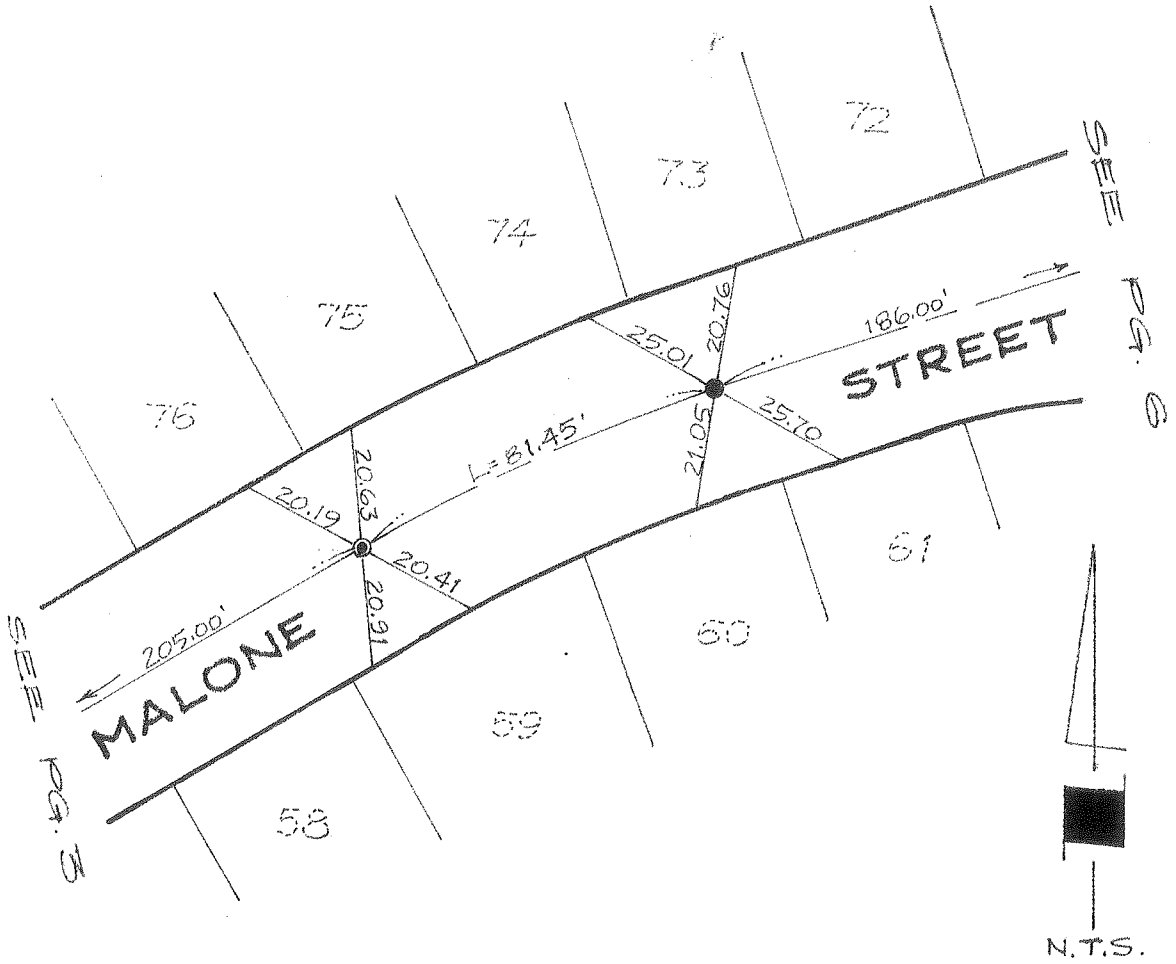
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

◉ —— SET PUNCH MARKS ON M.H. RIM

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	MALONE ST.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 4

NOTE:

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LEGEND:

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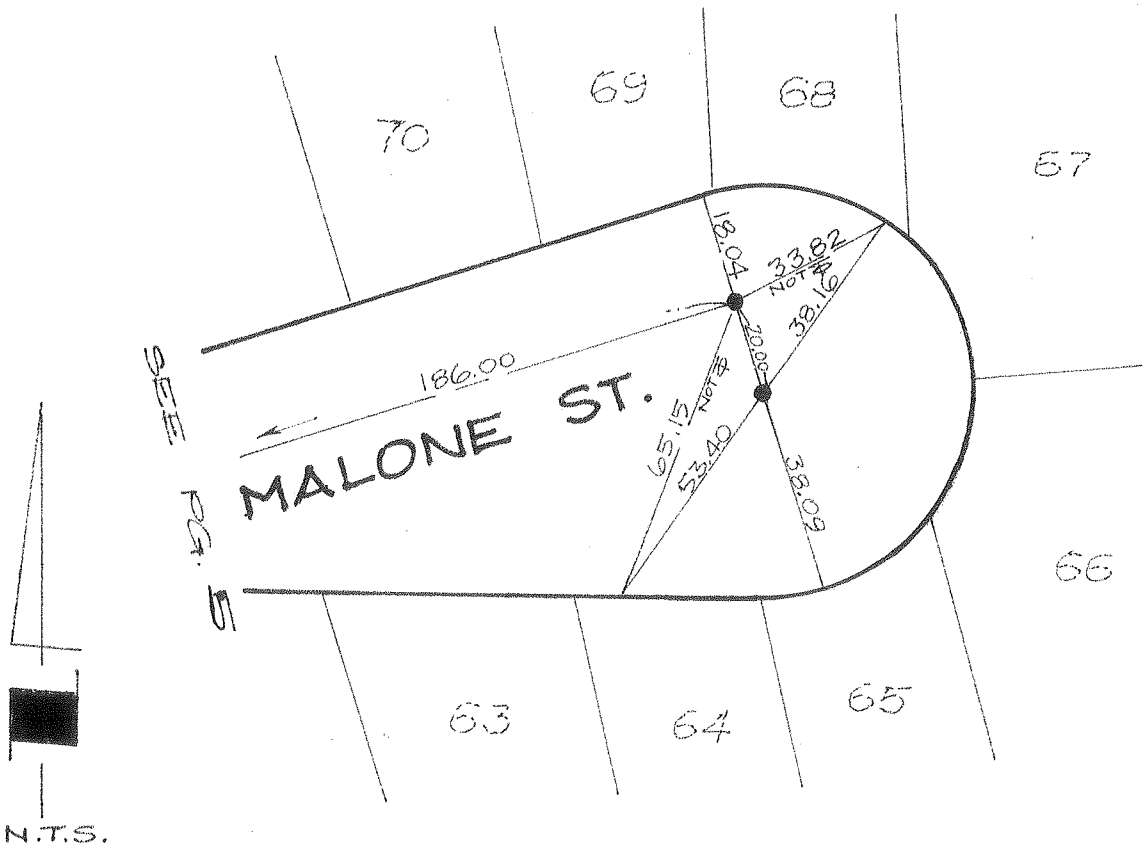

CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	MALONE ST.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 5

NOTE:

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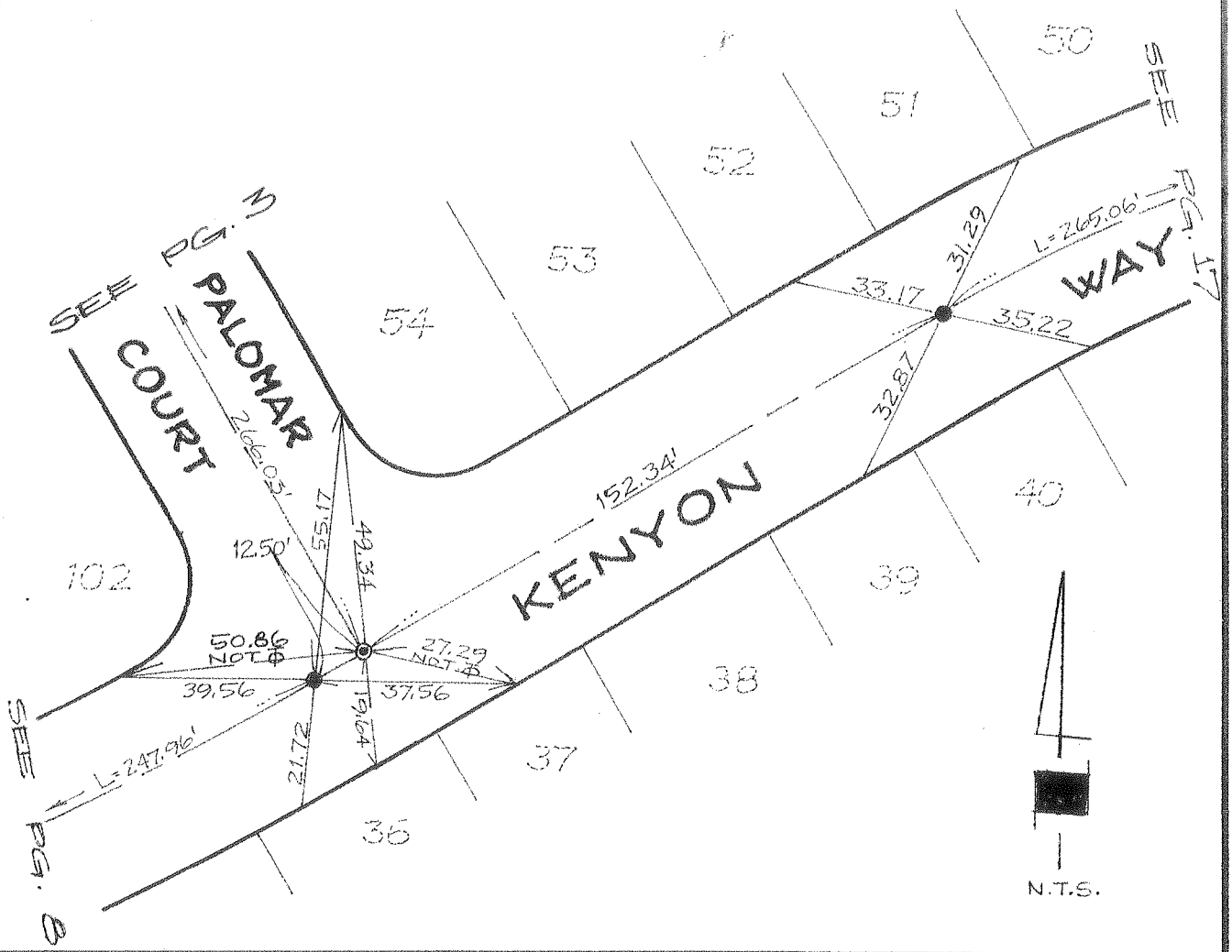
LEGEND:

◉ —— SET PUNCH MARKS ON M.H. RIM

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	KENYON WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 6

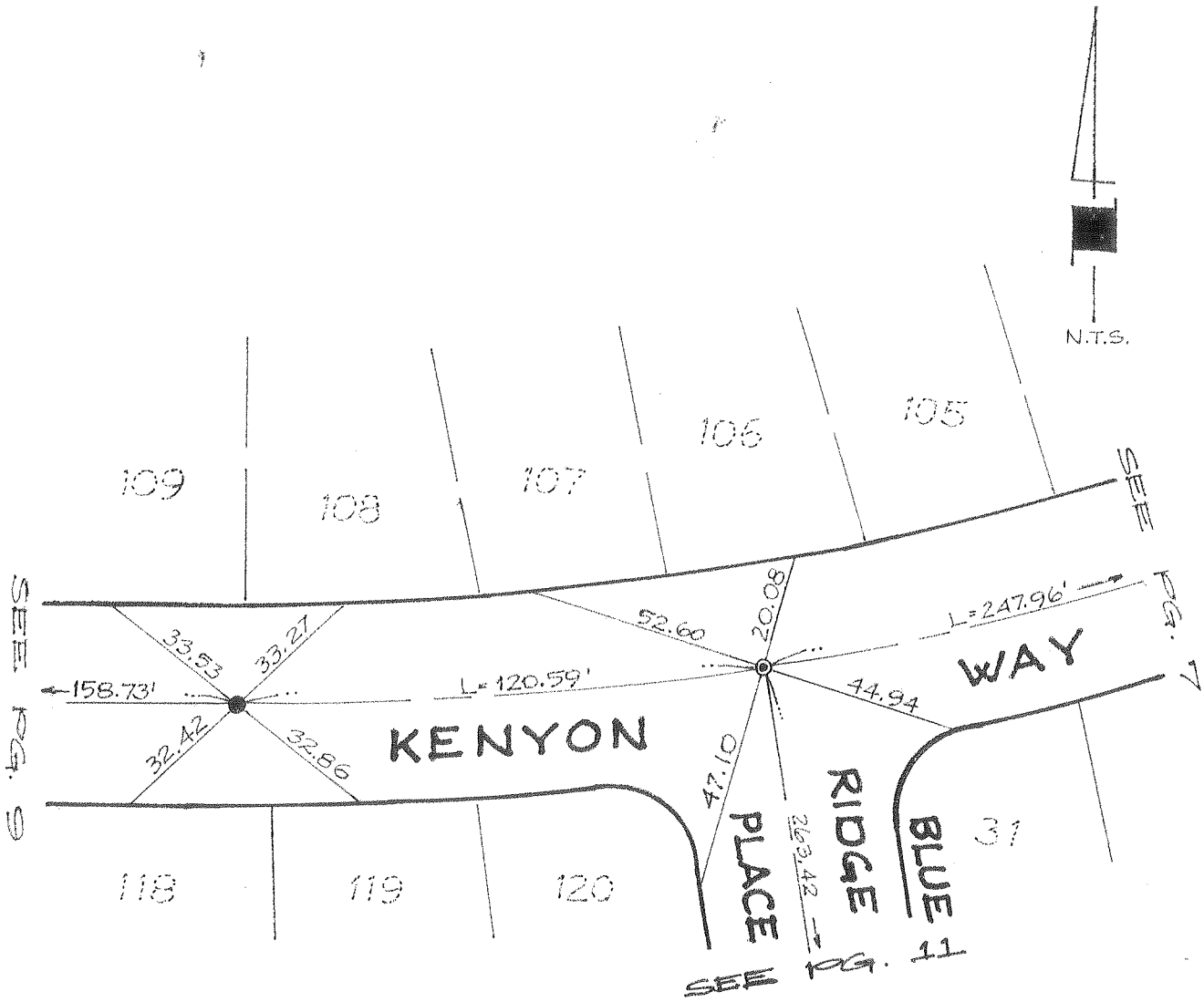
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

◉ —— SET PUNCH MARKS ON M.H. RIM

● —— SET SPIKE & WASHERS, STAMPED R.C.E. 23956



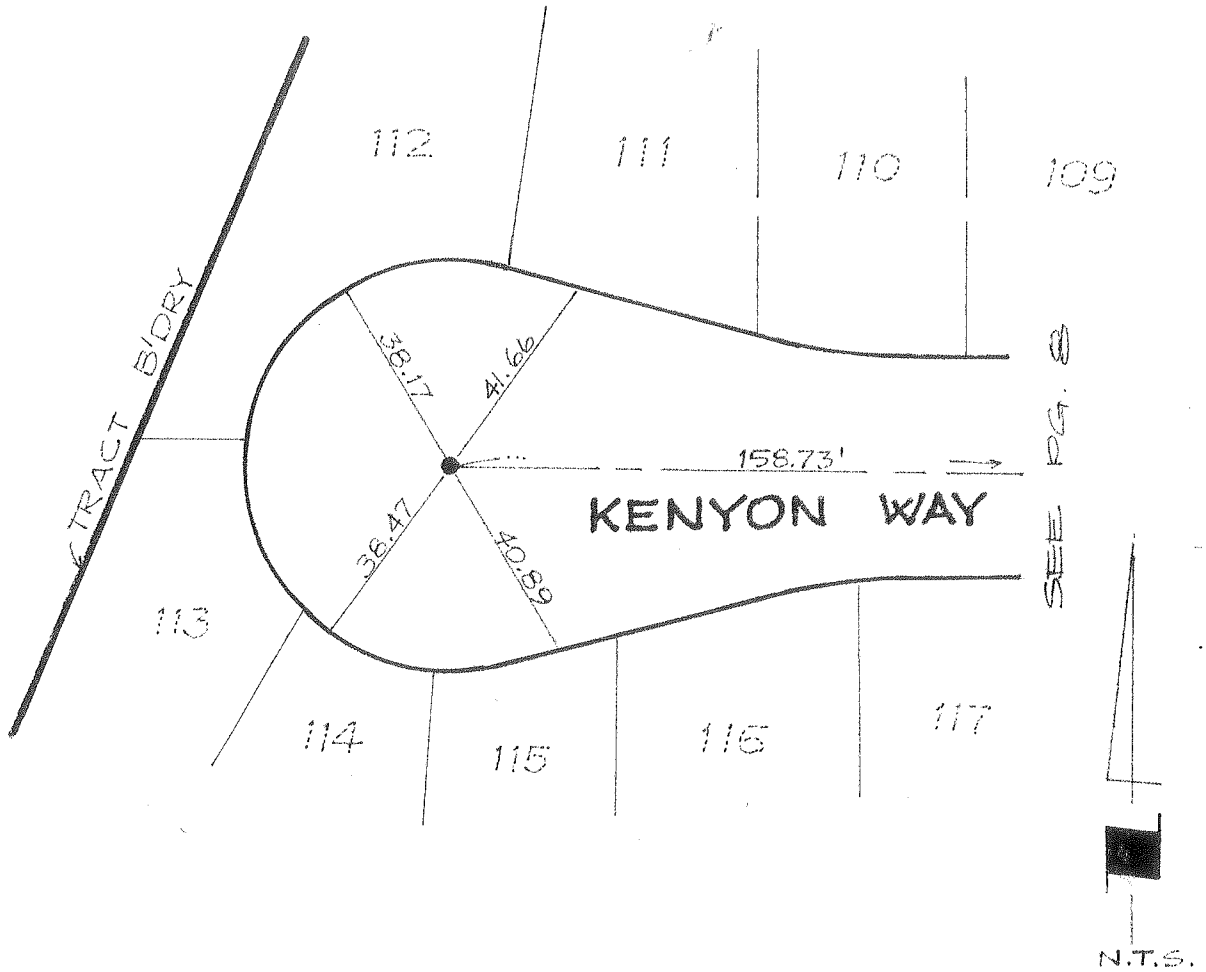
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	KENYON WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 7

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



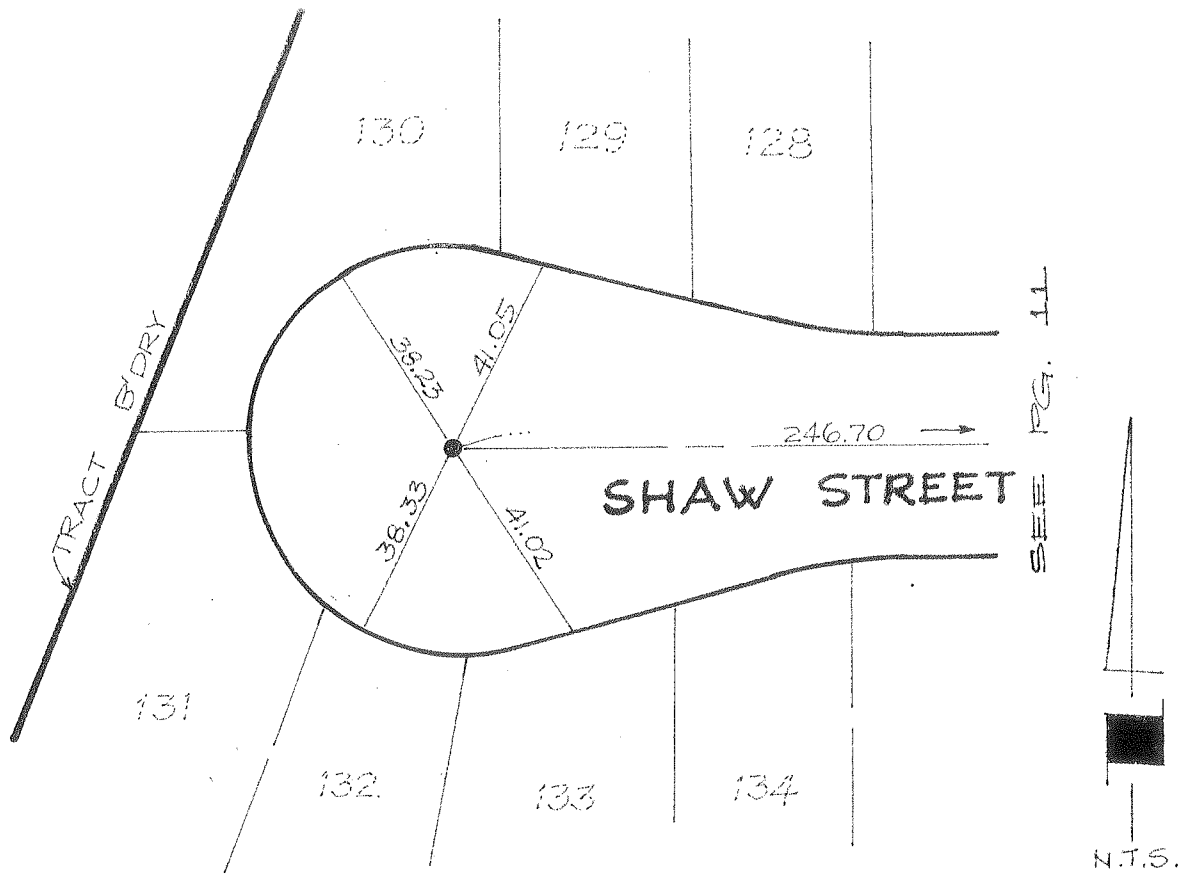
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	KENYON WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 8

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



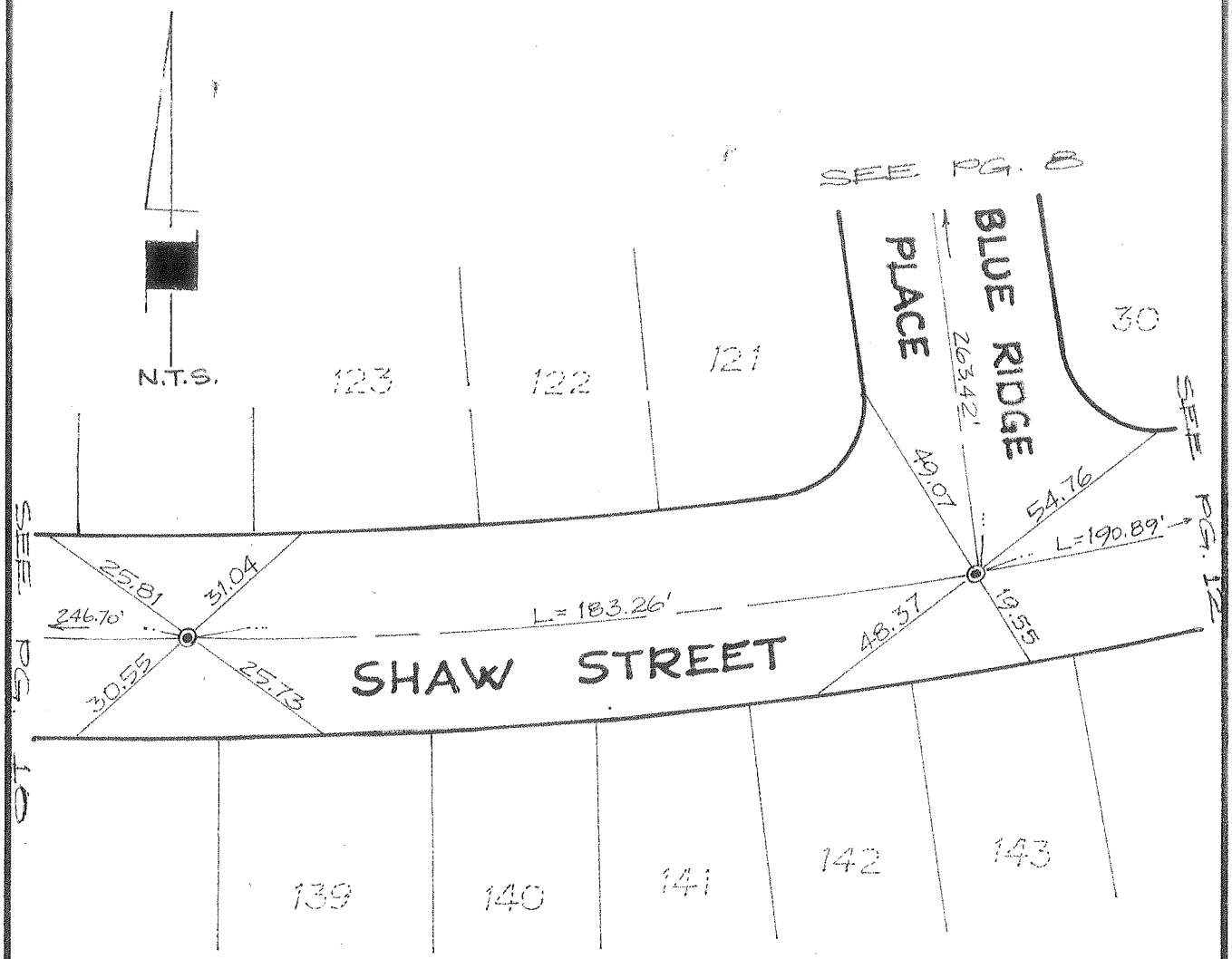
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	SHAW STREET
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 9

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

⊙ —— SET PUNCH MARKS ON M.H. RIM



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	SHAW STREET
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 10

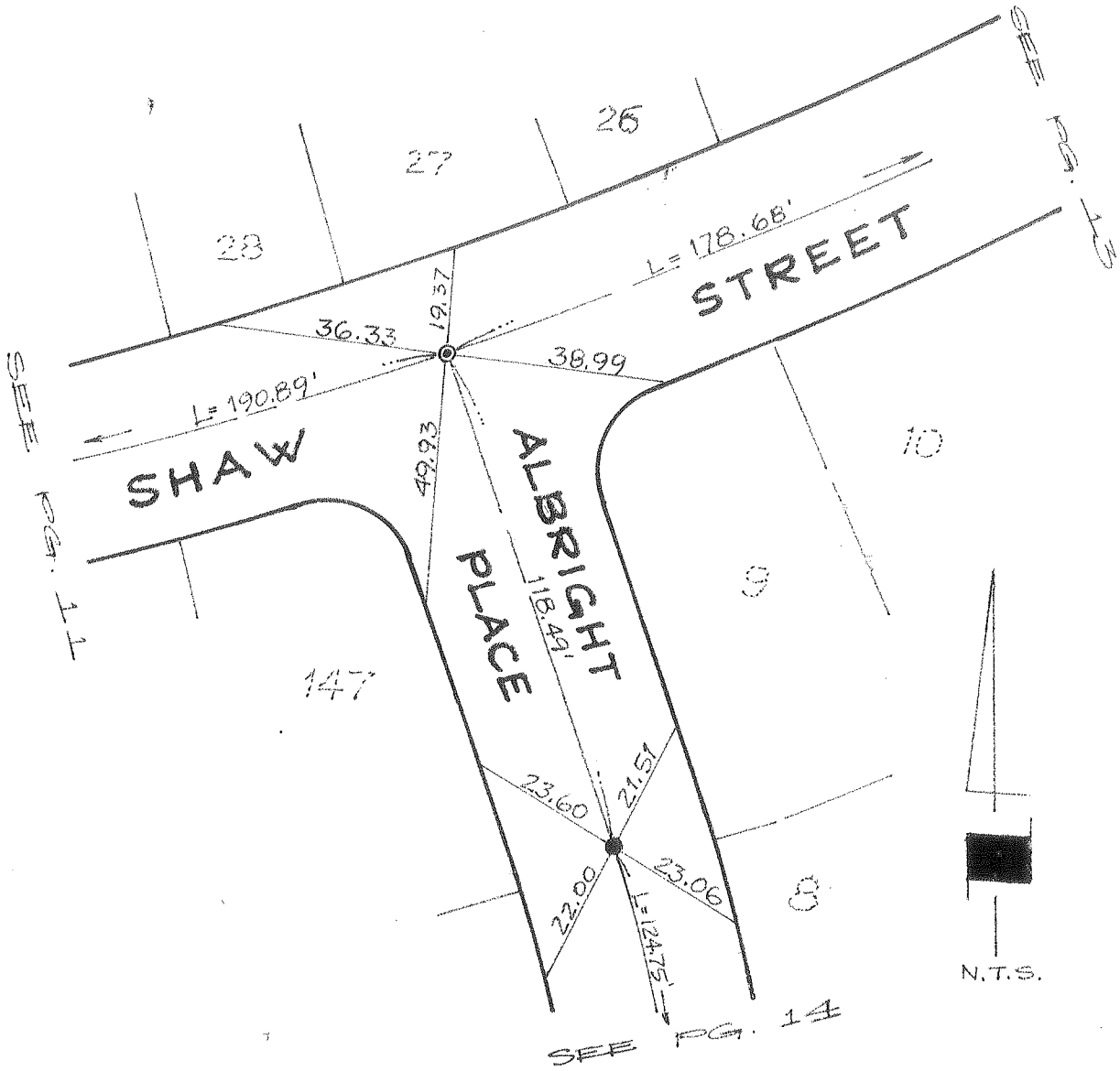
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

◉ —— SET PUNCH MARKS ON M.H. RIM

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



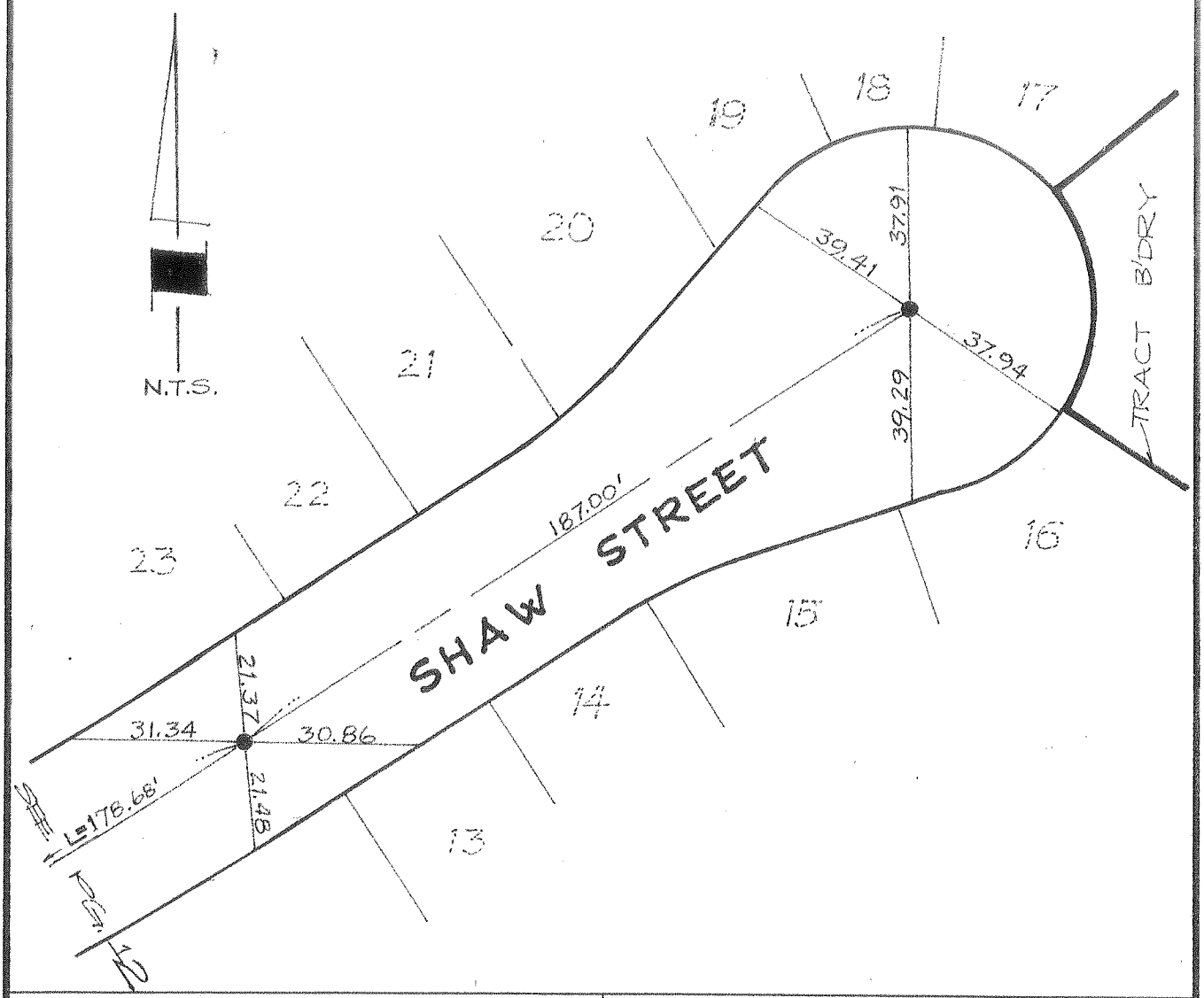
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	ALBRIGHT PLACE S/O SHAW STREET
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 11

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	SHAW STREET
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 12

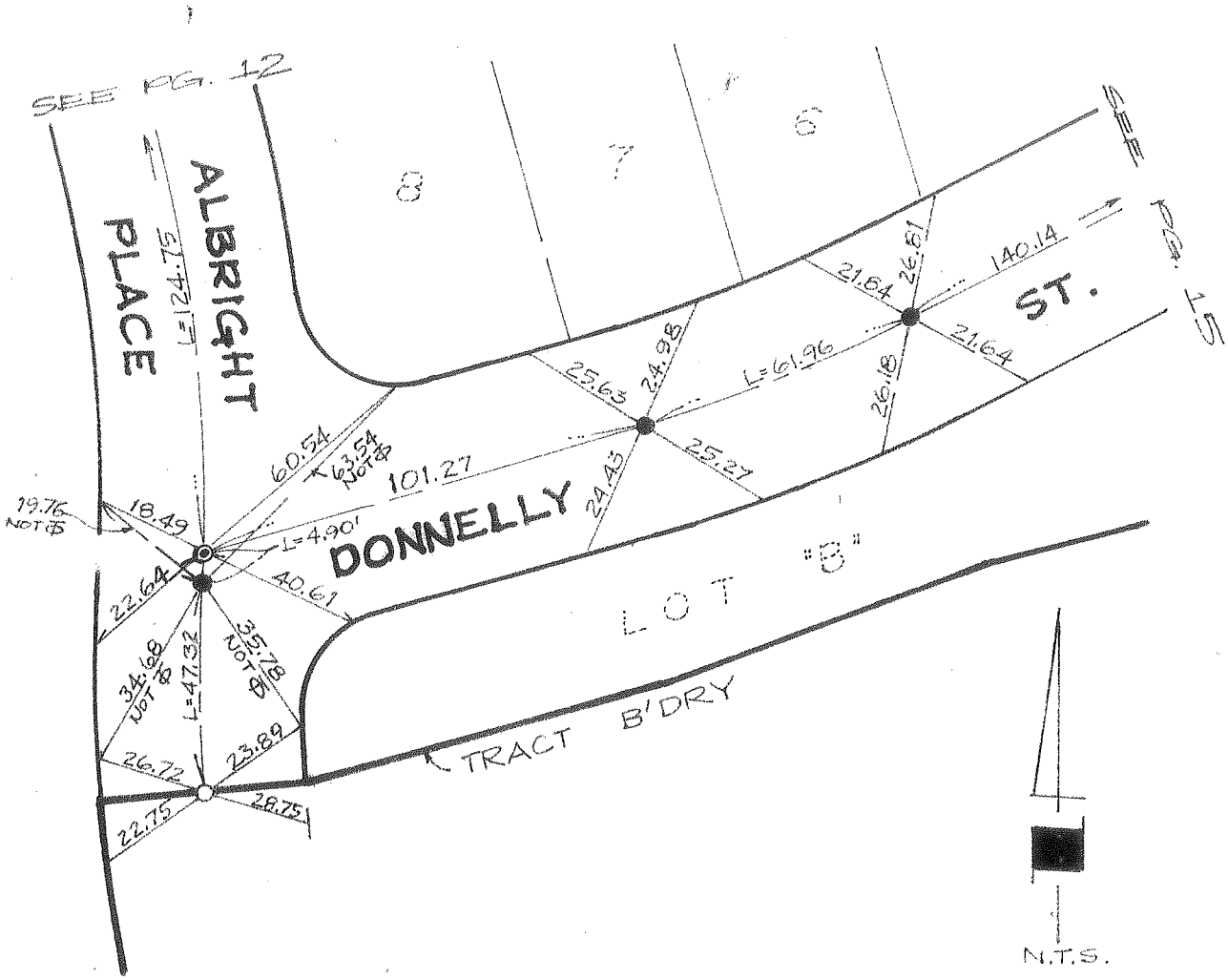
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

◉ —— SET PUNCH MARKS ON M.H. RIM

● —— SET SPIKE & WASHER, STAMPED R.C.E. 23956



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	DONNELLY STREET AT ALBRIGHT PLACE
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 13

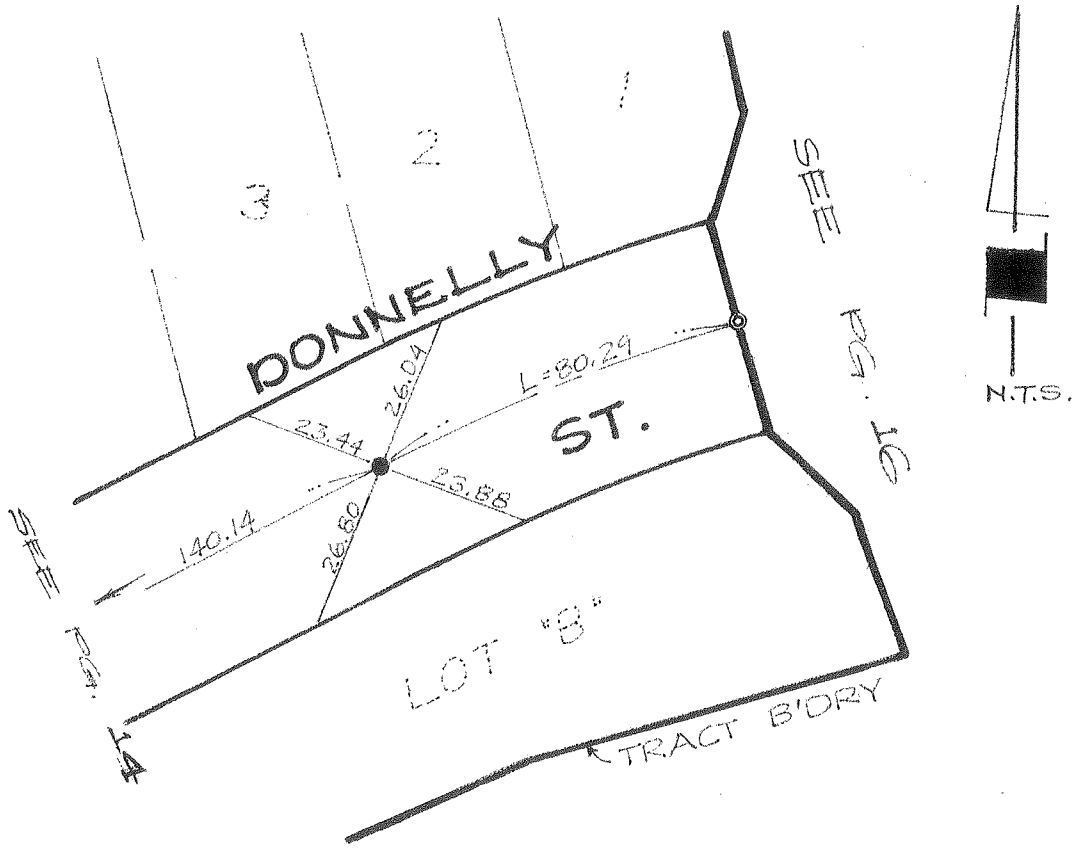
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER STAMPED R.C.E. 23956

◎ —— SEE PG. 16



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES	DONNELLY STREET AT TRACT 13057 BNDRY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 14

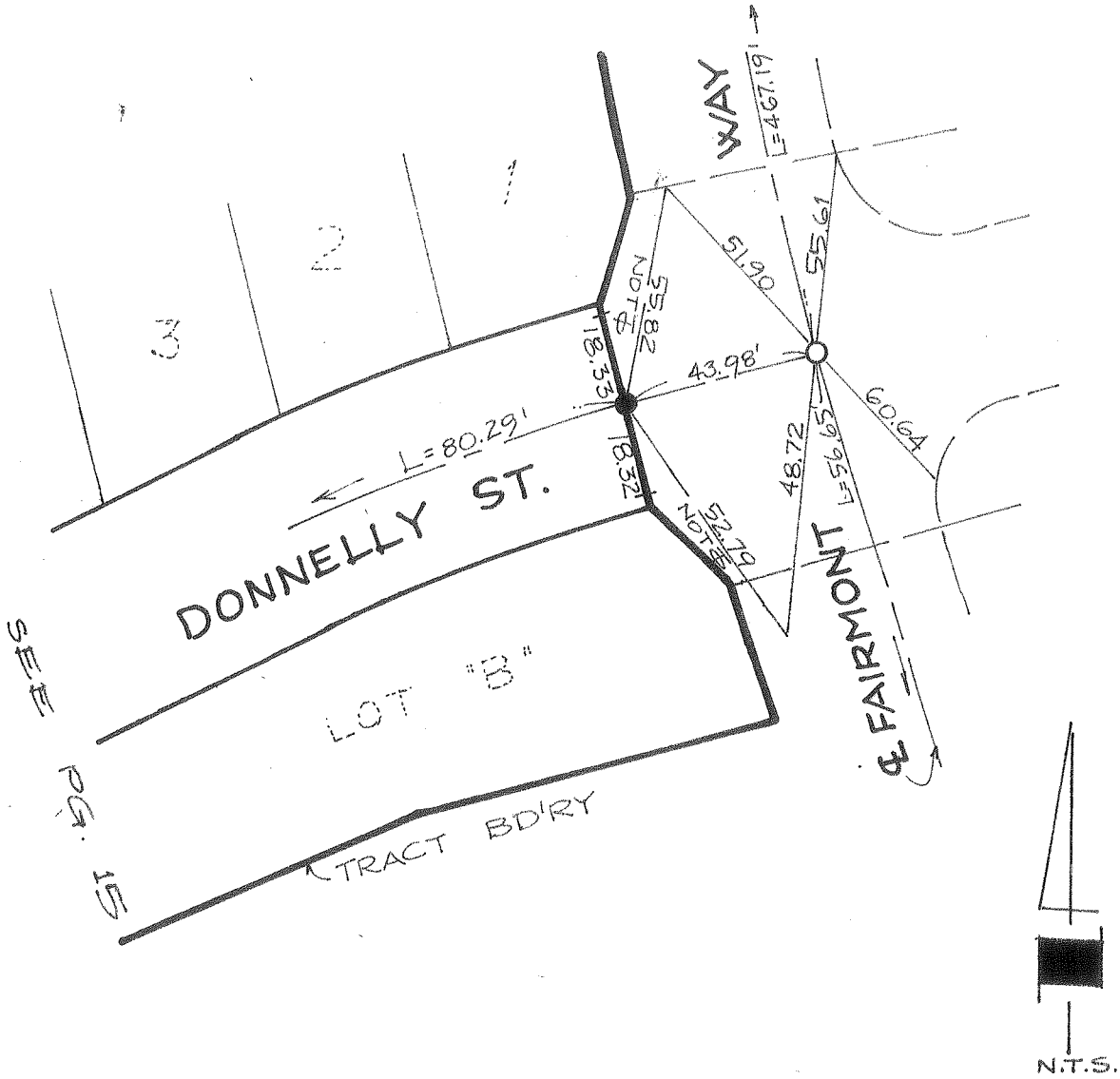
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

● —— SET SPIKE & WASHER STAMPED R.C.E. 23956

O —— SET C-NAIL IN CONC.



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E.CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	DONNELLY STREET W/O FAIRMONT WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 15

NOTE:

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LEGEND:

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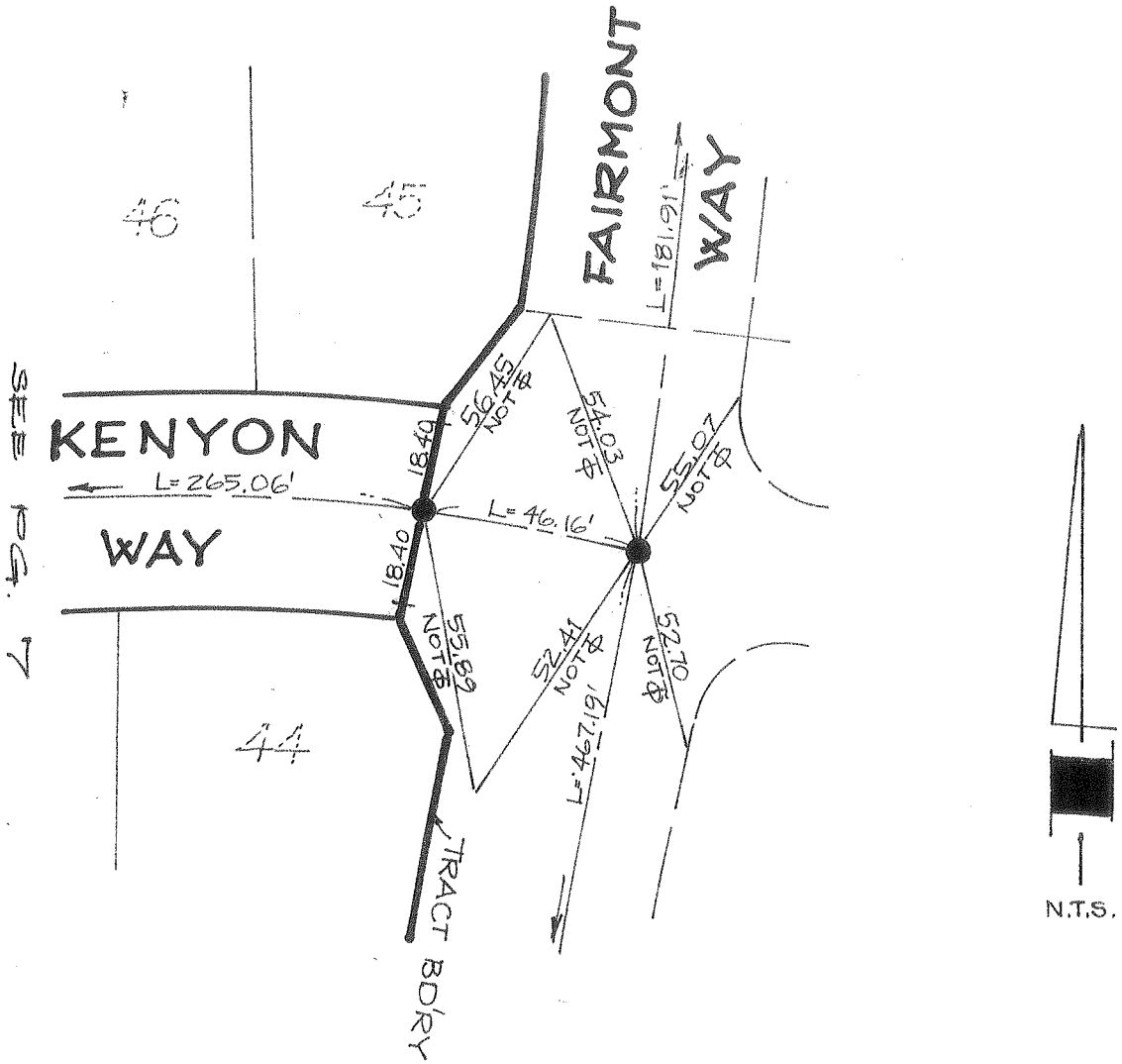
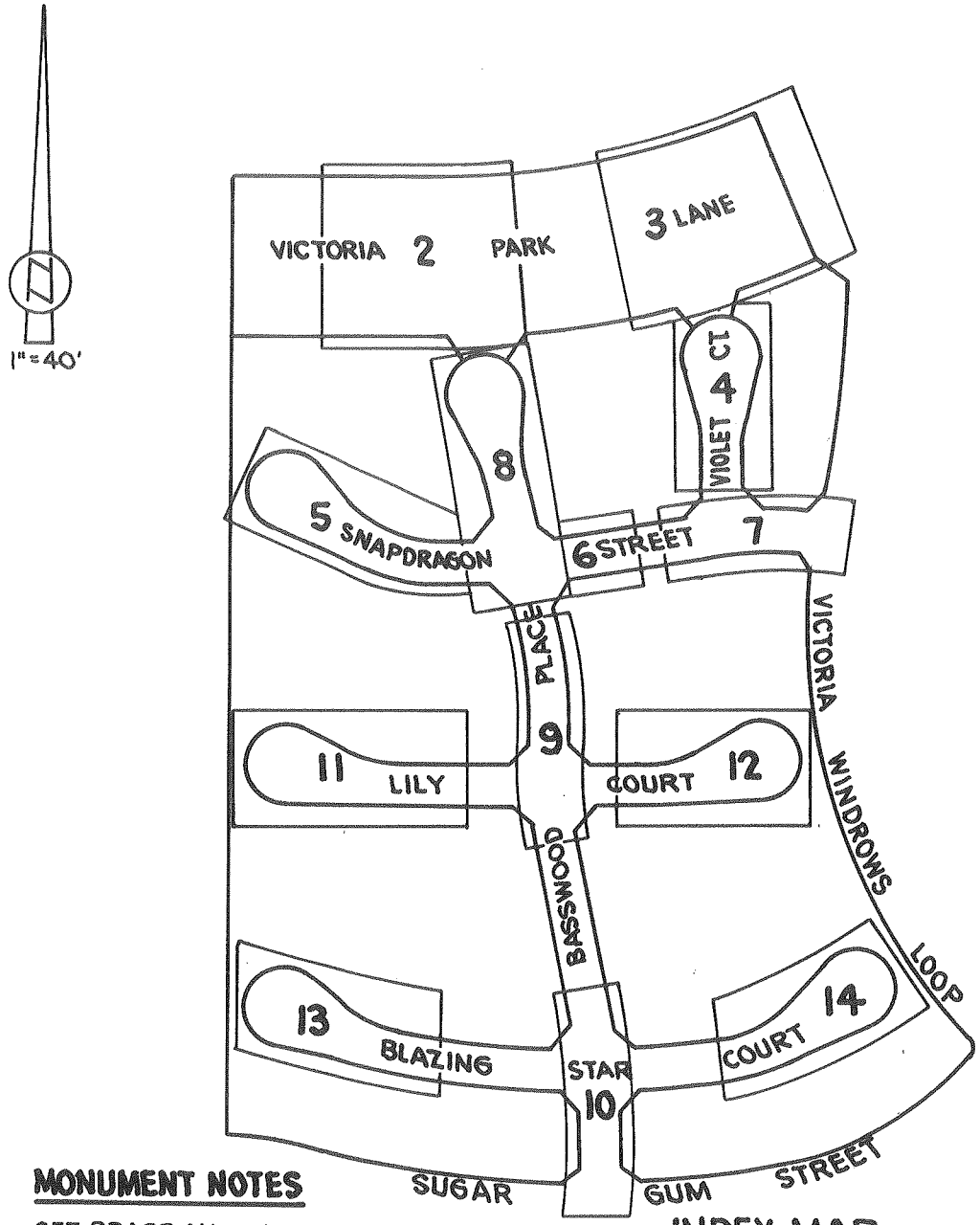


CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13057
HUNSAKER & ASSOCIATES 732 E. CARNEGIE DR. SAN BERNARDINO, CA 92408 (714) 889-2222	KENYON WAY AT FAIRMONT WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 6-15-89
R.C.E. No: 23596 EXP. DATE	TIE BOOK 13 — PAGE 16



MONUMENT NOTES

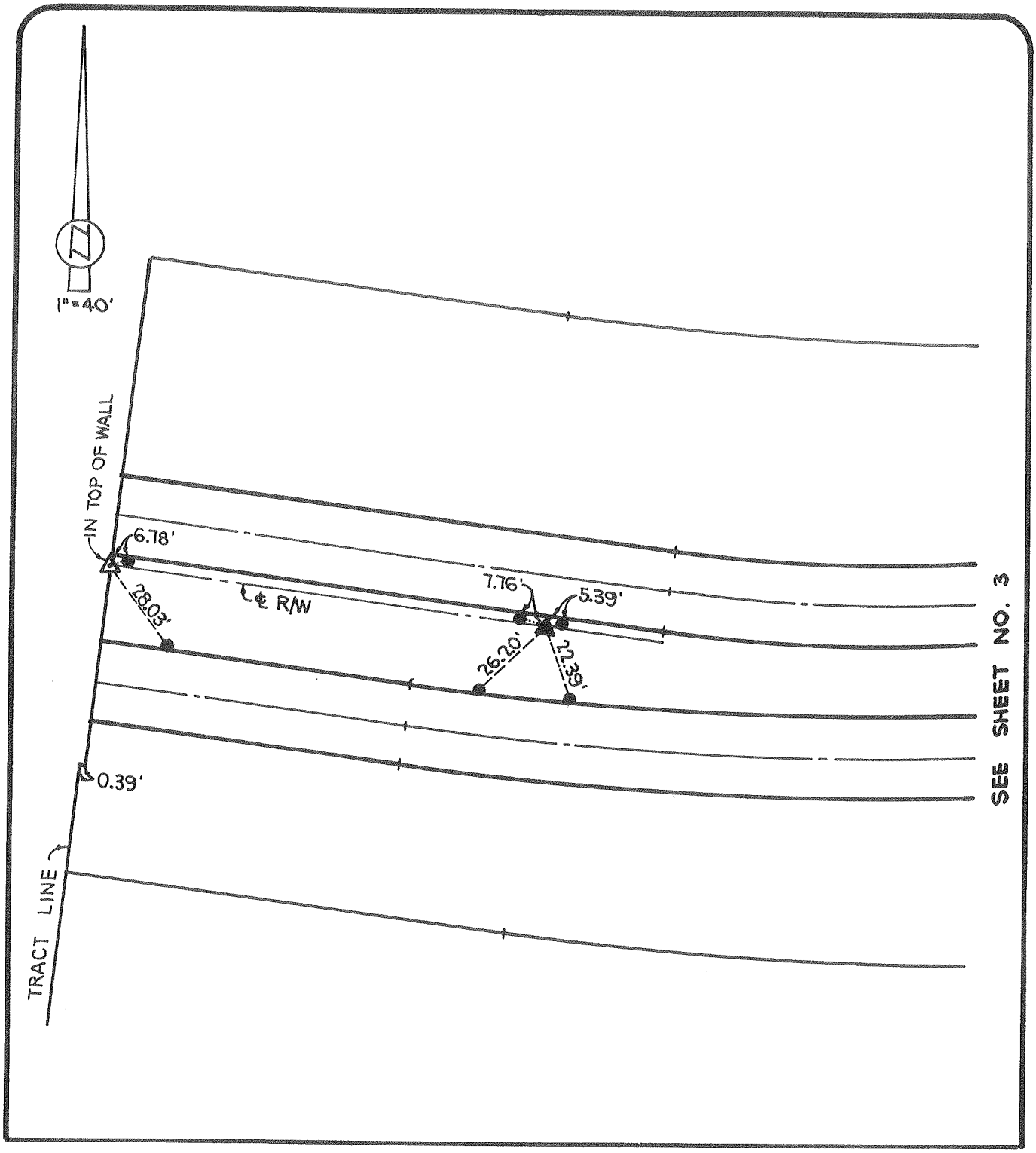
- ● SET BRASS NAIL & LEAD
- △ SET NAIL & TAG "R.C.E. 22827"
- ○ SET SPIKE & WASHER "R.C.E. 22827"
- ⊙ SET 2-1' NAIL & TIN TIES
- ◬ SET LEAD & TAG "R.C.E. 22827"

INDEX MAP

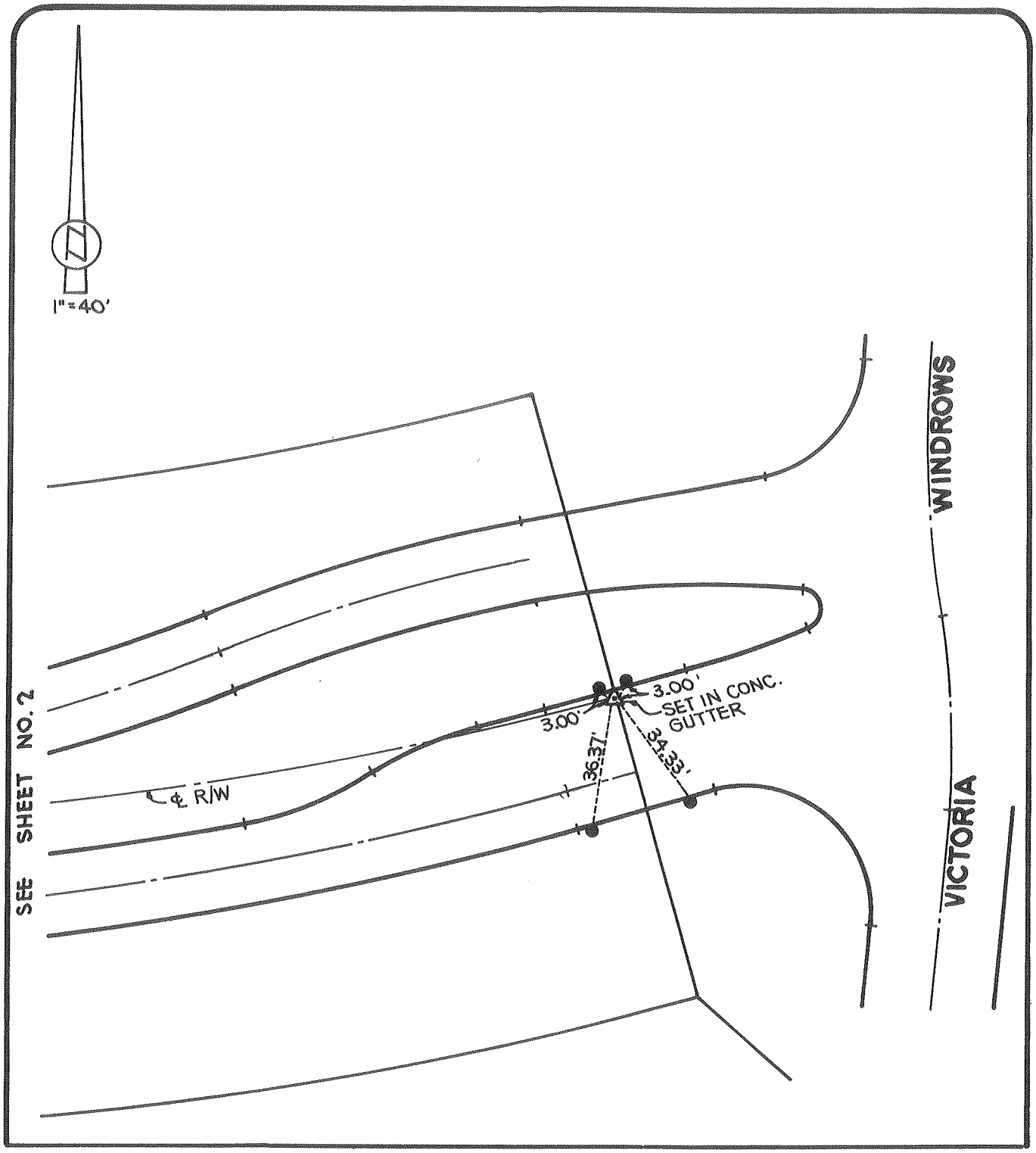
[2] INDICATES SHEET NUMBER

▲ SET 1" I.P. "R.C.E. 22827", FLUSH

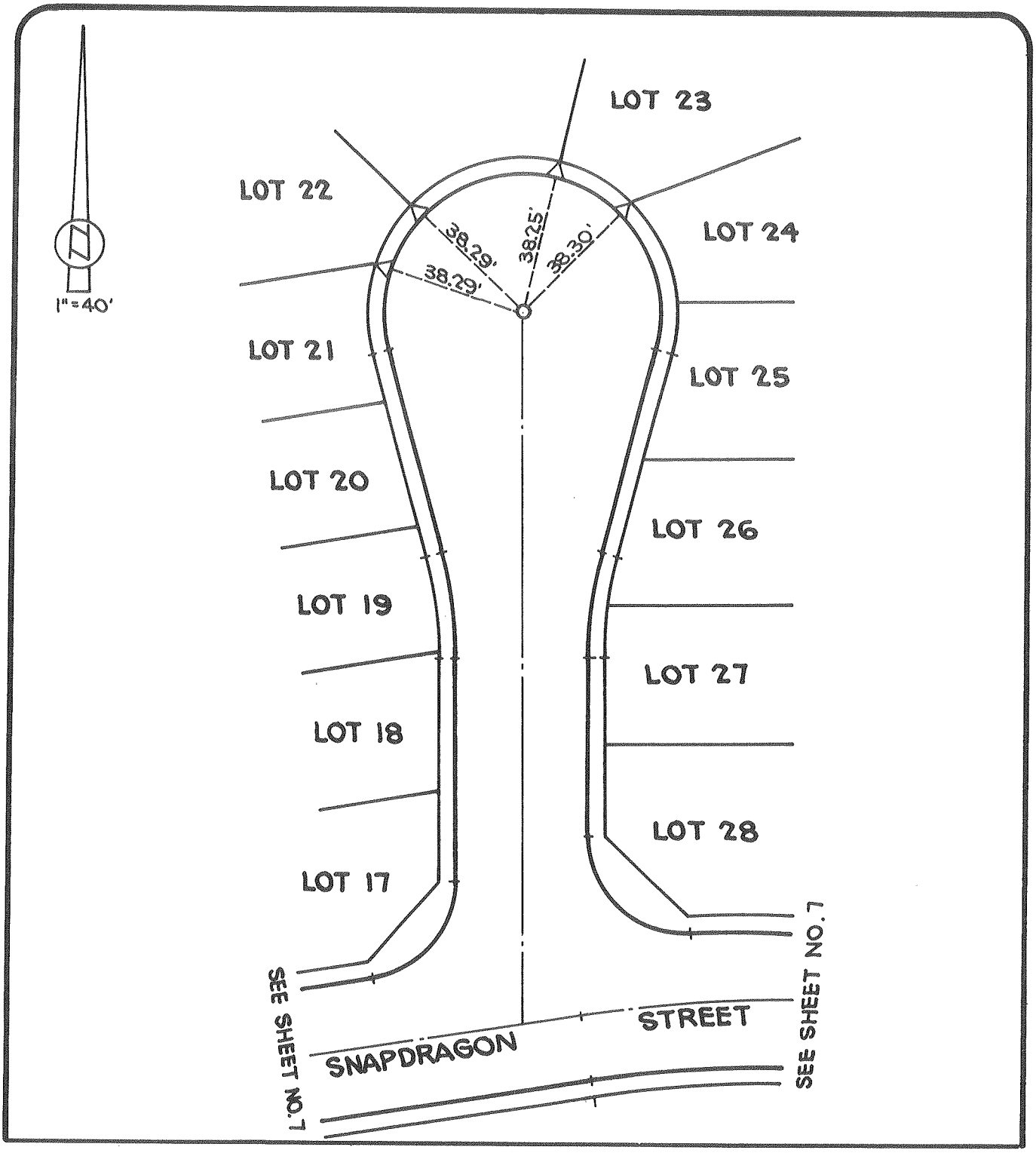
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26261 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	INDEX MAP MONUMENT NOTES
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 — PAGE 17 (1 OF 14)



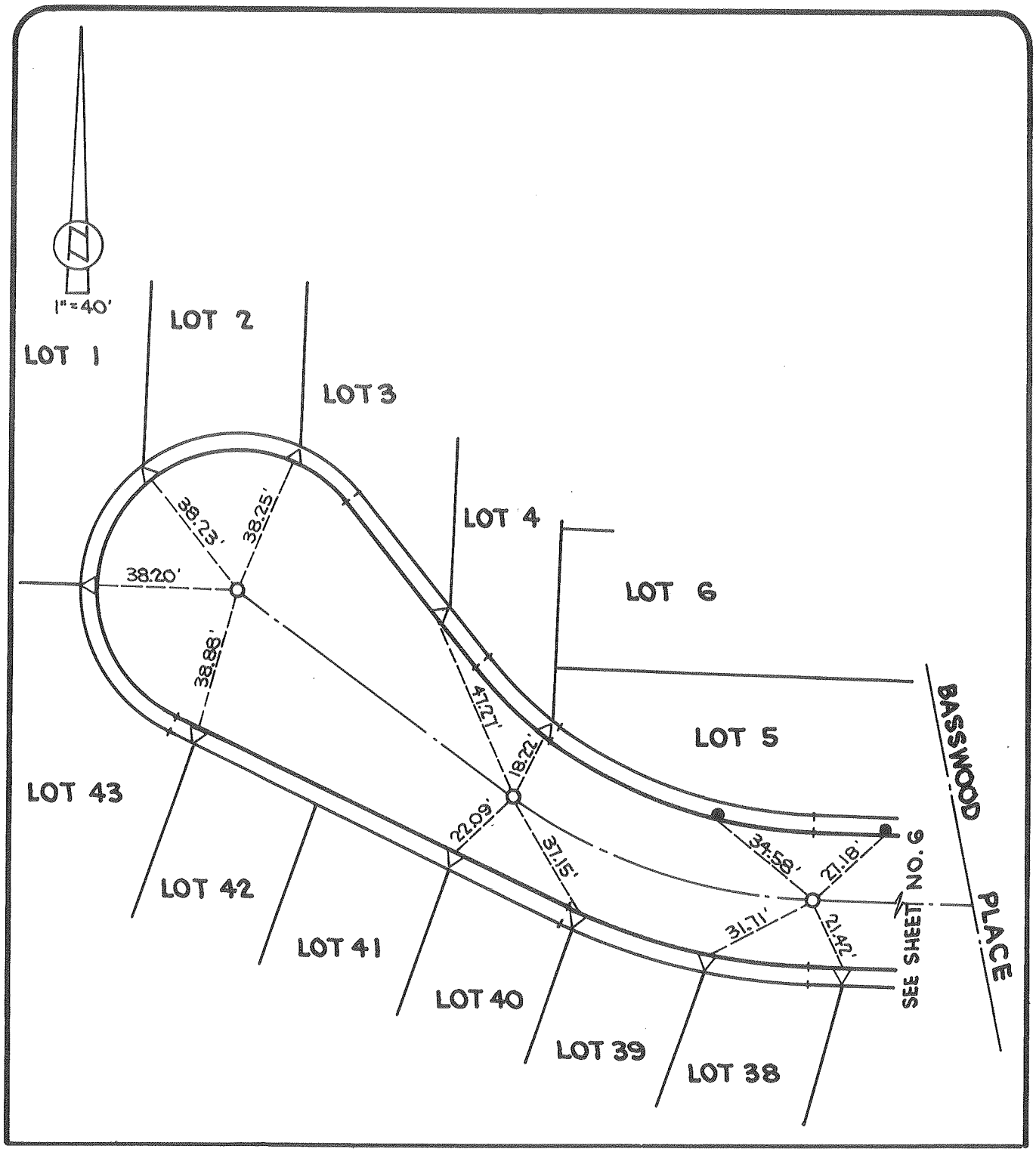
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4881	VICTORIA PARK LANE
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 — PAGE 18 (2 OF 14)



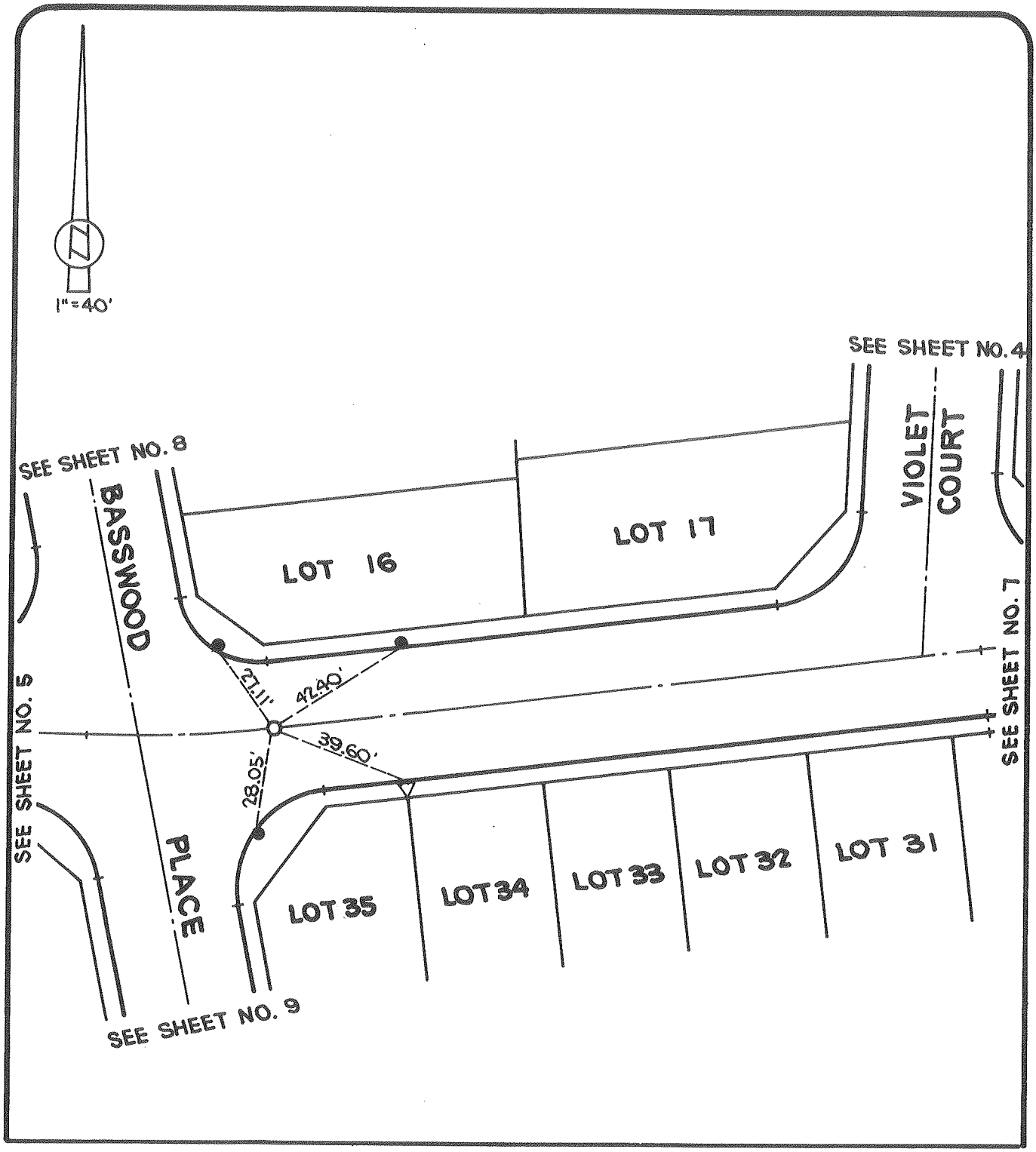
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	VICTORIA PARK LANE
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 — PAGE 19 (3 OF 14)



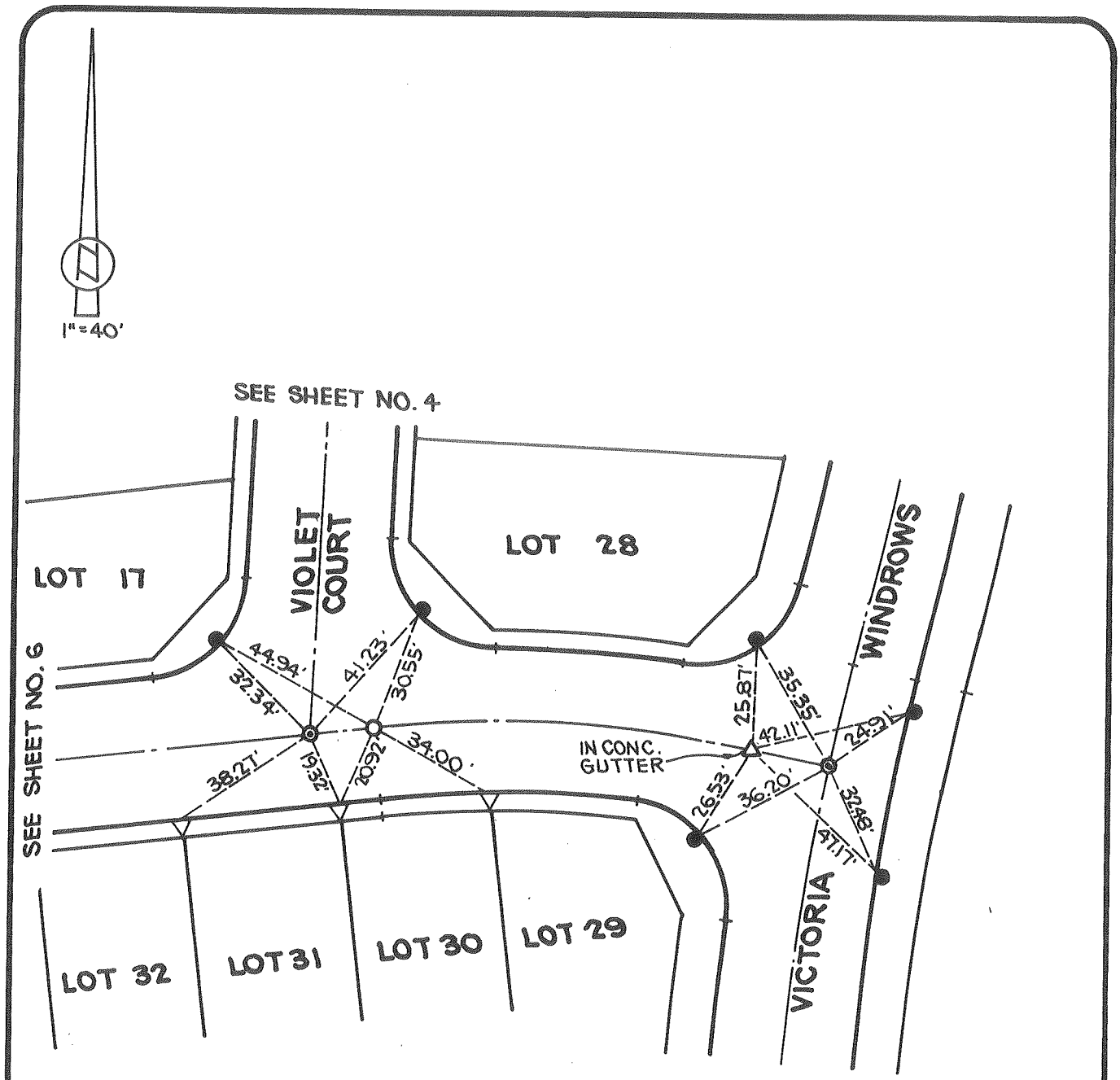
city of rancho cucamonga STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4601	VIOLET COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 PAGE 20 (4 OF 14)



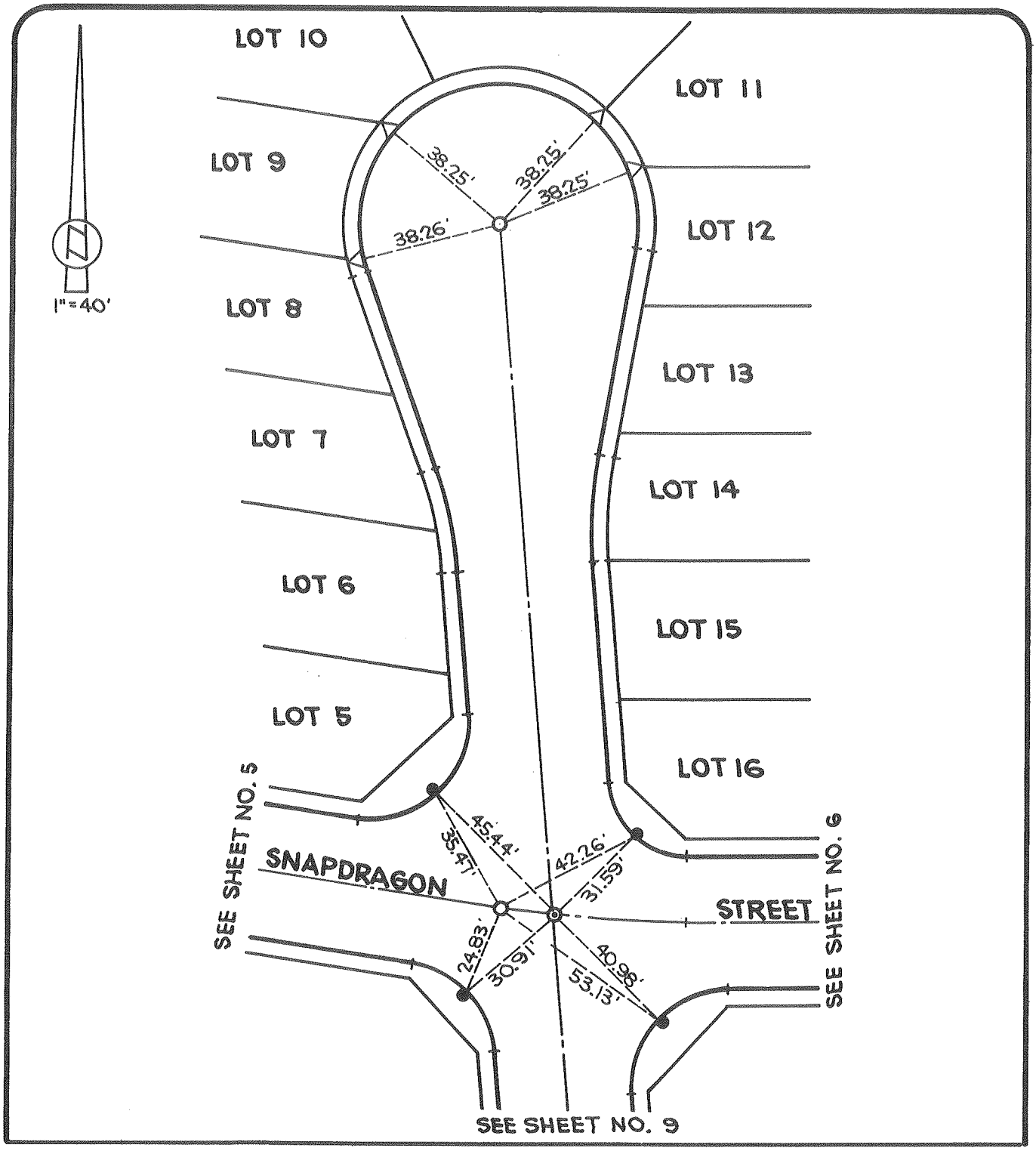
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4501	SNAPDRAGON STREET
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827 DATE	TIE BOOK 13 — PAGE 21 (5 OF 14)



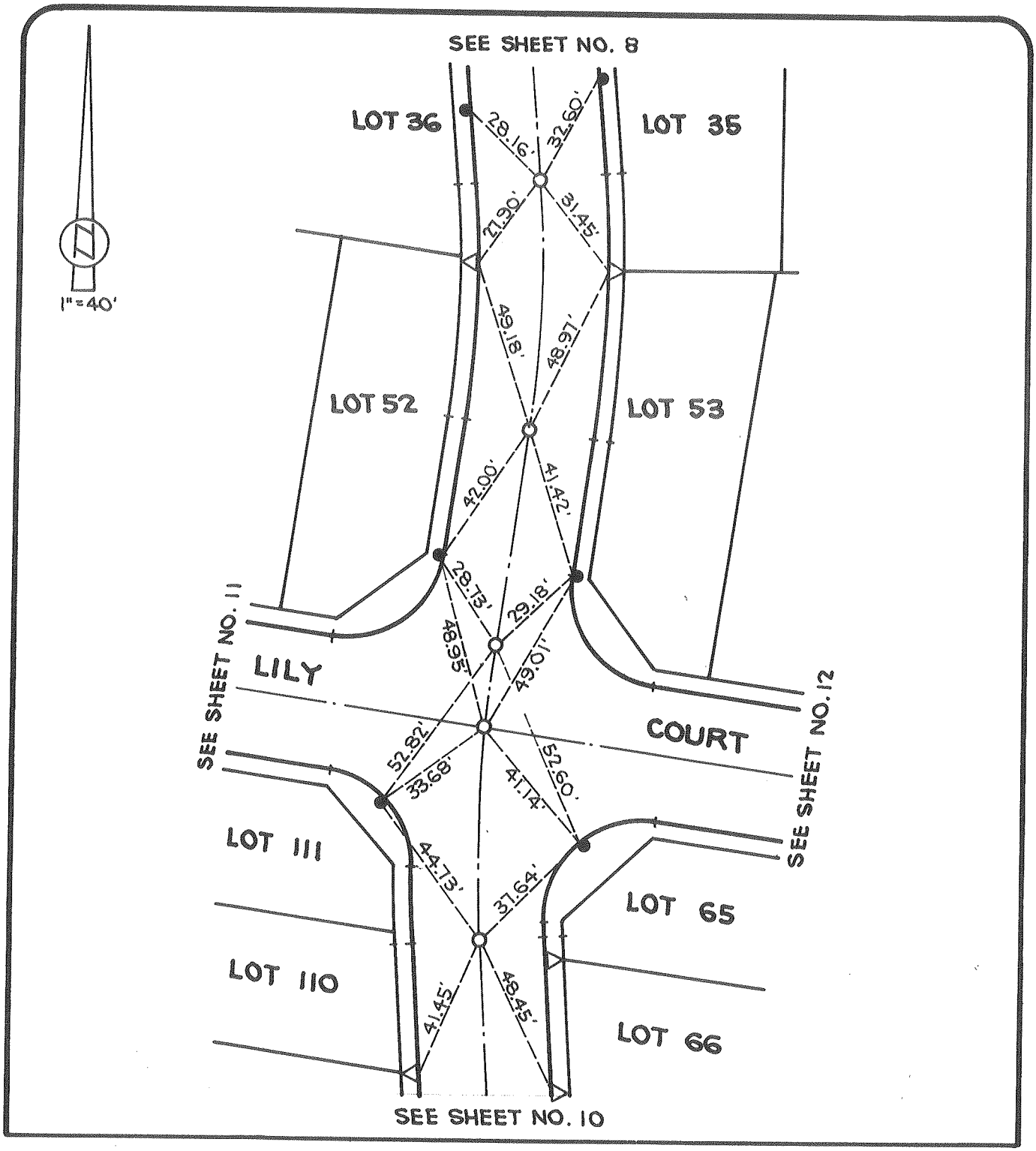
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26591 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	SNAPDRAGON STREET
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 — PAGE 22 (6 OF 14)



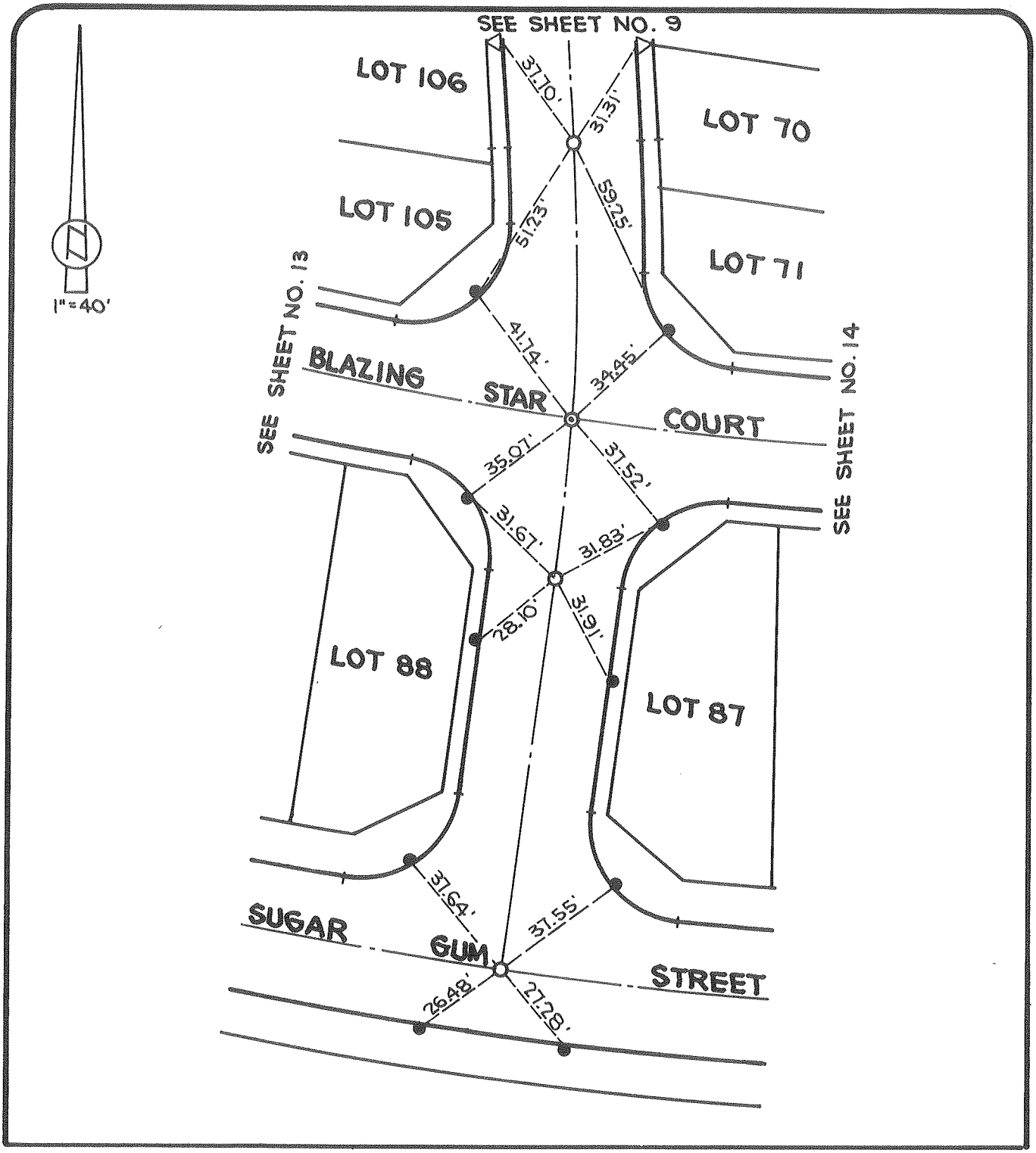
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26261 PASEO DE ALICIA · SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 · (714) 581-4591	SNAPDRAGON STREET
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827 DATE	TIE BOOK 13 — PAGE 23 (7 OF 14)



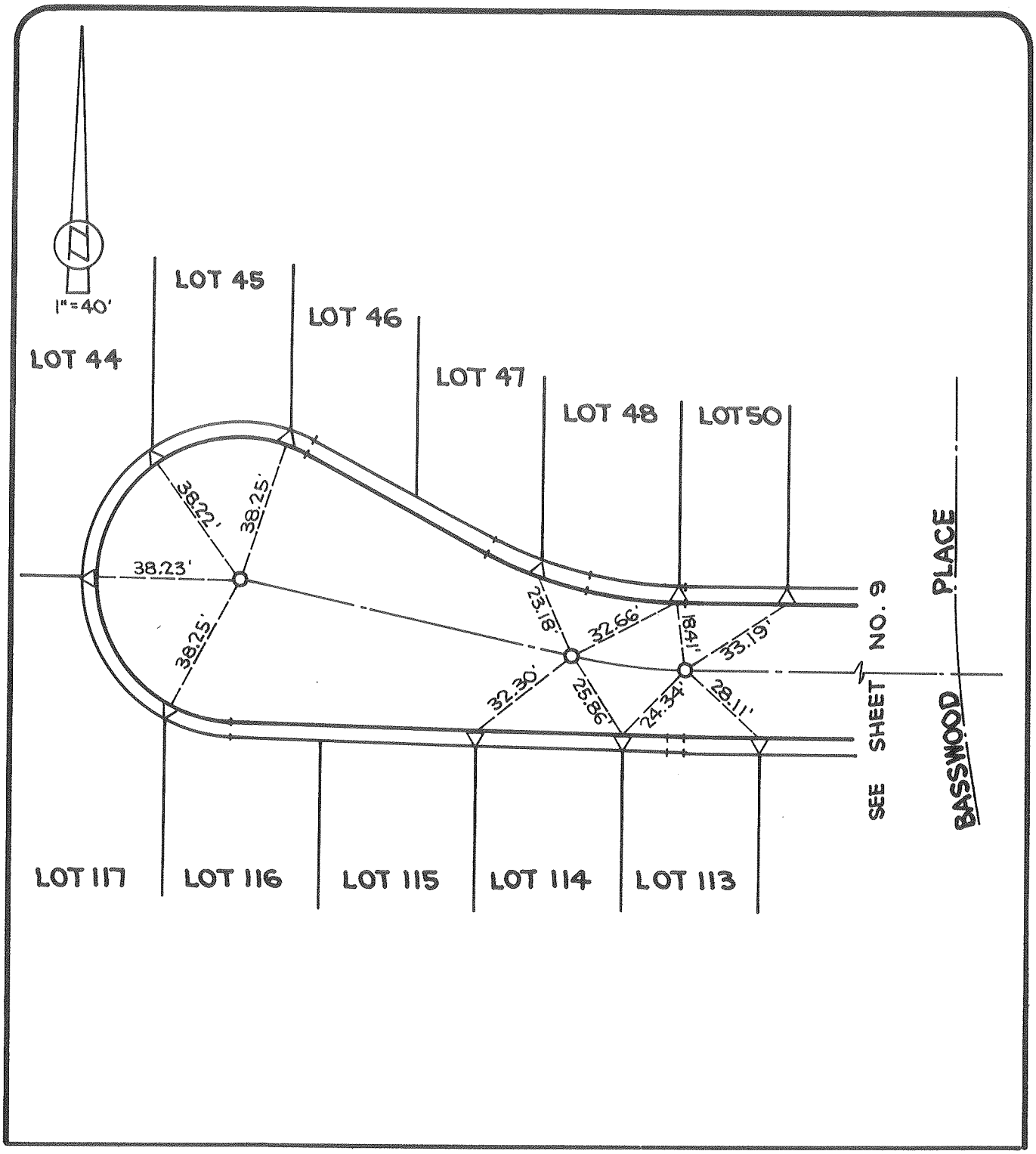
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4501	BASSWOOD PLACE
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827 DATE	TIE BOOK 13 — PAGE 24 (8 OF 14)



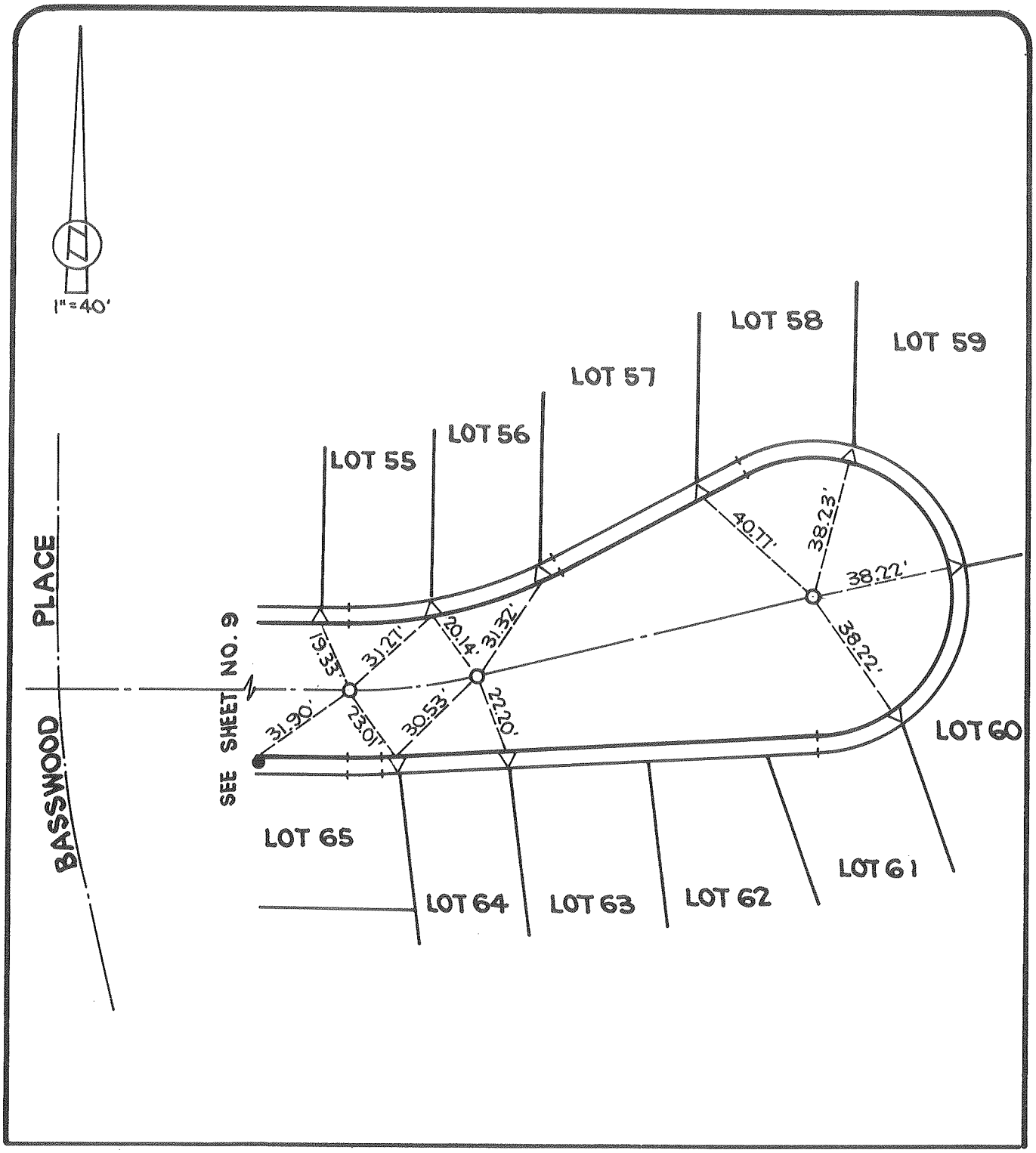
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4601	BASSWOOD PLACE
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827 — DATE	TIE BOOK 13 — PAGE 25 (9 OF 14)



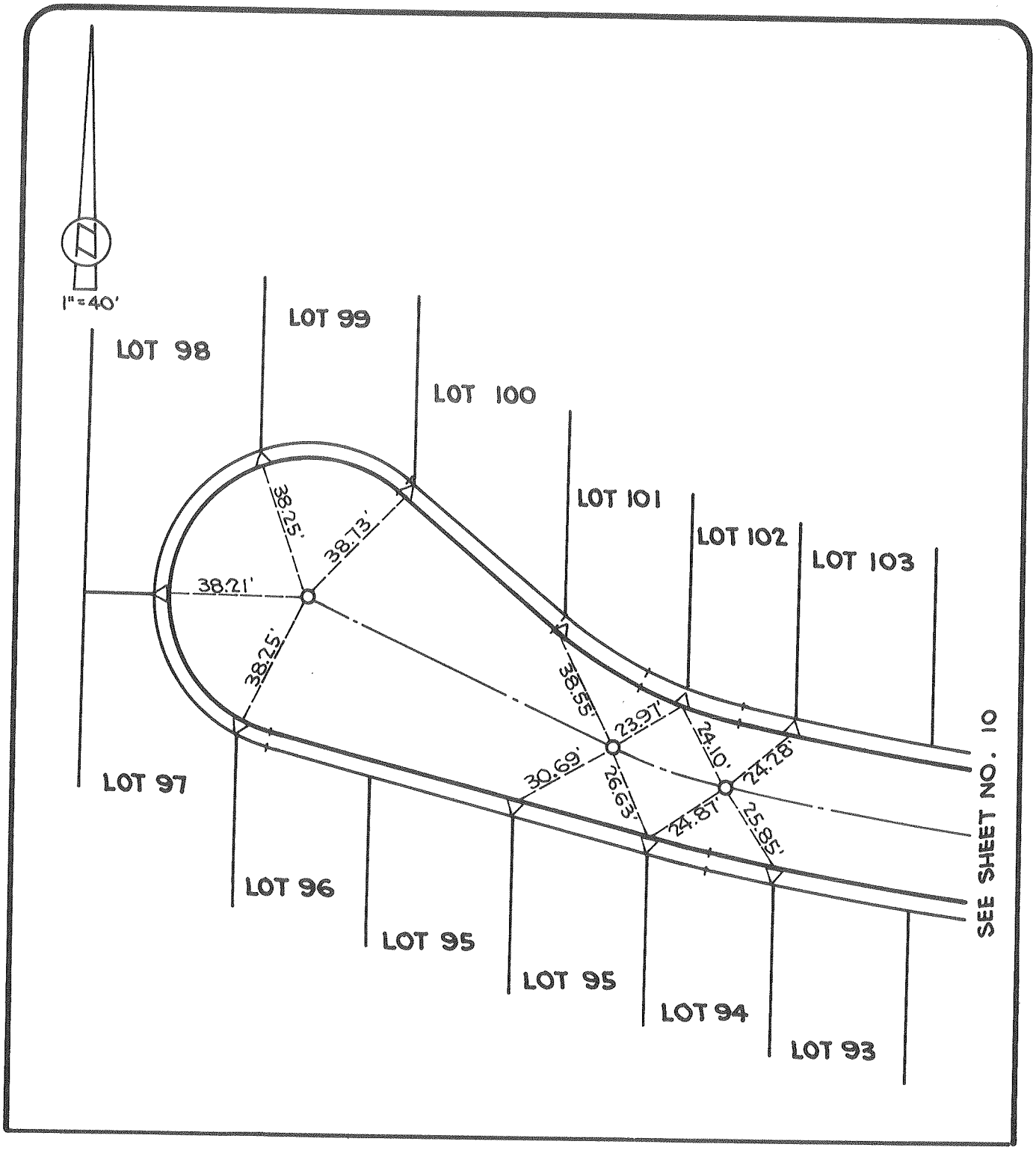
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	BASSWOOD PLACE
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 — PAGE 26 (10 OF 14)



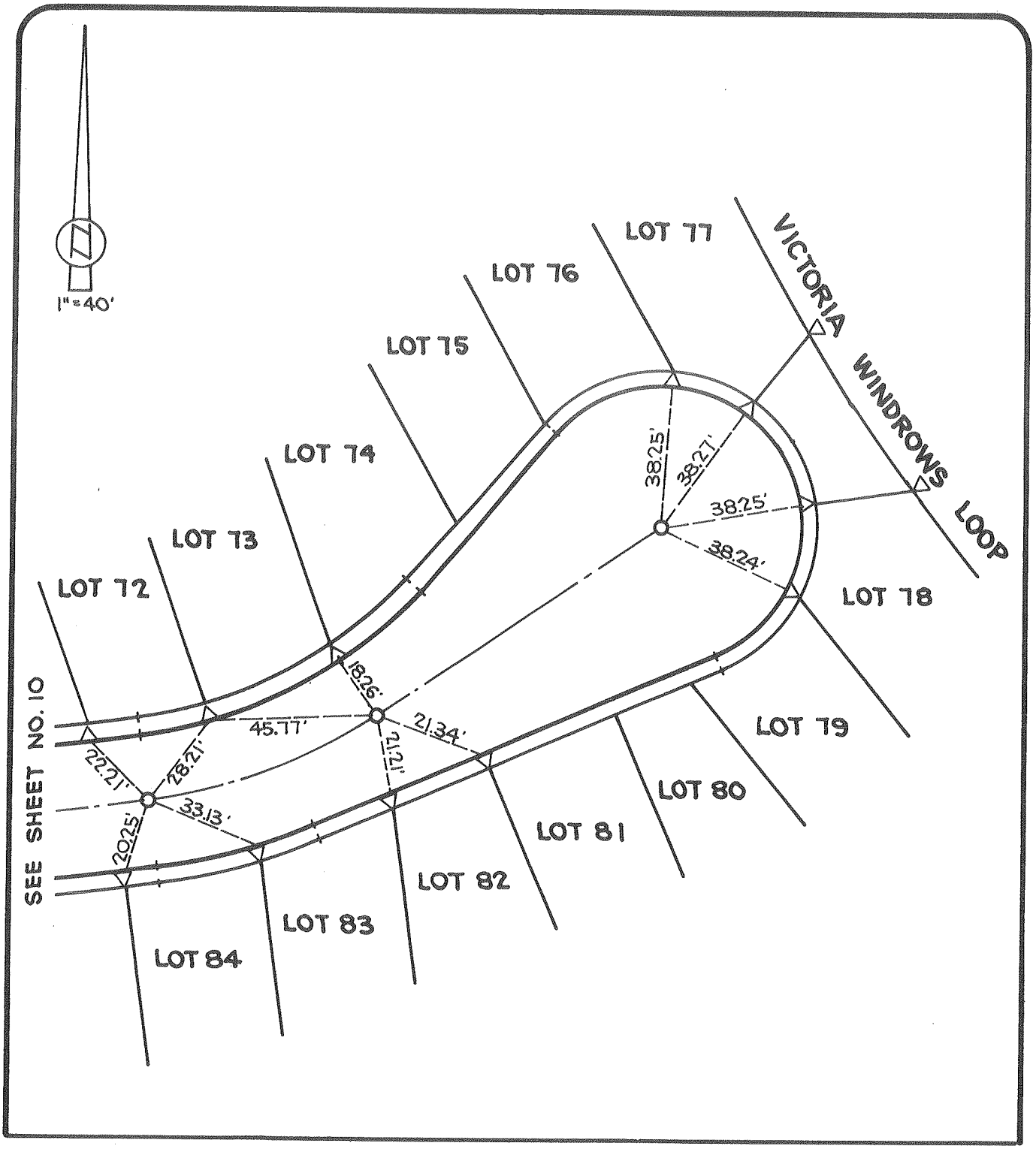
city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 661-4961	LILY COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 — PAGE 27 (11 OF 14)



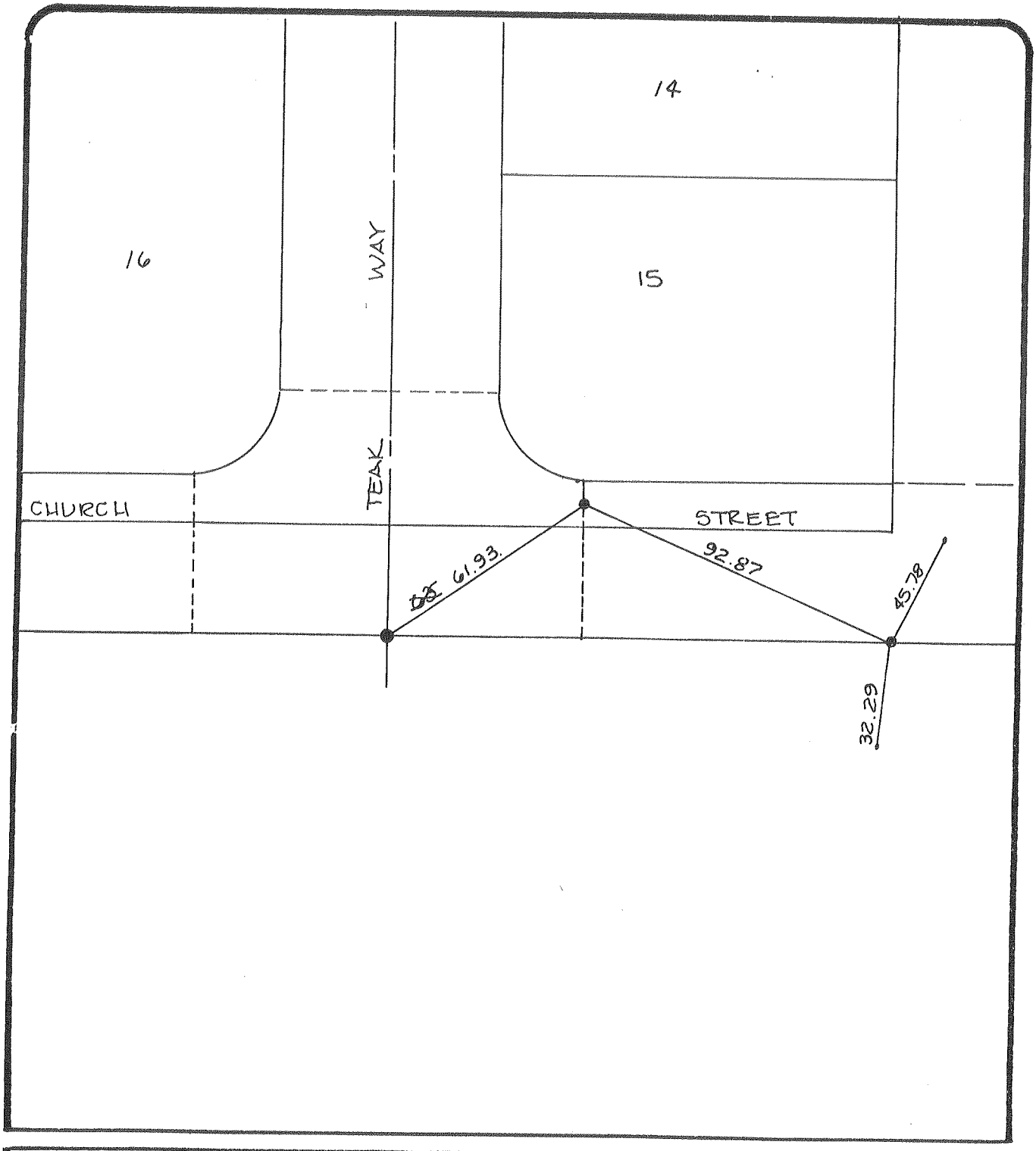
city of rancho cucamonga STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26801 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	LILY COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW DATE
R.C.E. No. 22827 DATE	TIE BOOK 13 PAGE 28 (12 OF 14)



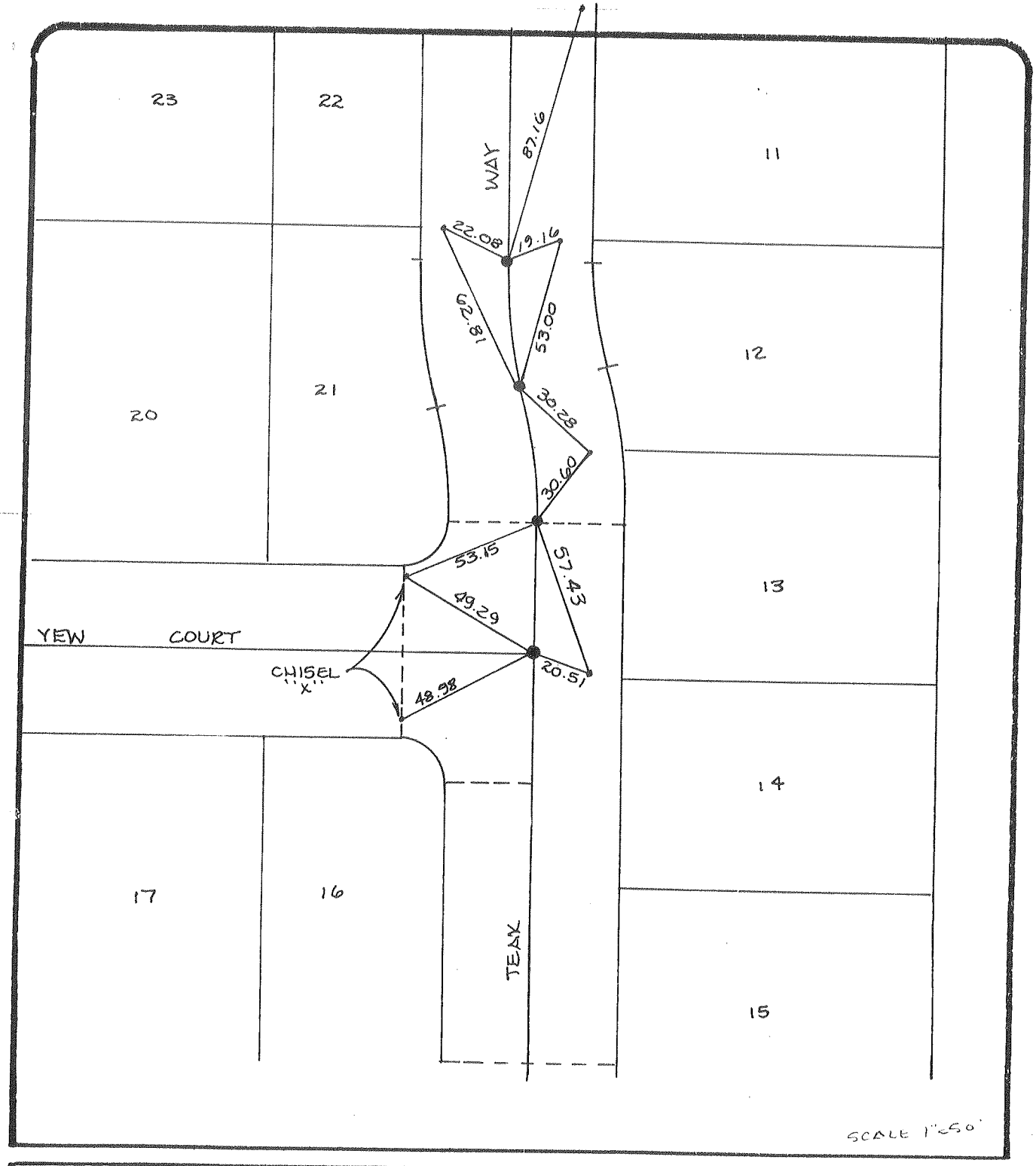
city of rancho cucamonga STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	BLAZING STAR COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW DATE
R.C.E. No. 22827. DATE	TIE BOOK 13 PAGE 29 (13 OF 14)



city of rancho cucamonga — STREET TIE	TRACT NO. 12833
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4561	BLAZING STAR COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
R.C.E. No. 22827 DATE	TIE BOOK 13 — PAGE 30 (14 OF 14)



city of rancho cucamonga — STREET TIE	SCALE 1"=40'
	TEAK WAY, AT CHURCH ST.
ENGR. / L.S. Richard V. Costello	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 28471 DATE 7/12/89	TIE BOOK 13 PAGE 31



city of rancho cucamonga

STREET TIE

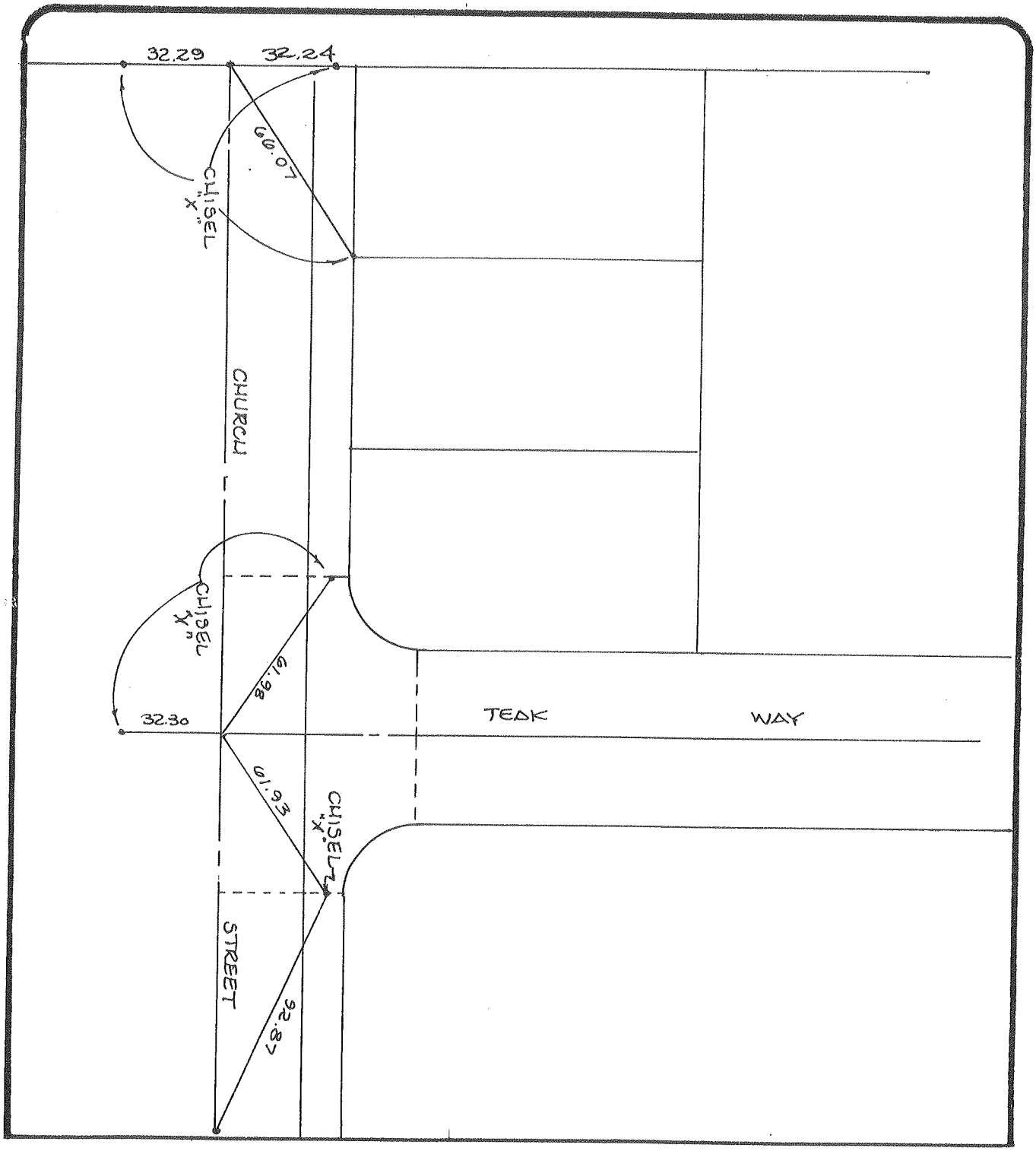
TEAK WAY, AT YEW COURT

ENGR. / L.S. Richard V. Costales

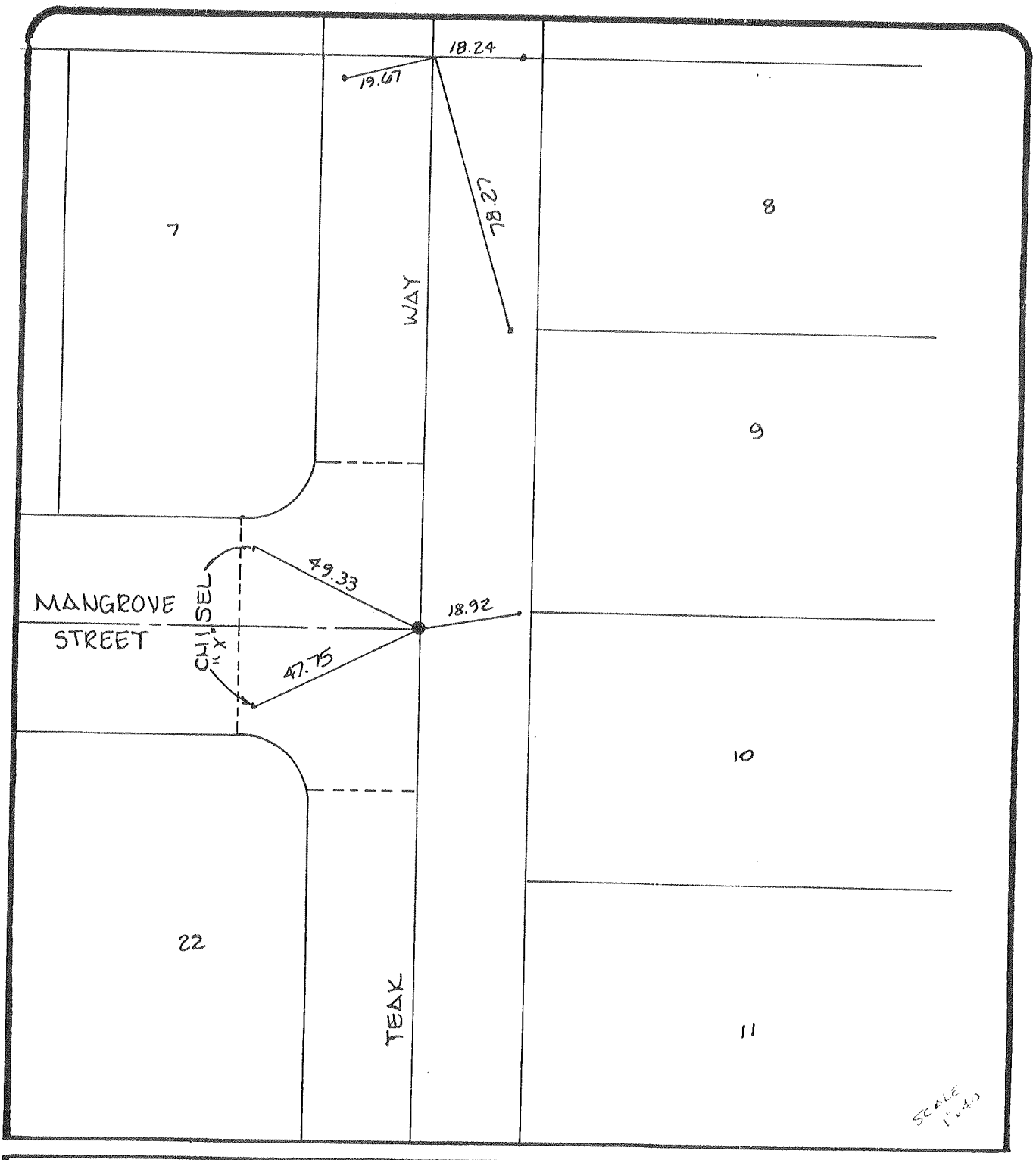
R.C.E. / L.S. No. 28471 DATE 7/12/89

FIELD REVIEW _____ DATE _____

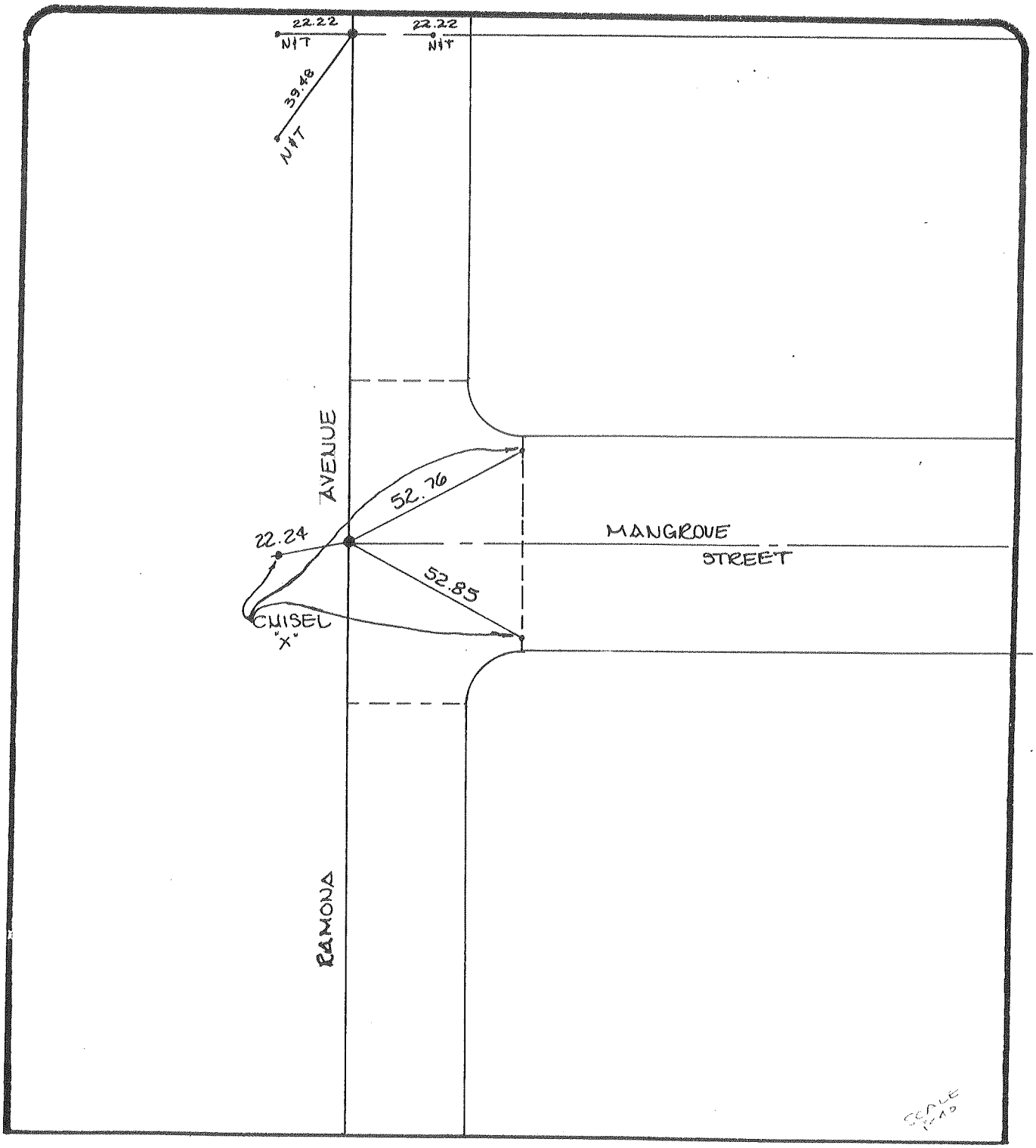
TIE BOOK 13 PAGE 32



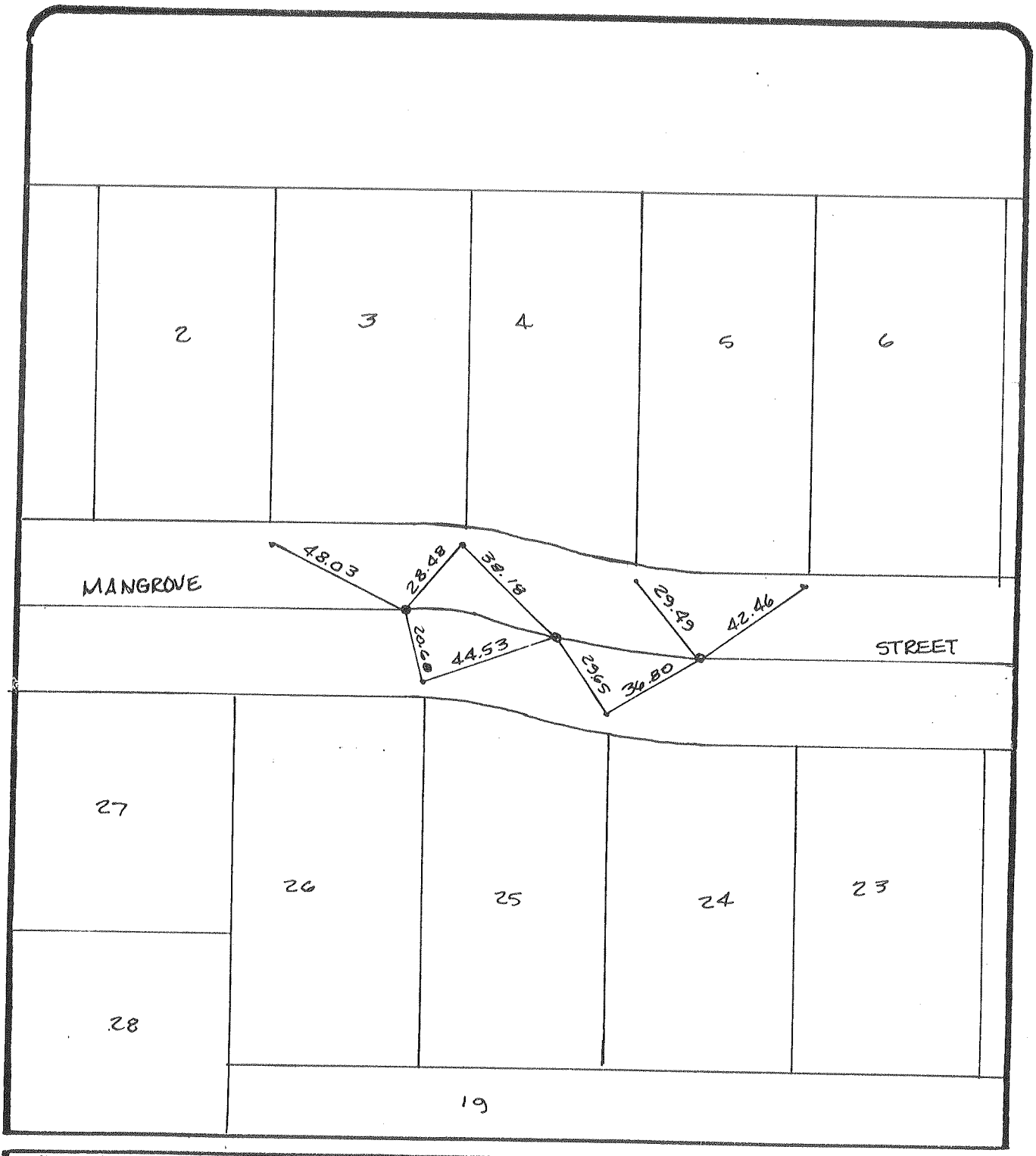
city of rancho cucamonga — STREET TIE	SCALE 1"=50
	TEAK WAY, AT CHURCH ST.
ENGR. / L.S. [signature]	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 28471 DATE 7/12/89	TIE BOOK 13 PAGE 33



city of rancho cucamonga — STREET TIE	
	TEAK WAY, AT MANGROVE ST.
ENGR. / L.S. Richard V. Castelo	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 28471 DATE 7/12/89	TIE BOOK 13 PAGE 34



city of rancho cucamonga STREET TIE	
	RAMONA AVE. AT MANGROVE ST.
ENGR./L.S. Richard V. Costello	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 28471 DATE 7/12/89	TIE BOOK 13 PAGE 35



city of rancho cucamonga

STREET TIE

SCALE 1" = 50'

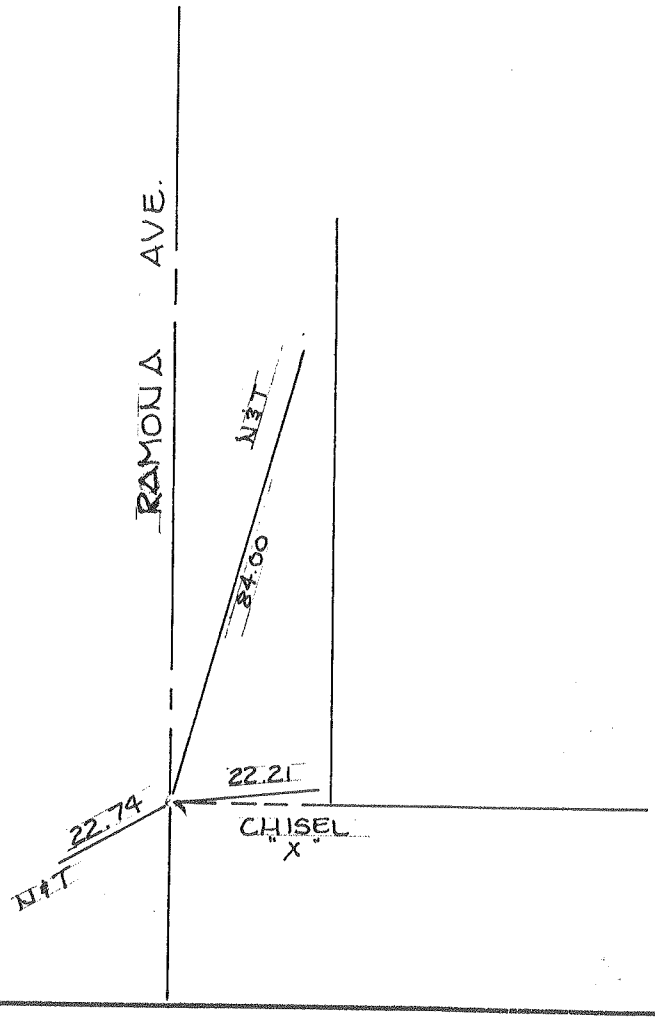
MANGROVE ST.
W/O TEAK WAY

ENGR. / L.S. Richard V. Costello

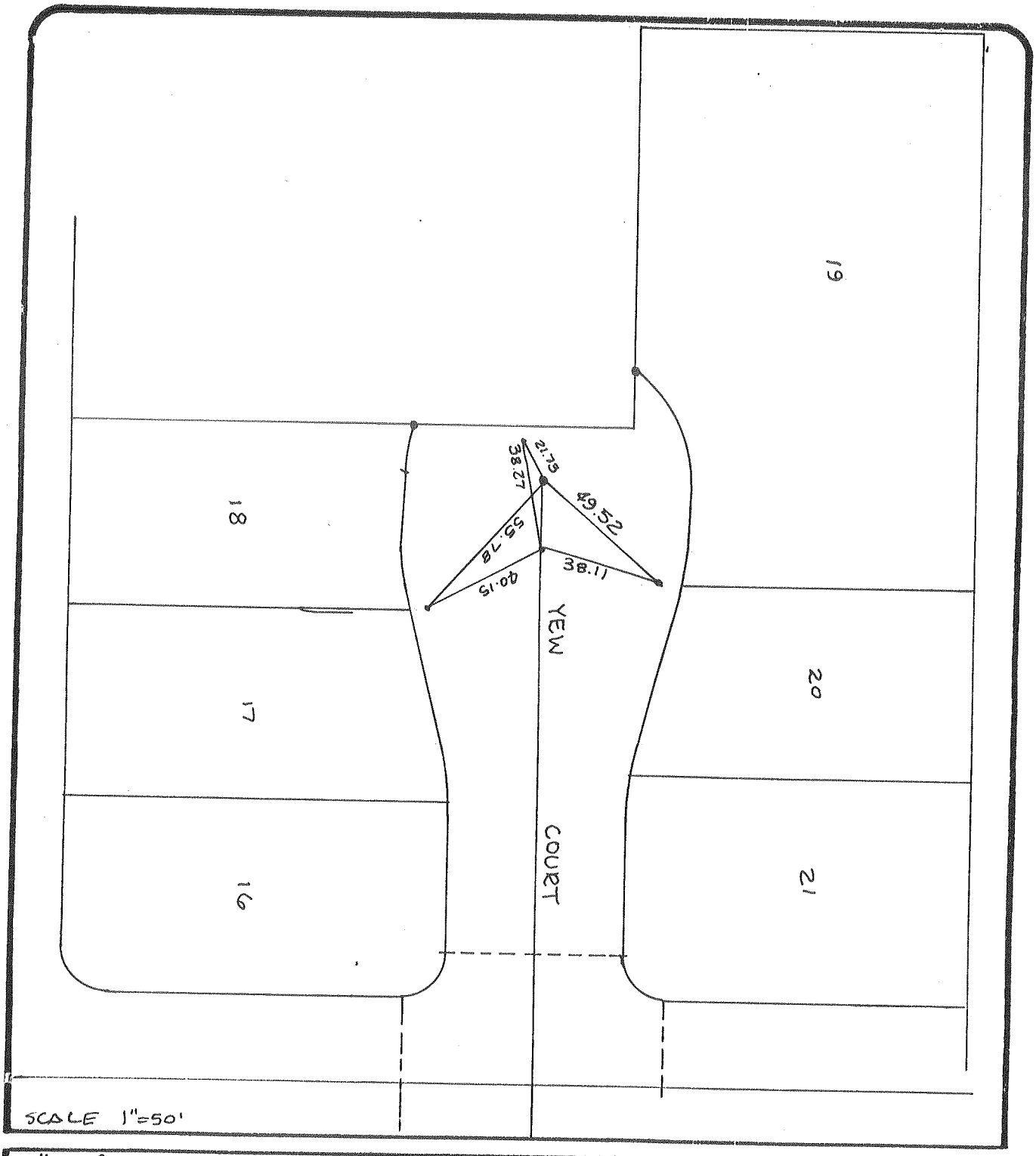
R.C.E. / L.S. No. 28471 DATE 7/12/89

FIELD REVIEW _____ DATE _____

TIE BOOK 13 PAGE 36



city of rancho cucamonga — STREET TIE	1/90
	RAMONA AVE. TR 13475
ENGR. / L.S. Richard V. Costales	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 28471 DATE 7/12/89	TIE BOOK 13 PAGE 37



city of rancho cucamonga

STREET TIE

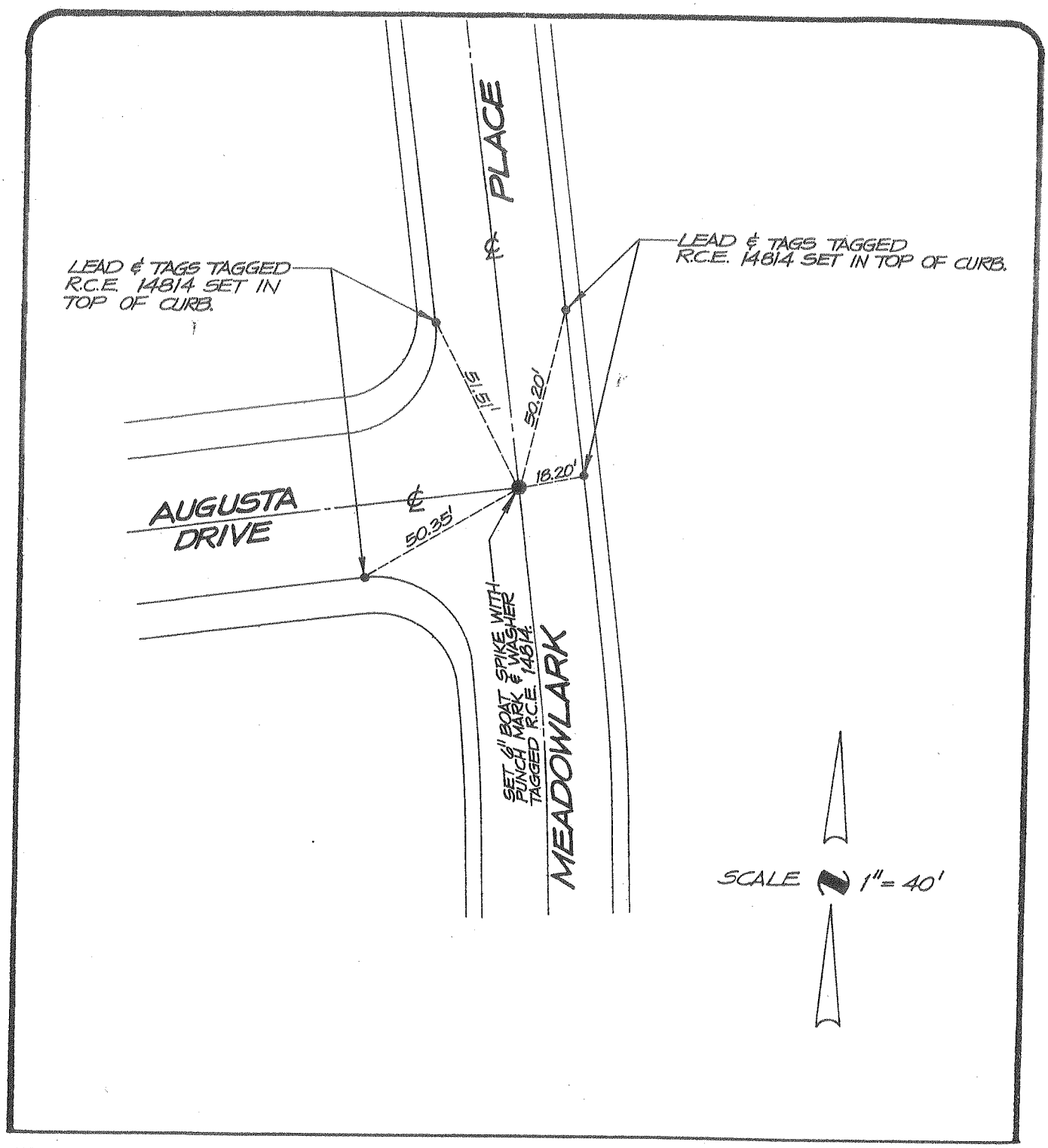
YEW COURT, TR 13475

ENGR./L.S. Richard V. Postales

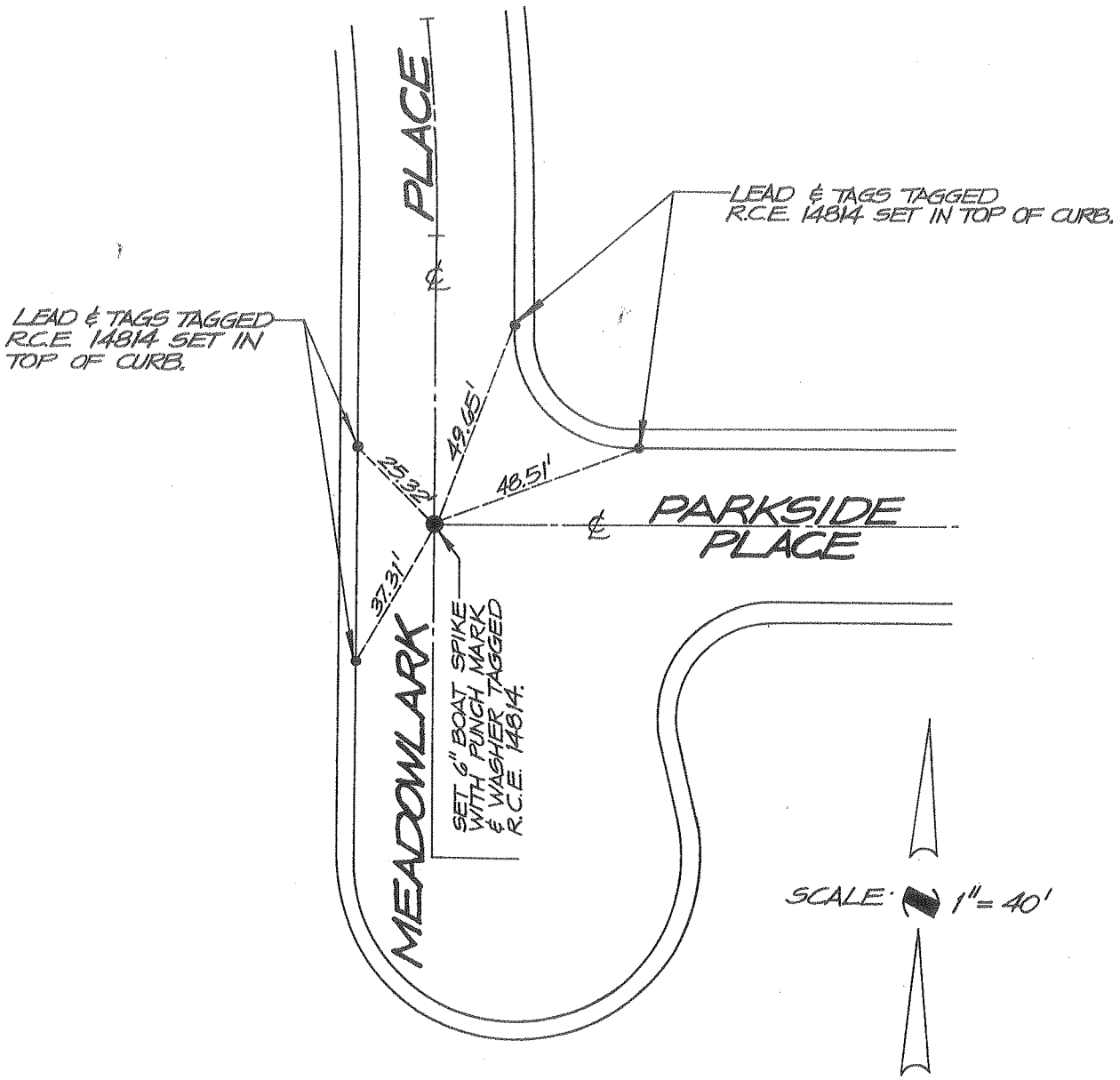
R.C.E./L.S. No. 28471 DATE 7/12/89

FIELD REVIEW _____ DATE _____

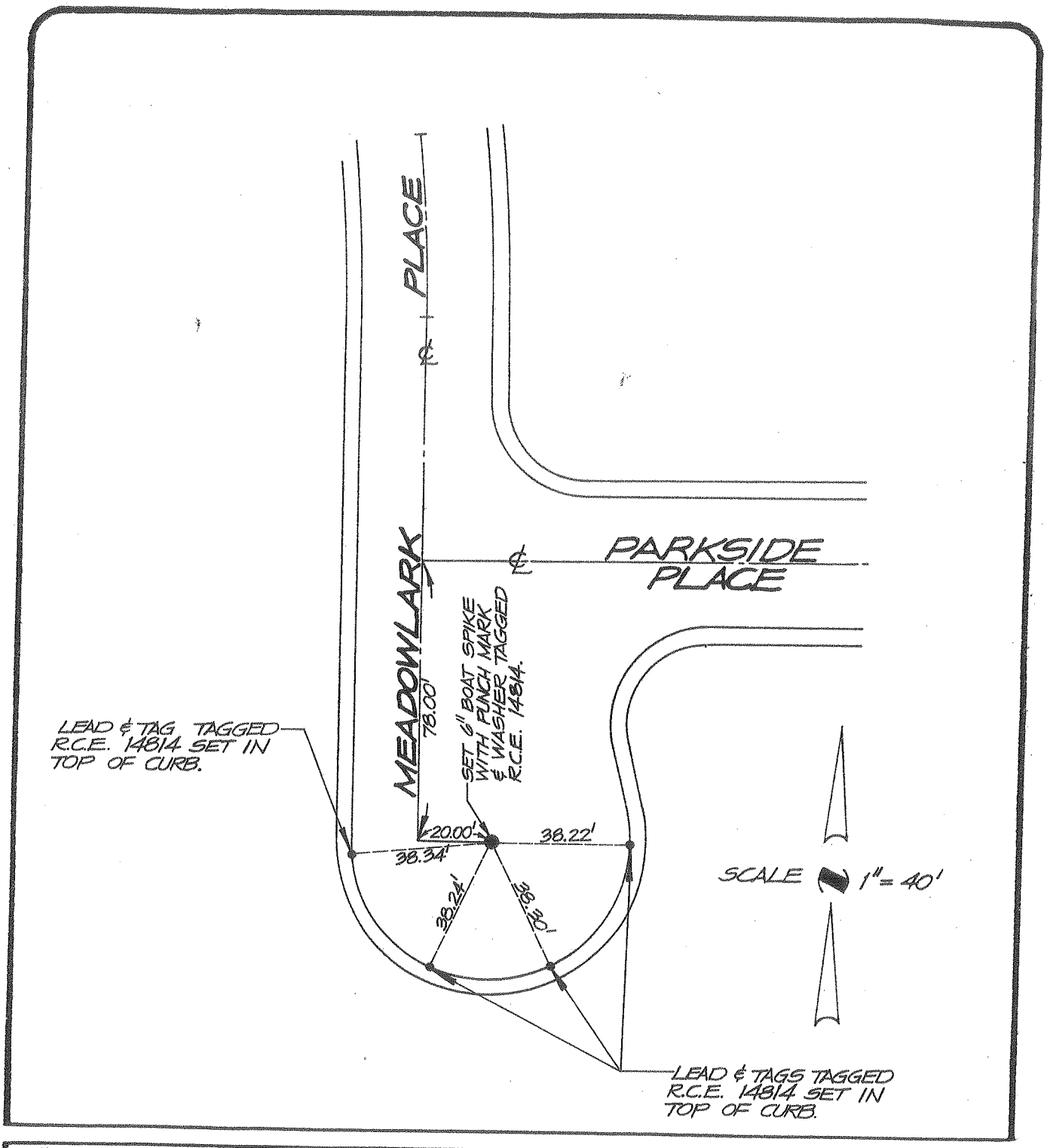
TIE BOOK 13 PAGE 38



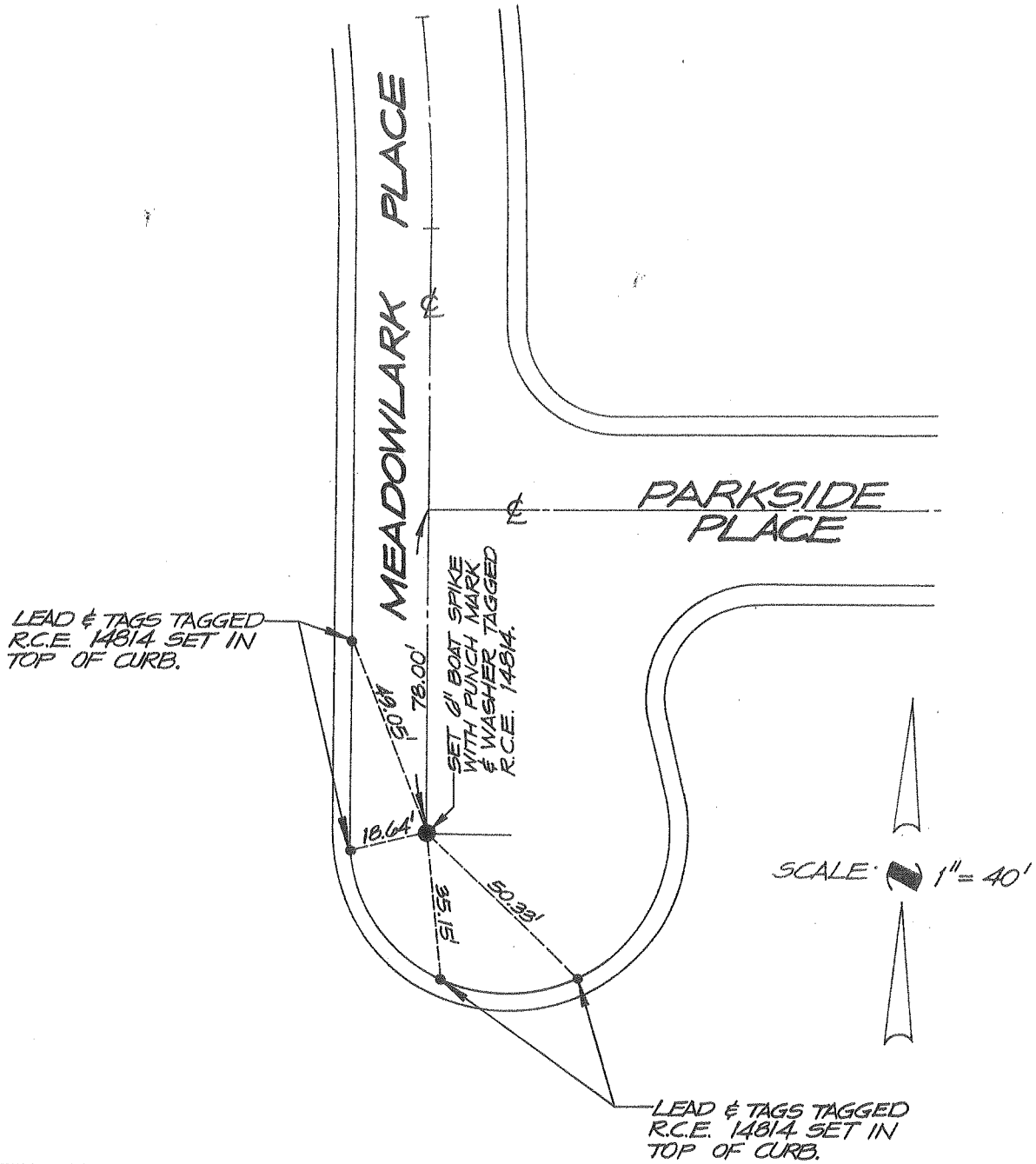
city of rancho cucamonga — STREET TIE	TRACT № 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE & AUGUSTA DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 39



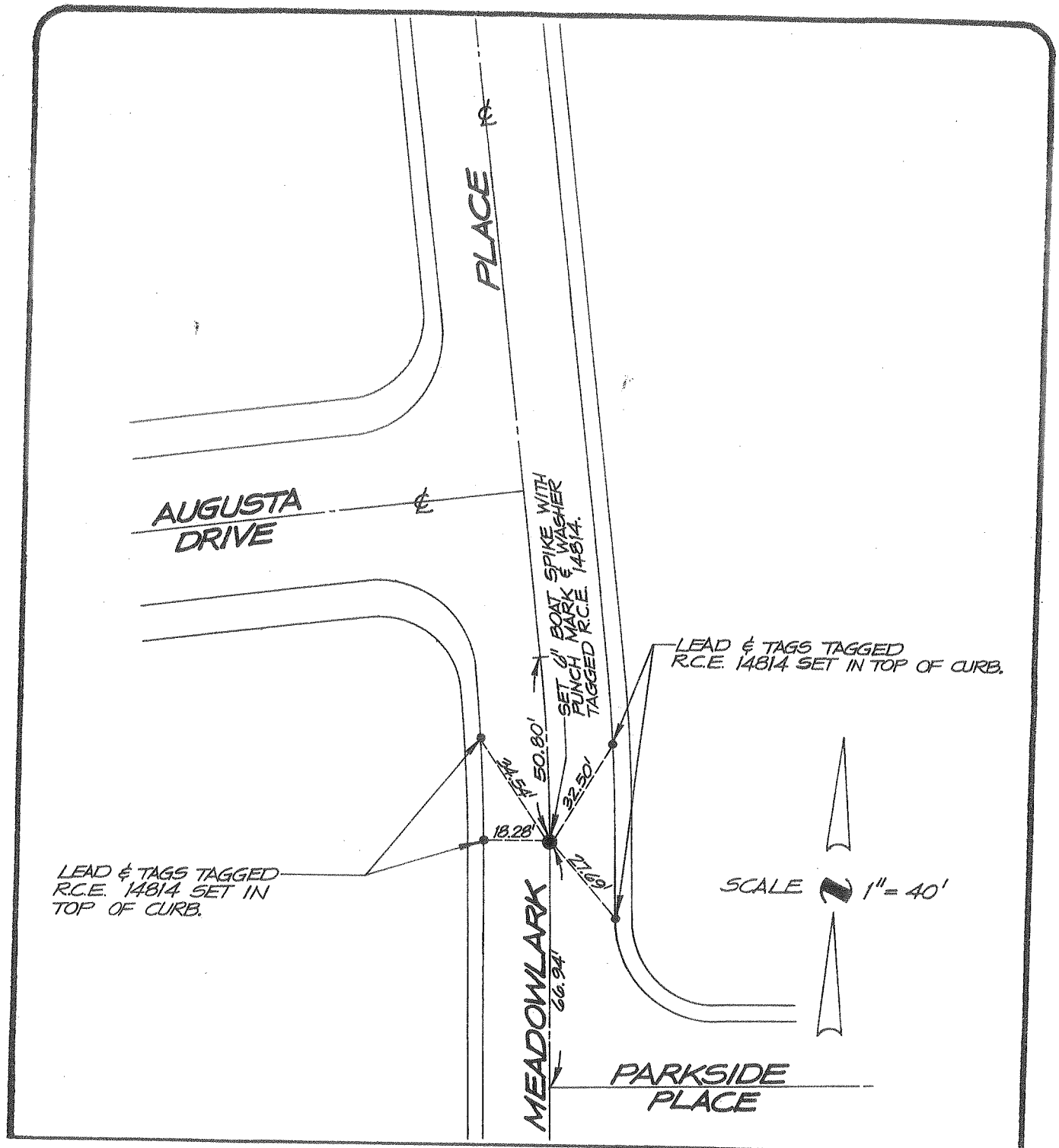
city of rancho cucamonga — STREET TIE	TRACT № 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE & PARKSIDE PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 40



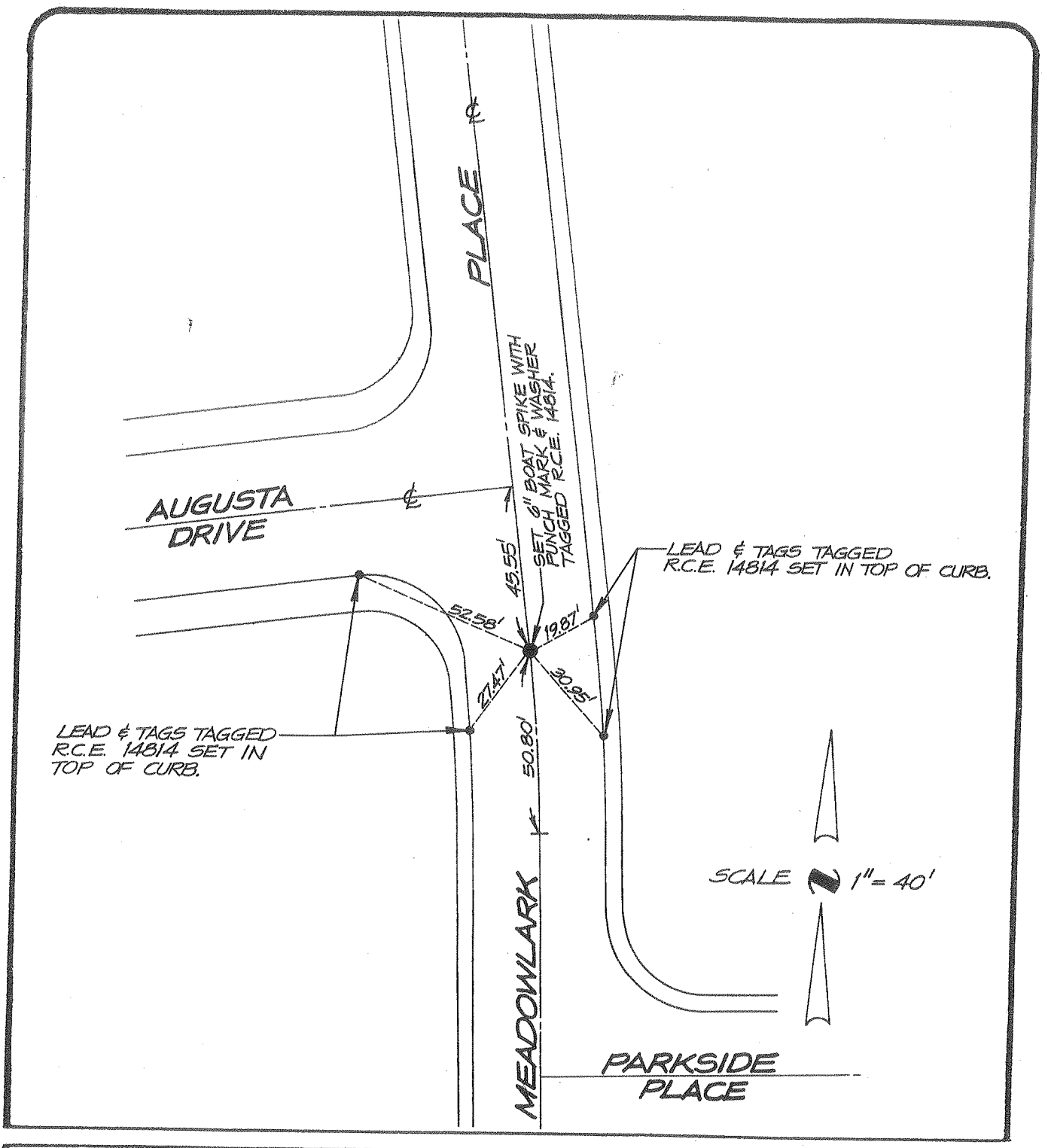
city of rancho cucamonga — STREET TIE	TRACT Nº 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE (SOUTH OF PARKSIDE PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 41



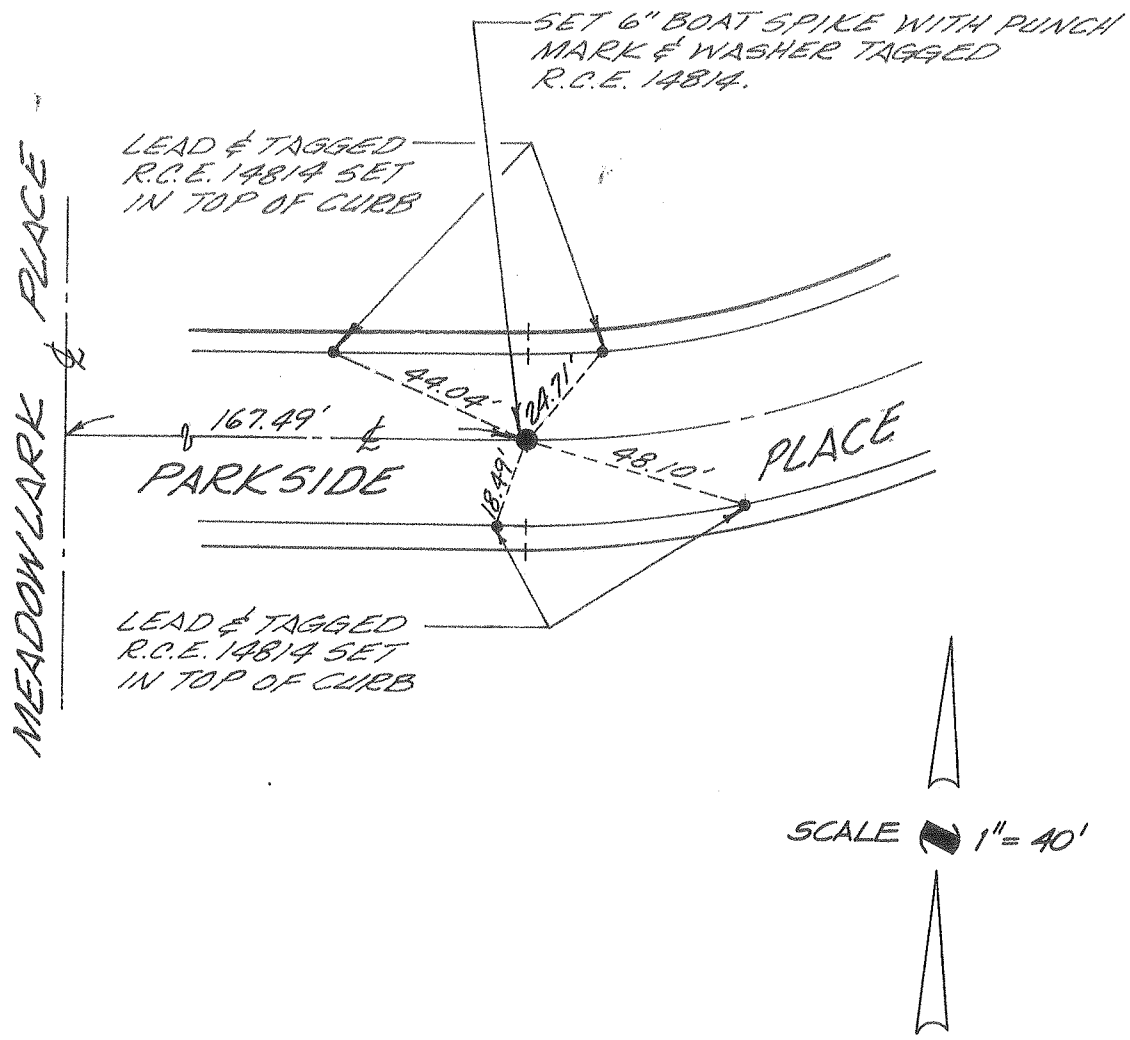
city of rancho cucamonga — STREET TIE	TRACT № 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE (SOUTH OF PARKSIDE PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 42



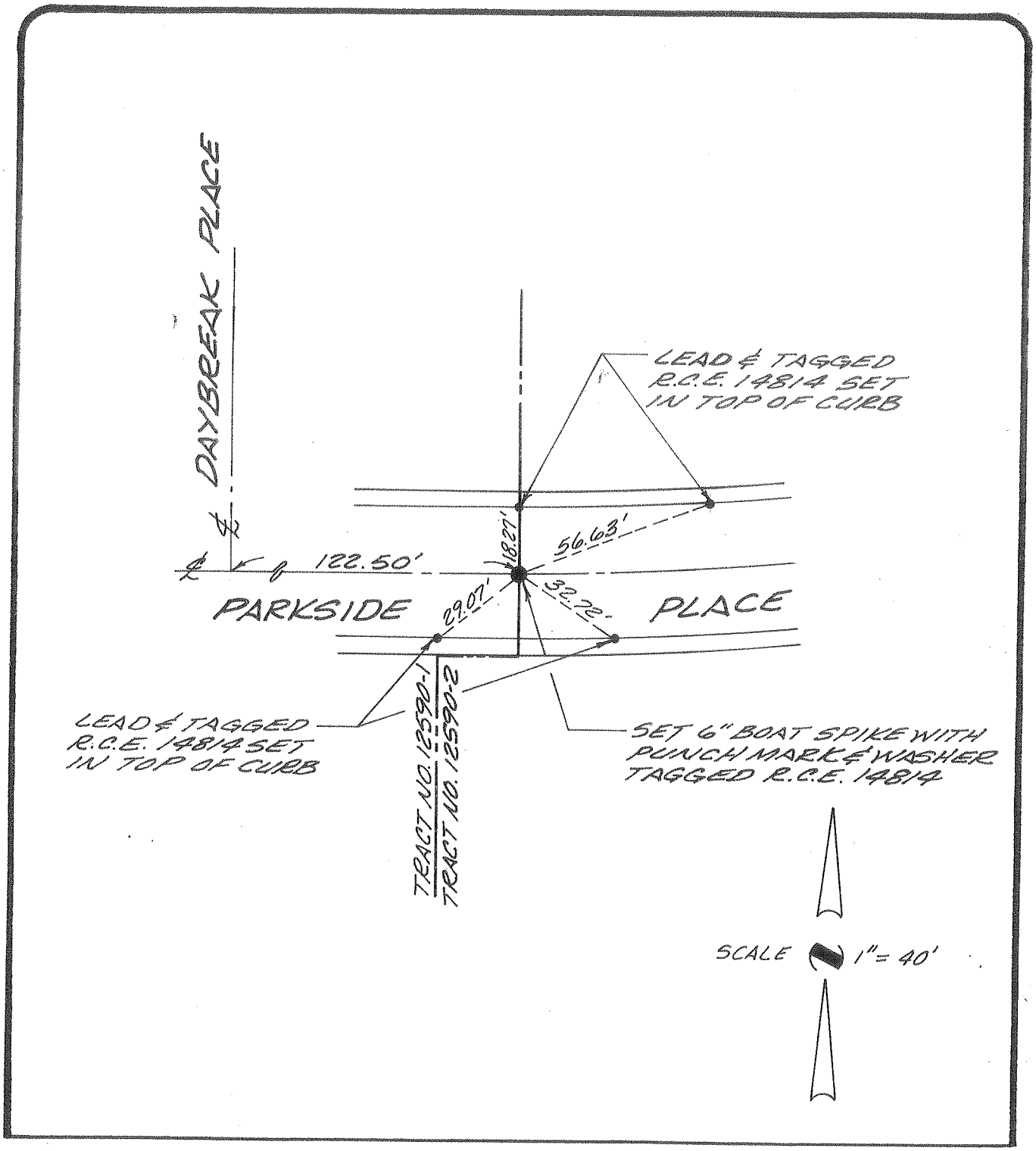
city of rancho cucamonga — STREET TIE	TRACT Nº 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE (SOUTH OF AUGUSTA DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 43



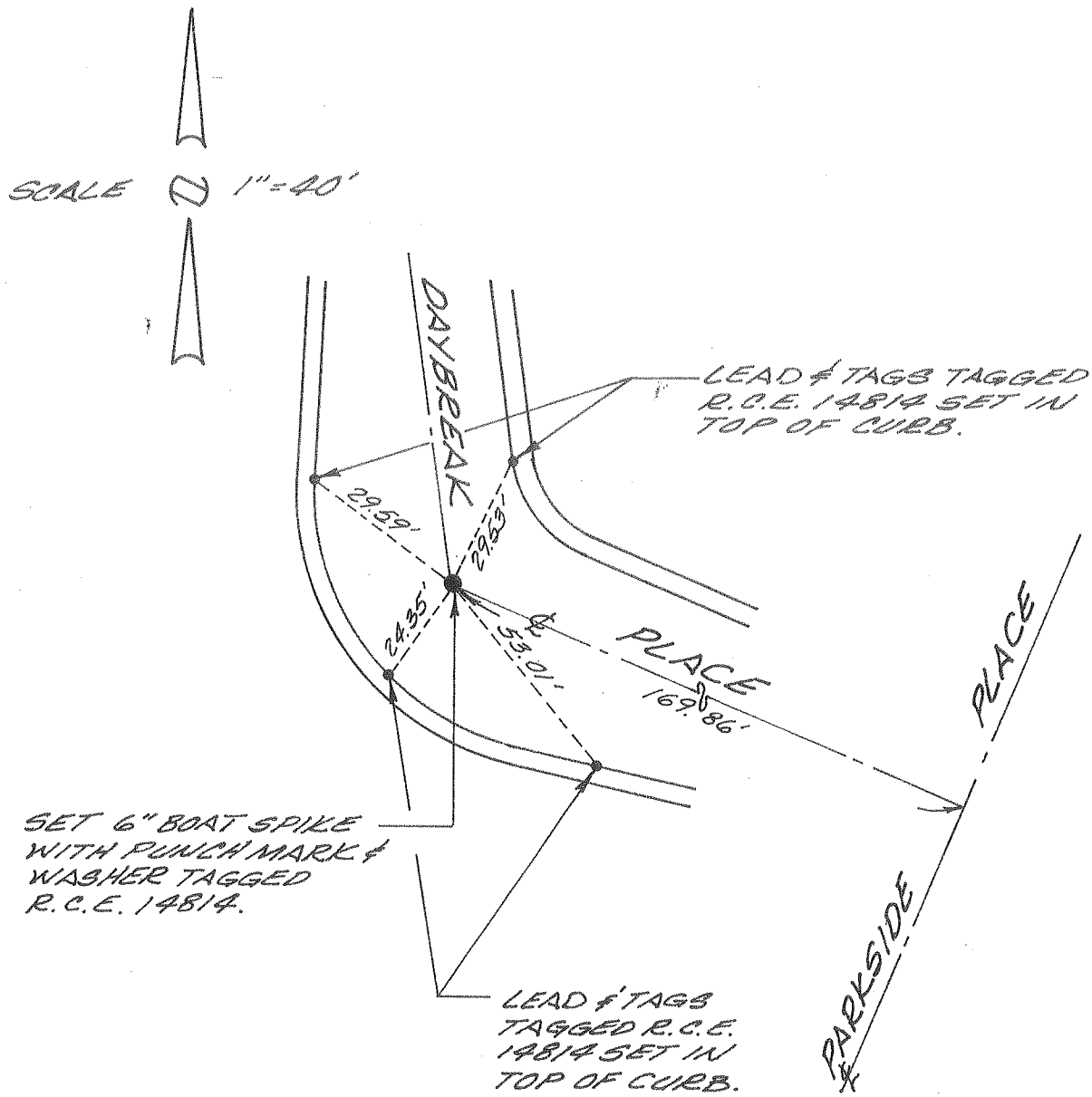
city of rancho cucamonga — STREET TIE	TRACT № 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE (SOUTH OF AUGUSTA DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 44



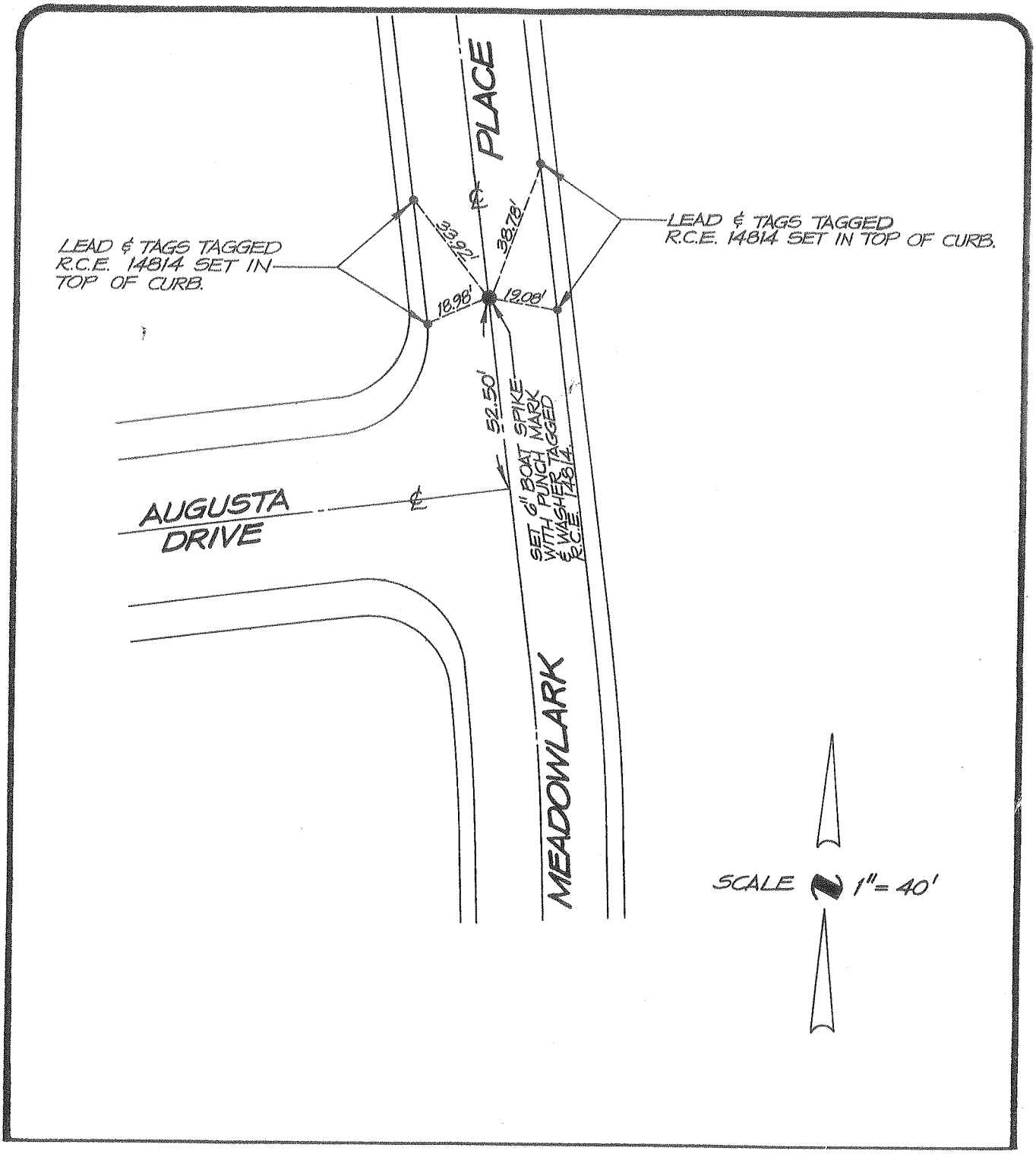
city of rancho cucamonga — STREET TIE	TRACT № 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PARKSIDE PLACE (EAST OF MEADOWLARK PL.)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 45



city of rancho cucamonga — STREET TIE	TRACT NO. 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PARKSIDE PLACE (NORTH OF DAYBREAK PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 46



city of rancho cucamonga — STREET TIE	TRACT NO. 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	DAYBREAK PLACE (WEST OF PARKSIDE PL.)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 47

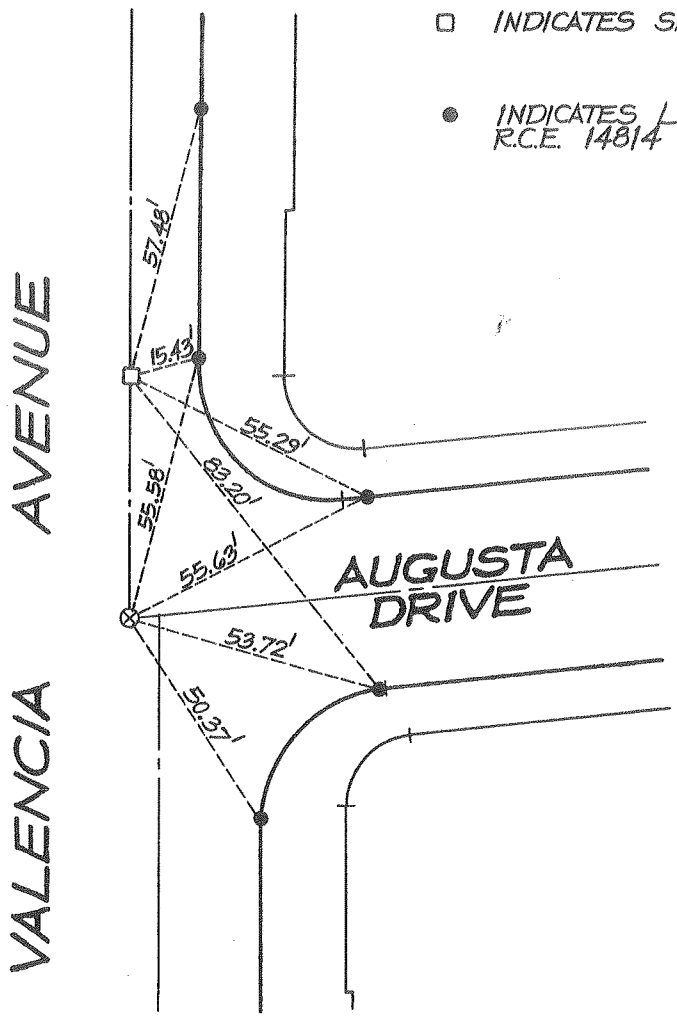


city of rancho cucamonga — STREET TIE	TRACT № 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	MEADOWLARK PLACE (NORTH OF AUGUSTA DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 48

⊗ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

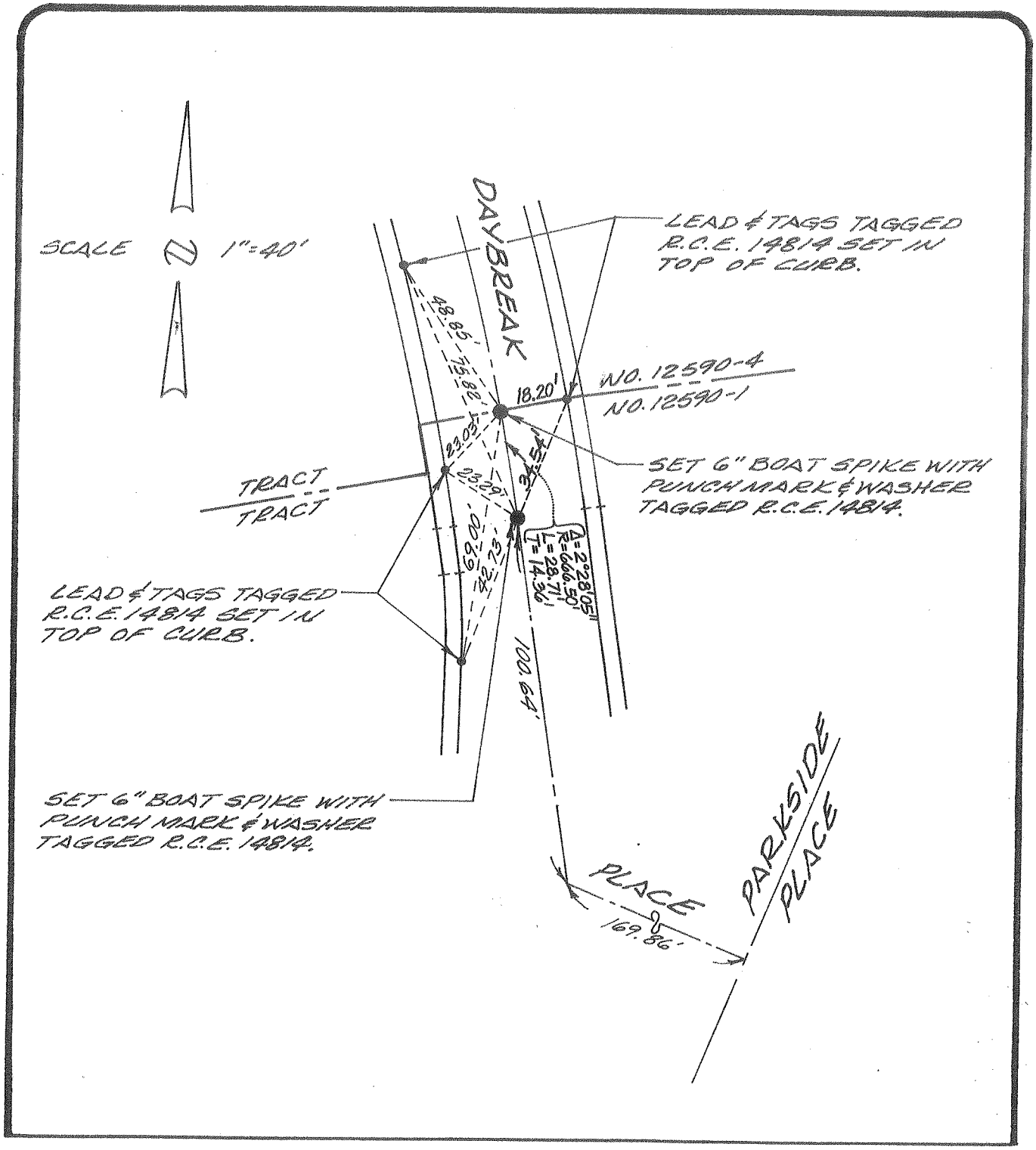
□ INDICATES SET CHISEL ∧ ON M.H.

● INDICATES LEAD & TAG TAGGED R.C.E. 14814 SET IN TOP OF CURB.

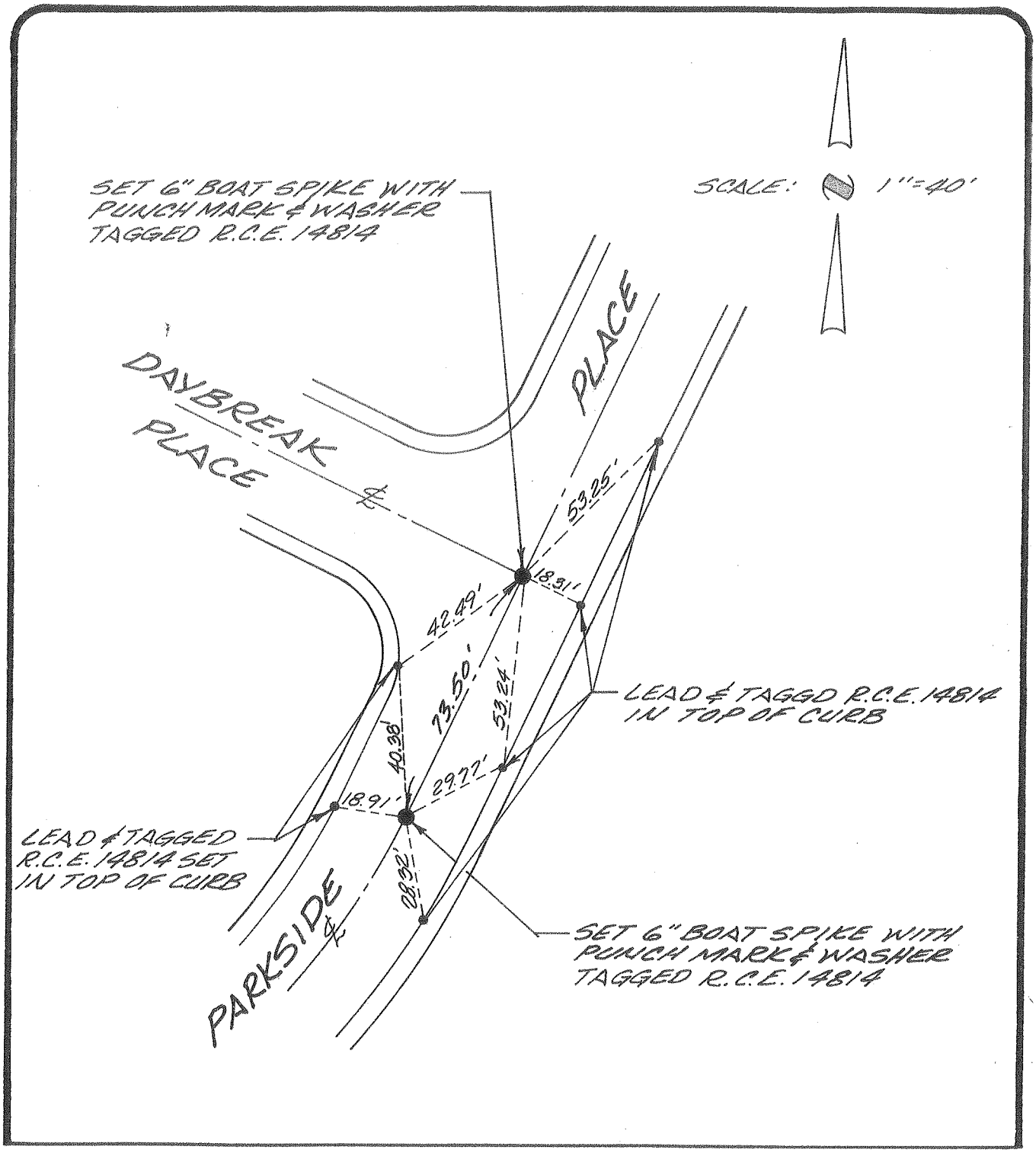


SCALE: 1" = 40'

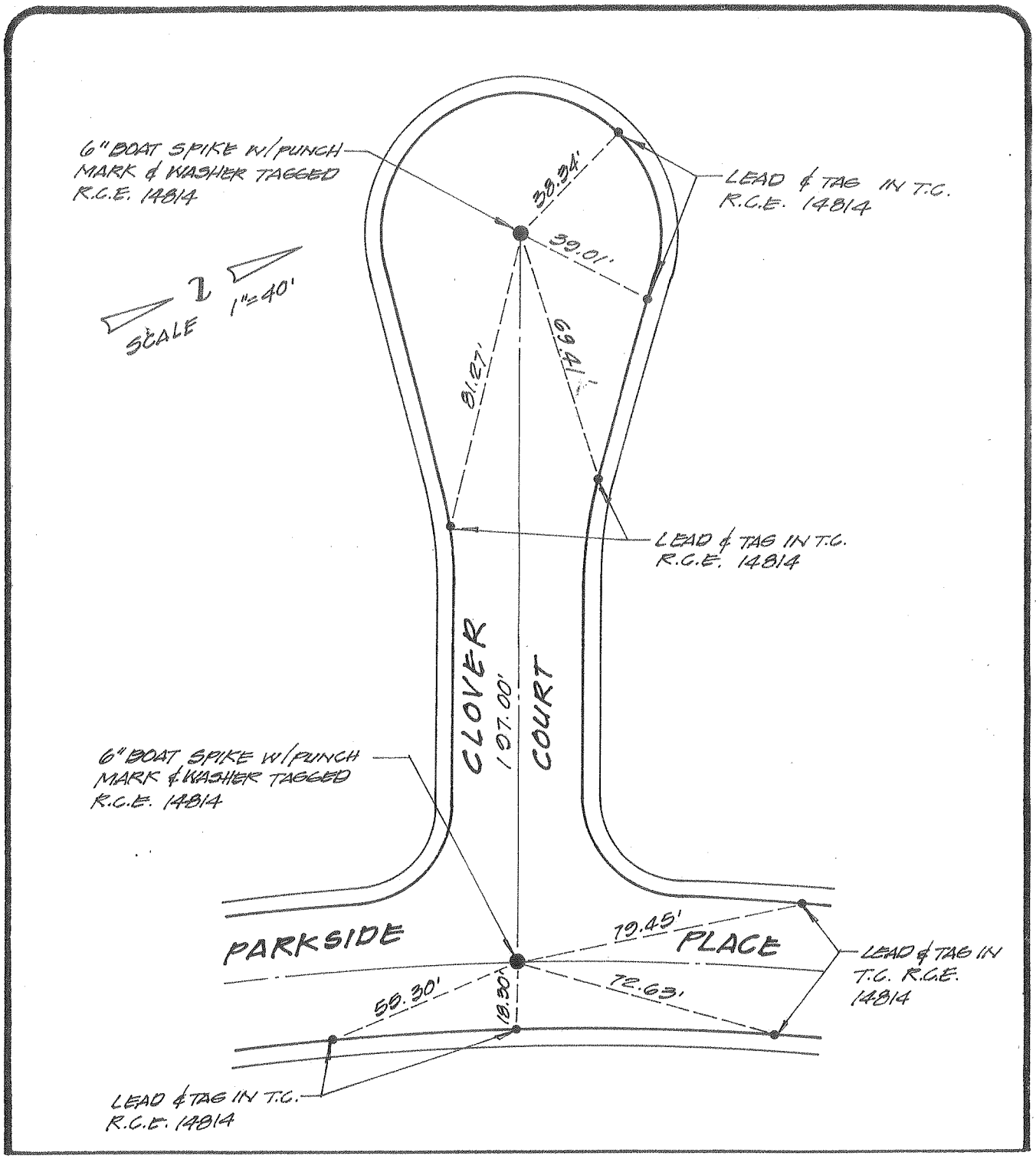
city of rancho cucamonga — STREET TIE	TRACT Nº 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE & AUGUSTA DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 49



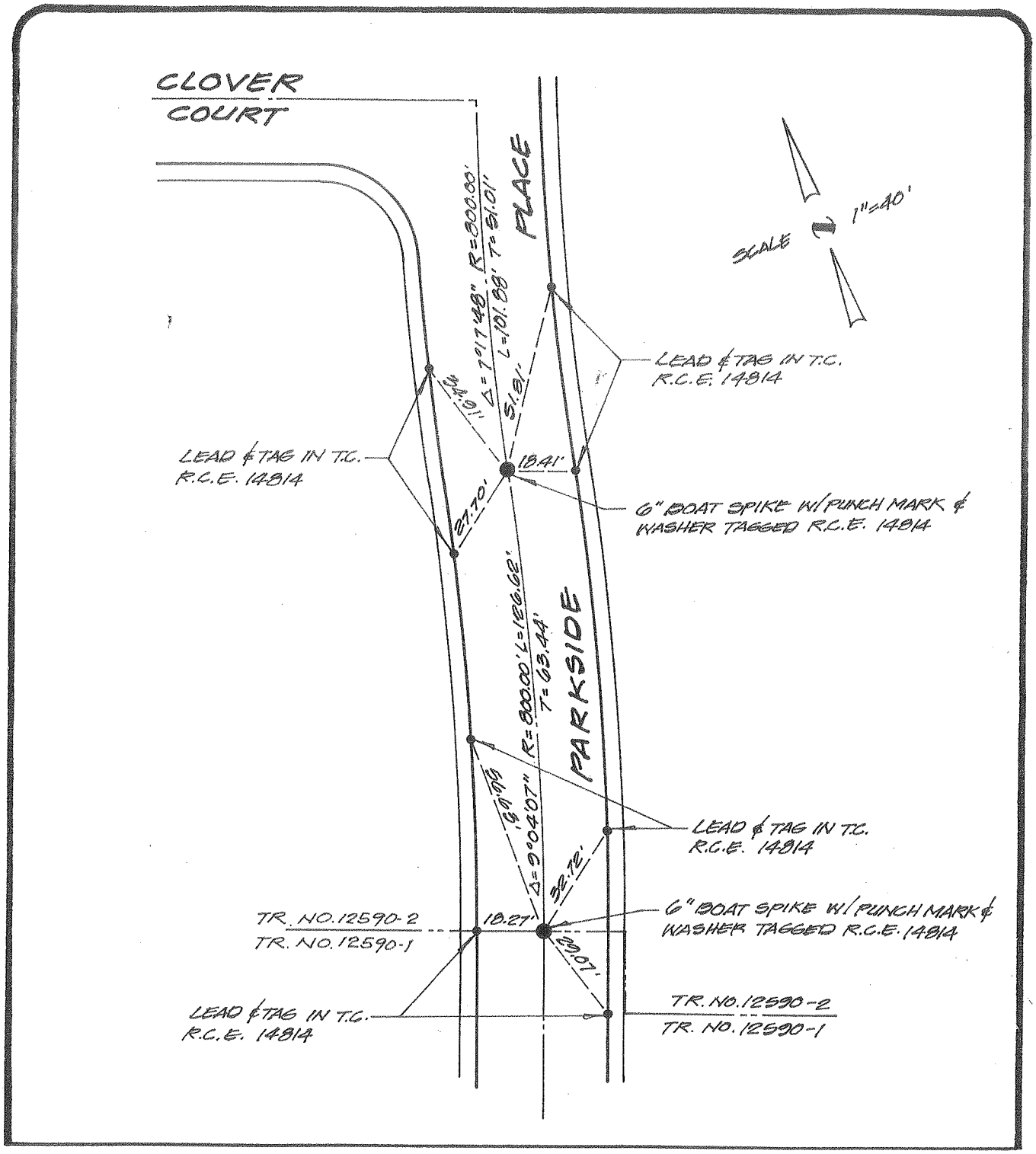
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	DAYBREAK PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 50



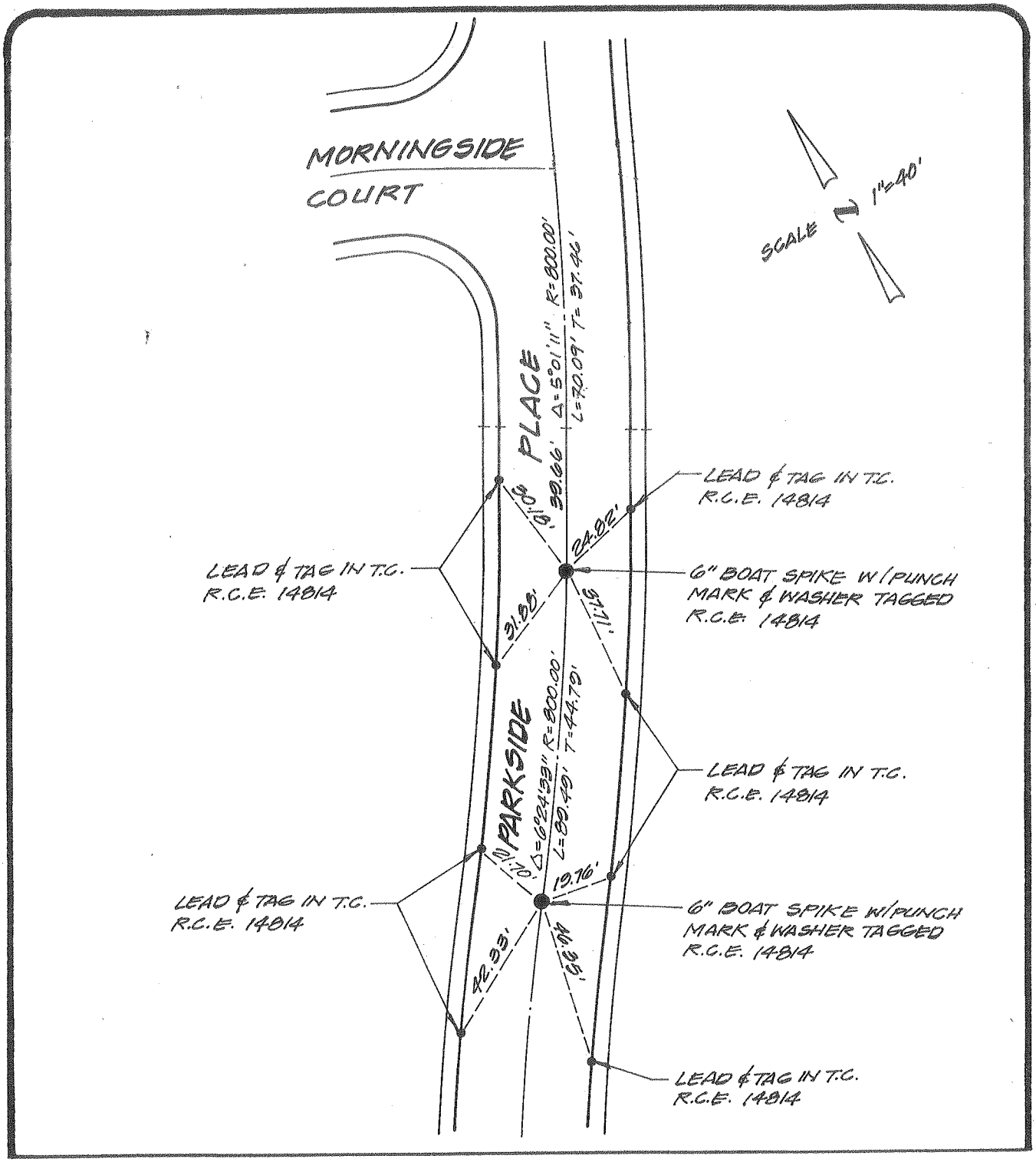
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PARKSIDE PLACE AT DAYBREAK PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW 13 DATE 51
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK ____ PAGE ____



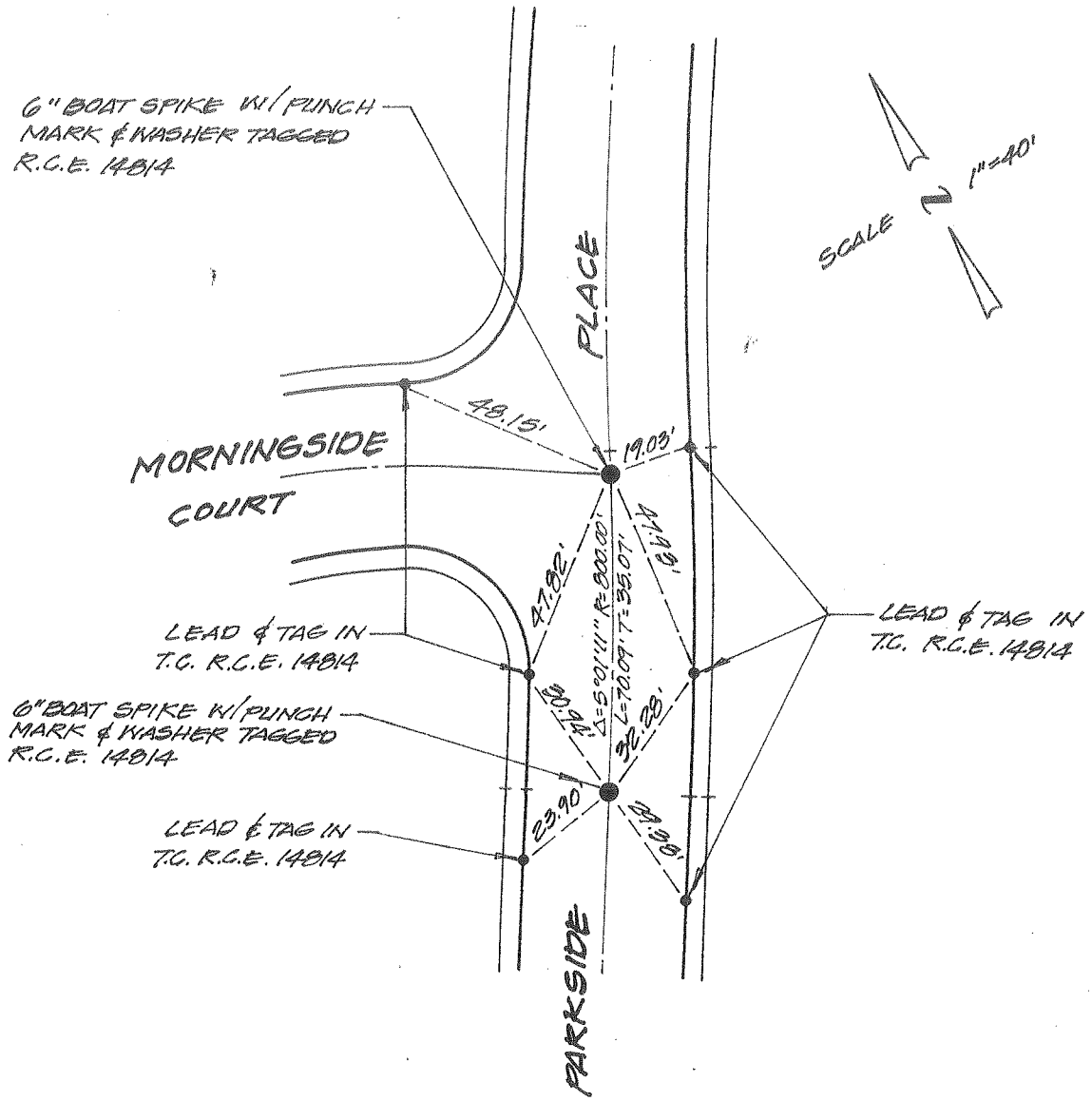
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	CLOVER COURT & PARKSIDE PLACE
ENGR. / L. S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 52



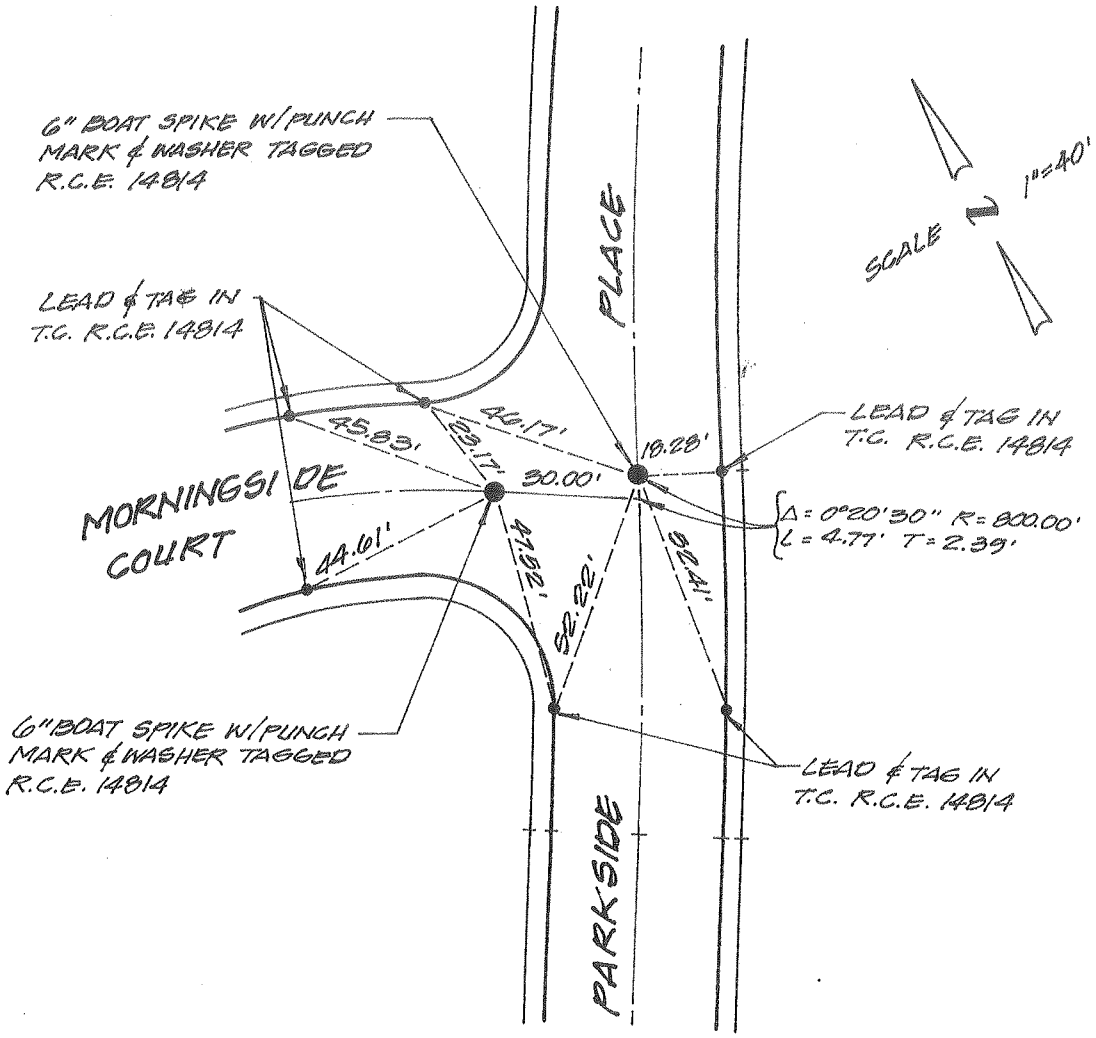
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PARKSIDE PLACE (SOUTH OF CLOVER COURT)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 53



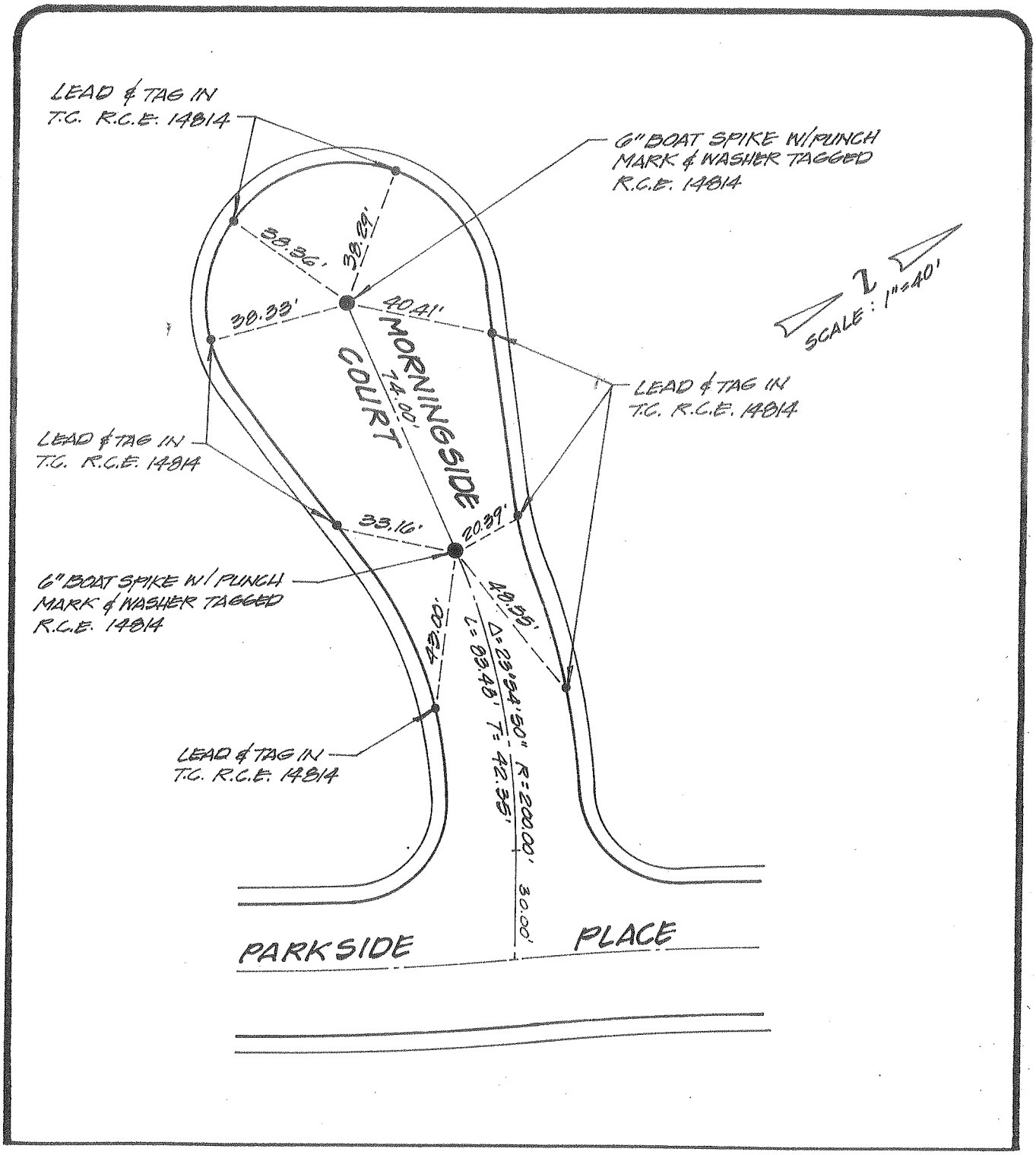
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-2
MADOLE AND ASSOCIATES, INC. **OF SAN BERNARDINO COUNTY** 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PARKSIDE PLACE (SOUTH OF MORNINGSIDE COURT)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 54



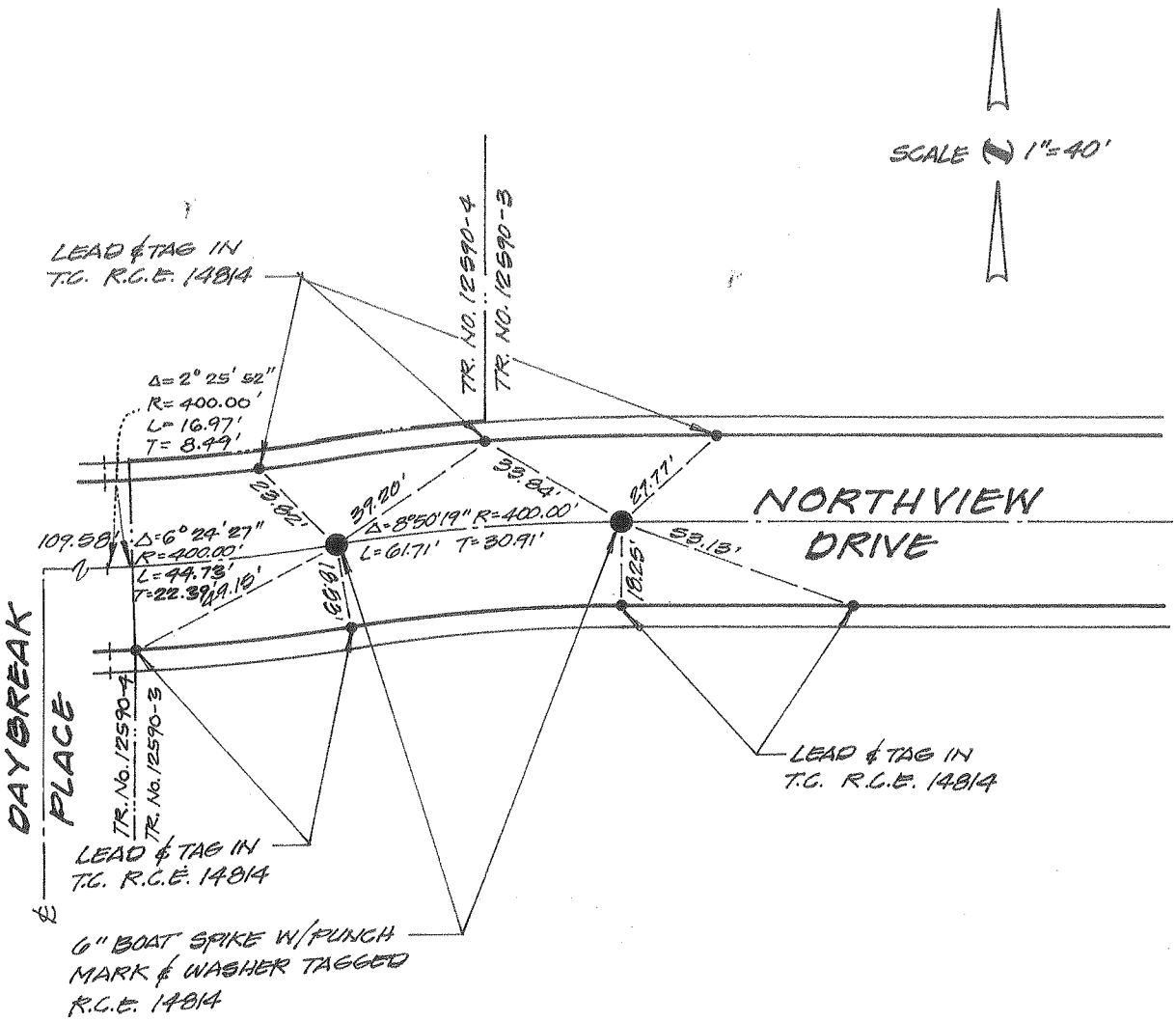
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	PARKSIDE PLACE & MORNINGSIDE COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 55



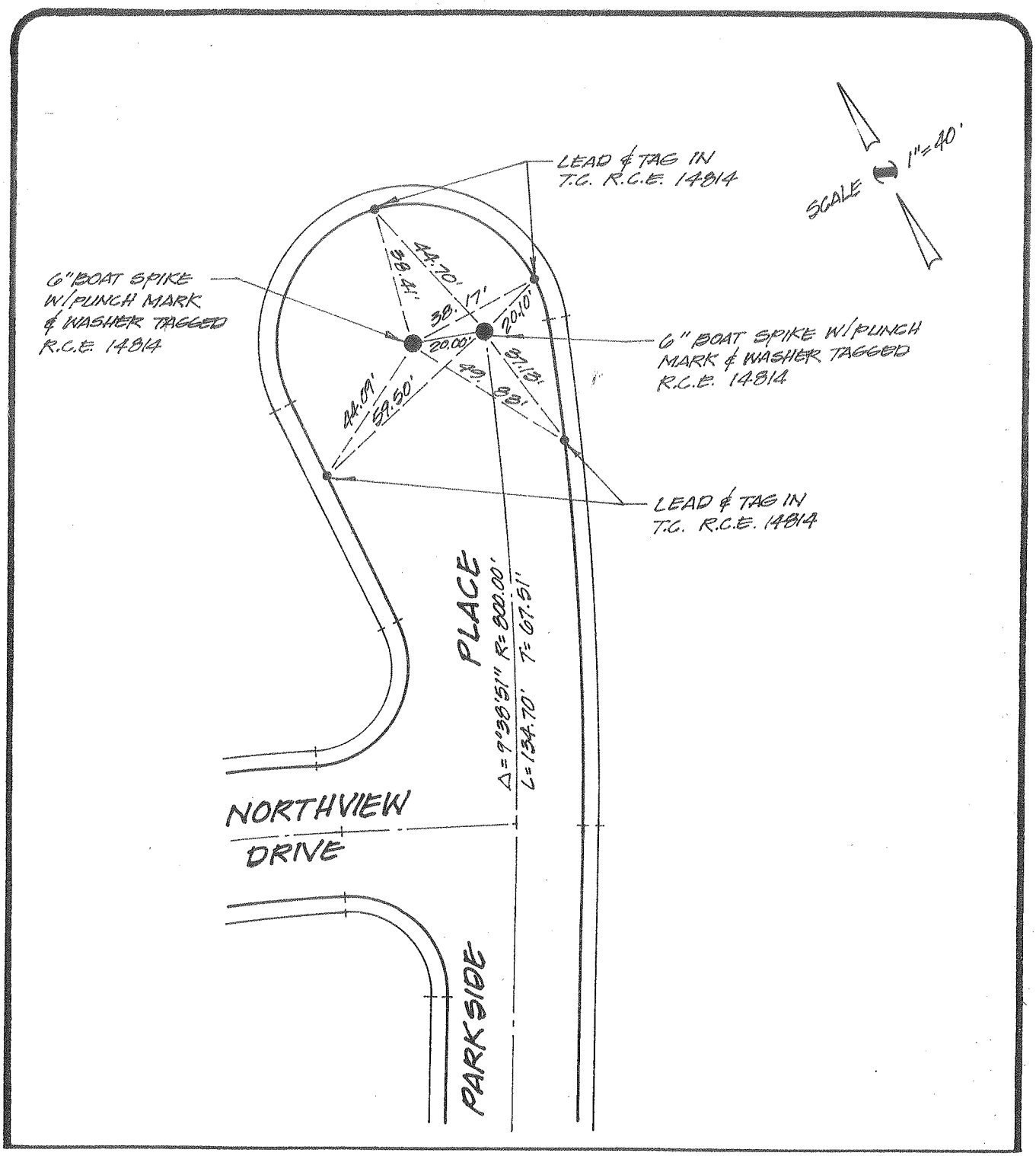
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	PARKSIDE PLACE & MORNINGSIDE COURT
ENGR. / L. S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 56



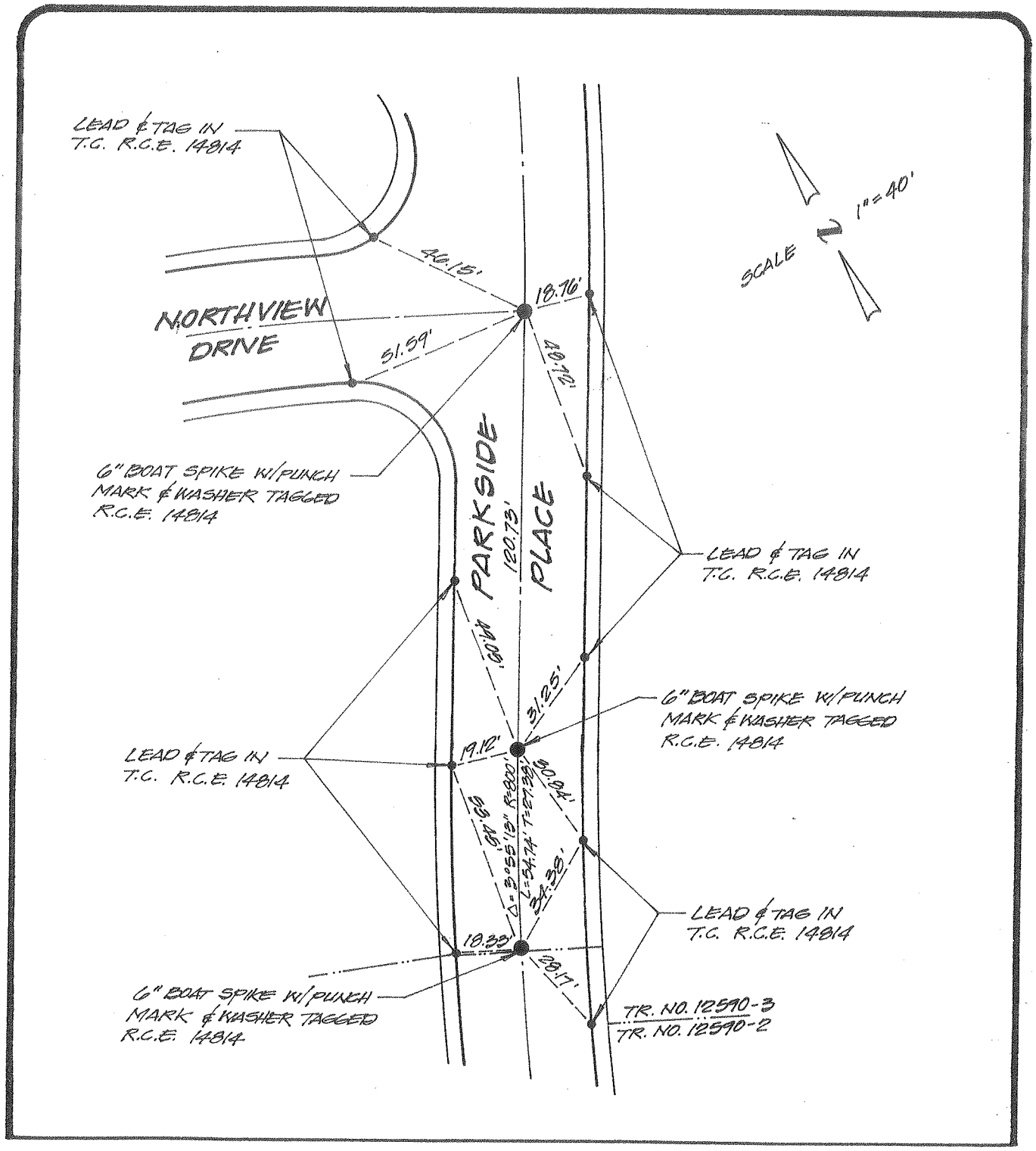
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-2
MADOLE AND ASSOCIATES, INC. **OF SAN BERNARDINO COUNTY** **545 N. Mountain Ave., Suite 105** **UPLAND, CALIFORNIA 91786** PHONE(714)946-2949	MORNINGSIDE COURT (NORTHWEST OF PARKSIDE PLACE)
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 57



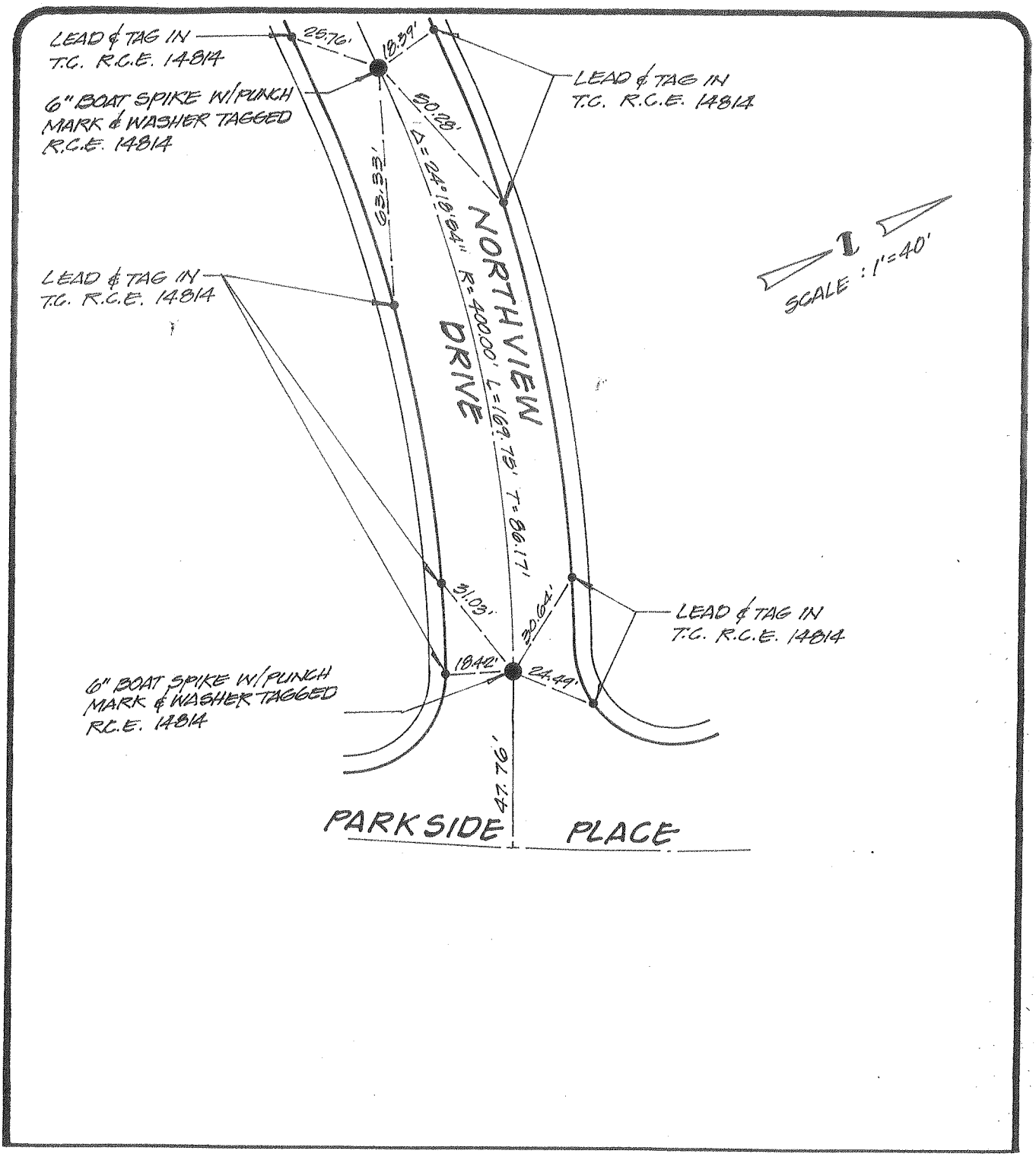
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-3
MADOLE AND ASSOCIATES, INC. **OF SAN BERNARDINO COUNTY** **545 N. Mountain Ave., Suite 105** **UPLAND, CALIFORNIA 91786** PHONE (714) 946-2949	NORTHVIEW DRIVE (EAST OF DAYBREAK PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 58



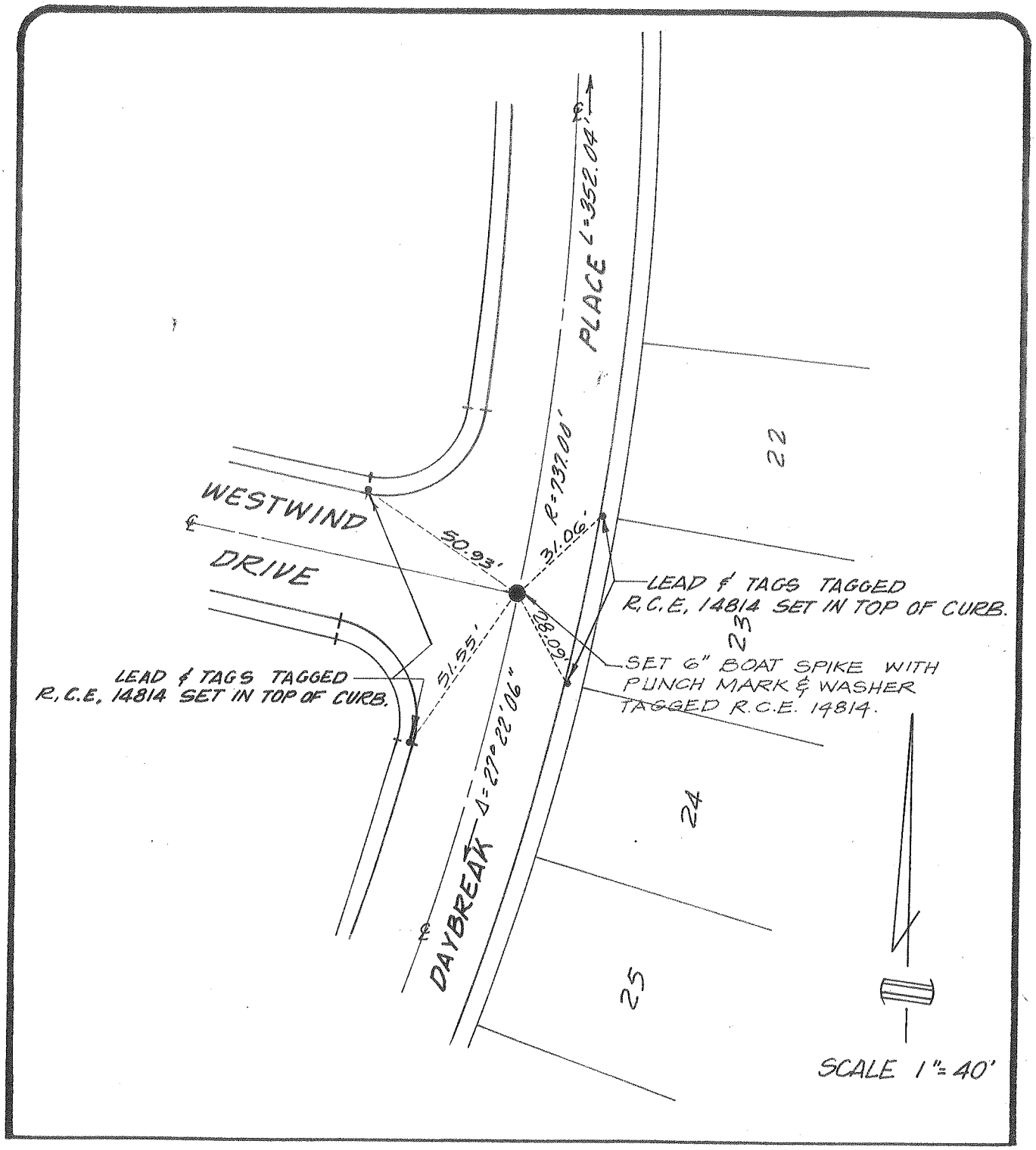
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-3
MADOLE AND ASSOCIATES, INC. **OF SAN BERNARDINO COUNTY** **545 N. Mountain Ave., Suite 105** **UPLAND, CALIFORNIA 91786** PHONE (714) 946-2949	PARKSIDE PLACE (NORTHEAST OF NORTHVIEW DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 59



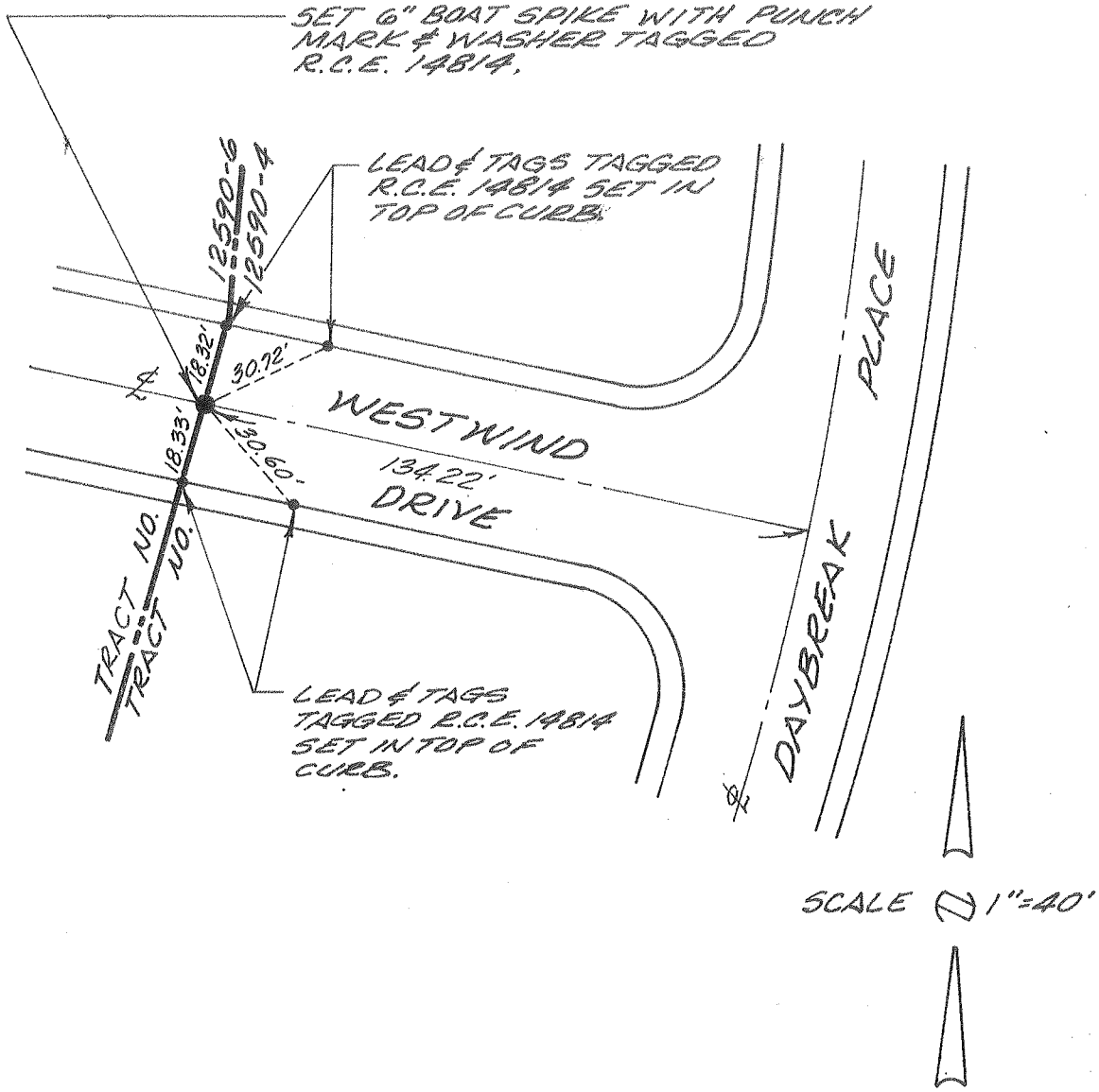
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PARKSIDE PLACE & NORTHVIEW DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 60



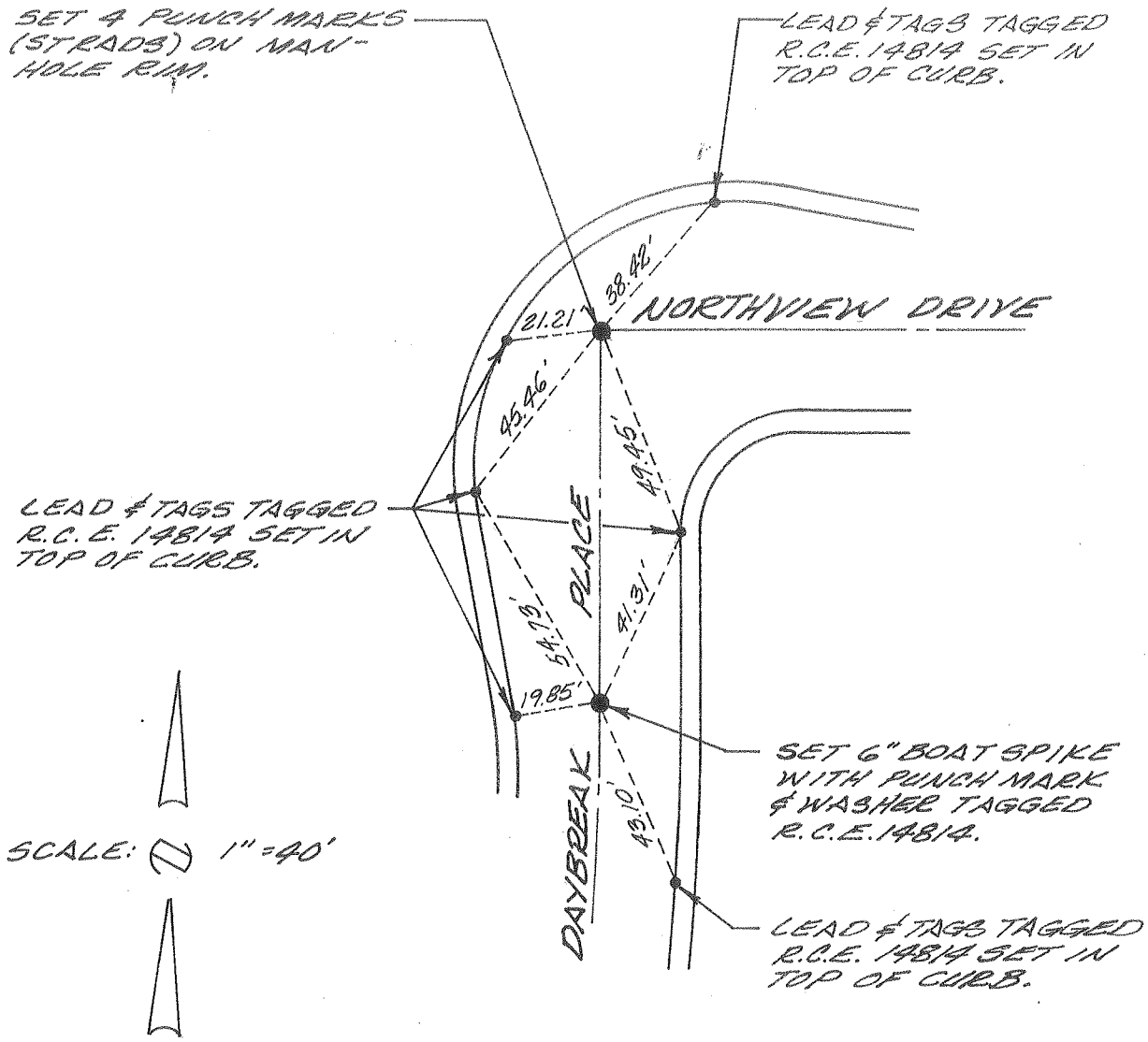
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	NORTHVIEW DRIVE (NORTHWEST OF PARKSIDE PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 61



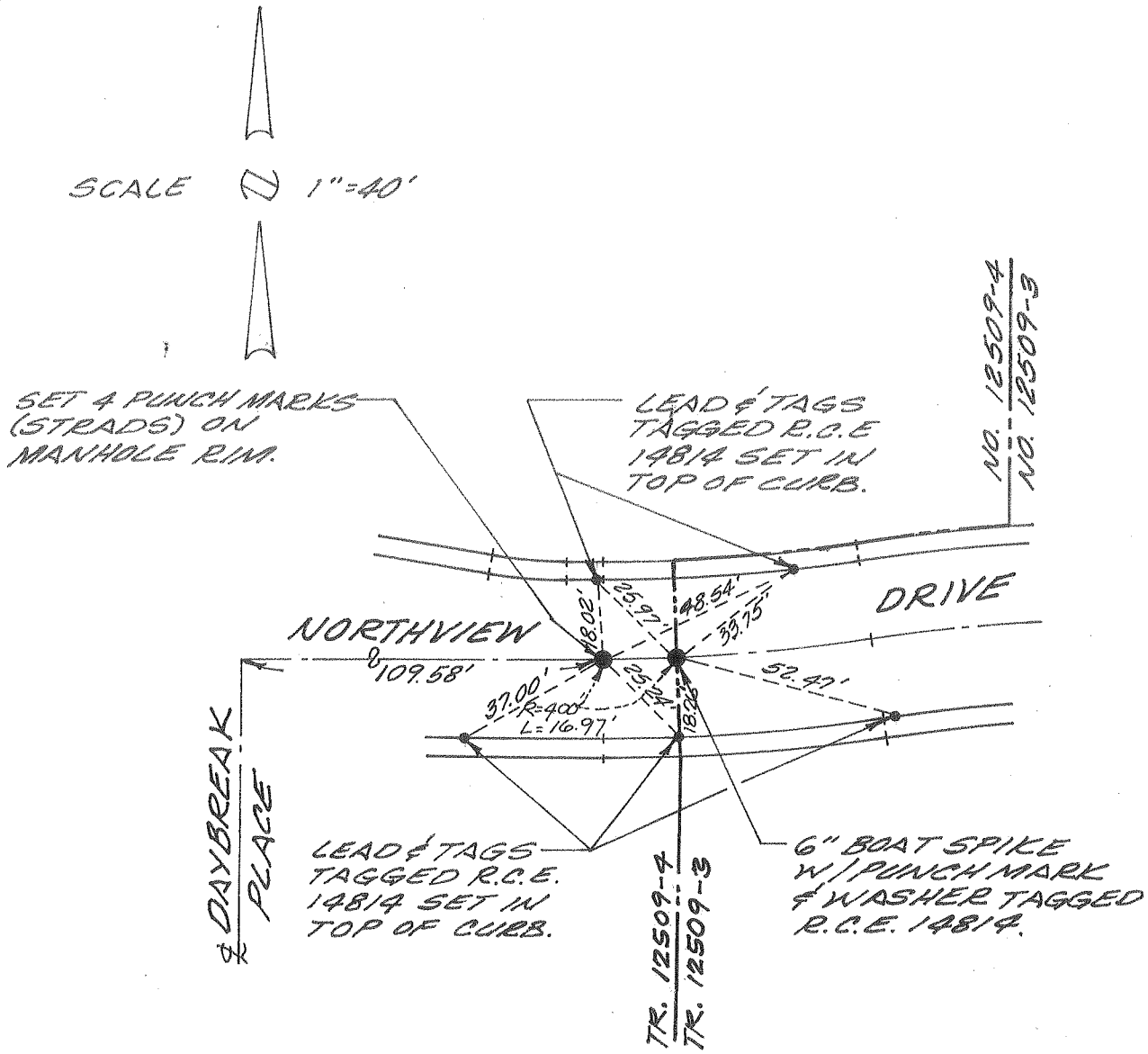
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	INTERSECTION OF DAYBREAK PLACE & WESTWIND DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 62



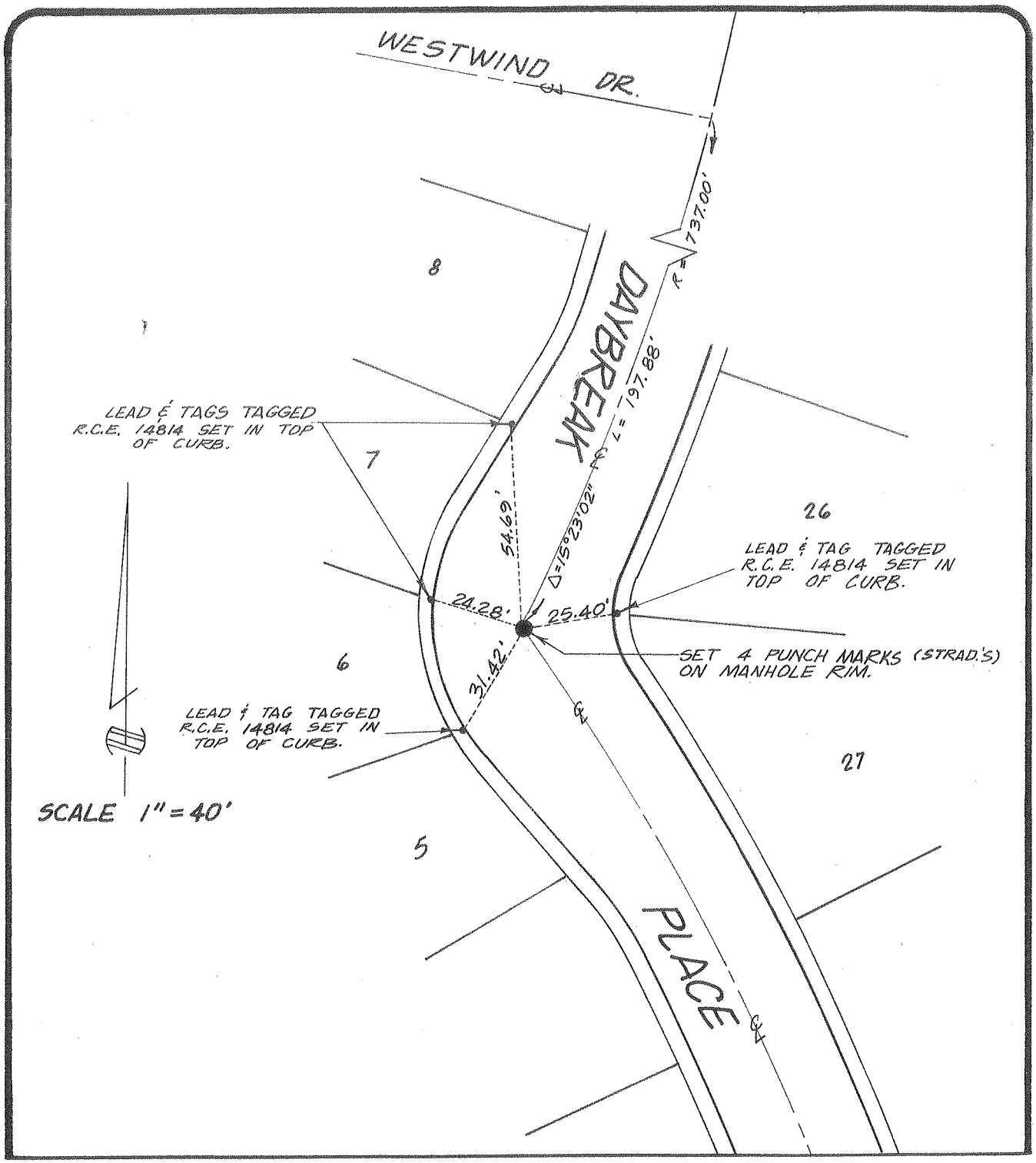
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WESTWIND DRIVE (WEST OF DAYBREAK PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 63



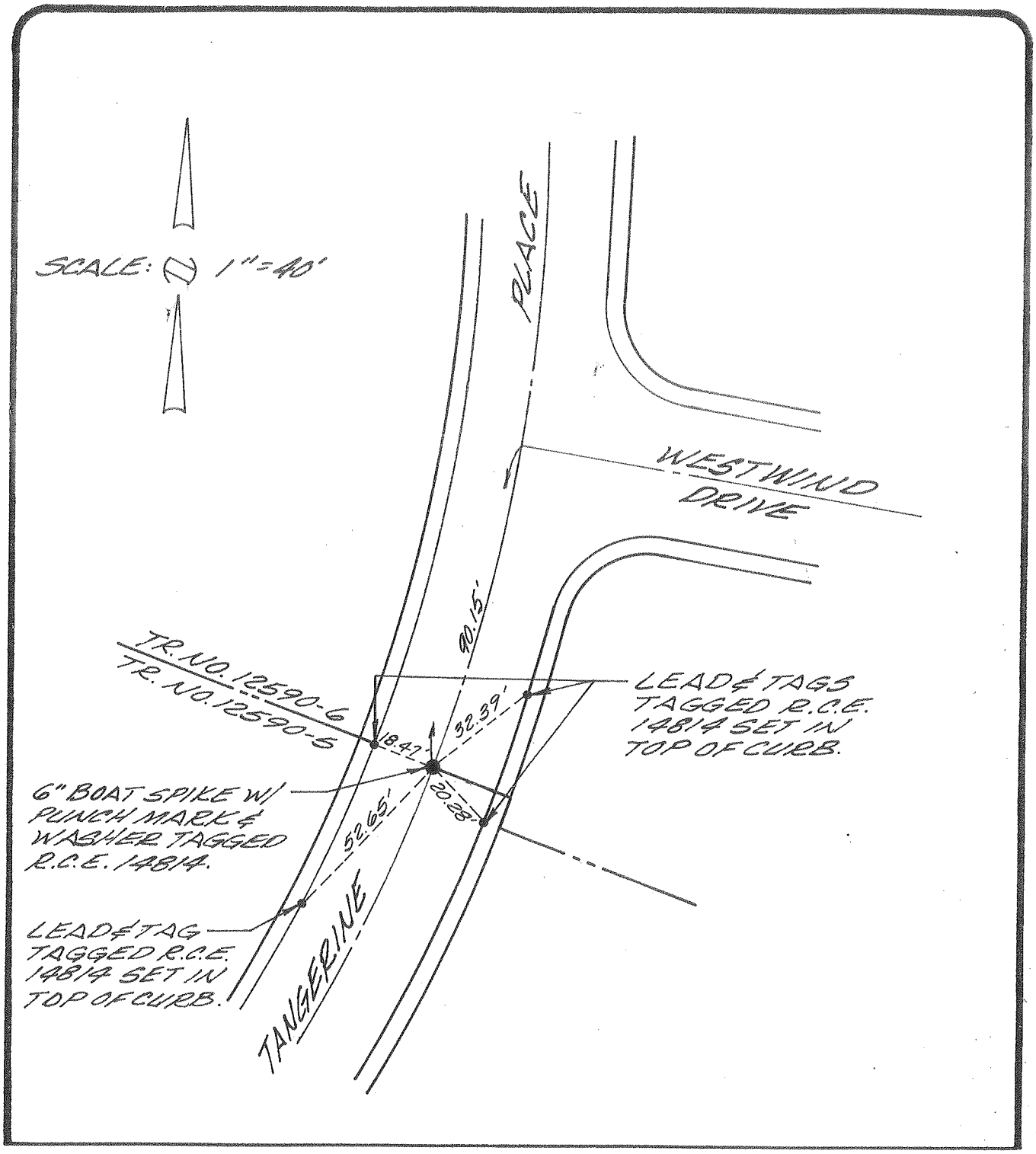
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	DAYBREAK PLACE AND NORTHVIEW DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 64



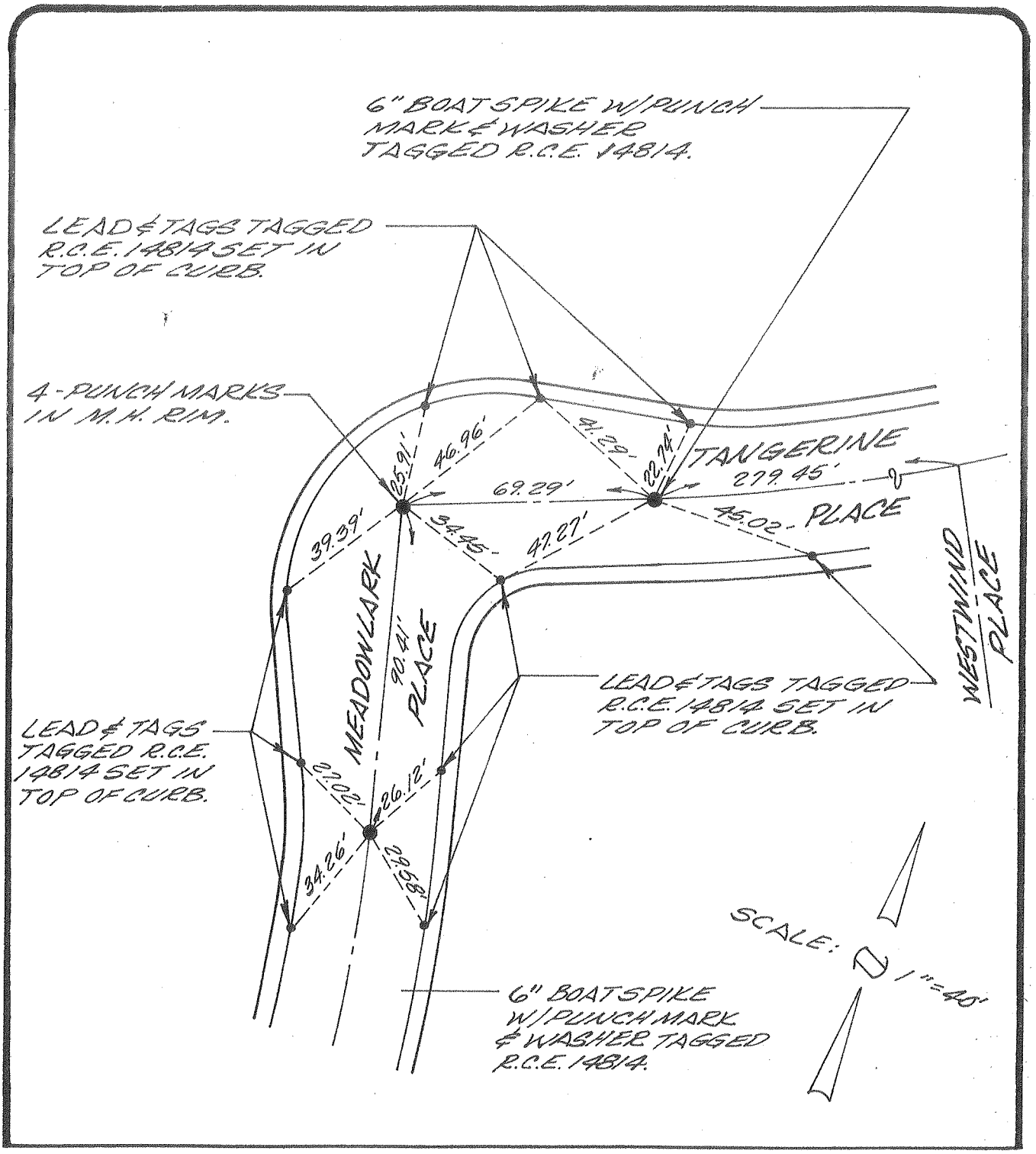
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	NORTHVIEW DRIVE (EAST OF DAYBREAK PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 65



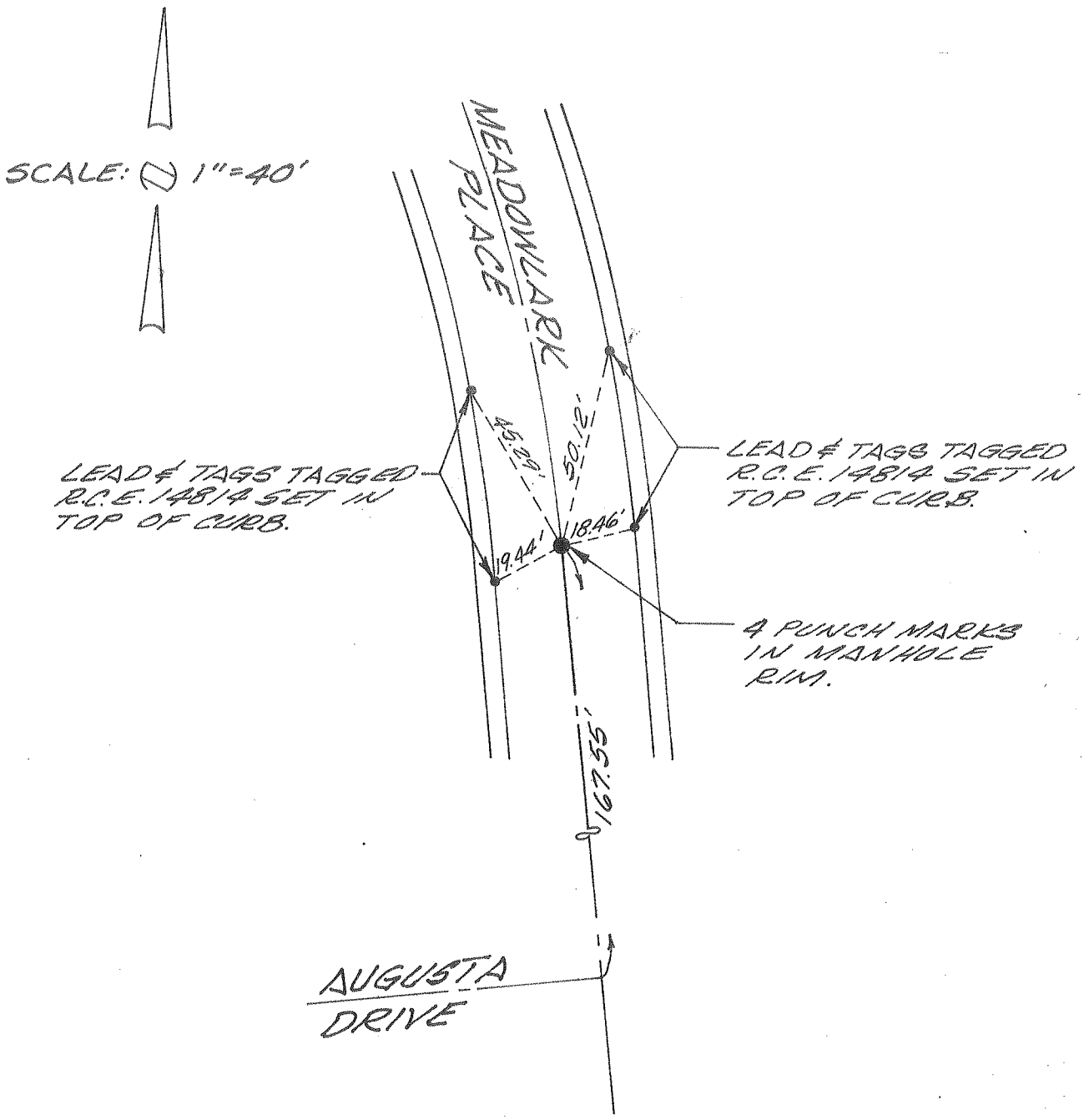
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	DAYBREAK PLACE (SOUTH OF WESTWIND DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 66



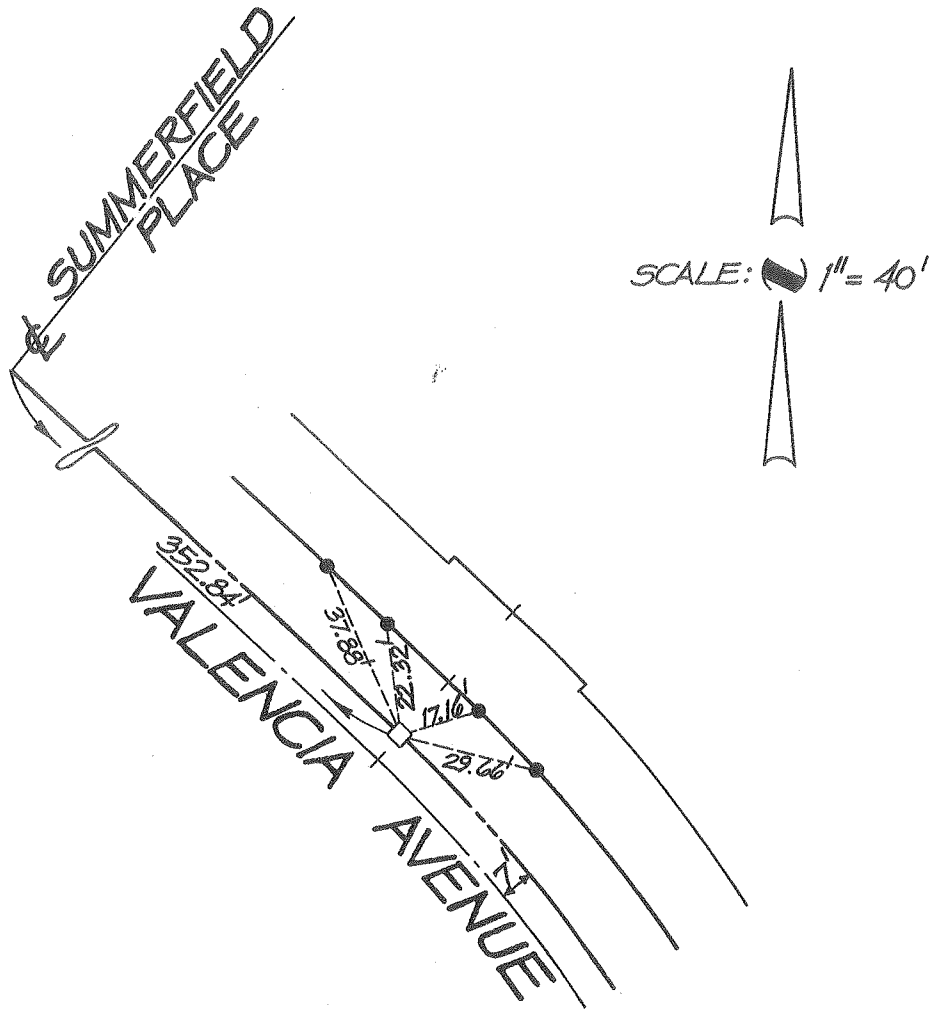
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TANGERINE PLACE (SOUTH OF WESTWIND DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 67



city of rancho cucamonga — STREET TIE	TRACT NO. 12590-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TANGERINE PLACE AND MEADOWLARK PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW 13 DATE 68
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK ____ PAGE ____



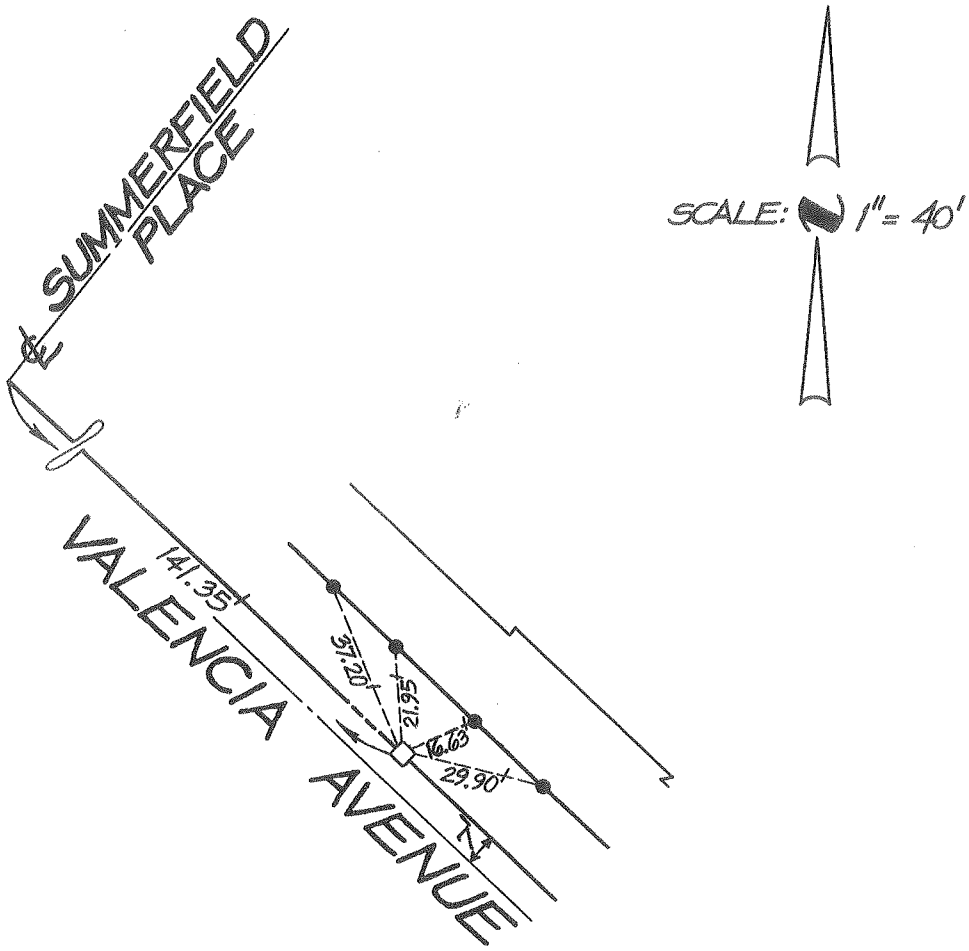
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWLARK PLACE (NORTH OF AUGUSTA DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 69



□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD & TAG TAGGED R.C.E. 14814 SET IN TOP OF CURB.

city of rancho cucamonga — STREET TIE	TRACT № 12590-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE (EAST OF SUMMERFIELD PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 70



□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

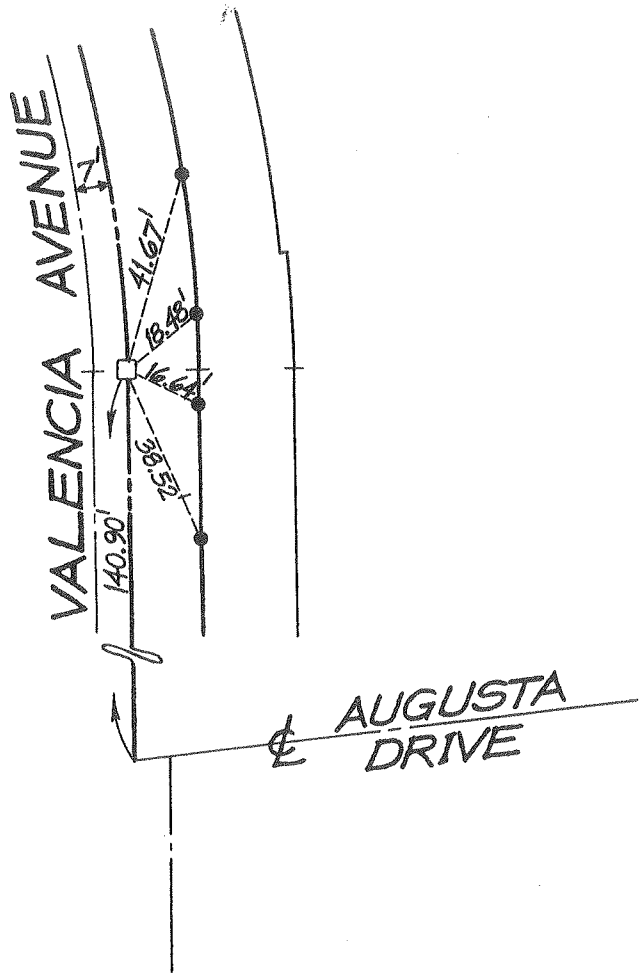
● INDICATES LEAD & TAG TAGGED R.C.E. 14814 SET IN TOP OF CURB.

city of rancho cucamonga — STREET TIE	TRACT № 12590-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE (EAST OF SUMMERFIELD PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 71

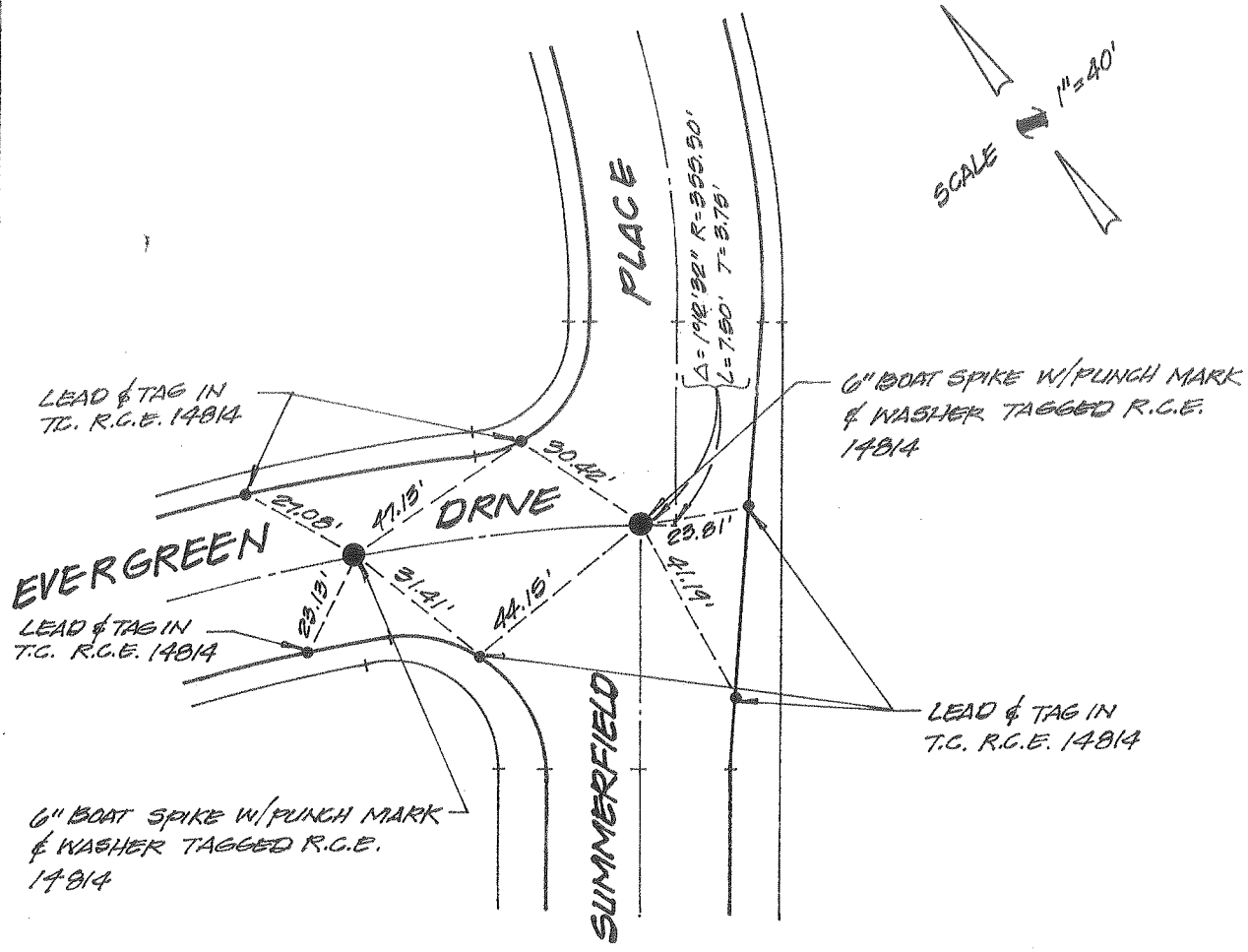
□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD & TAG TAGGED R.C.E. 14814 SET IN TOP OF CURB.

SCALE: 1" = 40'



city of rancho cucamonga — STREET TIE	TRACT № 12590-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE (NORTH OF AUGUSTA DRIVE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 72



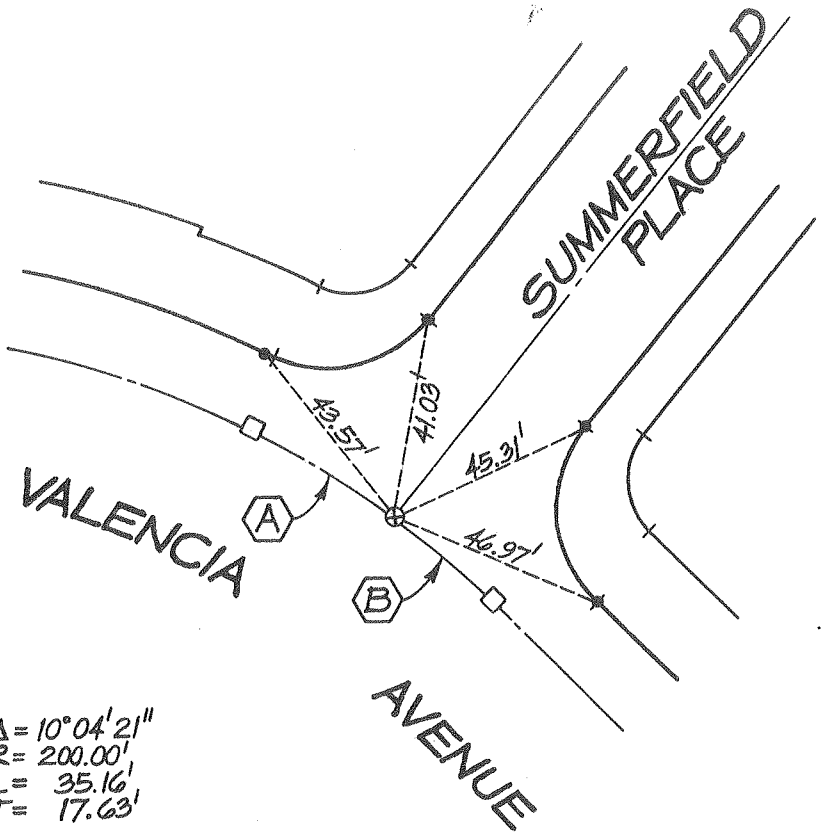
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	SUMMERFIELD PLACE & EVERGREEN DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 73

⊗ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 14814, SET 1/4" BELOW FINISHED SURFACE.

□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG TAGGED R.C.E 14814 SET IN TOP OF CURB.

SCALE: 1" = 40'



(A) Δ = 10°04'21"
R = 200.00'
L = 35.16'
T = 17.63'

(B) Δ = 7°46'17"
R = 200.00'
L = 27.13'
T = 13.58'

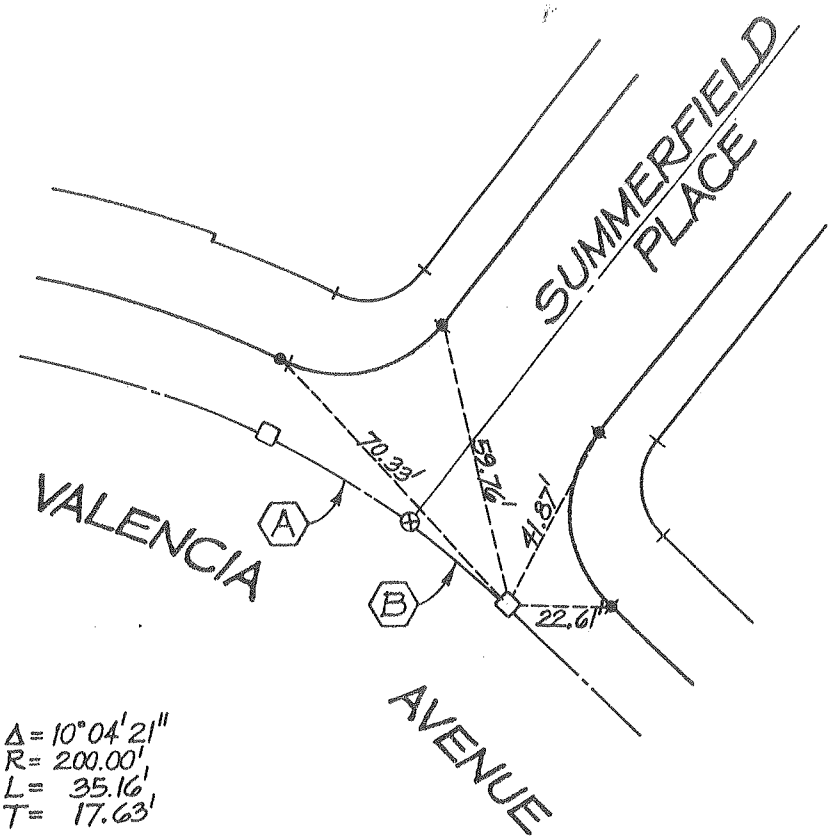
city of rancho cucamonga — STREET TIE	TRACT Nº 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE & SUMMERFIELD PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 74

⊗ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 14814, SET 1/4" BELOW FINISHED SURFACE.

□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG TAGGED R.C.E 14814 SET IN TOP OF CURB.

SCALE: 1" = 40'



(A) Δ = 10°04'21"
R = 200.00'
L = 35.16'
T = 17.63'

(B) Δ = 7°46'17"
R = 200.00'
L = 27.13'
T = 13.58'

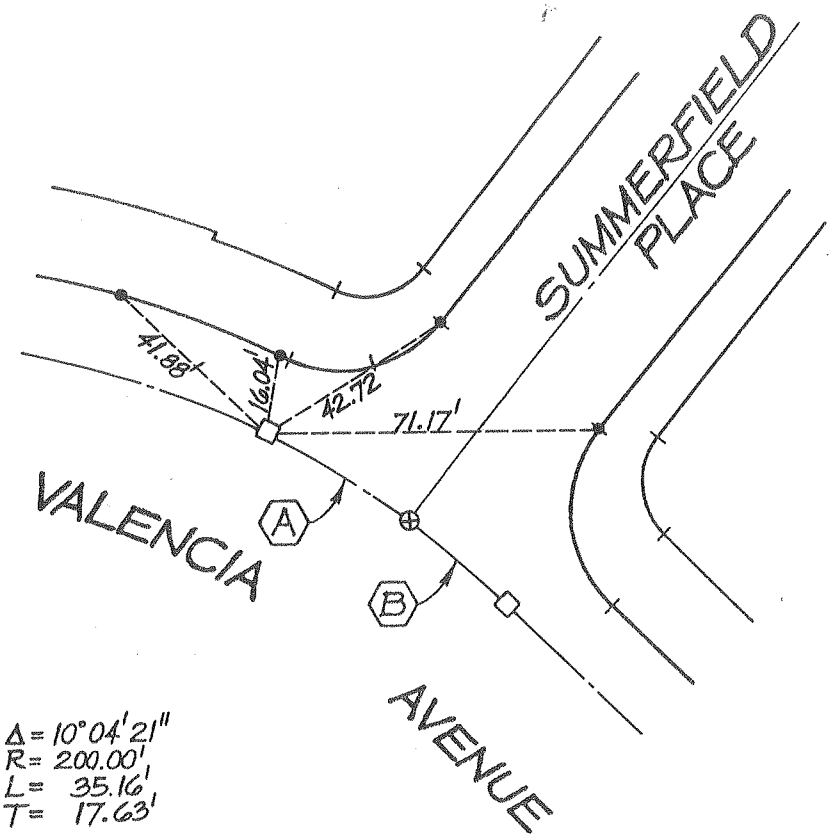
city of rancho cucamonga — STREET TIE	TRACT Nº 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY, 545 N. Mountain Ave., Suite 105, UPLAND, CALIFORNIA 91786, PHONE (714) 946-2949	VALENCIA AVENUE (EAST OF SUMMERFIELD PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 75

⊗ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 14814, SET 1/4" BELOW FINISHED SURFACE.

□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG TAGGED R.C.E 14814 SET IN TOP OF CURB.

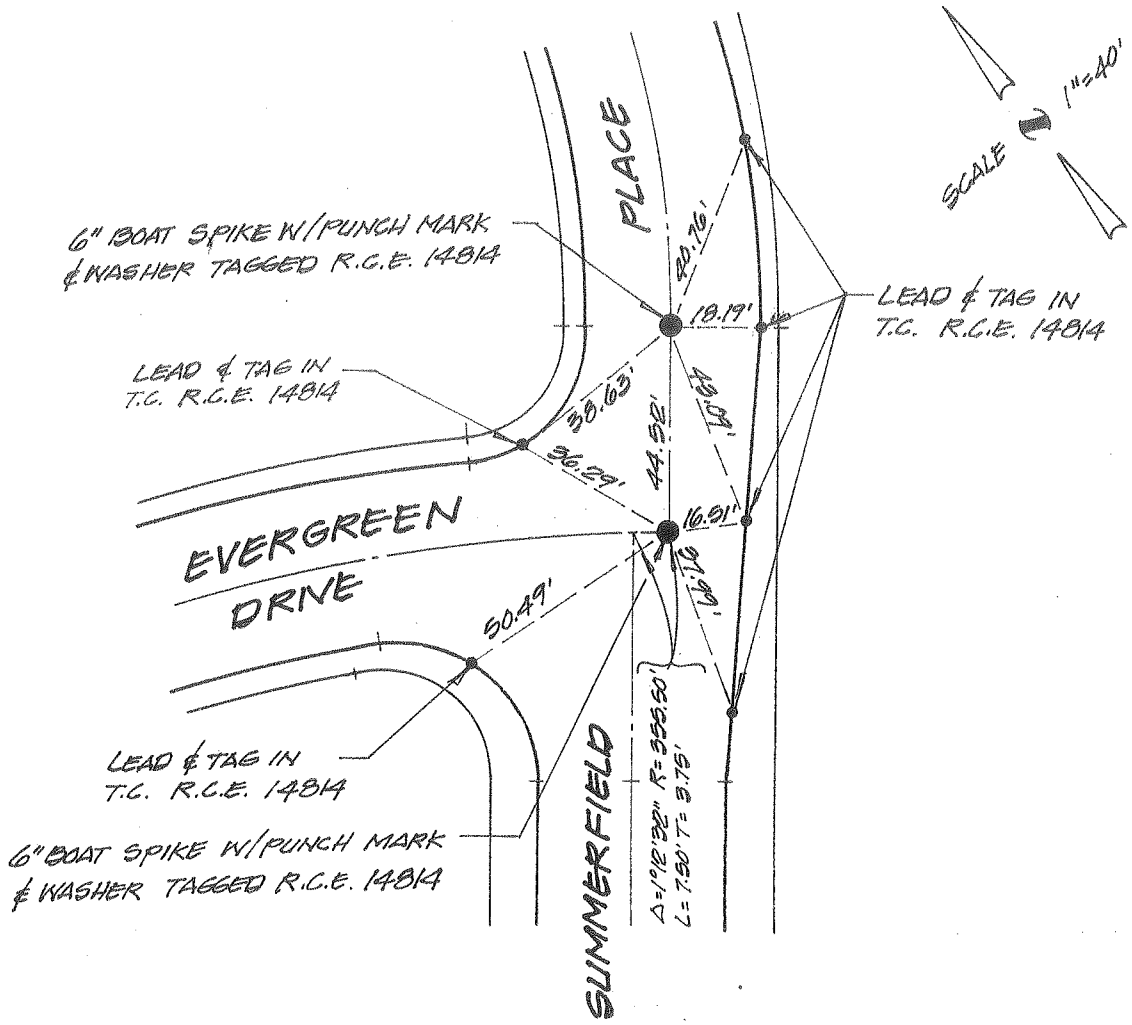
SCALE: 1" = 40'



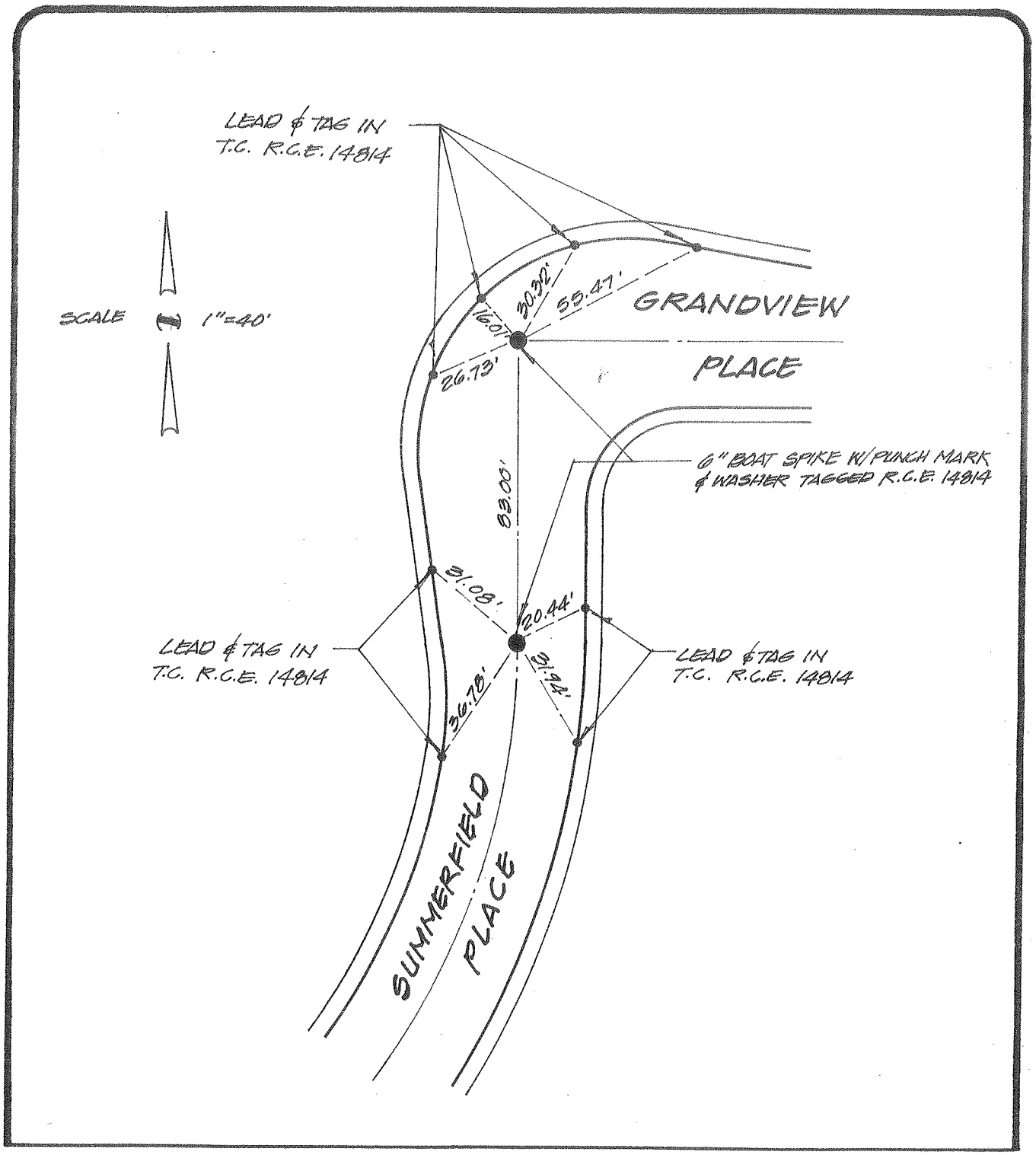
(A) Δ = 10°04'21"
R = 200.00'
L = 35.16'
T = 17.63'

(B) Δ = 7°46'17"
R = 200.00'
L = 27.13'
T = 13.58'

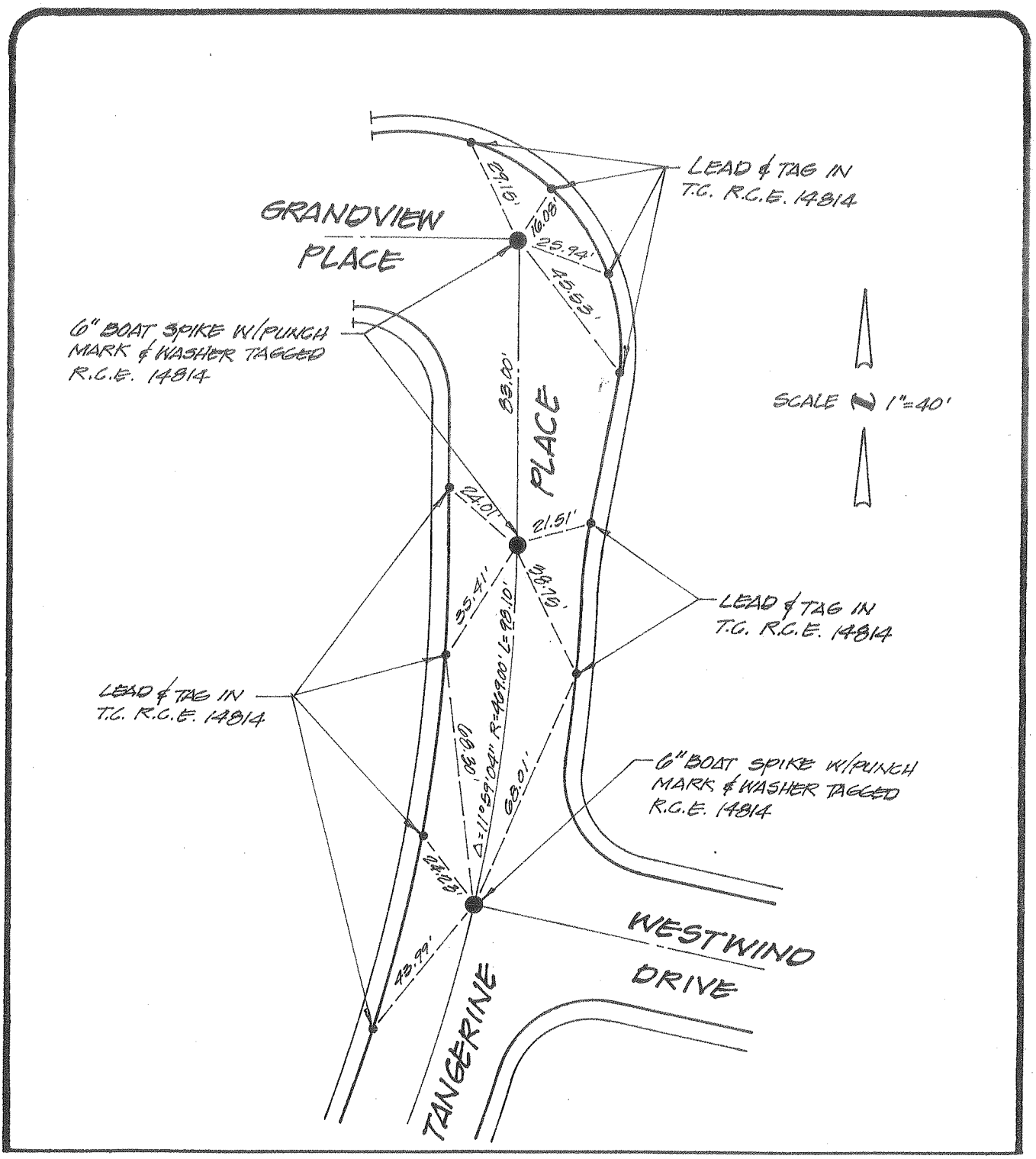
city of rancho cucamonga — STREET TIE	TRACT Nº 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY, 545 N. Mountain Ave., Suite 105, UPLAND, CALIFORNIA 91786, PHONE (714) 946-2949	VALENCIA AVENUE (WEST OF SUMMERFIELD PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 76



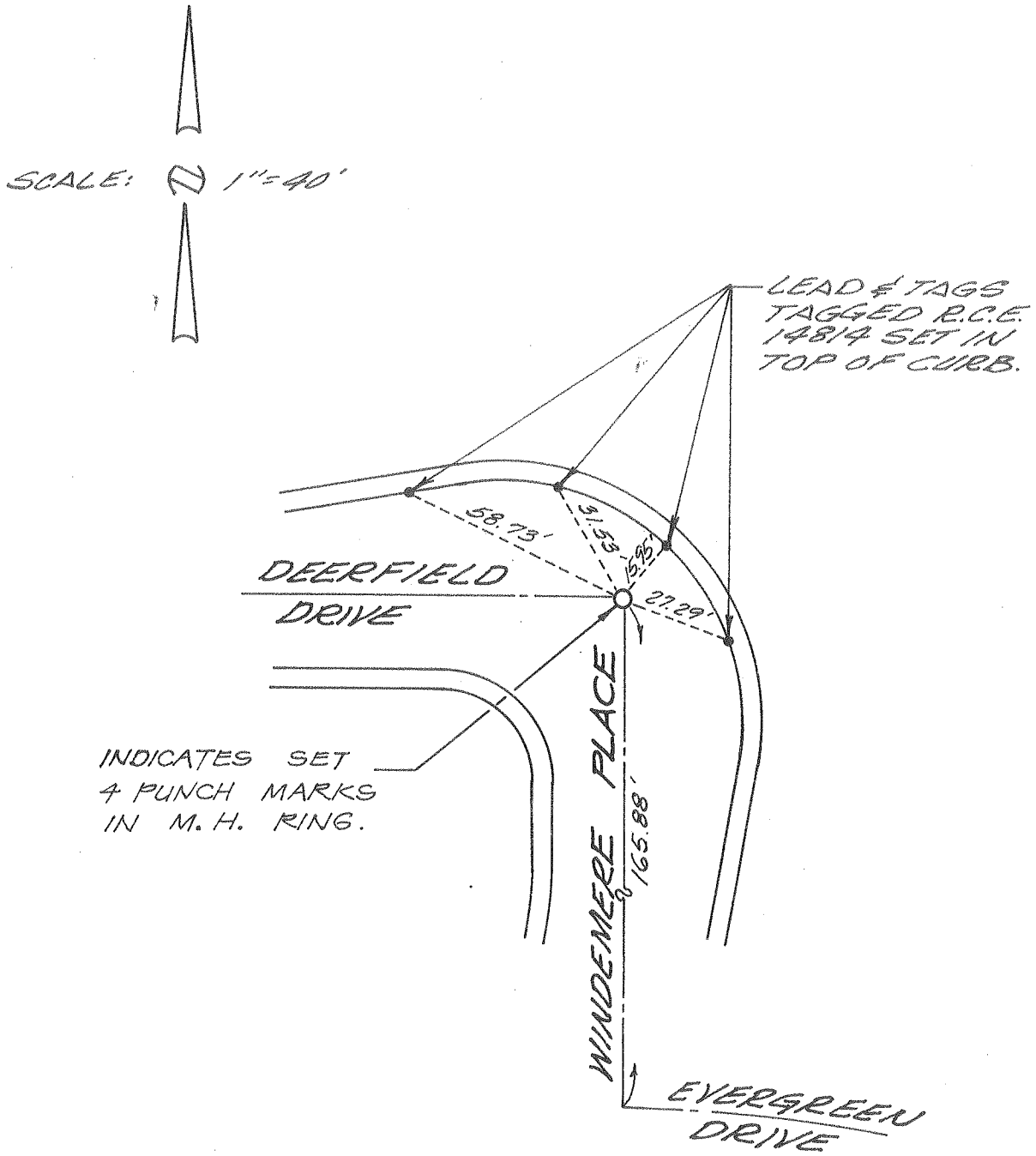
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SUMMERFIELD PL. & EVERGREEN DR.
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 77



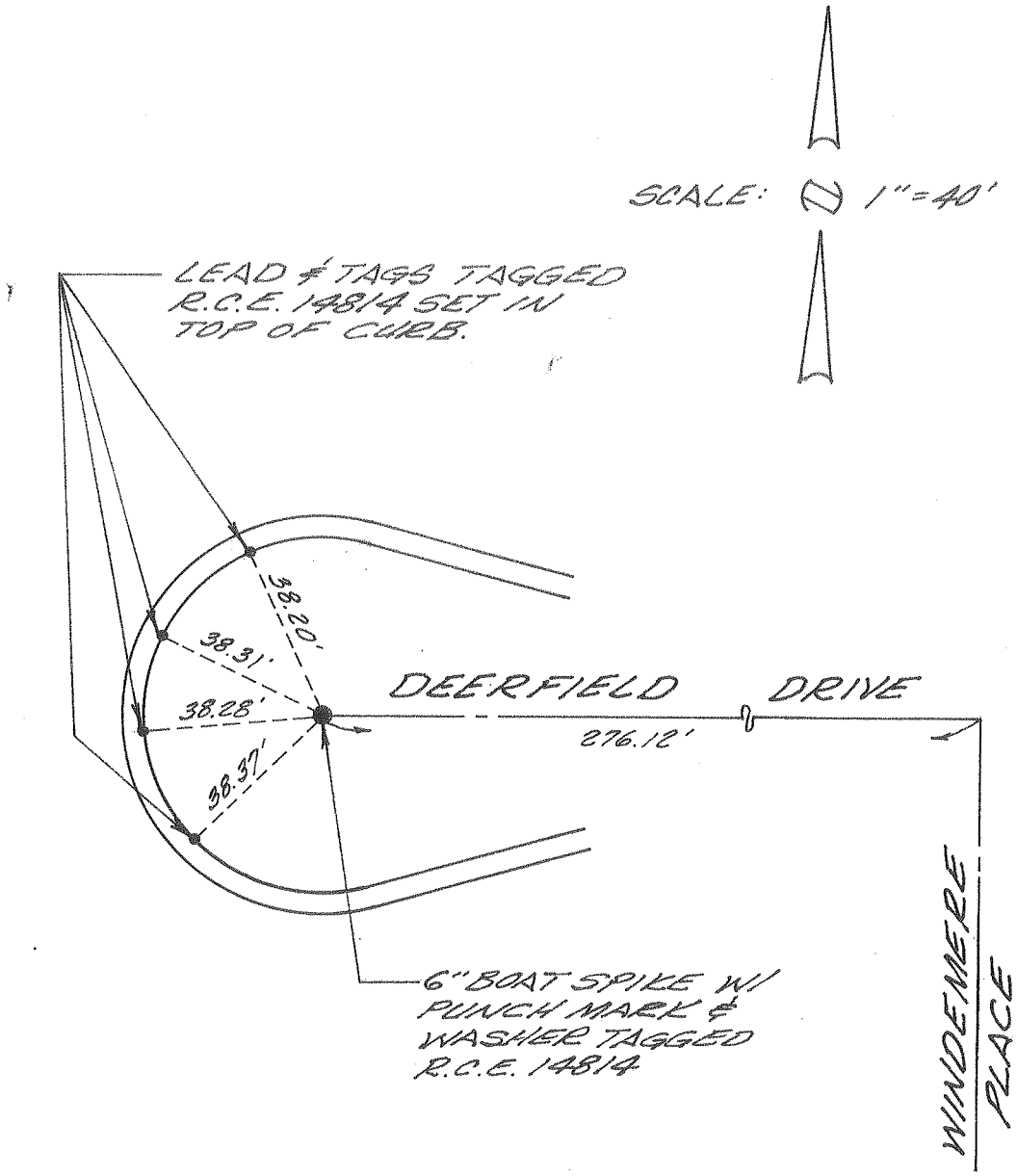
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	GRANDVIEW PLACE & SUMMERFIELD PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 78



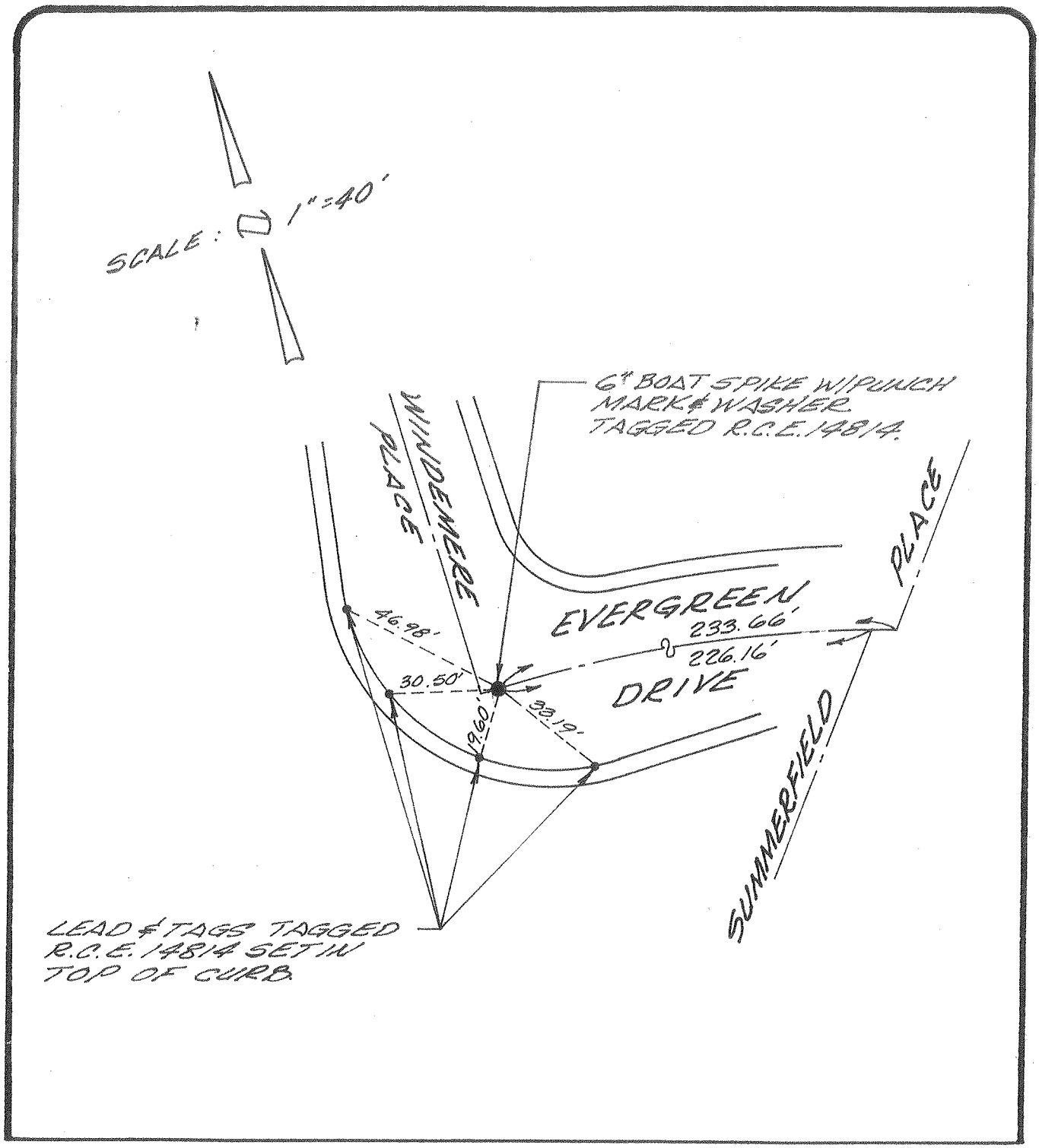
city of rancho cucamonga — STREET TIE	TRACT NO. 12590-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	GRANDVIEW PL., TANGERINE PL., & WESTWIND DR.
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 79



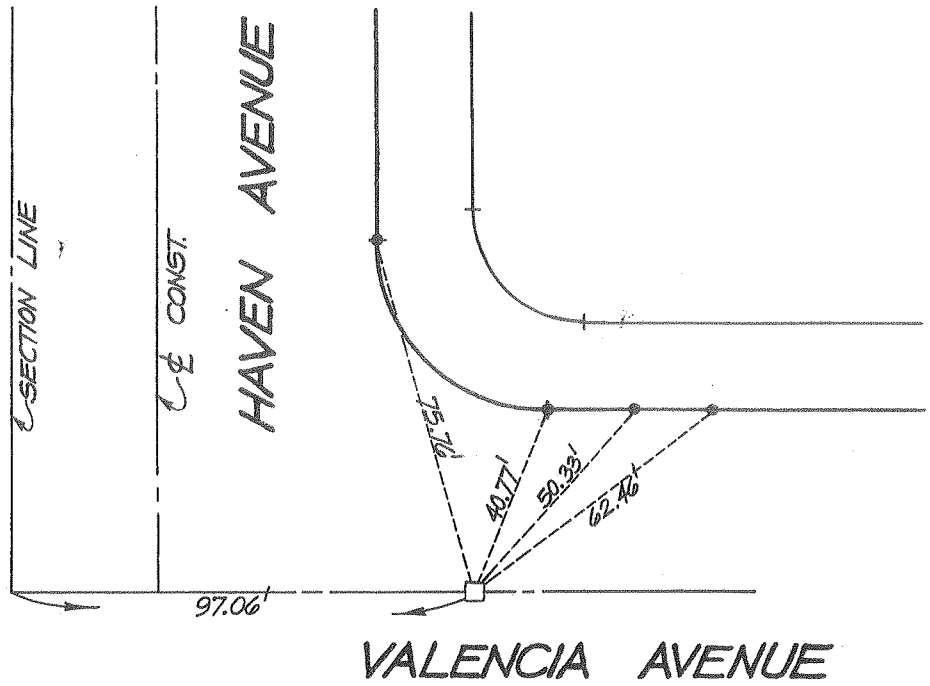
city of rancho cucamonga — STREET TIE	TRACT NO. 12590
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WINDEMERE PLACE AND DEERFIELD DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 80



city of rancho cucamonga — STREET TIE	TRACT NO. 12590
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	DEERFIELD DRIVE (WEST OF WINDEMERE PLACE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 81



city of rancho cucamonga — STREET TIE	TRACT NO. 12590
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	EVERGREEN DRIVE (WEST OF SUMMERFIELD PL.)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 82

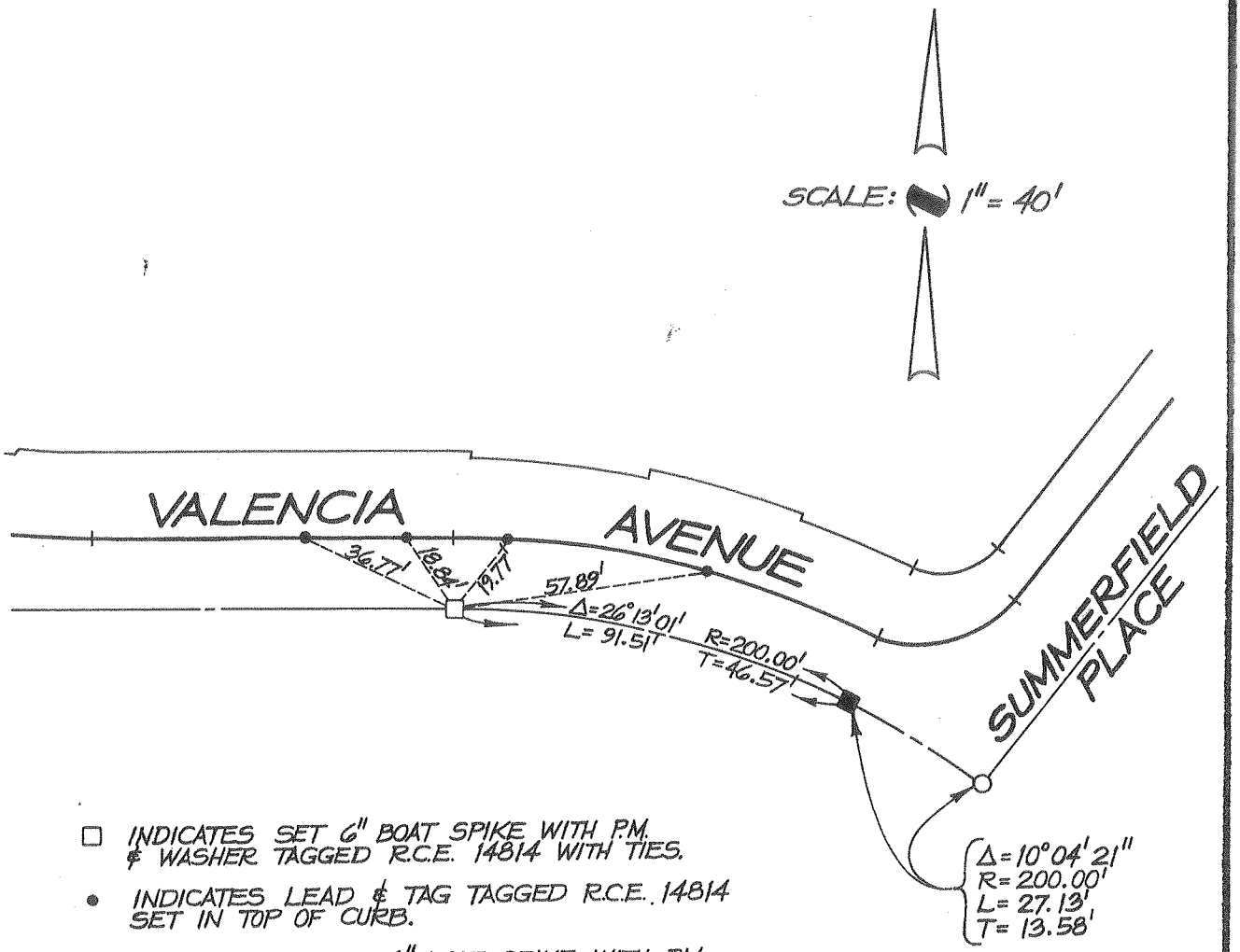


□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER. TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG TAGGED R.C.E. 14814 SET IN TOP OF CURB.

SCALE: 1" = 40'

city of rancho cucamonga — STREET TIE	TRACT № 12590
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE & HAVEN AVENUE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 83

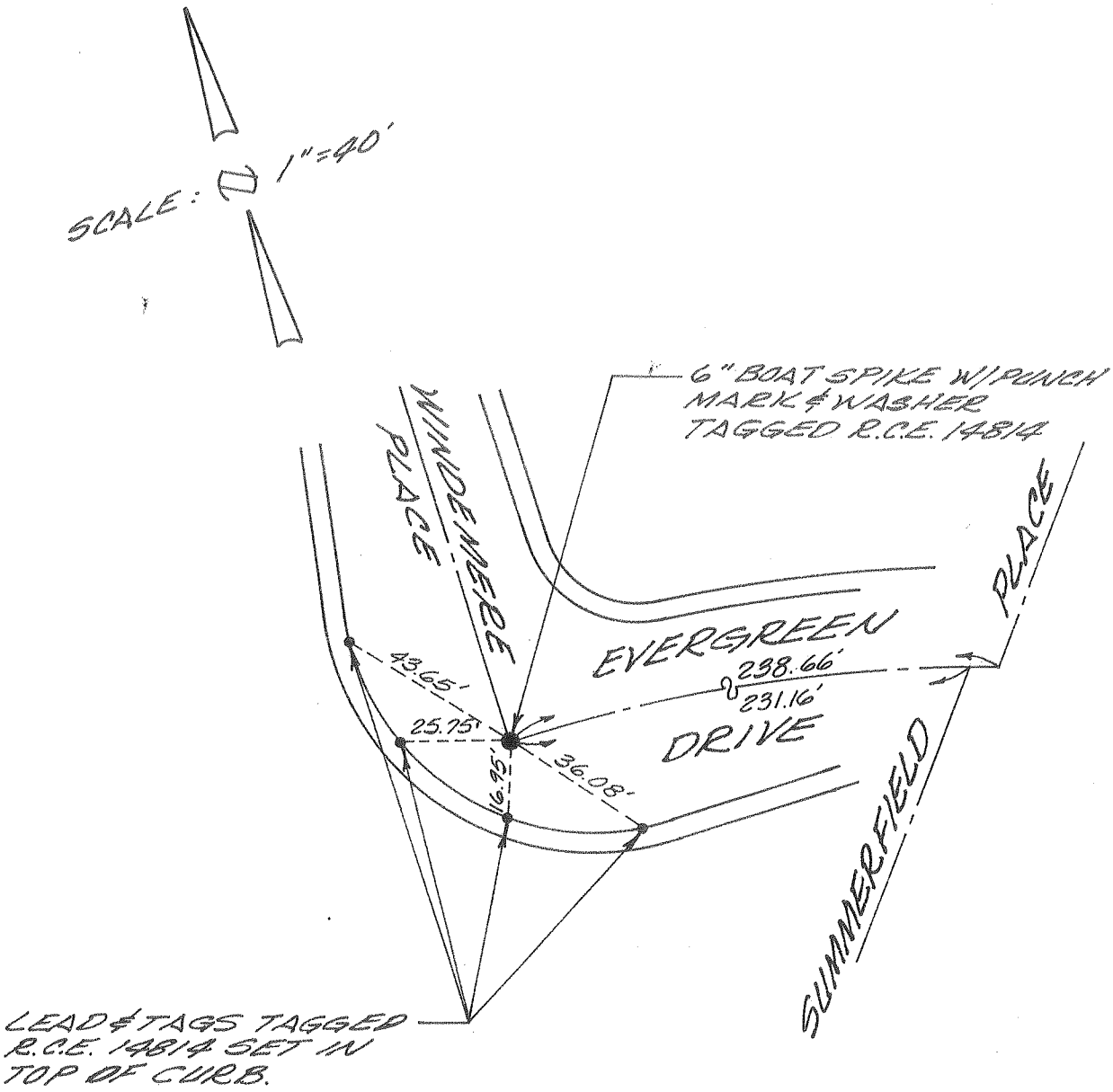


□ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

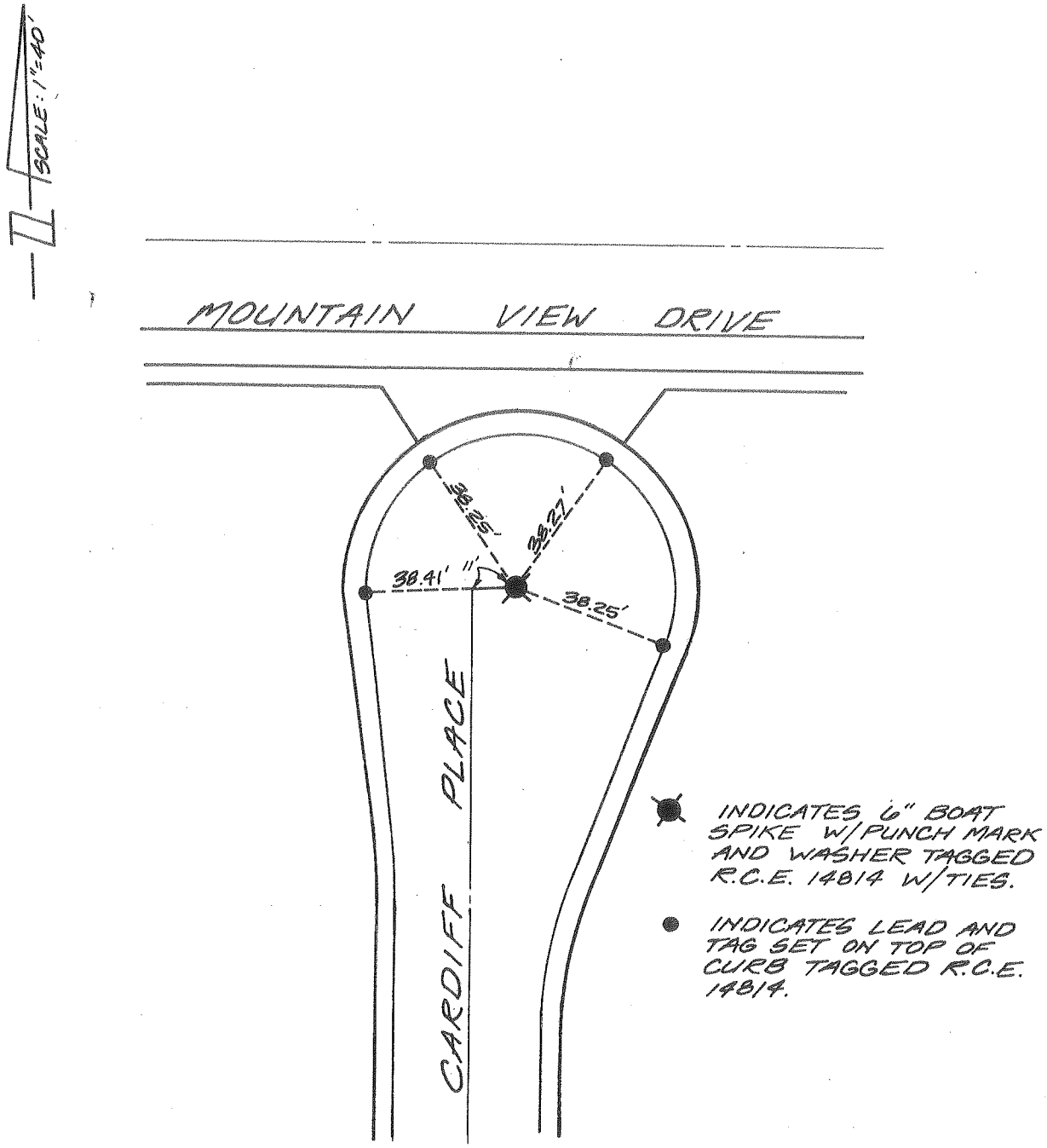
• INDICATES LEAD & TAG TAGGED R.C.E. 14814 SET IN TOP OF CURB.

■ INDICATES FOUND 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 PER TR. 12590-6, M.B. 178/49-52.

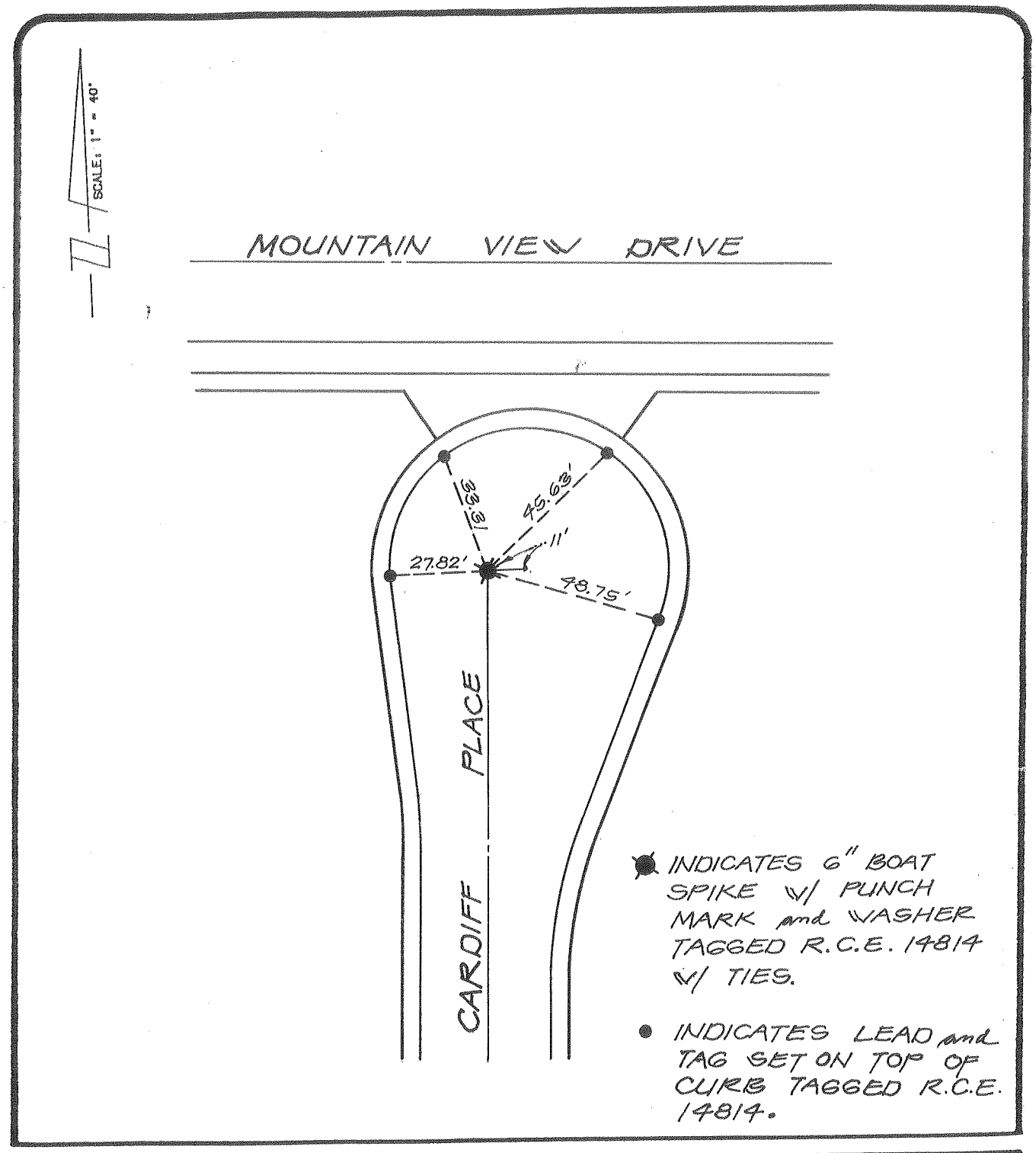
city of rancho cucamonga — STREET TIE	TRACT № 12590
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VALENCIA AVENUE (WEST OF SUMMERFIELD PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 13 PAGE 84



city of rancho cucamonga — STREET TIE	TRACT NO. 12590
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	EVERGREEN DRIVE (WEST OF SUMMERFIELD PL.)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 6/29/89	TIE BOOK 13 PAGE 85



city of rancho cucamonga — STREET TIE	TRACT NO. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	CARDIFF PLACE
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 86



city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	CARDIFF PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 87

MADOLE AND ASSOCIATES, INC. OF THE INLAND EMPIRE
CONSULTING CIVIL ENGINEERING, LAND PLANNING AND SURVEYING

10601 Church Street, Suite 107 RANCHO CUCAMONGA, CA 91730 PHONE (909) 948-1311 FAX (909) 948-8464

TRANSMITTAL

TO: CITY OF RANCHO CUCAMONGA ENGINEERING

ATTN: VICKI DAY

DATE 12/29/98 JOB NO. 126-840

SUBJECT P.M. # 10295 ℄ TIE

The following items are transmitted: Herewith X Under Separate Cover __

Via: DELIVERY

No. of Copies	Description
1	CENTERLINE TIE - ELM AVE @ P.M. 10295 (REVISED)

The above items are submitted: At your request __ For your review __
For your approval __ For your action __
For your files __ For your information __

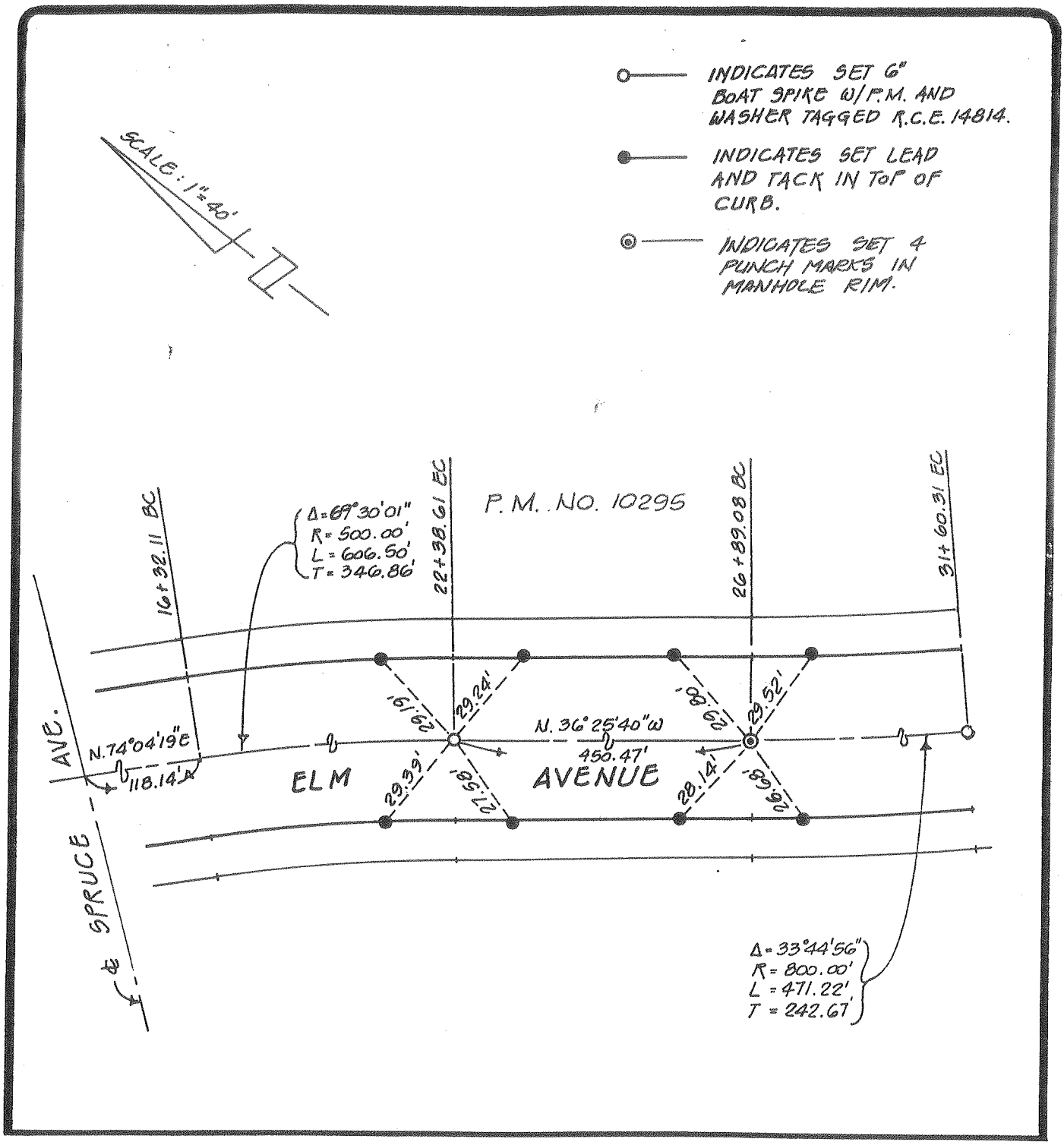
General Remarks:

ADDITION OF SEWER MANHOLE 6" BOLT SPIKE NOW BECOMES P.M.'S IN M.H. RIM

Copies to: FILE

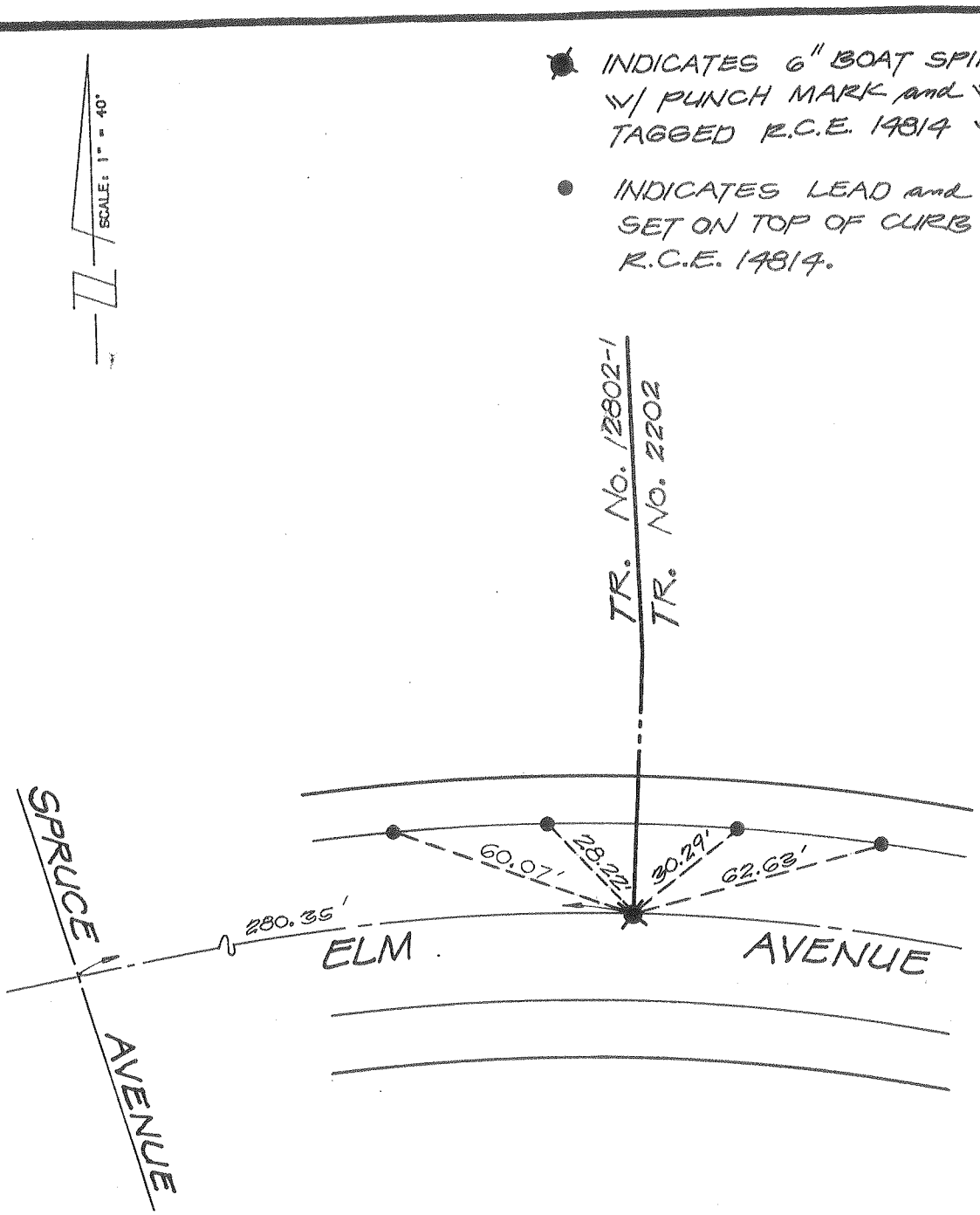
Signed by: Sonny Cattaldo

Revised ℄ Tie 13 88



CITY OF RANCHO CUCAMONGA — STREET TIE	PARCEL MAP NO. 10295
MADOLE AND ASSOCIATES, INC. OF THE INLAND EMPIRE 10601 Church Street, Suite 107 RANCHO CUCAMONGA, CA 91730 PHONE (909) 948-1311	ELM AVENUE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 12-29-98	TIE BOOK 13 PAGE 88

(REVISED)

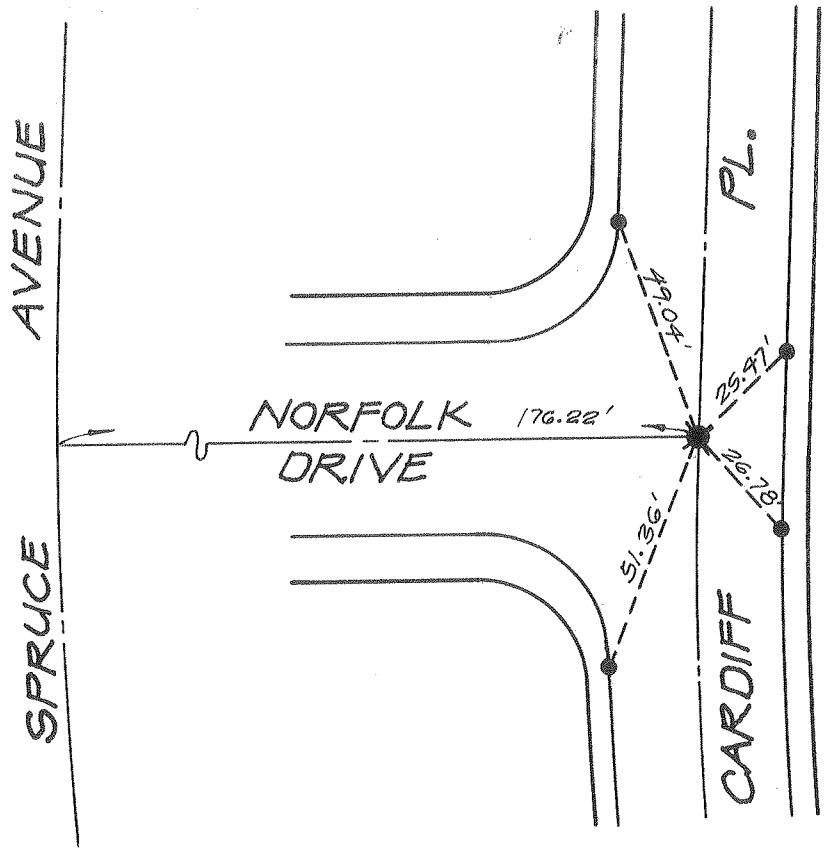


city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	ELM AVENUE (EAST OF SPRUCE AVENUE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 88

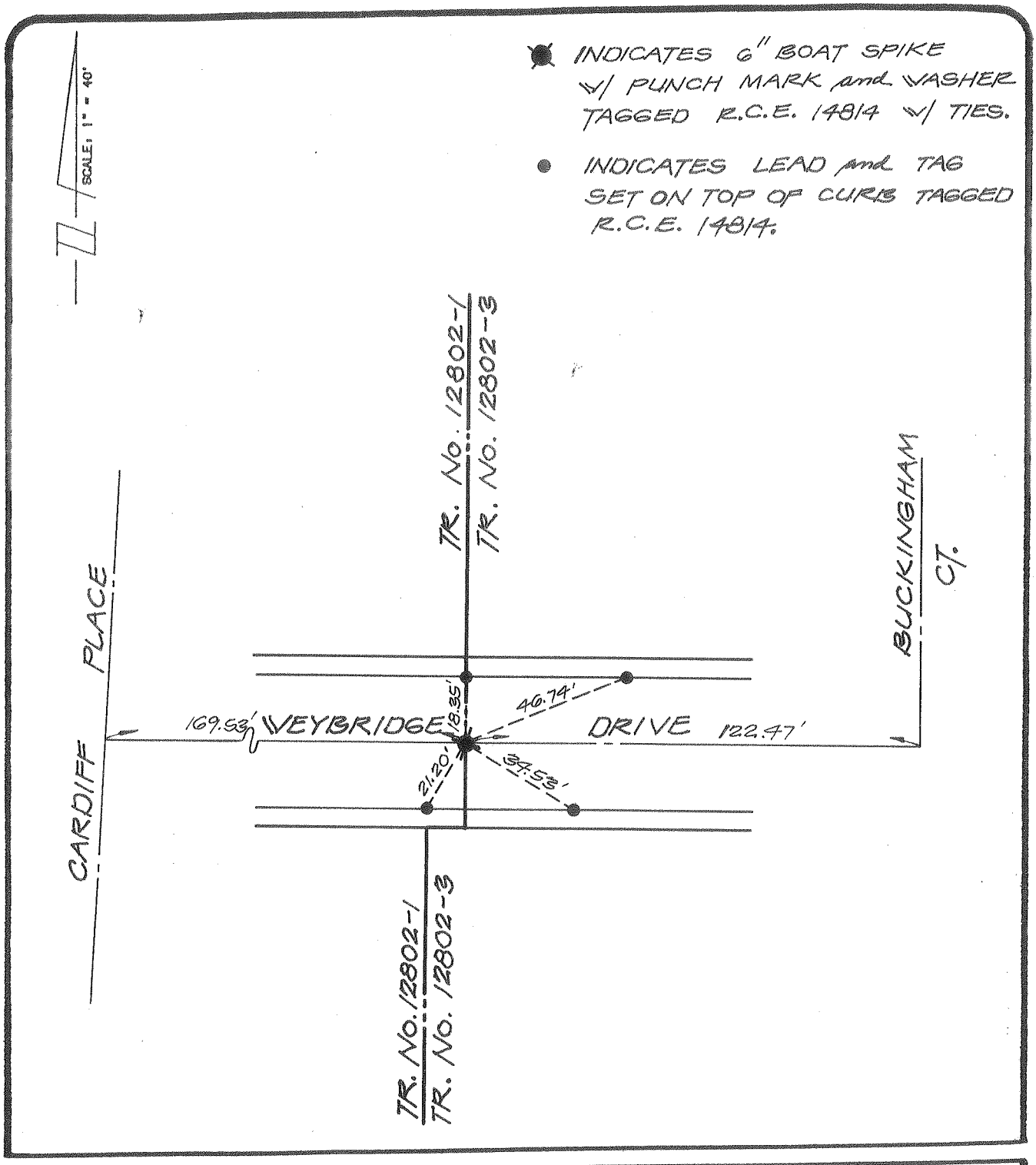
SCALE: 1" = 40'

● INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CARDIFF PLACE and NORFOLK DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 89

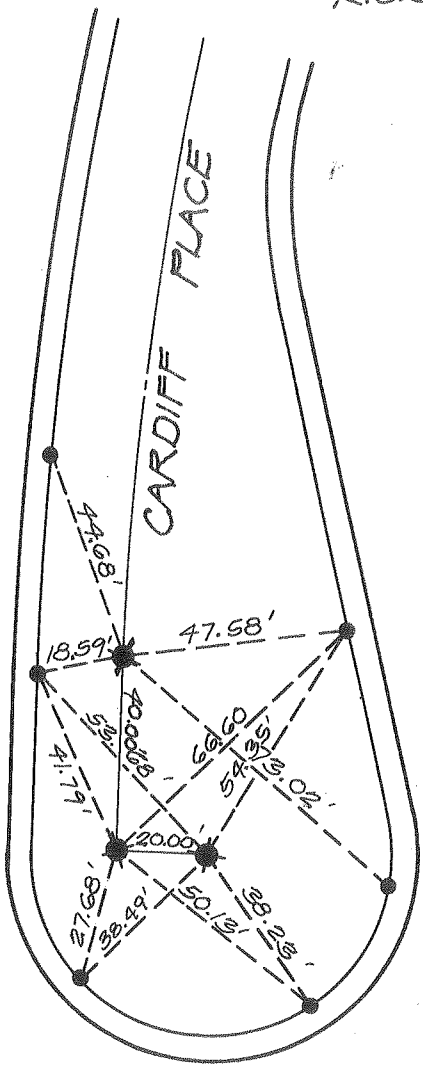


city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WEYBRIDGE DRIVE (WEST OF BUCKINGHAM CT.)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/20/89	TIE BOOK 13 PAGE 90

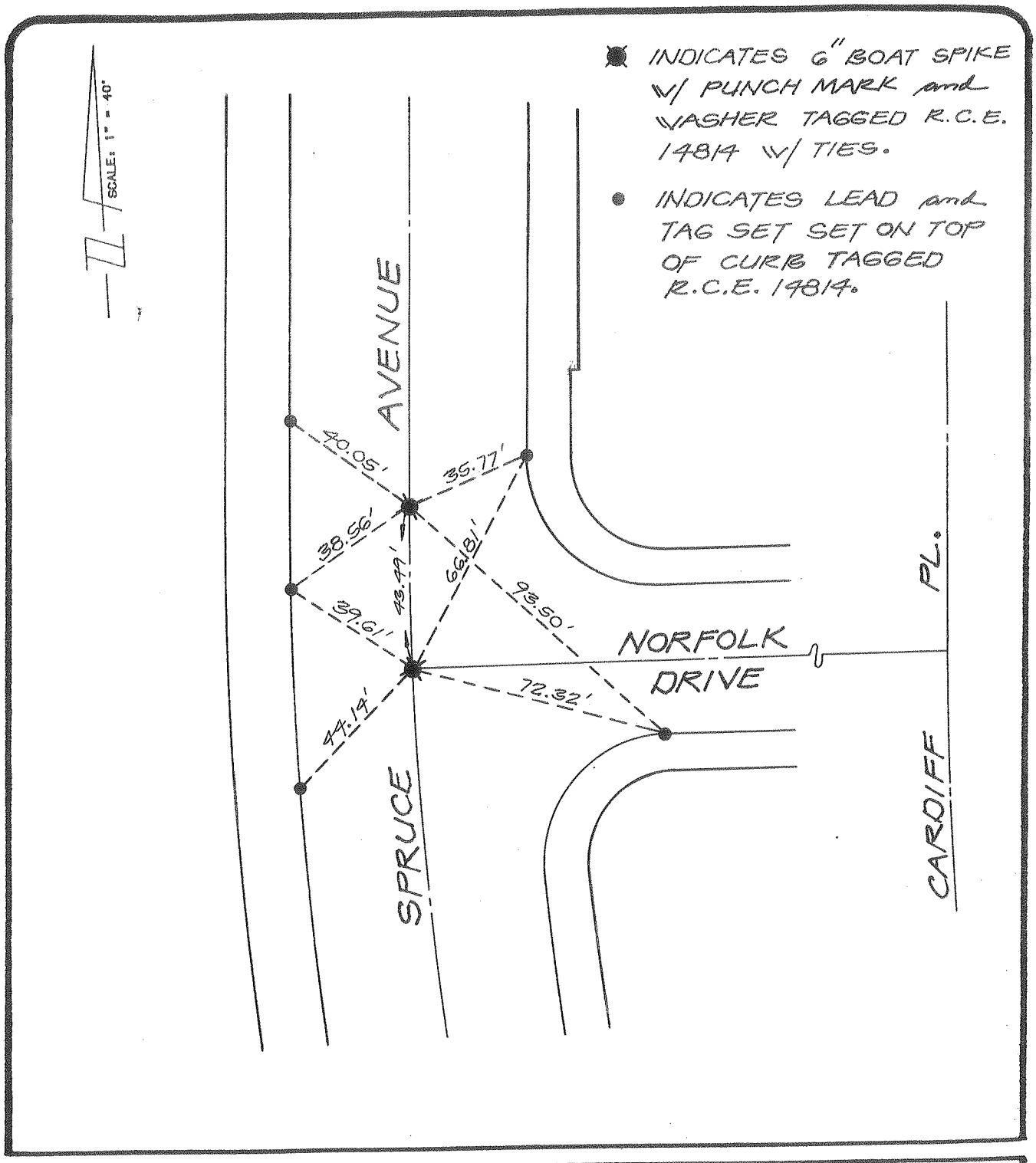
SCALE: 1" = 40'

✱ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

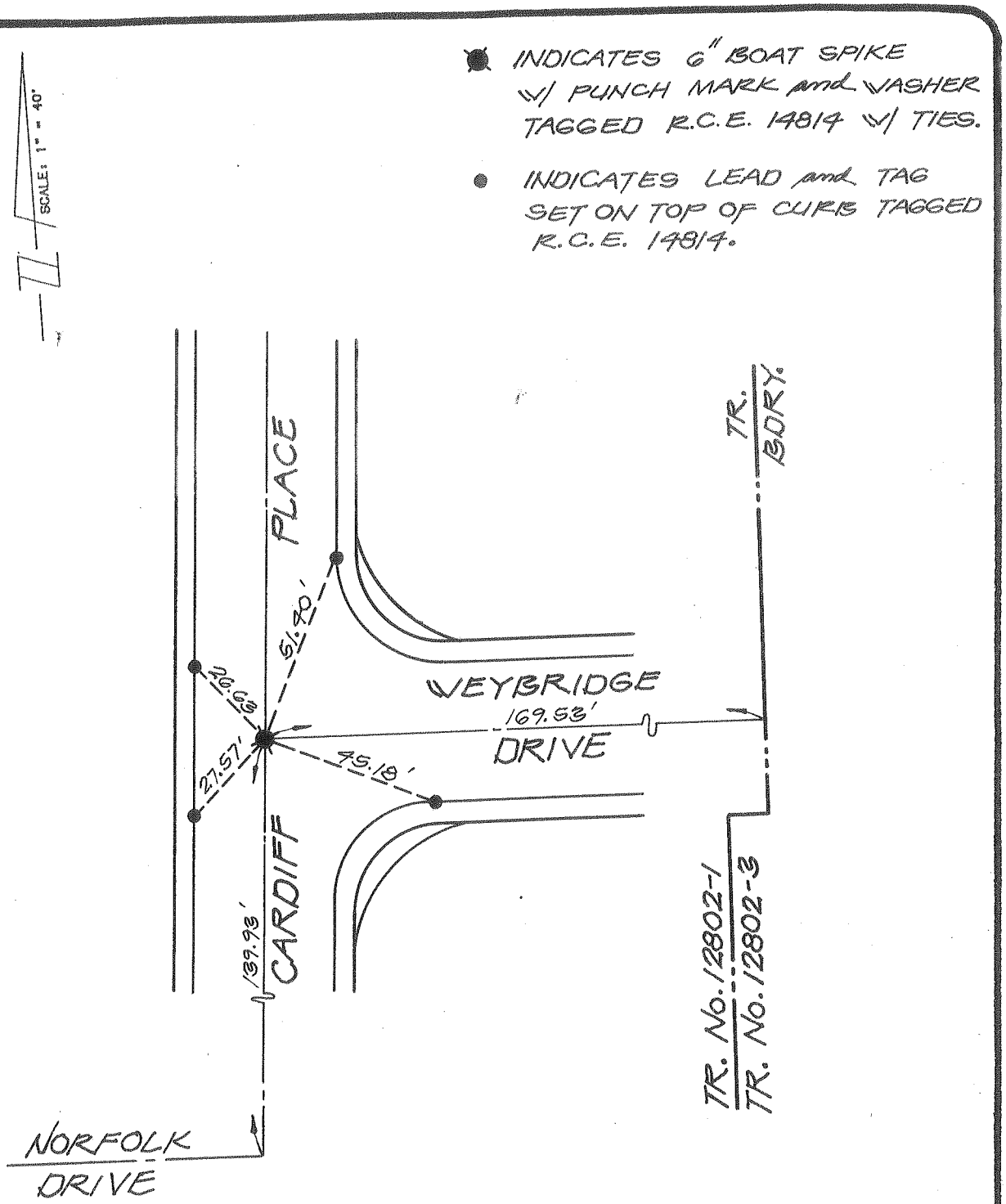
● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CARDIFF PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 91



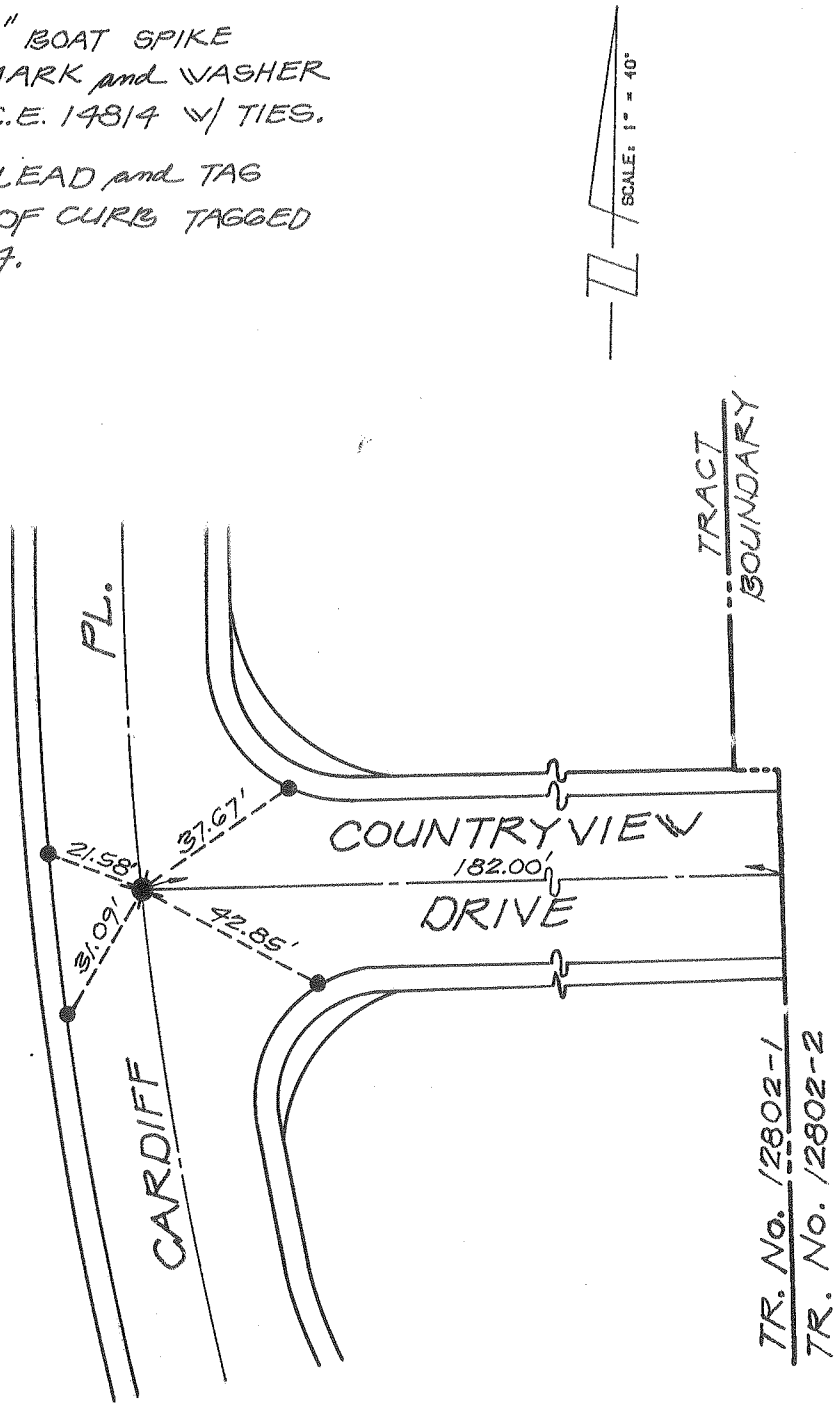
city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPRUCE AVENUE and NORFOLK DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 92



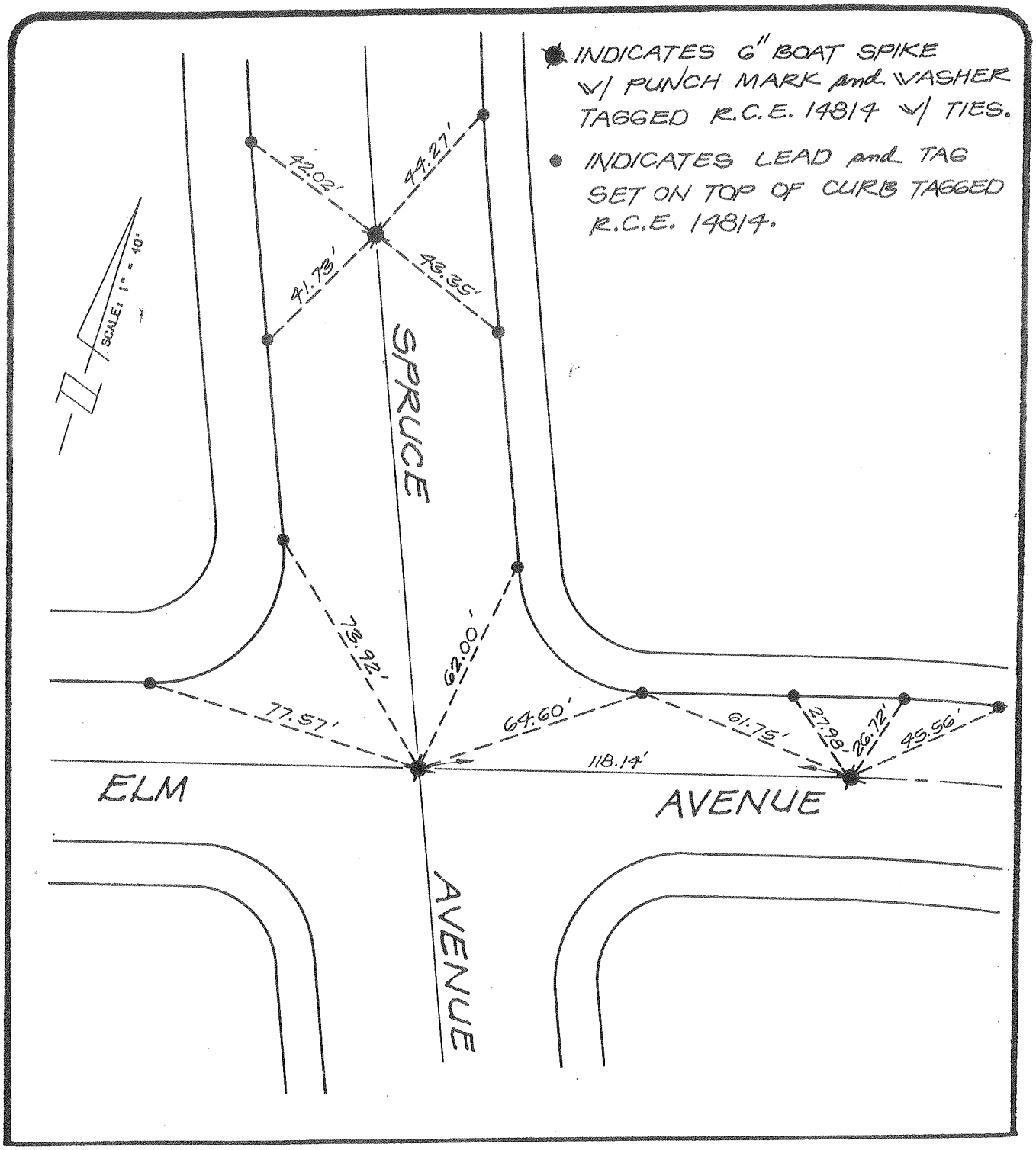
city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CARDIFF PLACE and WEYBRIDGE DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 93

■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

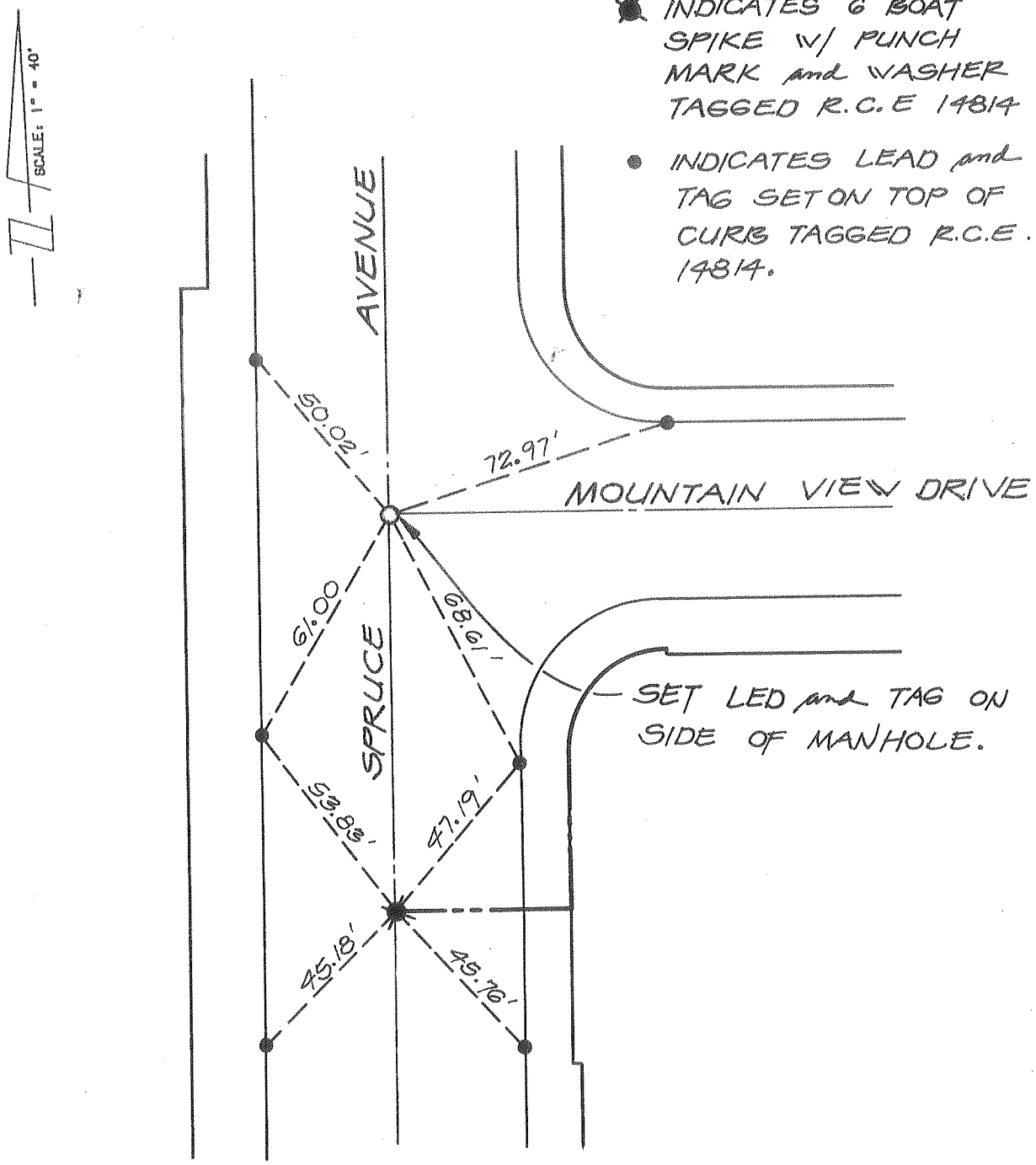
● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802 - 1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CARDIFF PLACE and COUNTRYVIEW DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 94



city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	ELM AVENUE and SPRUCE AVENUE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 95

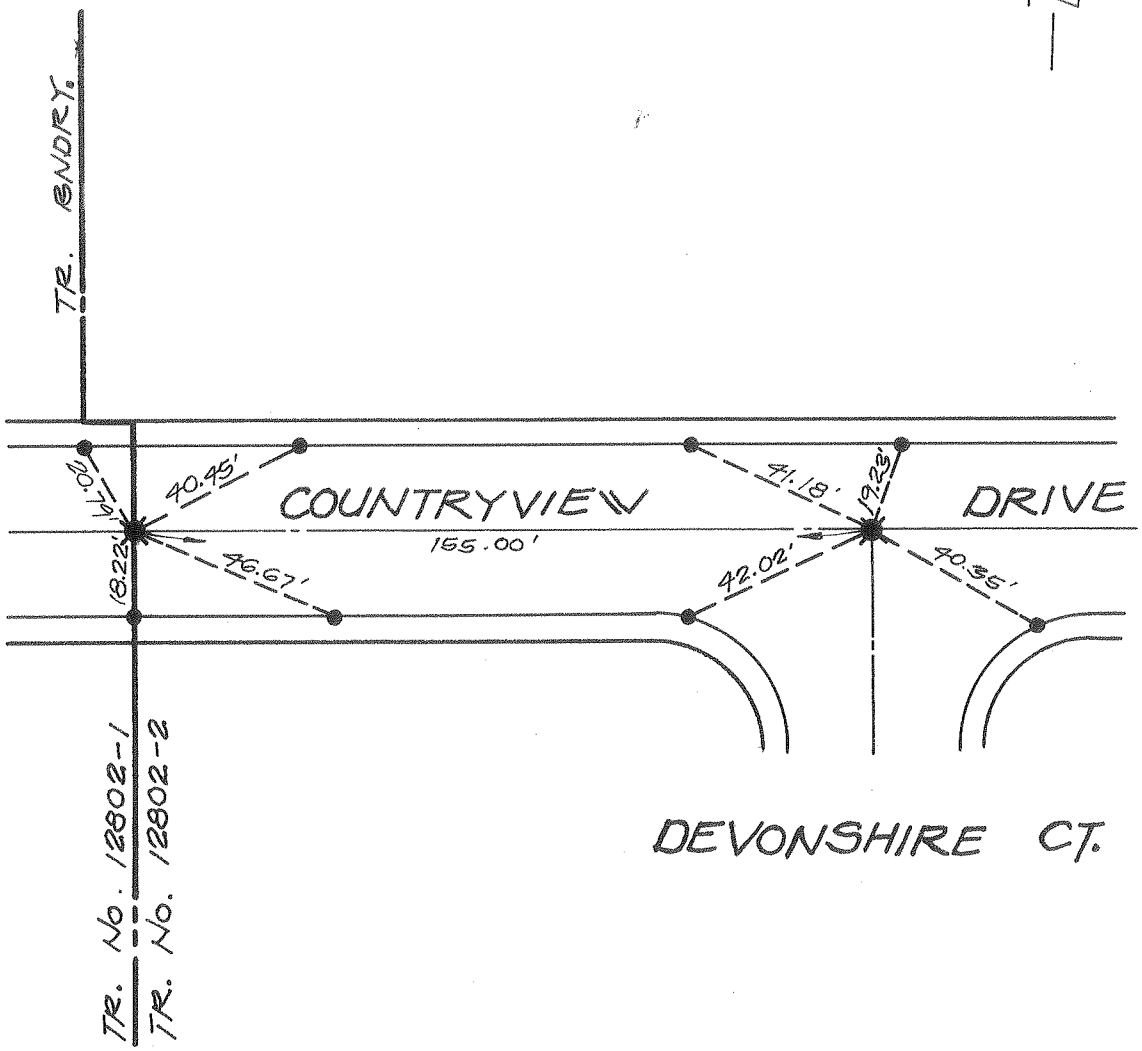


city of rancho cucamonga — STREET TIE	TRACT No. 12802-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPRUCE AVENUE and MOUNTAIN VIEW DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 96

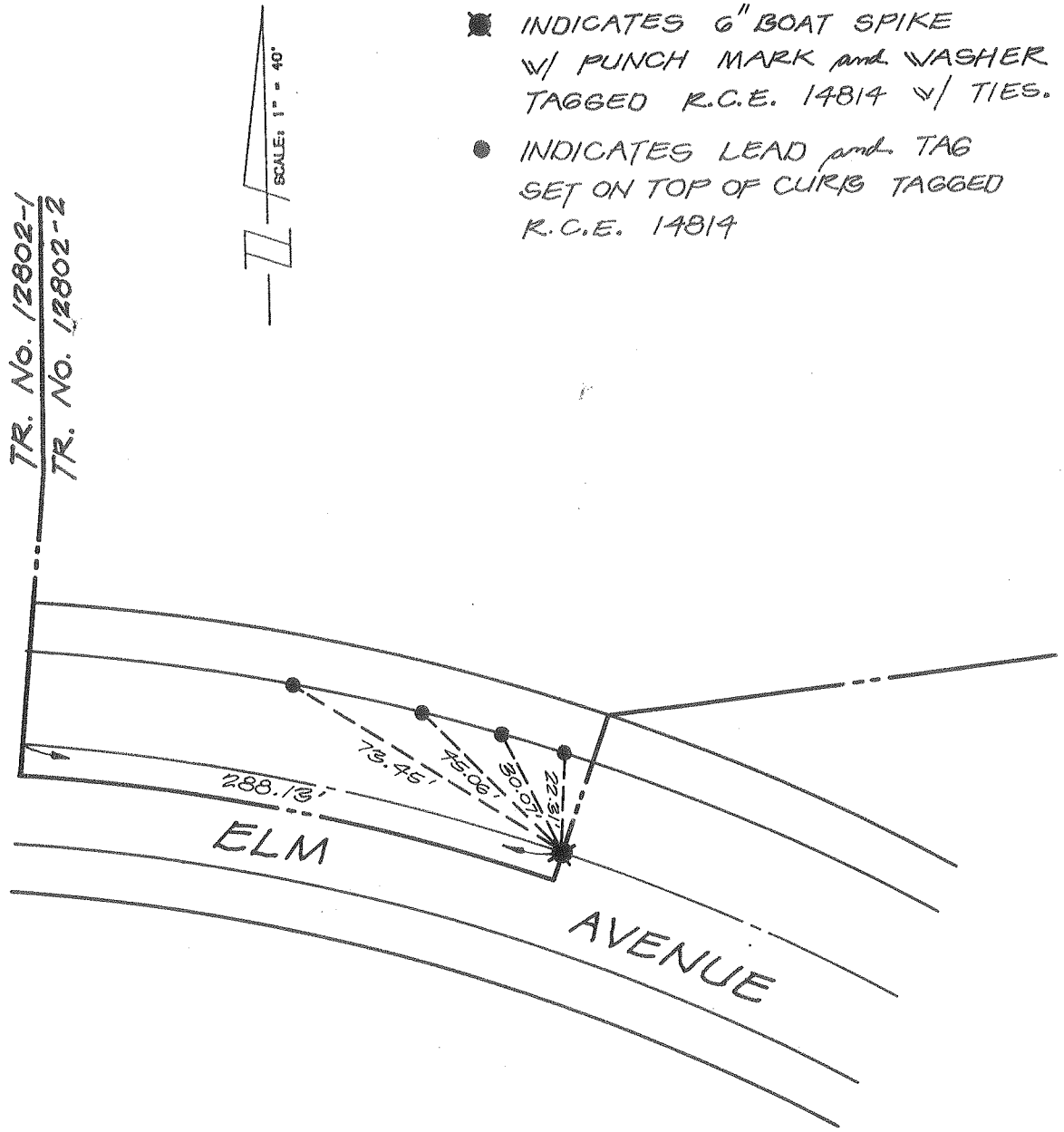
✱ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

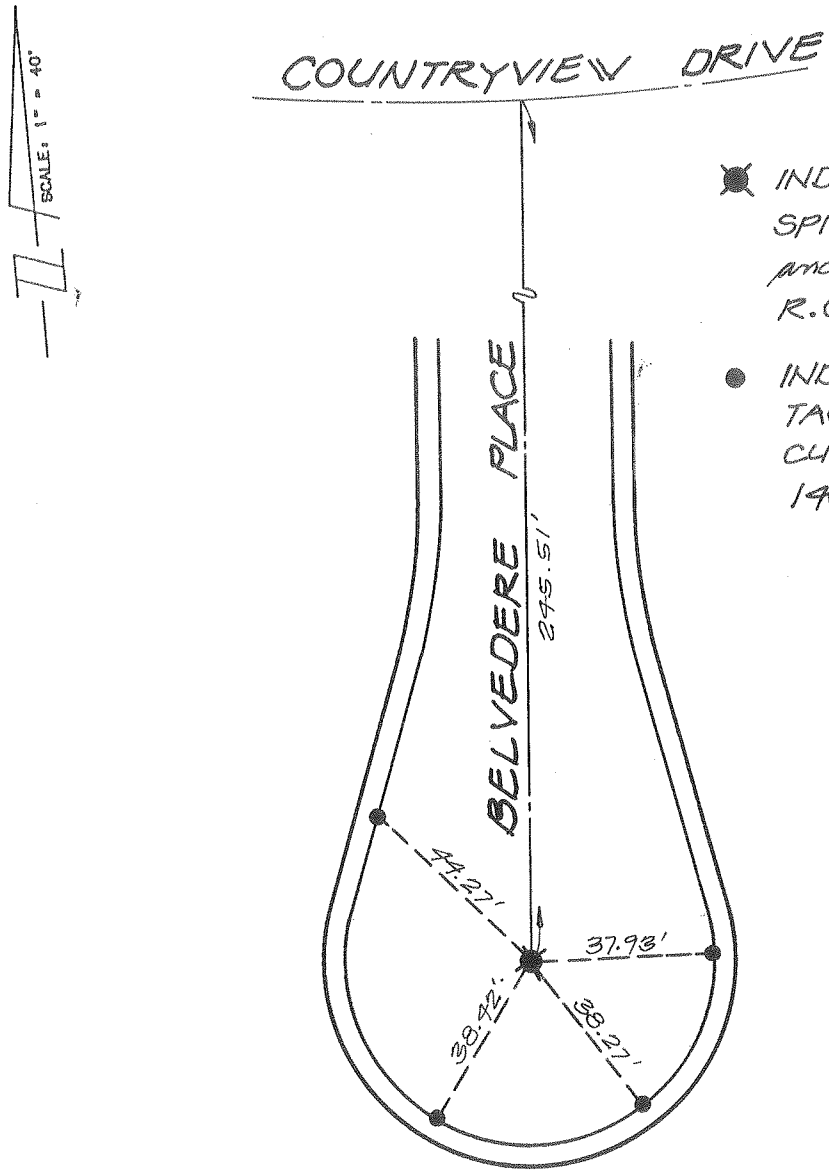
SCALE: 1" = 40'



city of rancho cucamonga — STREET TIE	TRACT No. 12802-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE and DEVONSHIRE COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 97



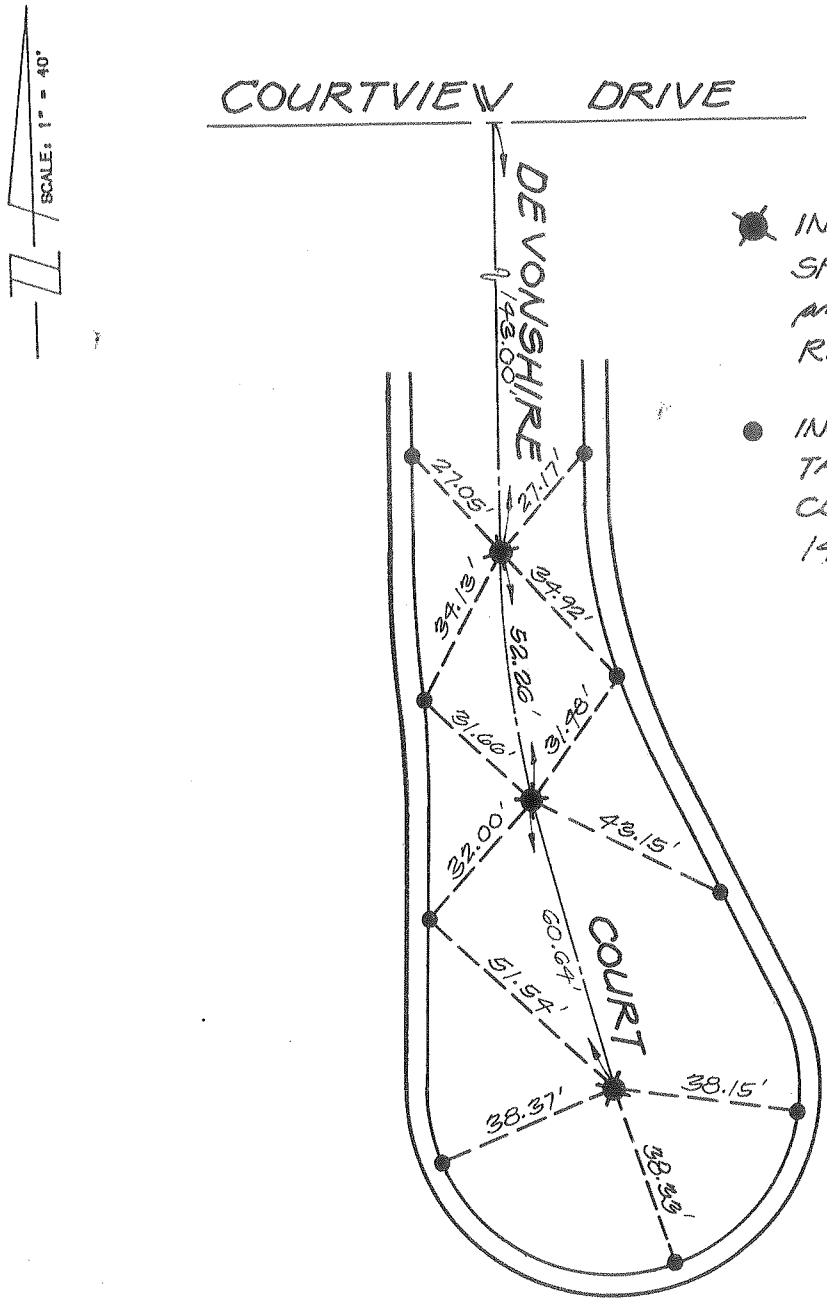
city of rancho cucamonga — STREET TIE	TRACT No. 12802-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	ELM AVENUE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 98



✖ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

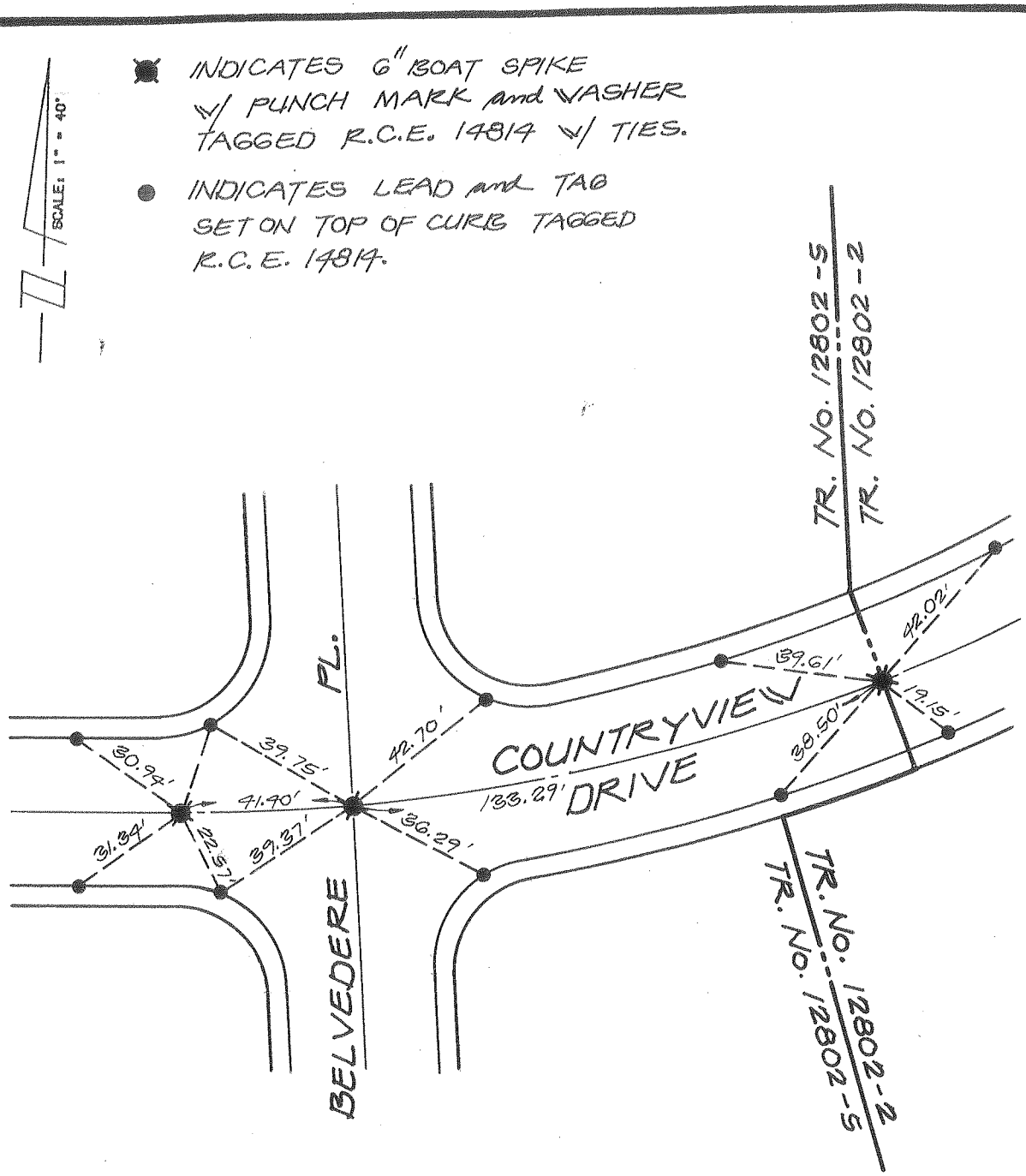
city of rancho cucamonga — STREET TIE	TRACT No. 12802-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BELVEDERE PLACE (SOUTH OF COURTVIEW DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 99



INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT No. 12802-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	DEVONSHIRE COURT (SOUTH OF COURTVIEW DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 100

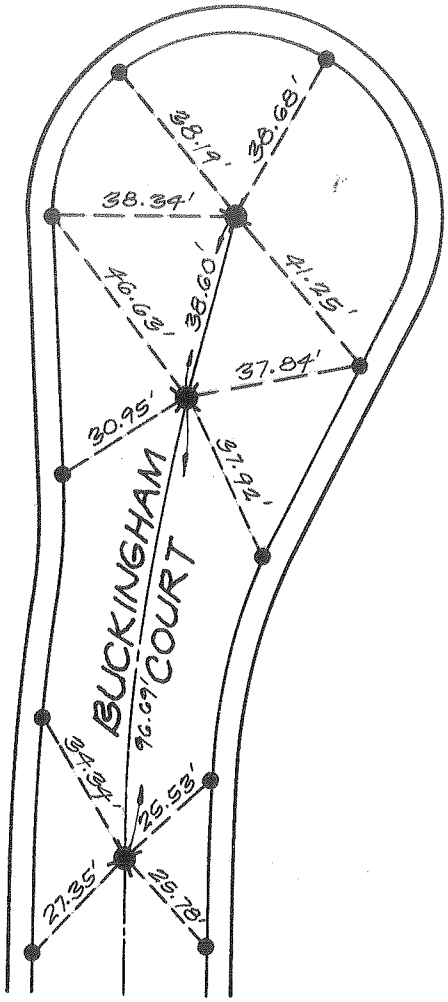


city of rancho cucamonga — STREET TIE	TRACT No. 12802-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE and BELVEDERE PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 101

SCALE: 1" = 40'

✱ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

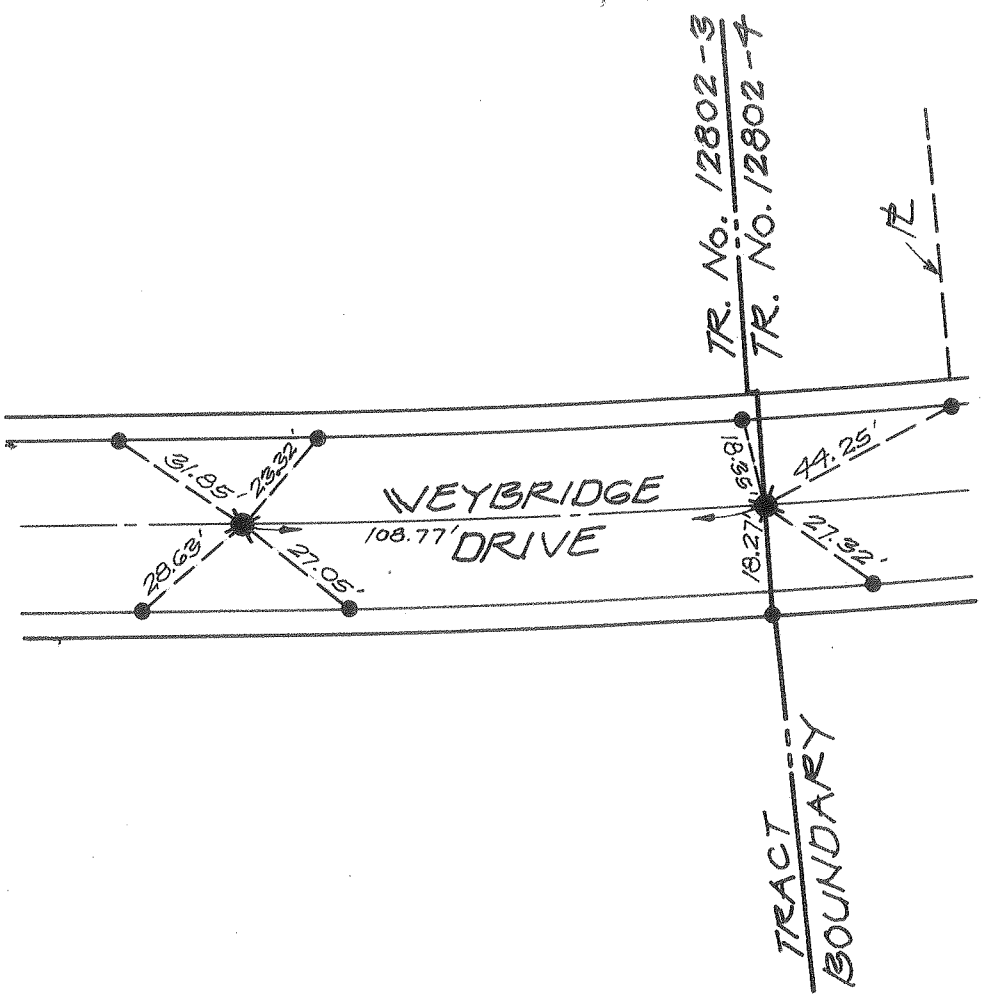


city of rancho cucamonga — STREET TIE	TRACT No. 12802-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BUCKINGHAM COURT
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 102

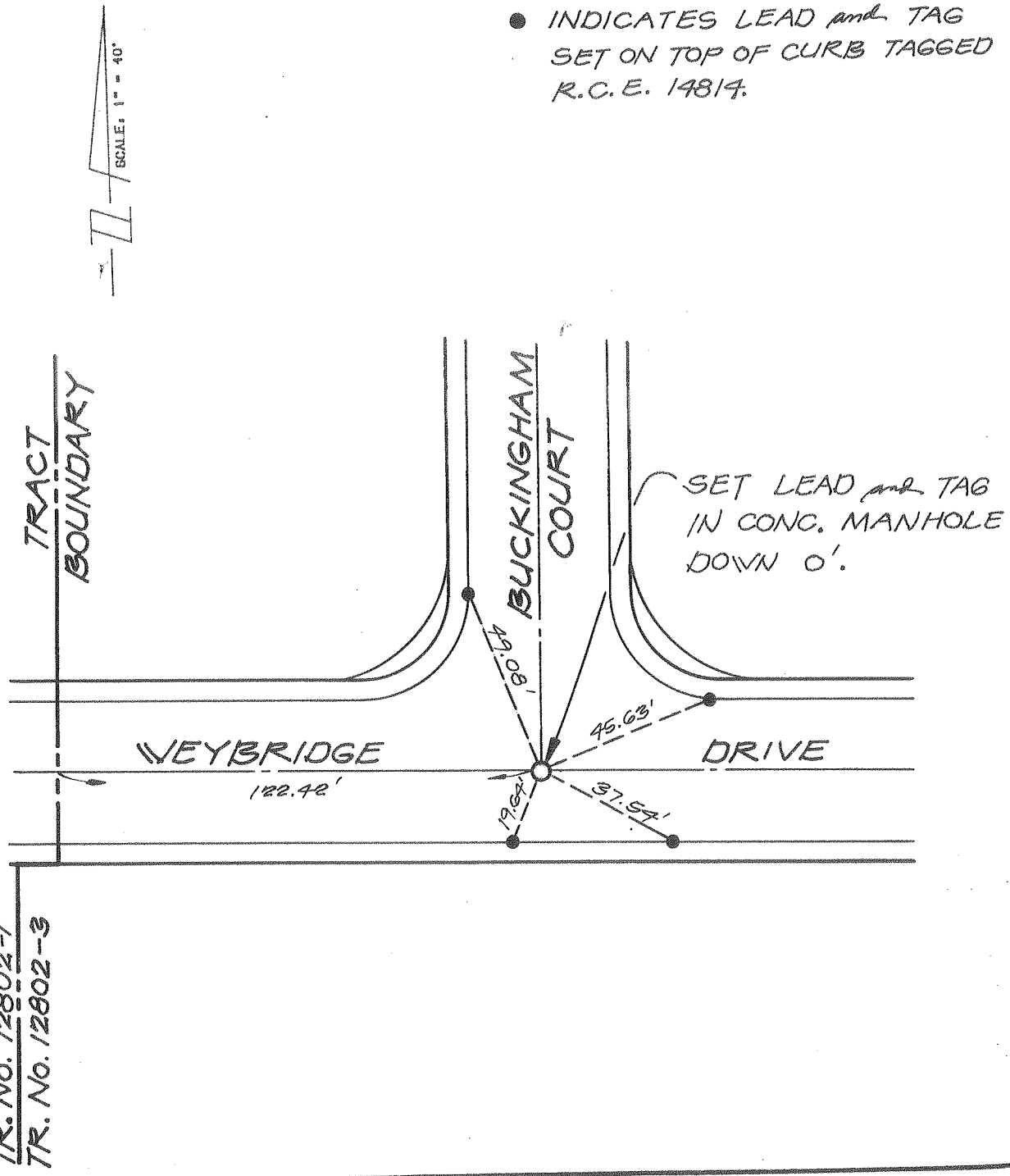
SCALE: 1" = 40'

■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WEYBRIDGE DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 103

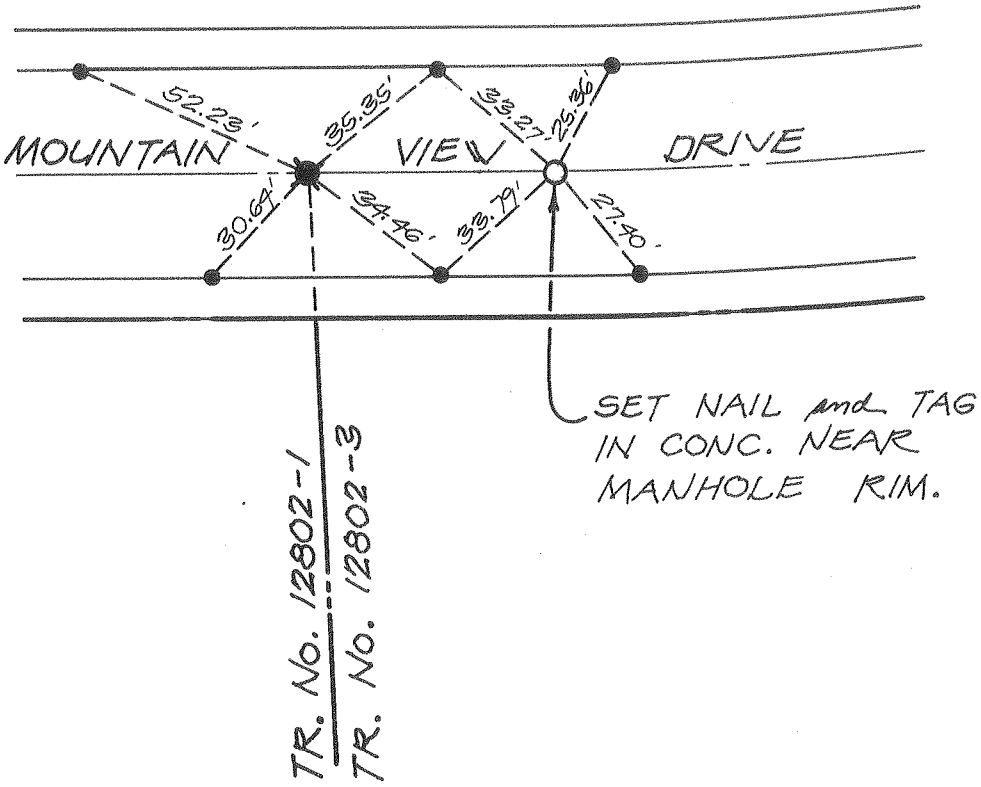


city of rancho cucamonga — STREET TIE	TRACT No. 12802-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WEYBRIDGE DRIVE and BUCKINGHAM COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 104

SCALE: 1" = 40'

INDICATES SET NAIL and TAG IN CONC. NEAR MANHOLE RIM.

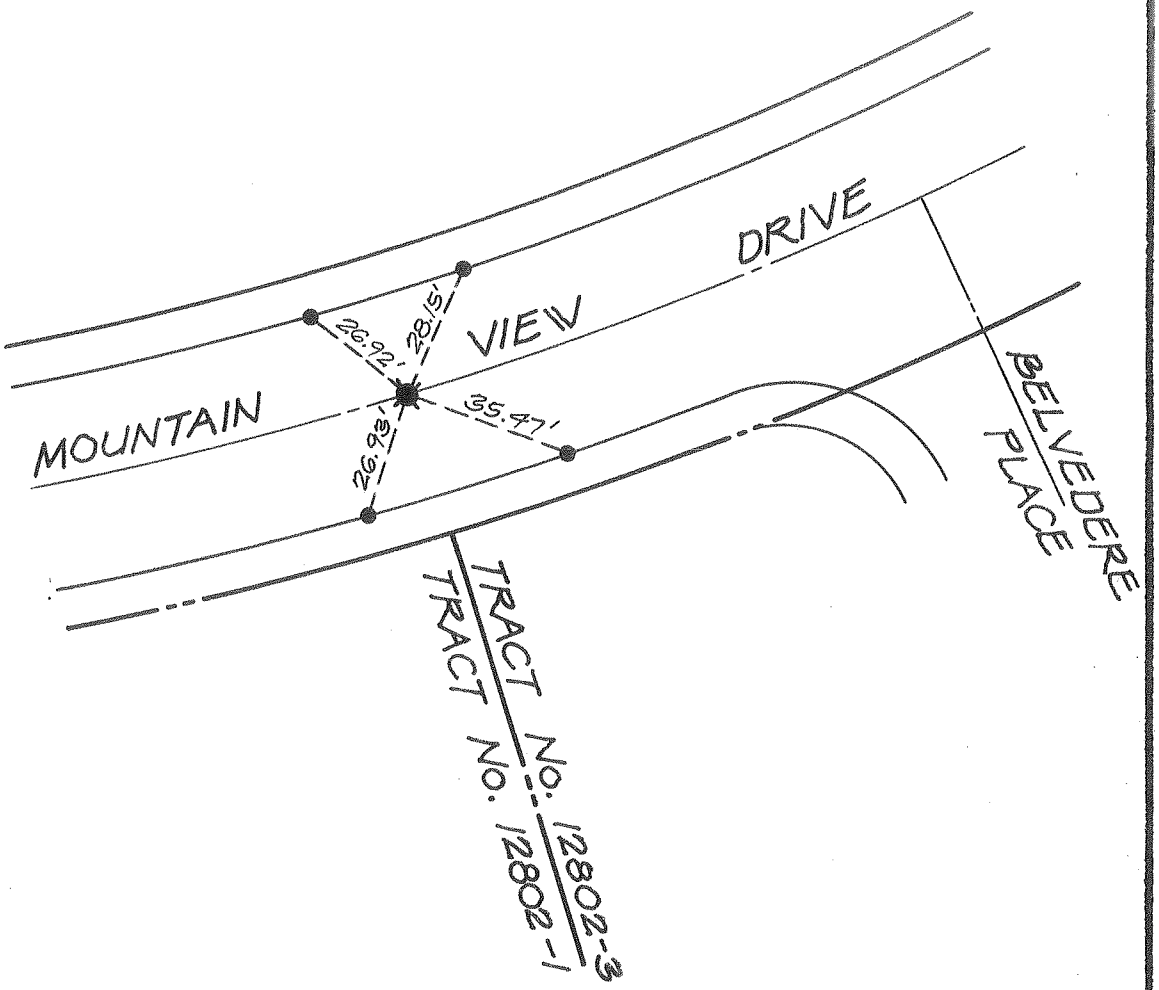
INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MOUNTAIN VIEW DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 105

INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

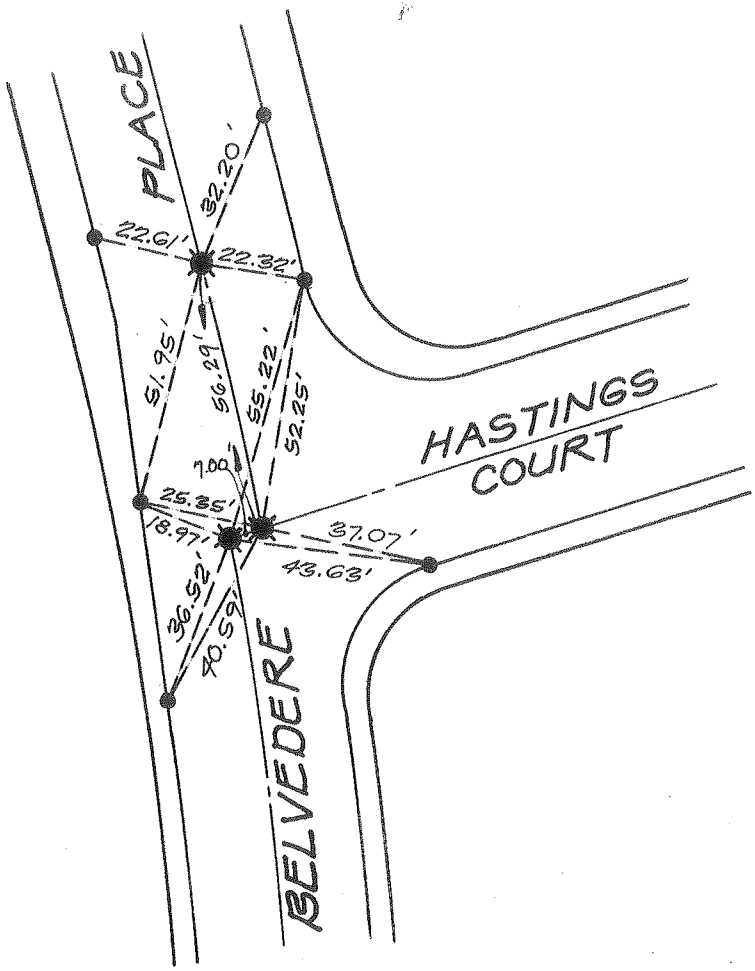


city of rancho cucamonga — STREET TIE	TRACT No. 12802-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MOUNTAIN VIEW DRIVE (WEST OF BELVEDERE PLACE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 106

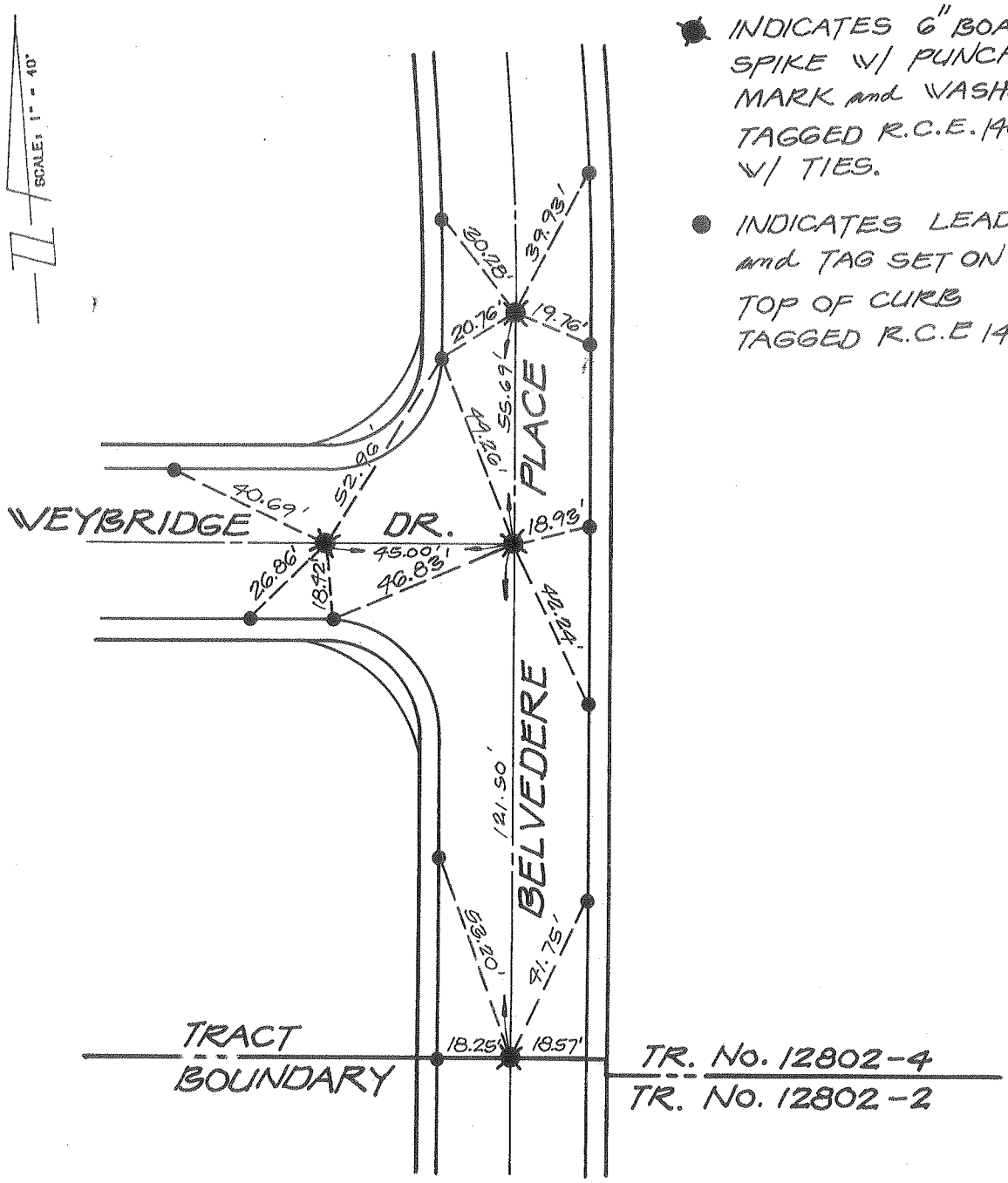
SCALE: 1" = 40'

✱ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BELVEDERE PLACE and HASTINGS COURT
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 107

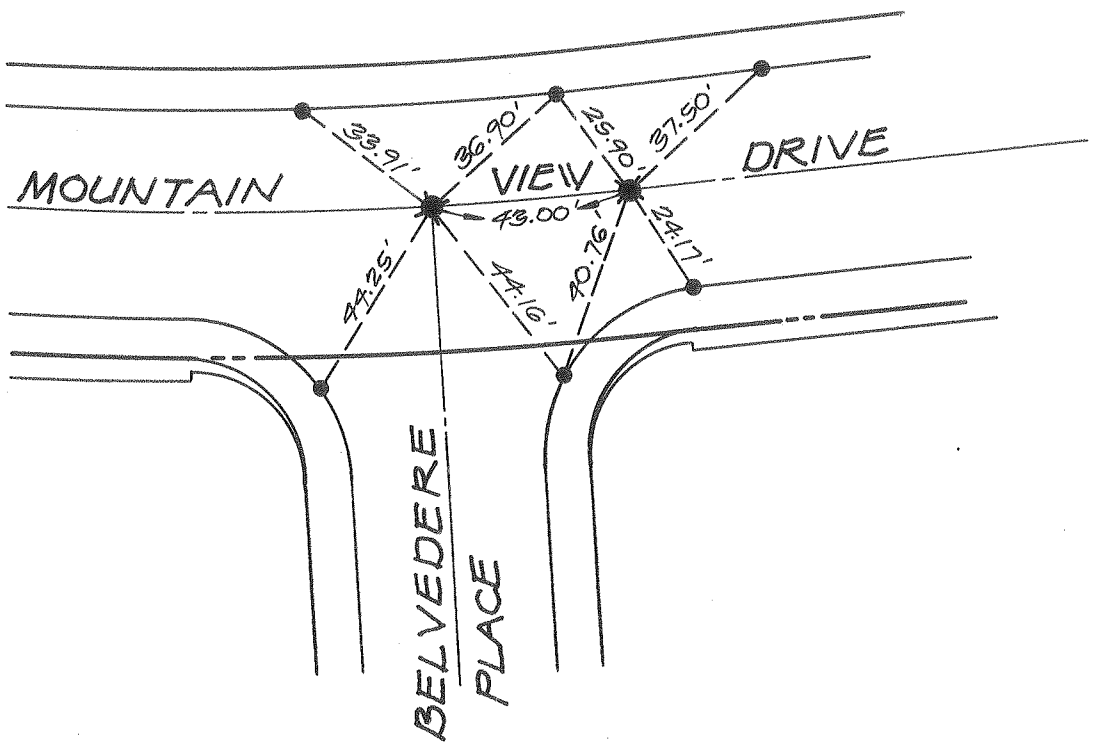


city of rancho cucamonga — STREET TIE	TRACT No. 12802-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BELVEDERE PLACE and WEYBRIDGE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 108

SCALE: 1" = 40'

■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

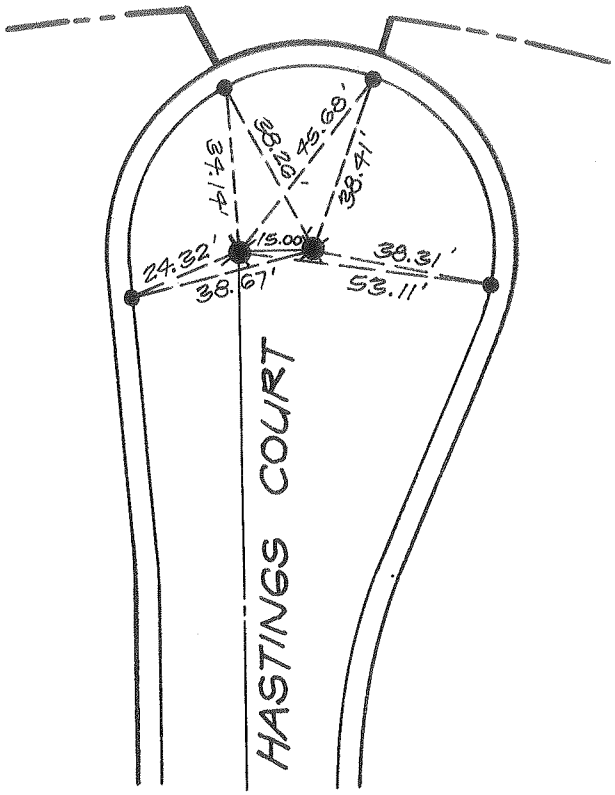


city of rancho cucamonga — STREET TIE	TRACT No. 12802-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MOUNTAIN VIEW DRIVE and BELVEDERE PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 109

SCALE: 1" = 40'

■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

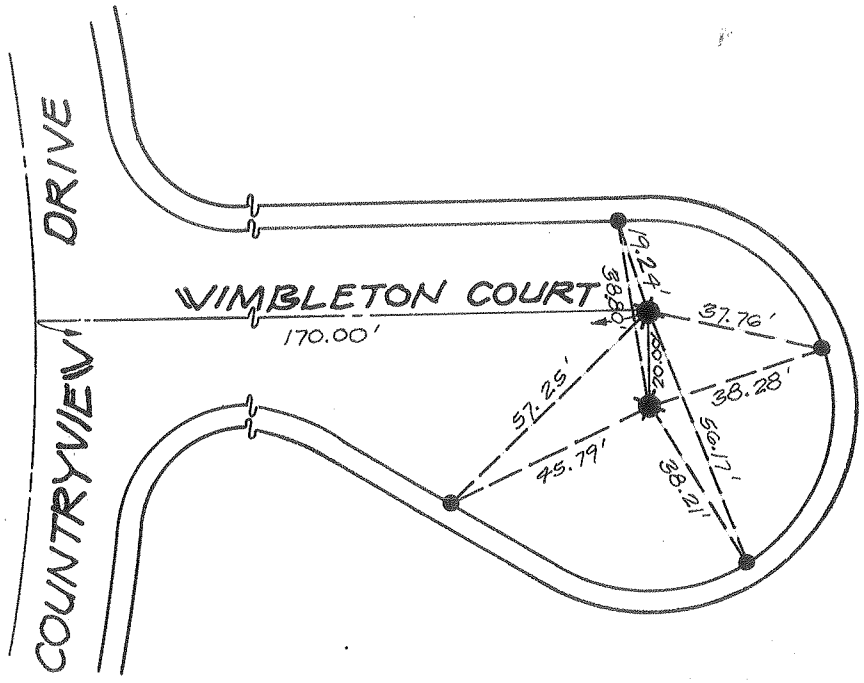


city of rancho cucamonga — STREET TIE	TRACT No. 12802-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	HASTINGS COURT
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 110

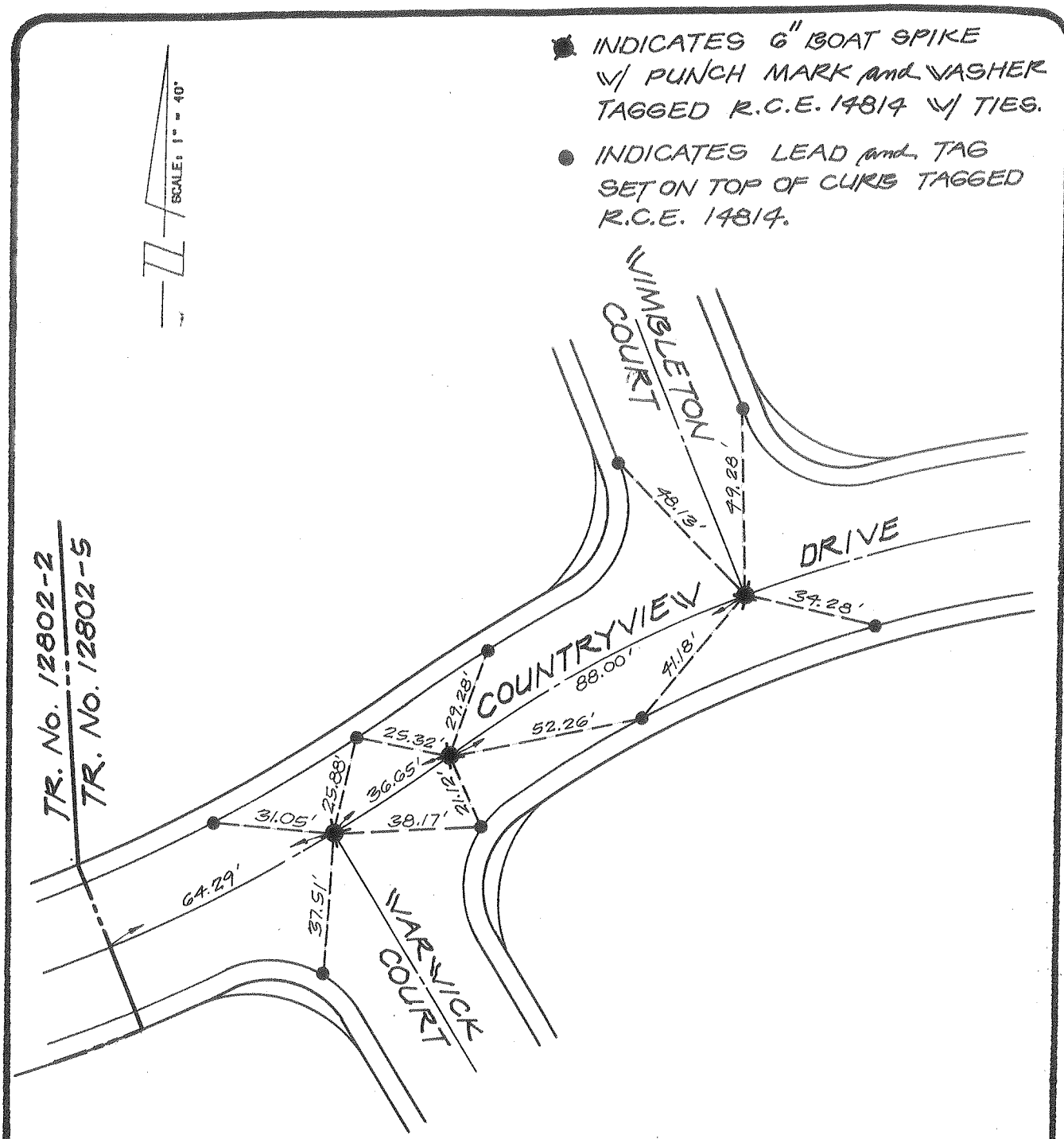
SCALE: 1" = 40'

✱ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

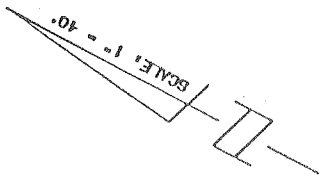
● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	VIMBLETON COURT (NORTH OF COUNTRYVIEW DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 111

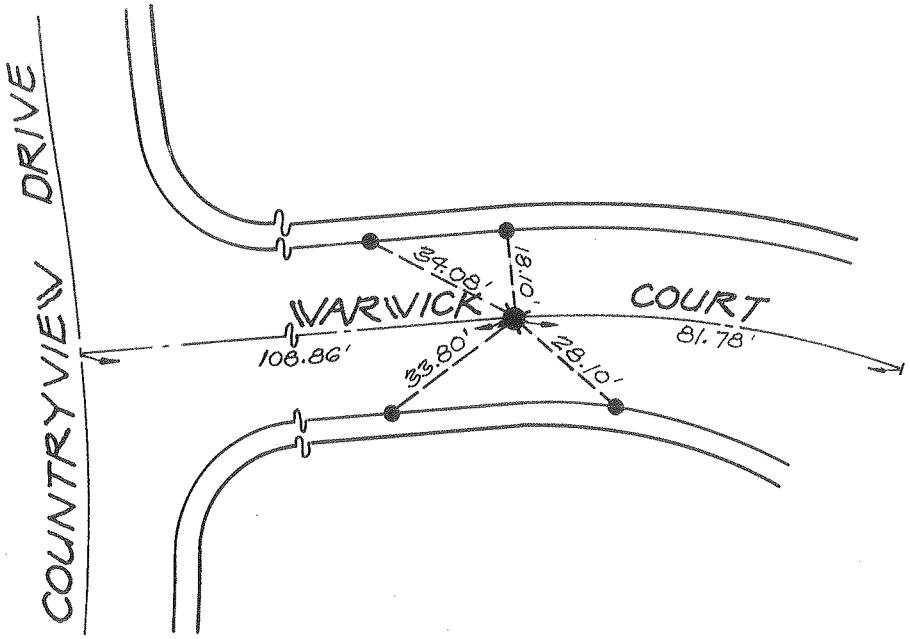


city of rancho cucamonga — STREET TIE	TRACT No. 12802-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE, WIMBLETON COURT and WARWICK COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 112

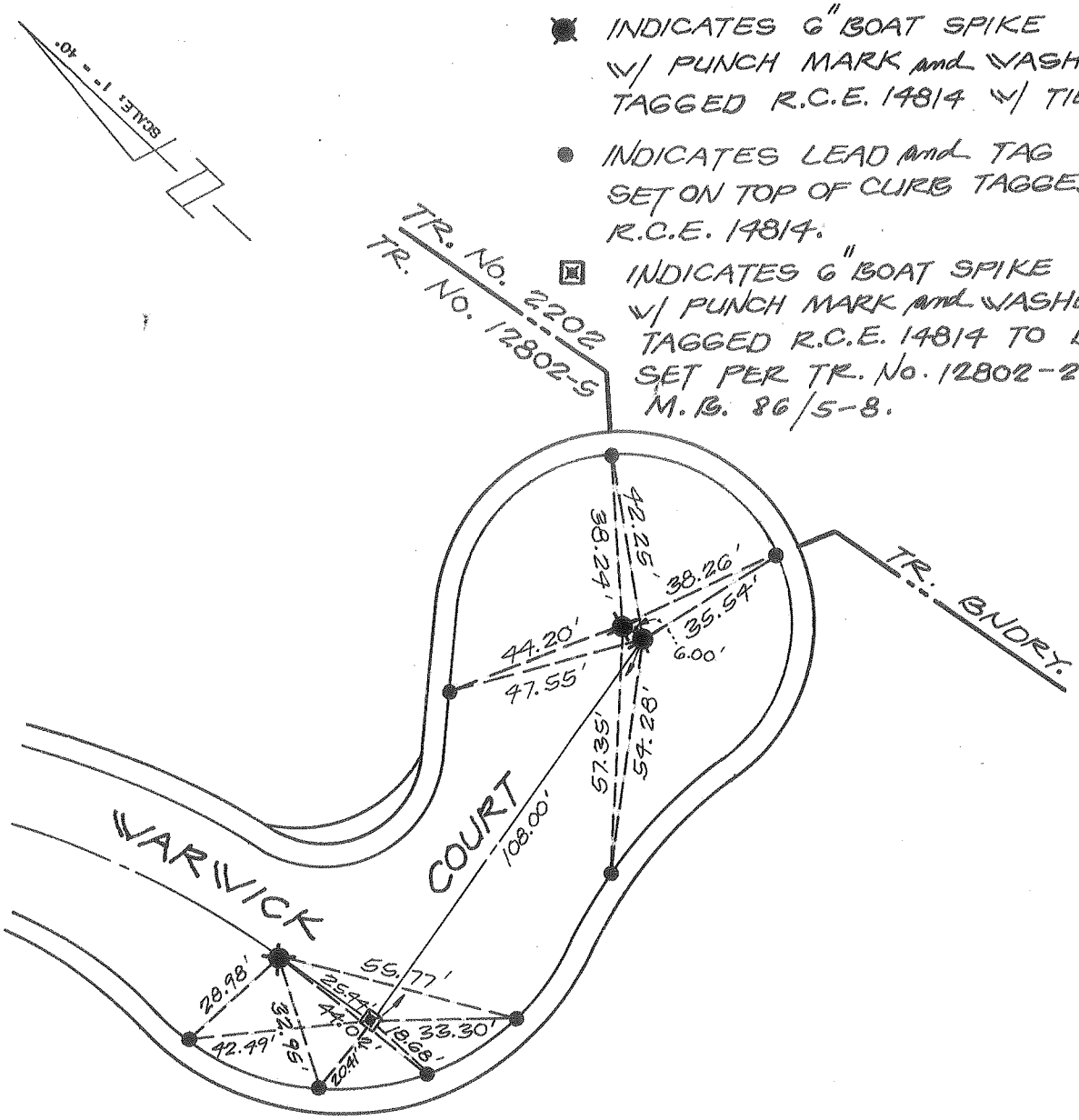


■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

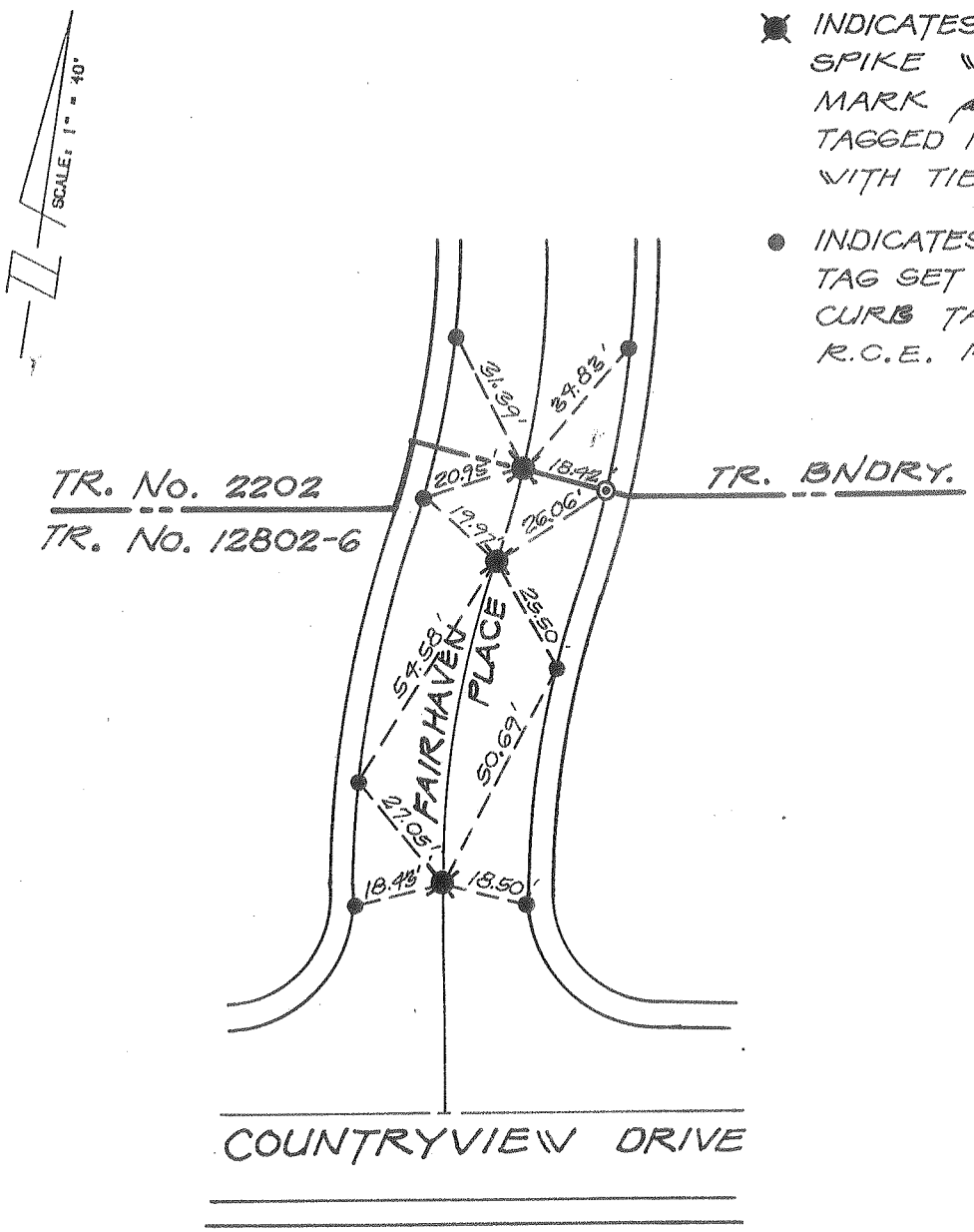
● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WARWICK COURT (SOUTH OF COUNTRYVIEW DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 113



city of rancho cucamonga — STREET TIE	TRACT No. 12802-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WARWICK COURT
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 114

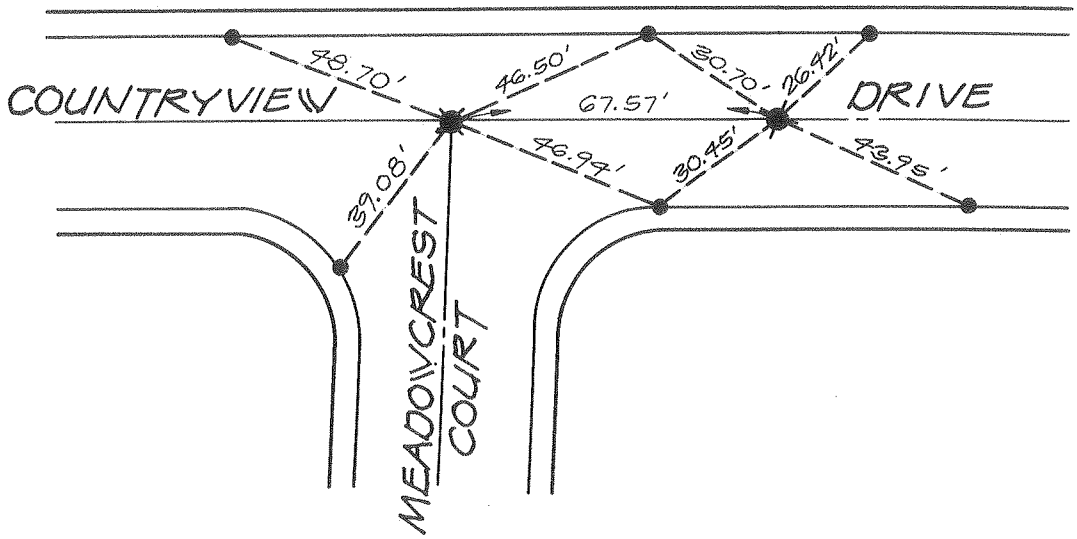


city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	FAIRHAVEN PLACE (NORTH OF COUNTRYVIEW DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 115

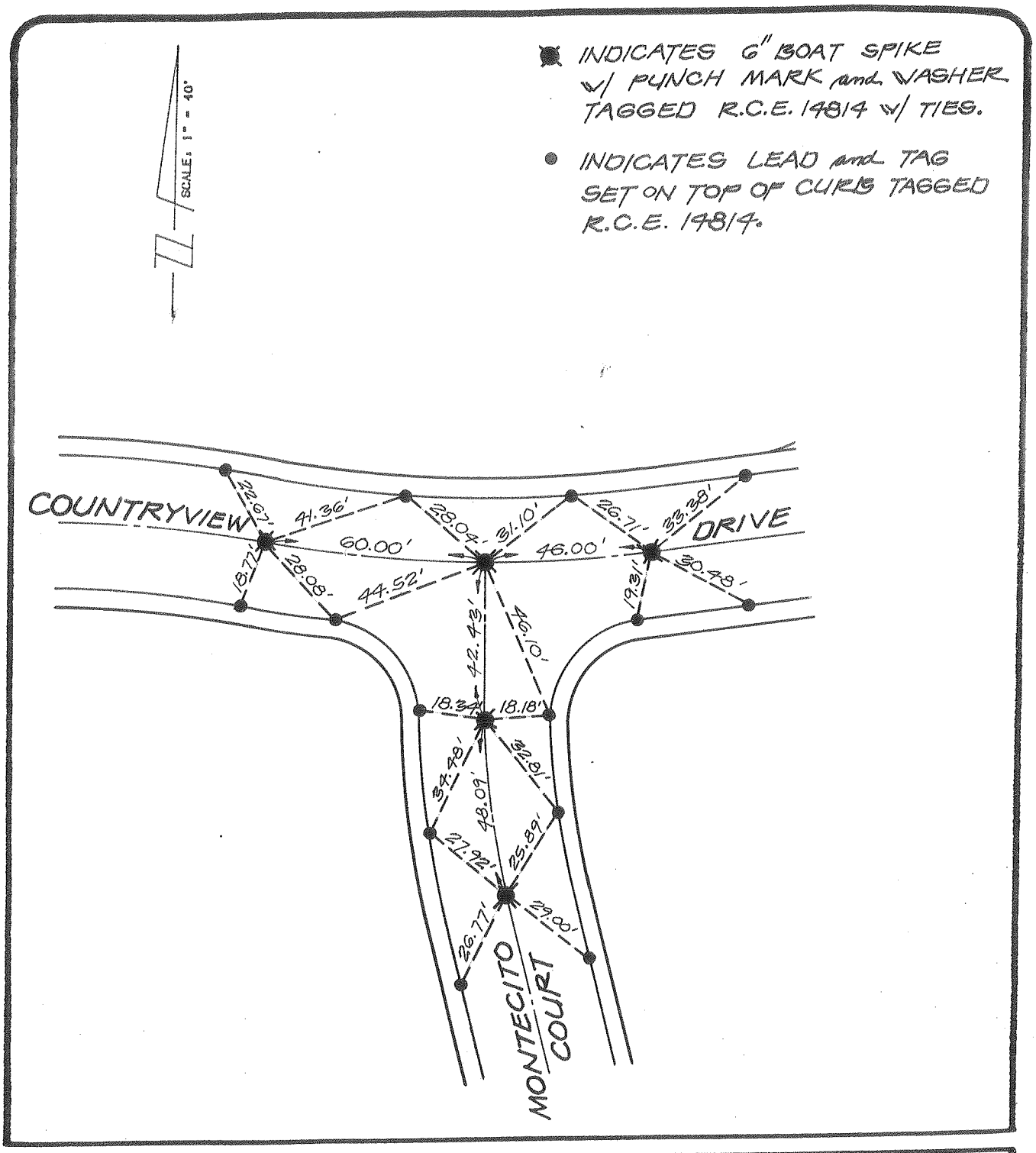
SCALE: 1" = 40'

✱ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

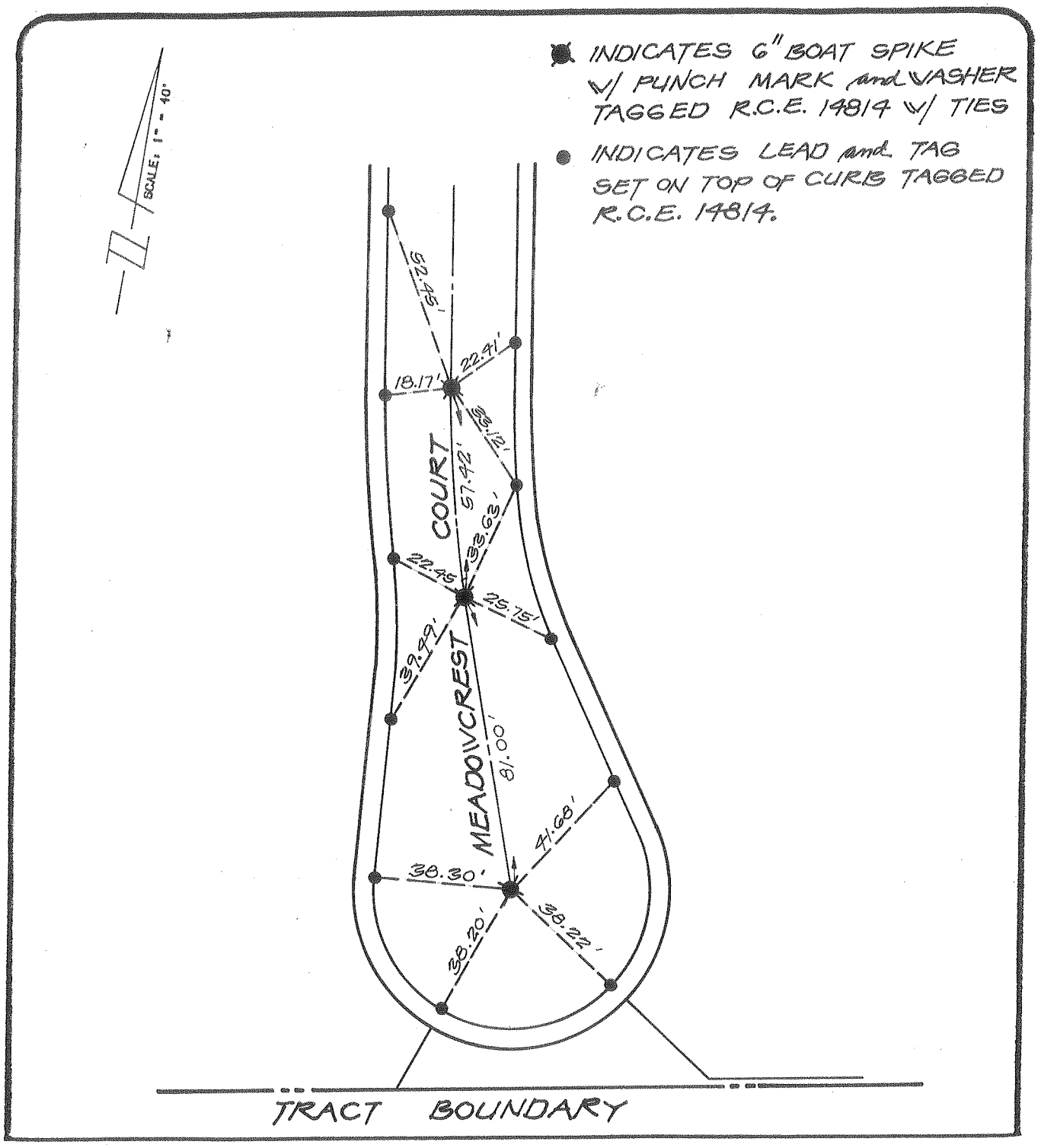
● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



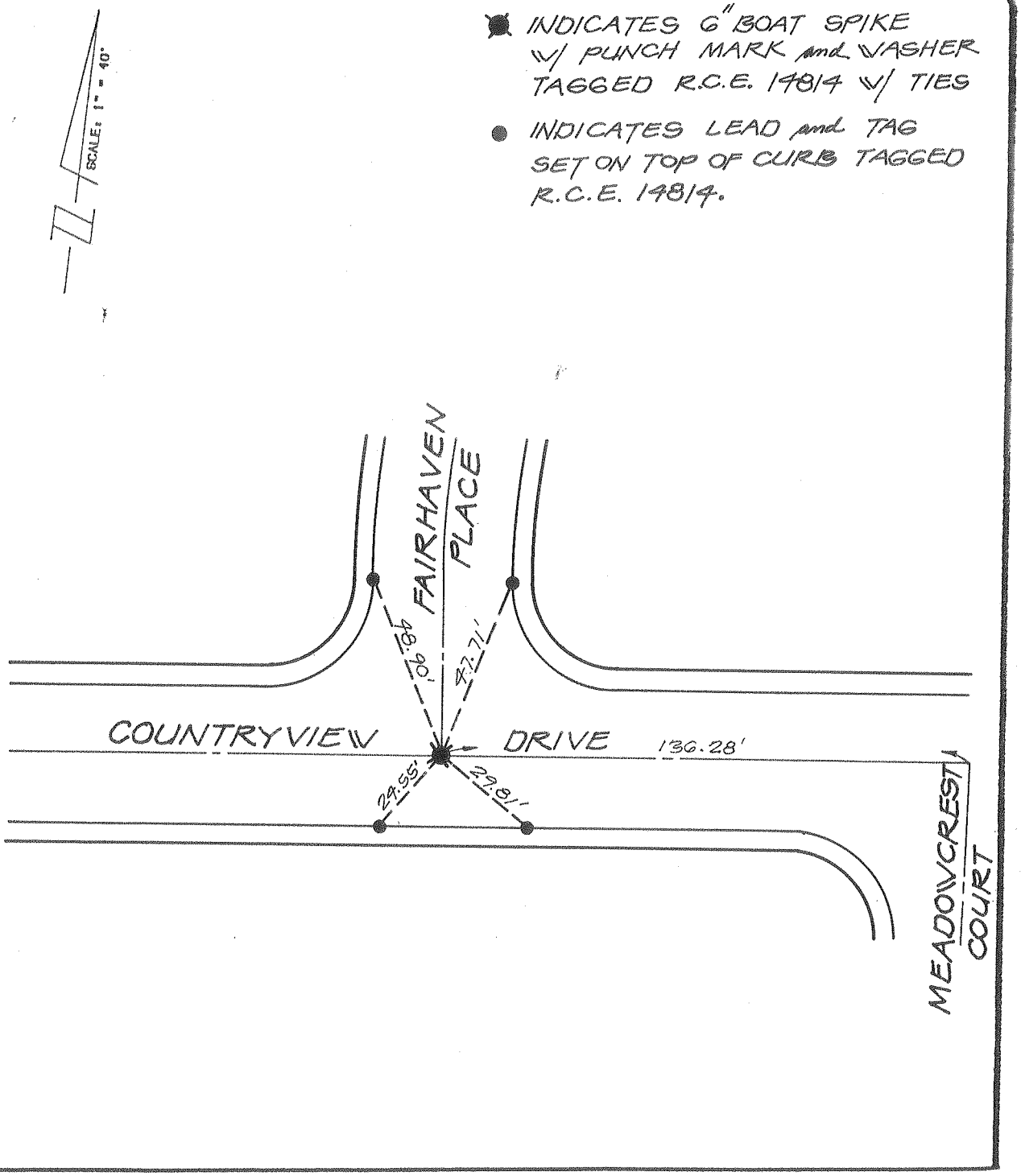
city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE and MEADOWCREST COURT
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 116



city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE and MONTECITO COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 117



city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MEADOWCREST COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 118

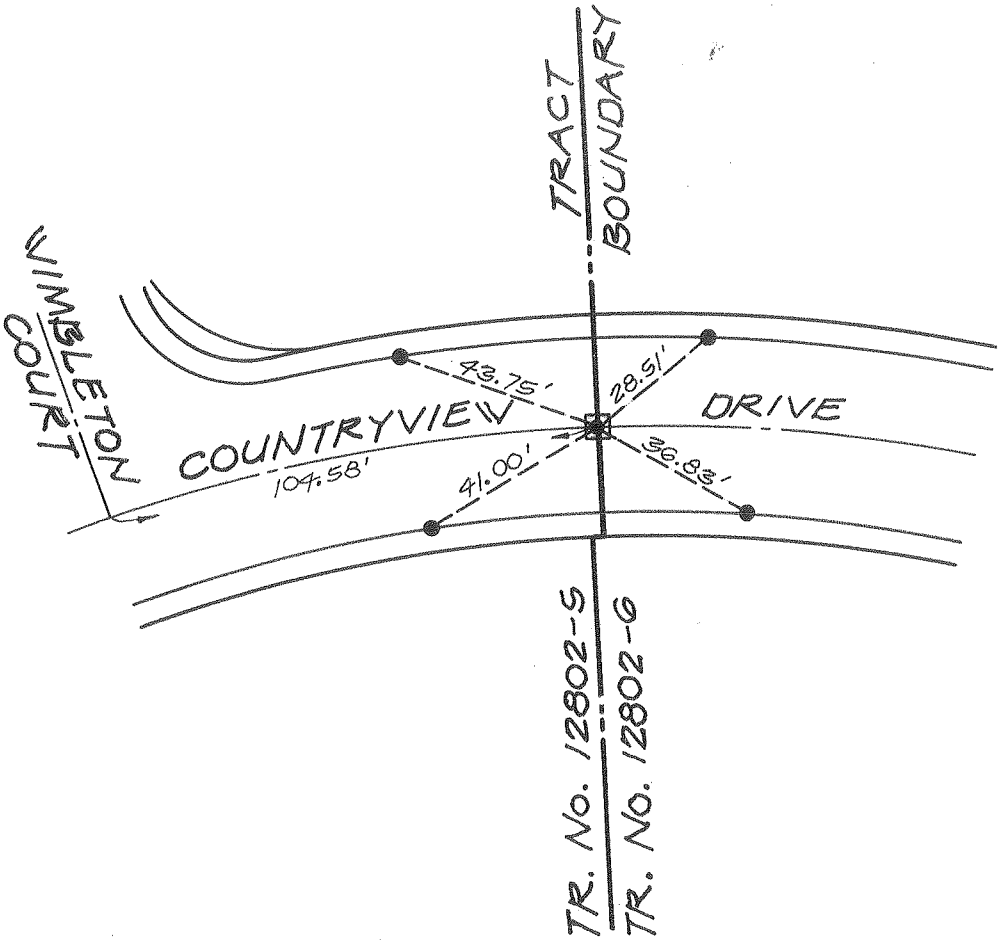


city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE and FAIRHAVEN PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 119

SCALE: 1" = 40'

⊠ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E 14814 TO BE SET PER TR. 12802-4, M. B. 186/13-16.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

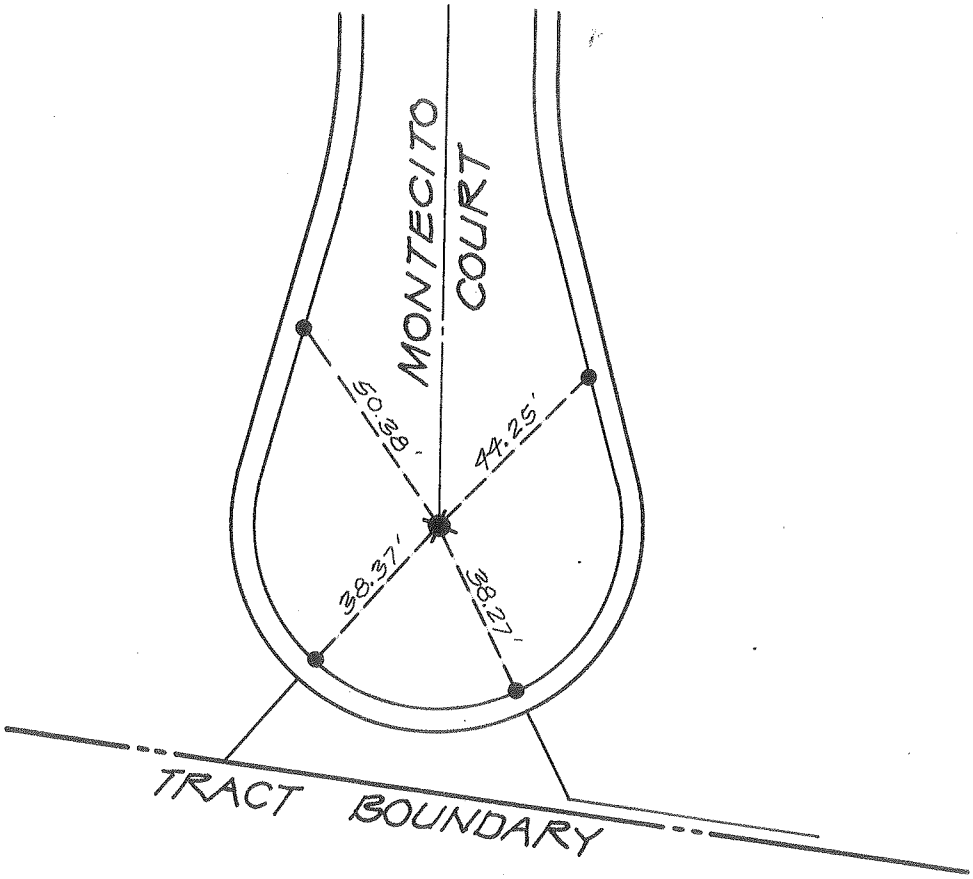


city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE (EAST OF WIMBLETON COURT)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 120

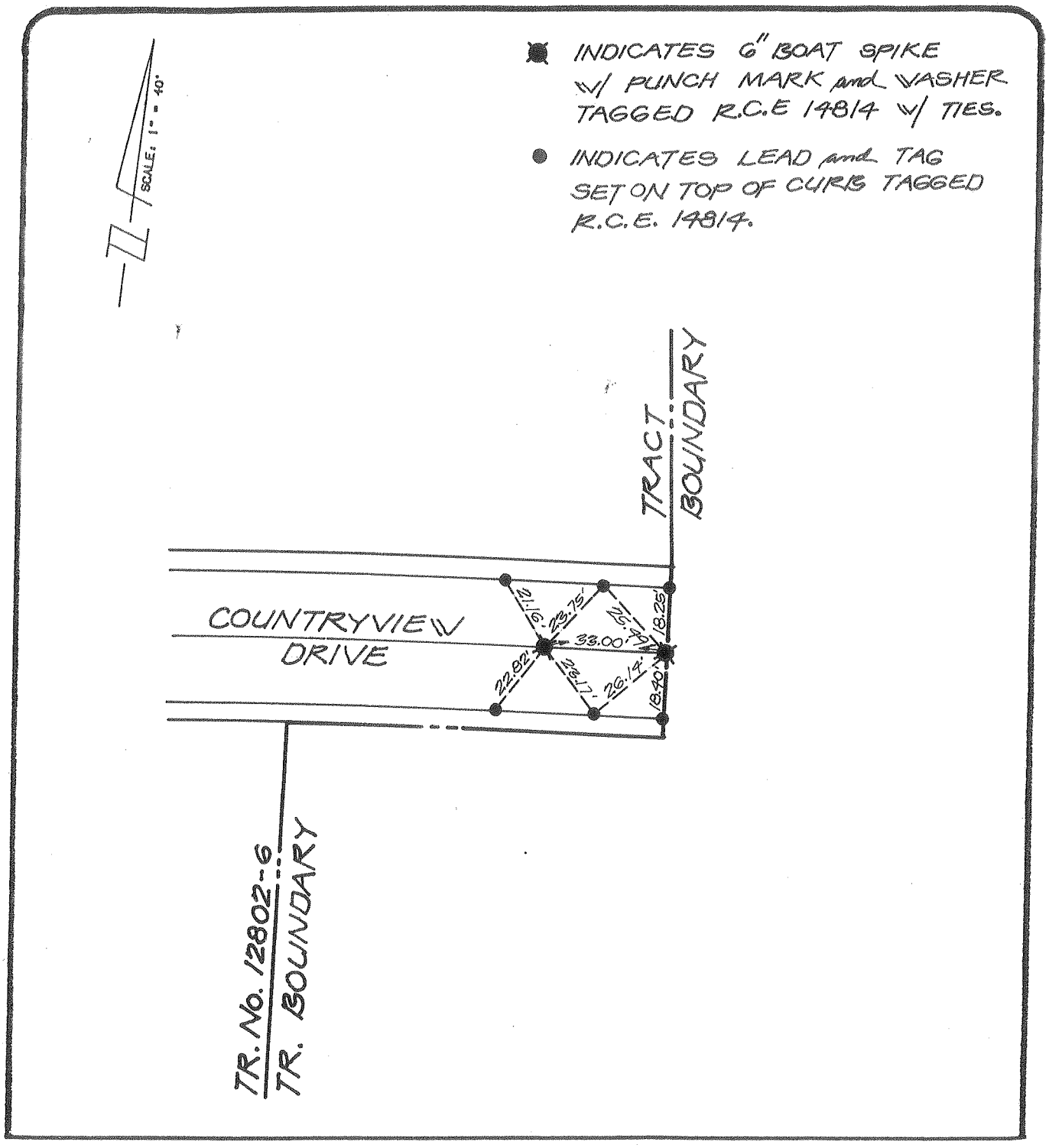
SCALE: 1" = 40'

✱ INDICATES 6" BOAT SPIKE w/ PUNCH MARK and WASHER TAGGED R.C.E 14814 w/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



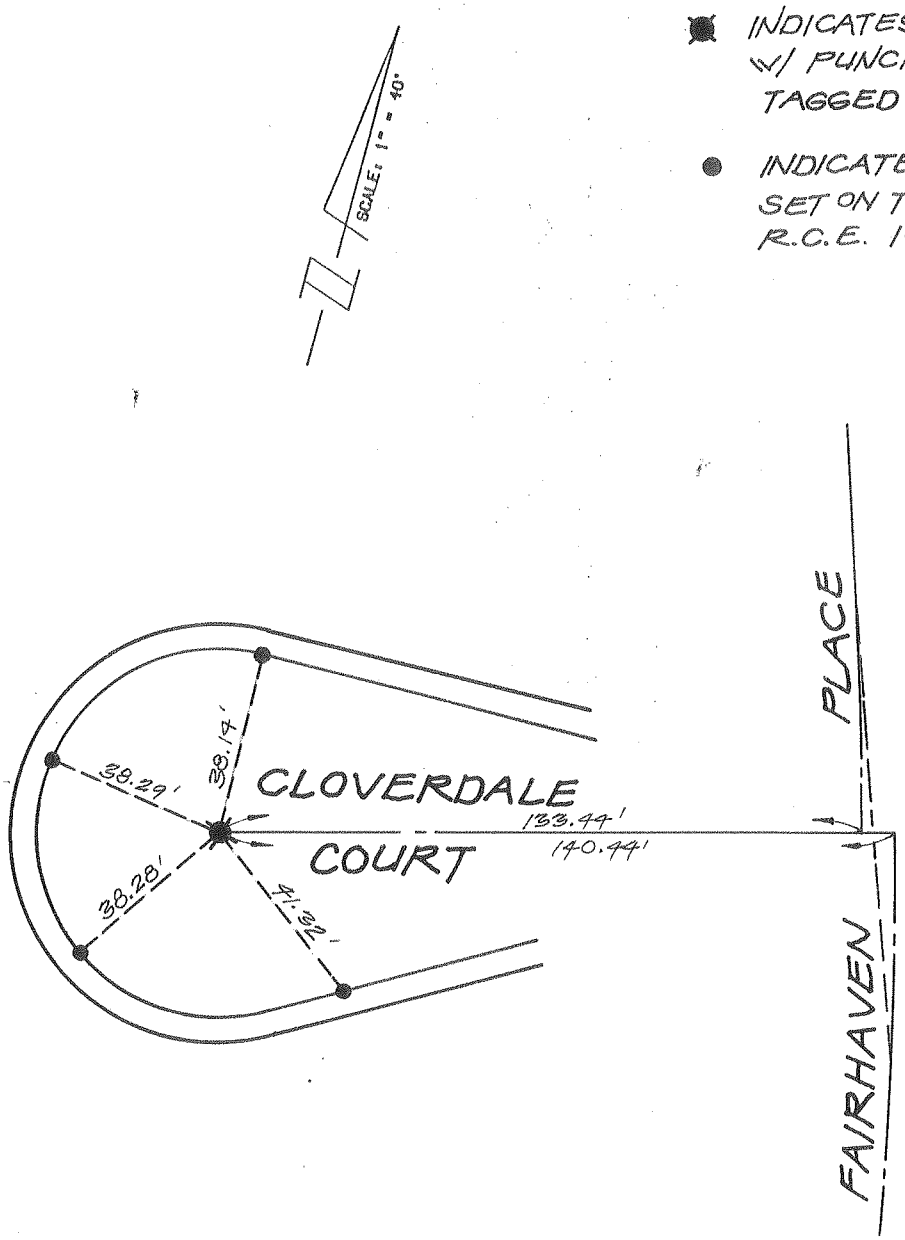
city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MONTECITO COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 121



city of rancho cucamonga — STREET TIE	TRACT No. 12802-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYVIEW DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 122

■ INDICATES 6" BOAT SPIKE w/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 w/ TIES.

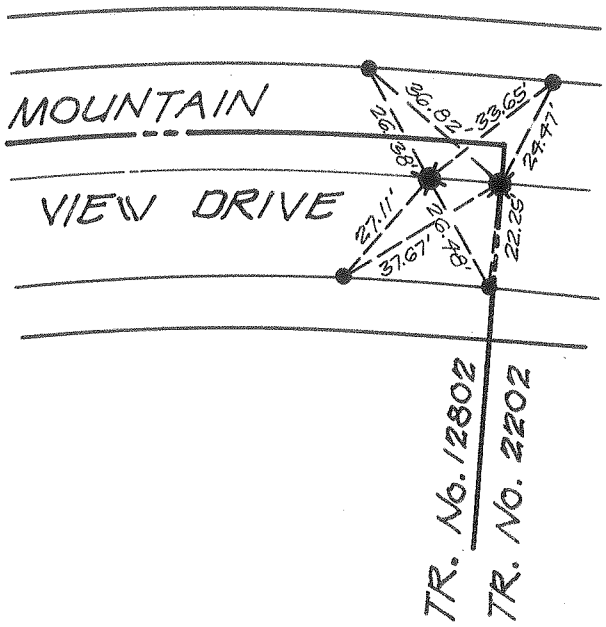
● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CLOVERDALE COURT and (WEST OF FAIRHAVEN PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 123

■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

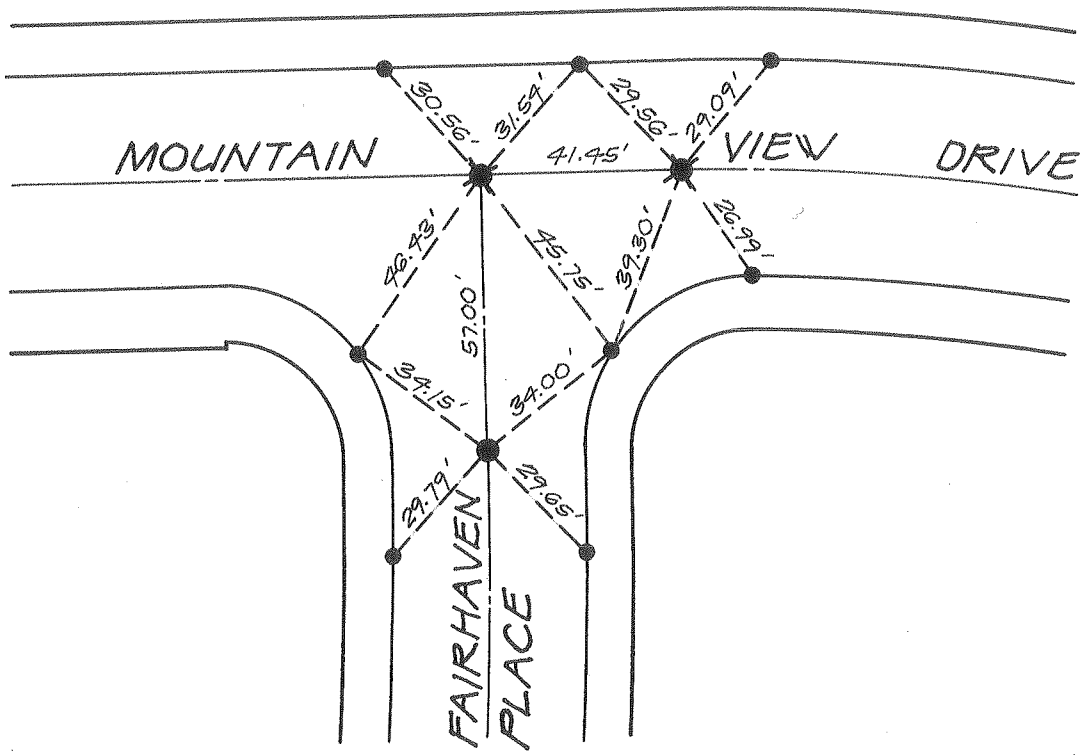


city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MOUNTAIN VIEW DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 124

SCALE: 1" = 40'

■ INDICATES 6" BOAT SPIKE w/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 w/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

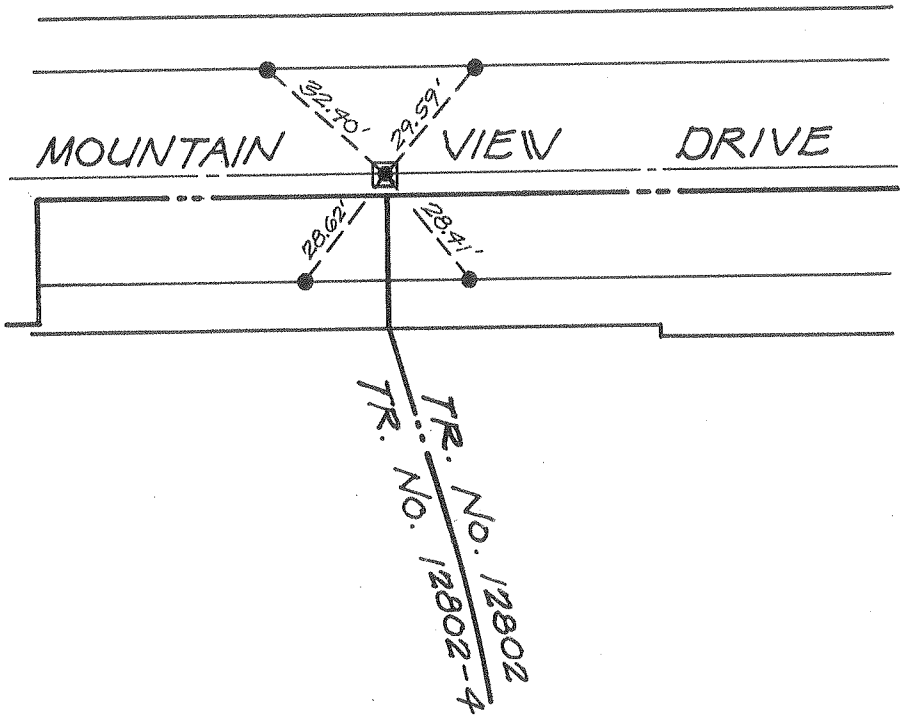


city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MOUNTAIN VIEW DRIVE and FAIRHAVEN PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 125

SCALE: 1" = 40'

⊠ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 TO BE SET PER TR. No. 12802 M.B. 186/13-16.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E 14814.

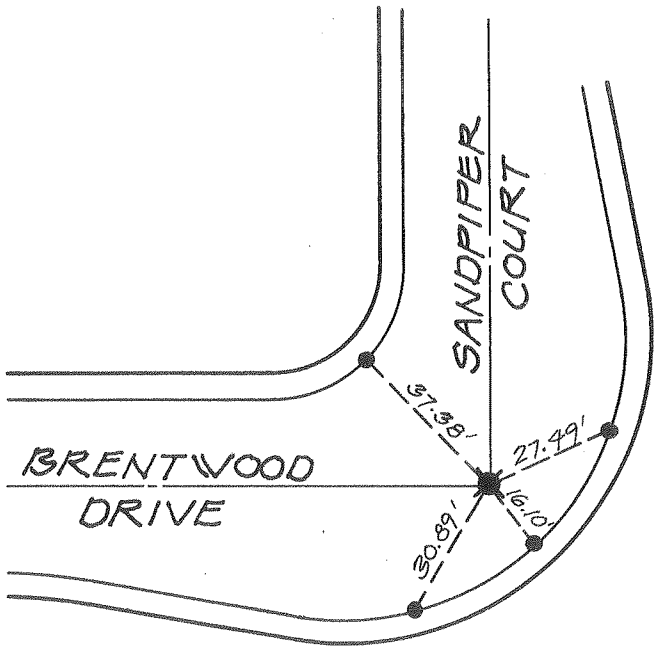


city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MOUNTAIN VIEW DRIVE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 126

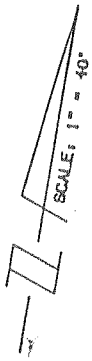
SCALE: 1" = 40'

✖ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

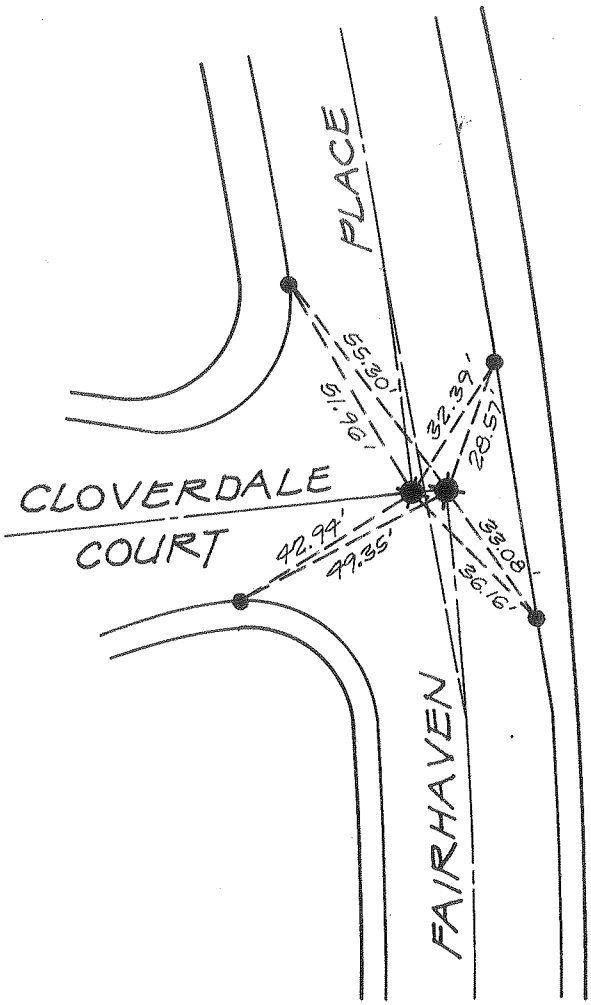


city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADDLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BRENTWOOD DRIVE and SANDPIPER COURT
ENGR. / L.S. J. M. MADDLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 127



✖ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.

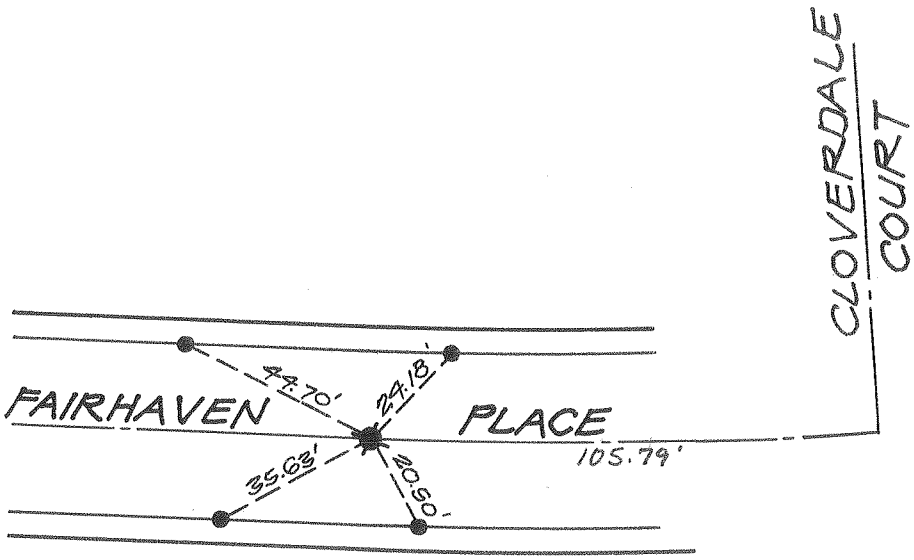


city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	FAIRHAVEN PLACE and CLOVERDALE COURT
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 128

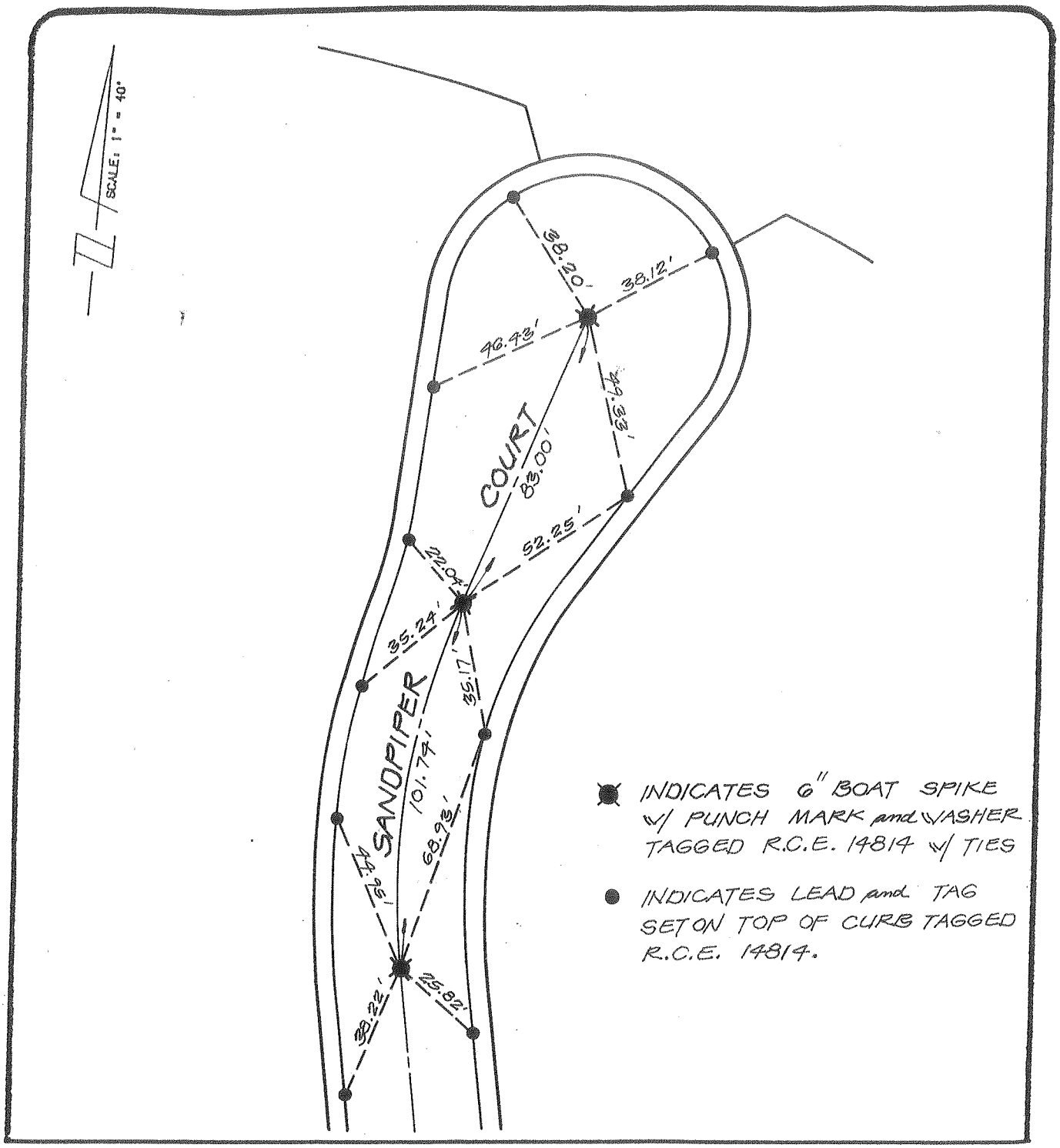
SCALE: 1" = 40'

INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES.

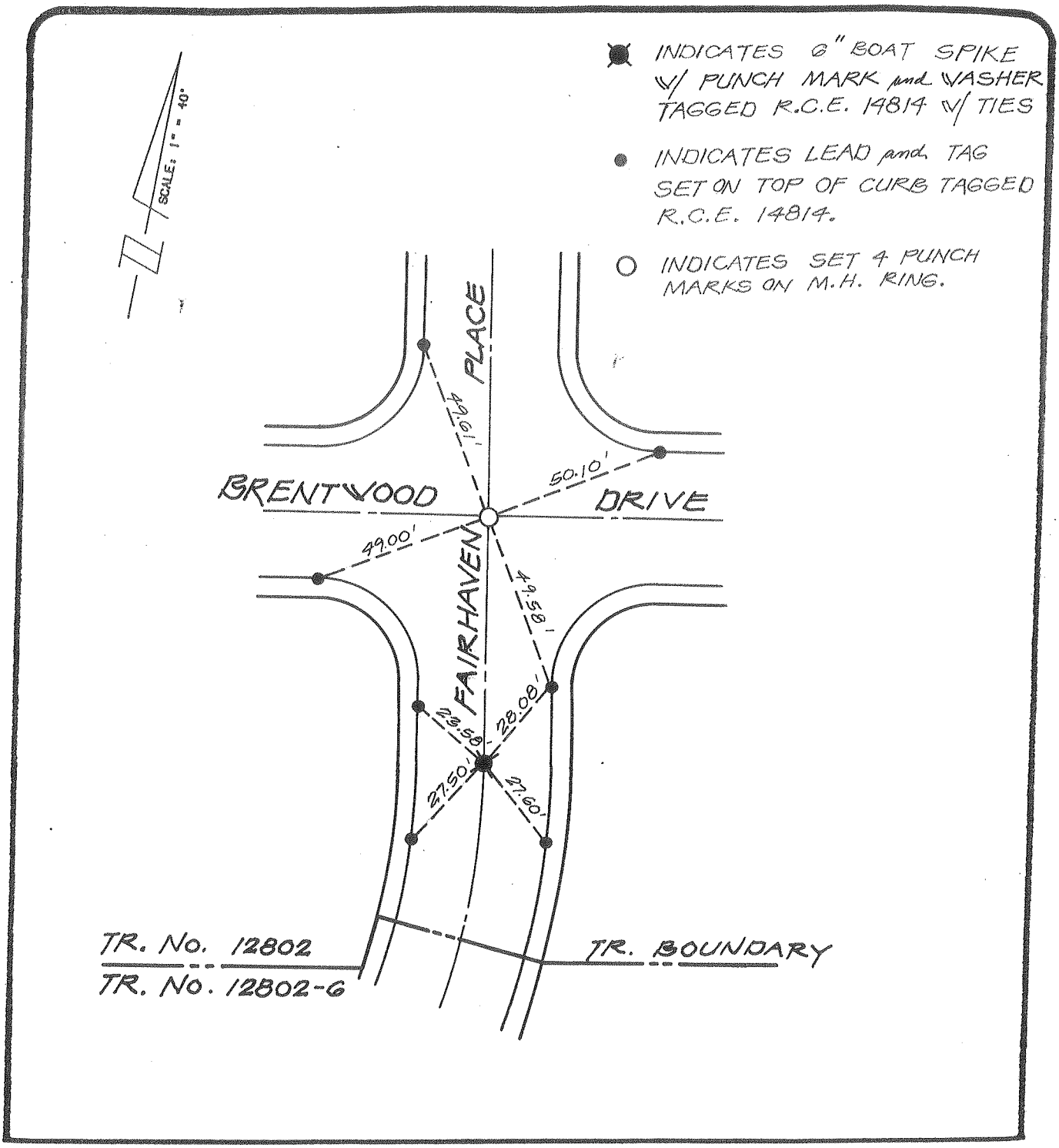
INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga STREET TIE	TRACT No. 12802
MADDLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	FAIRHAVEN PLACE (SOUTH OF CLOVERDALE COURT)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 129



city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SANDPIPER COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 130

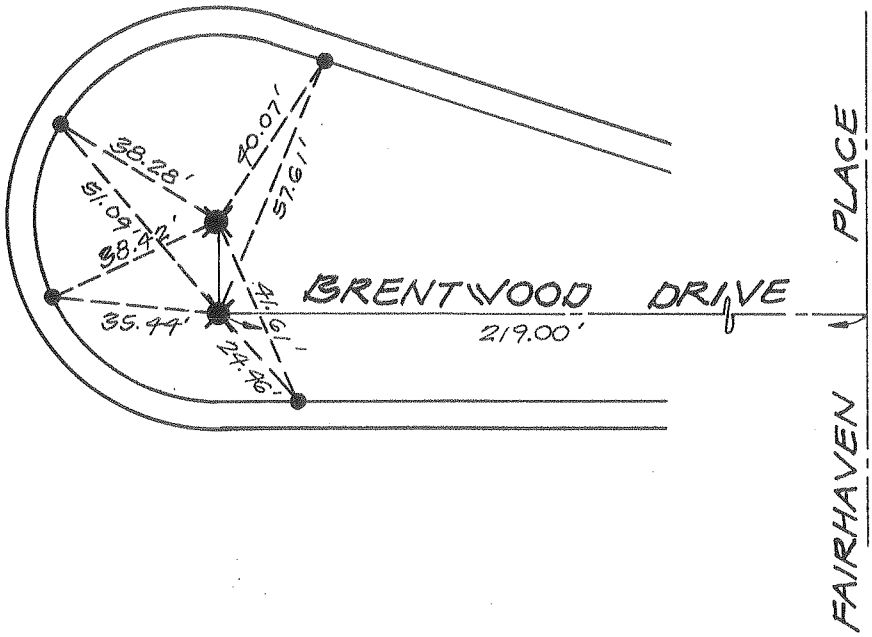


City of Rancho Cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY, 545 N. Mountain Ave., Suite 105, UPLAND, CALIFORNIA 91786, PHONE (714) 946-2949	BRENTWOOD DRIVE & FAIRHAVEN PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 131

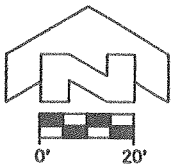
SCALE: 1" = 40'

■ INDICATES 6" BOAT SPIKE W/ PUNCH MARK and WASHER TAGGED R.C.E. 14814 W/ TIES

● INDICATES LEAD and TAG SET ON TOP OF CURB TAGGED R.C.E. 14814.



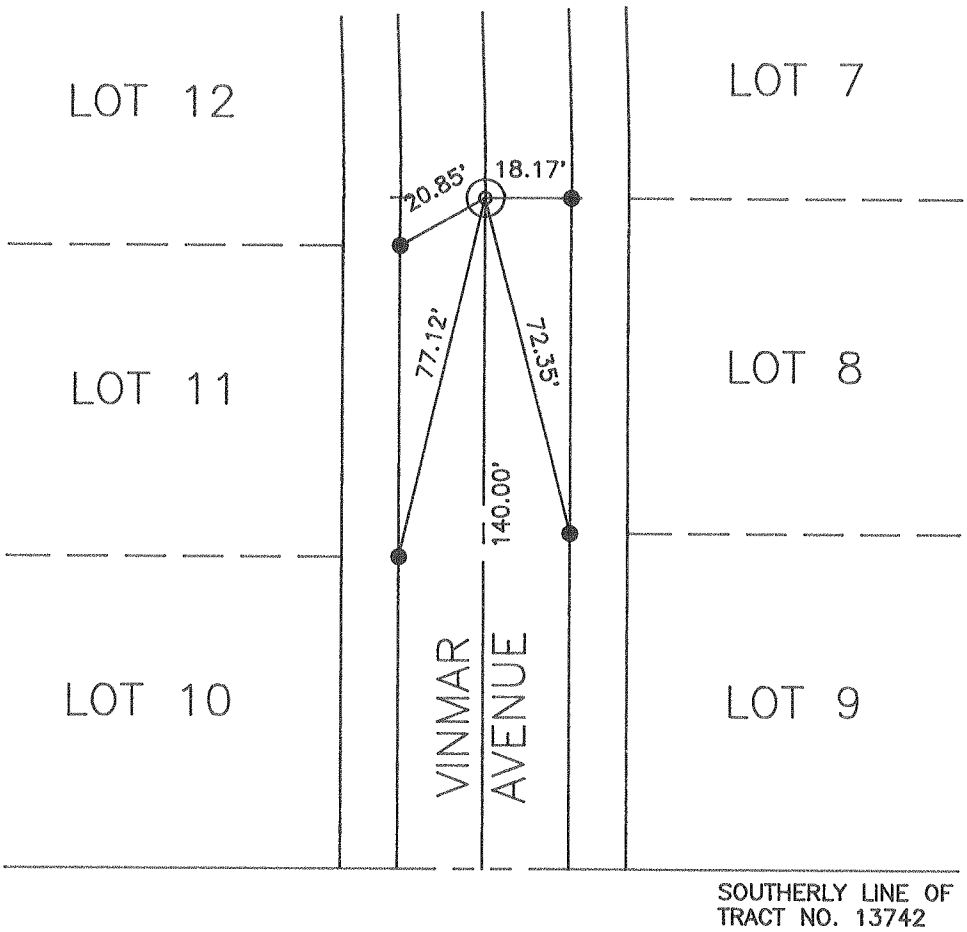
city of rancho cucamonga — STREET TIE	TRACT No. 12802
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BRENTWOOD DRIVE (WEST OF FAIRHAVEN PLACE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 7/26/89	TIE BOOK 13 PAGE 132



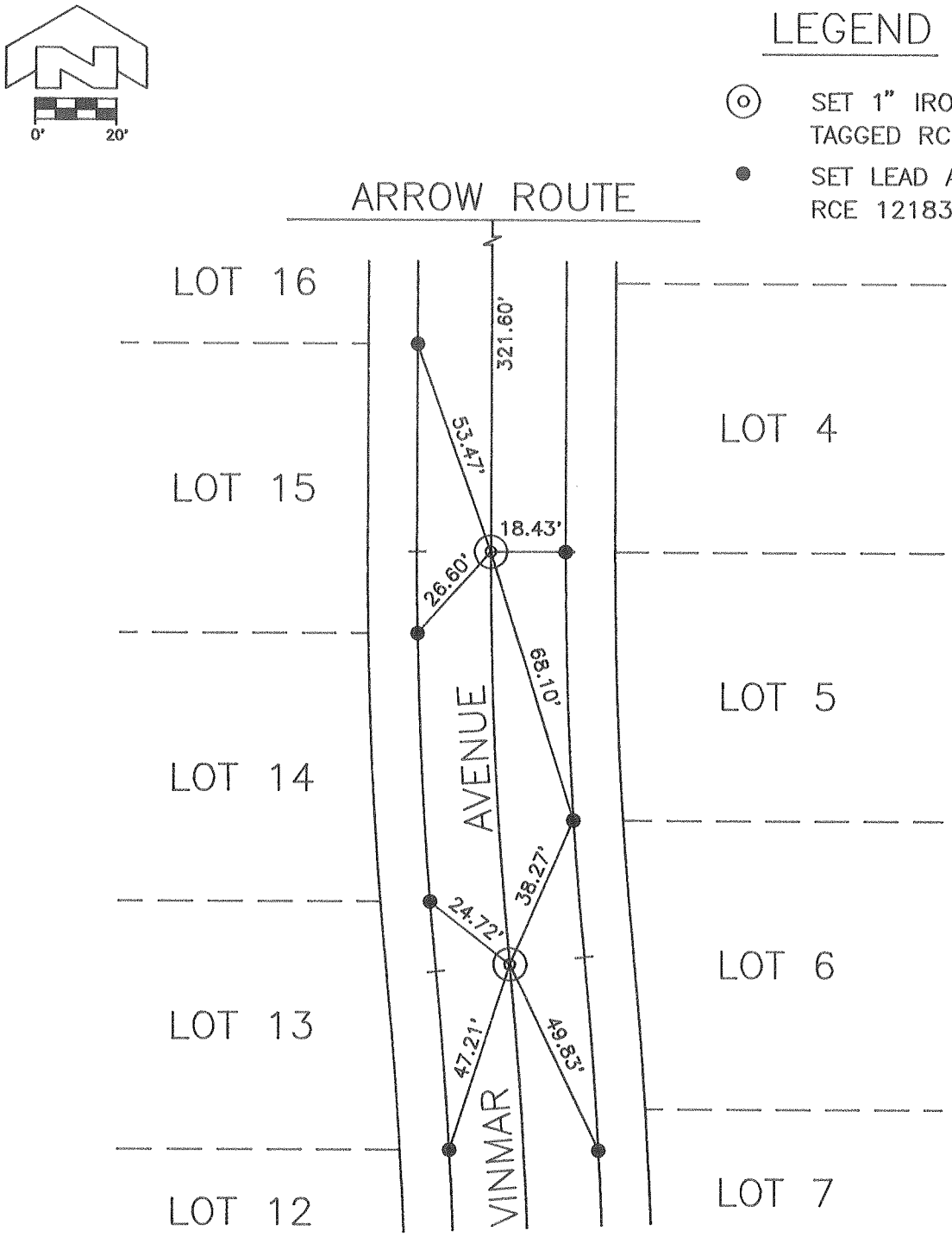
LEGEND

⊙ SET 1" IRON PIPE TAGGED RCE 12183

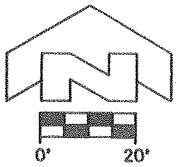
● SET LEAD AND TACK RCE 12183 IN T.C.



city of rancho cucamonga — street tie	TRACT 13742, BOOK 210, PAGES 50–53
Dwight French & Associates 706. N. Diamond Bar Blvd. Diamond Bar, Calif. 91765 (714) 860–3566	VINMAR AVENUE
ENGR./L.S. Ralph M. Denniger	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 5452 DATE 10/23/89	TIE BOOK 13 PAGE 133



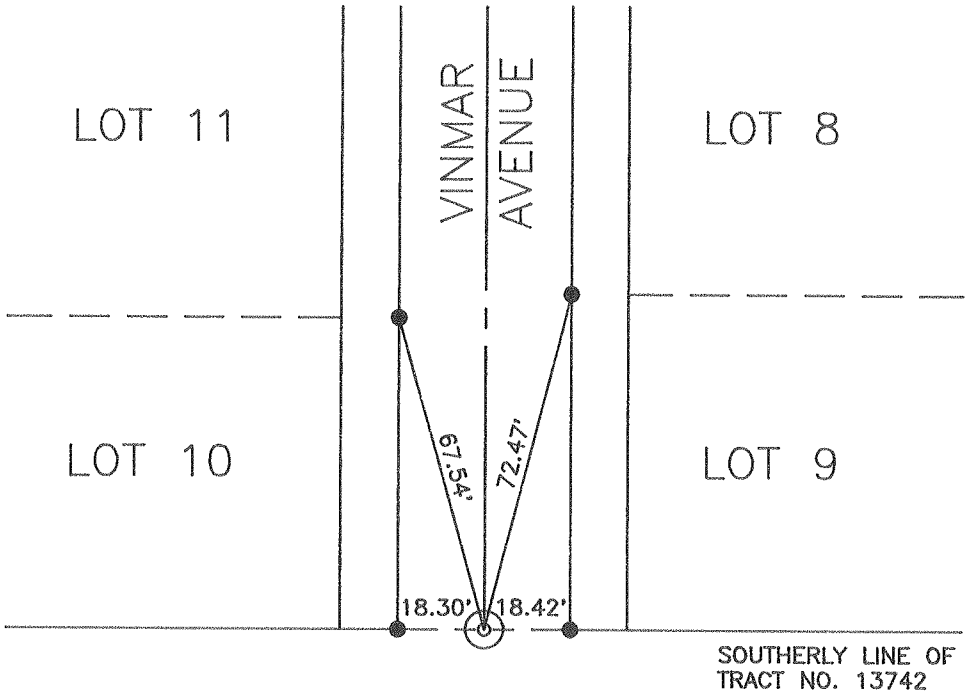
city of rancho cucamonga — street tie	TRACT 13742, BOOK 210, PAGES 50–53
Dwight French & Associates 706. N. Diamond Bar Blvd. Diamond Bar, Calif. 91765 (714) 860–3566	VINMAR AVENUE
ENGR./L.S. Joseph M. Demmagy	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 5452 DATE 10/23/89	TIE BOOK 13 PAGE 134



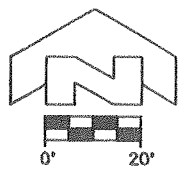
LEGEND

◎ SET 1" IRON PIPE TAGGED RCE 12183

● SET LEAD AND TACK RCE 12183 IN T.C.



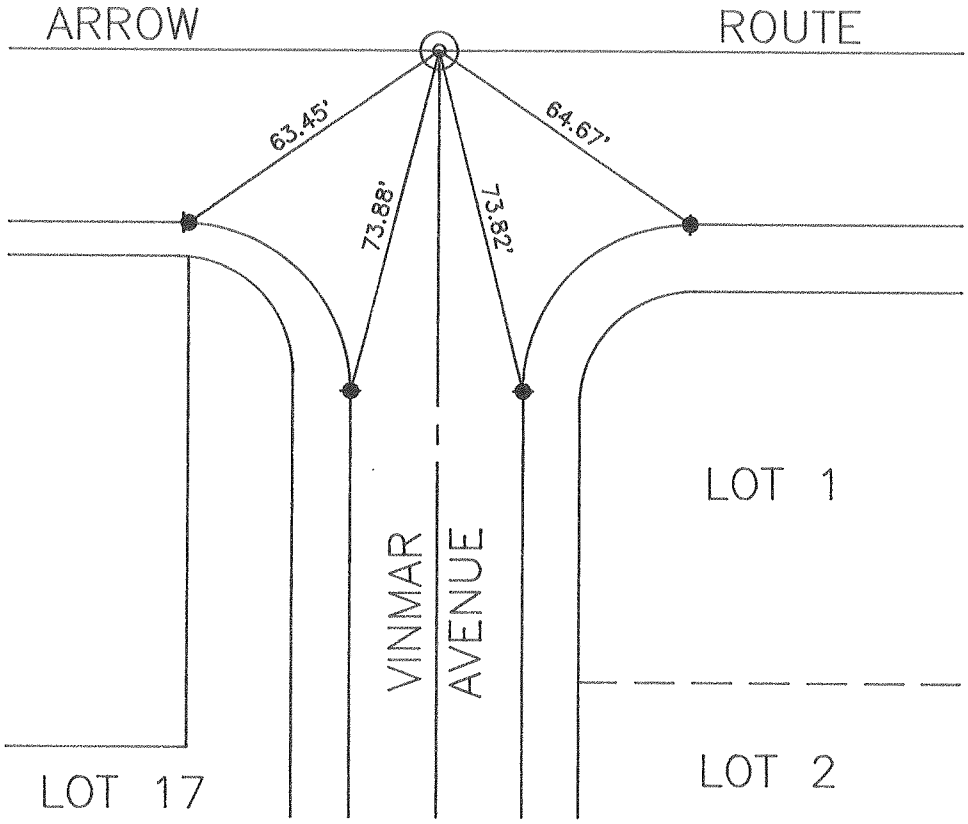
city of rancho cucamonga street tie	TRACT 13742, BOOK 210, PAGES 50–53
Dwight French & Associates 706. N. Diamond Bar Blvd. Diamond Bar, Calif. 91765 (714) 860–3566	VINMAR AVENUE
ENGR./L.S. Ralph M. Dennigsley	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 5452 DATE 10/23/89	TIE BOOK 13 PAGE 135



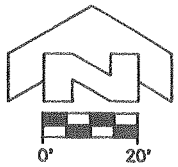
LEGEND

◎ SET 1" IRON PIPE TAGGED RCE 12183

● SET LEAD AND TACK RCE 12183 IN T.C.

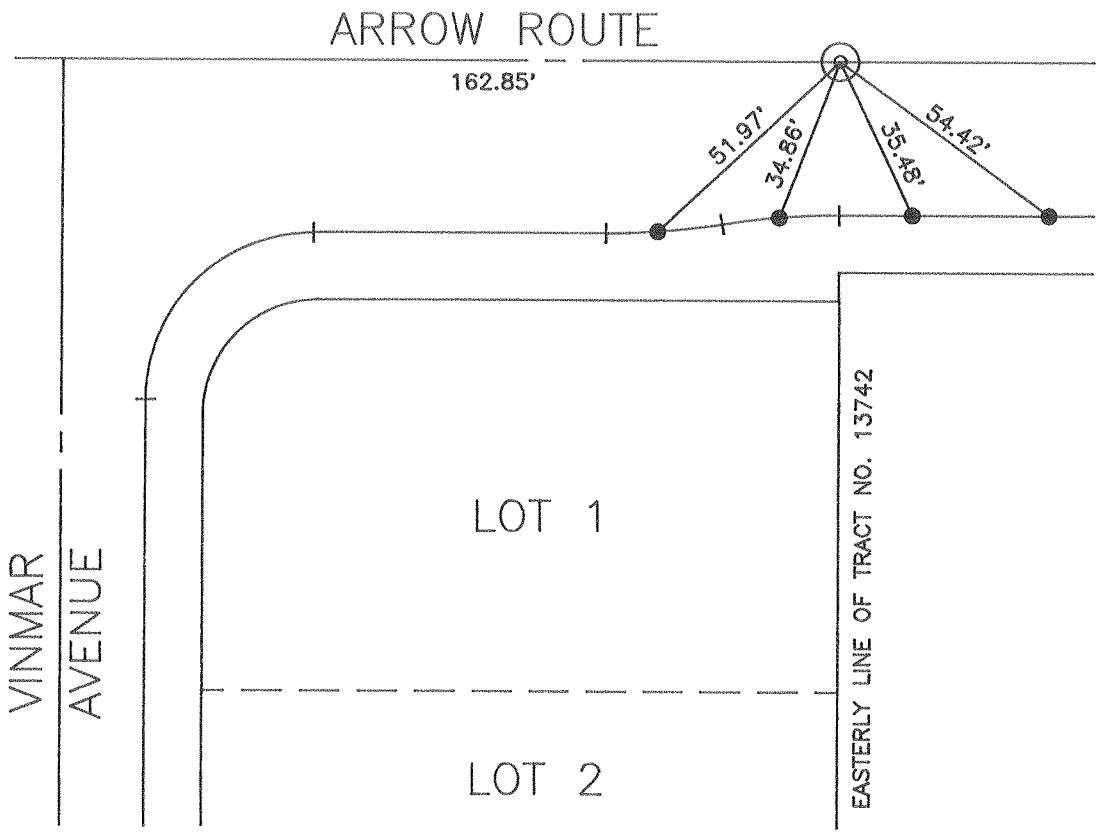


city of rancho cucamonga street tie	TRACT 13742, BOOK 210, PAGES 50–53
Dwight French & Associates 706. N. Diamond Bar Blvd. Diamond Bar, Calif. 91765 (714) 860–3566	ARROW ROUTE AND VINMAR AVENUE
ENGR./L.S. Ralph M. Dennington	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 5452 DATE 10/23/89	TIE BOOK 13 PAGE 136

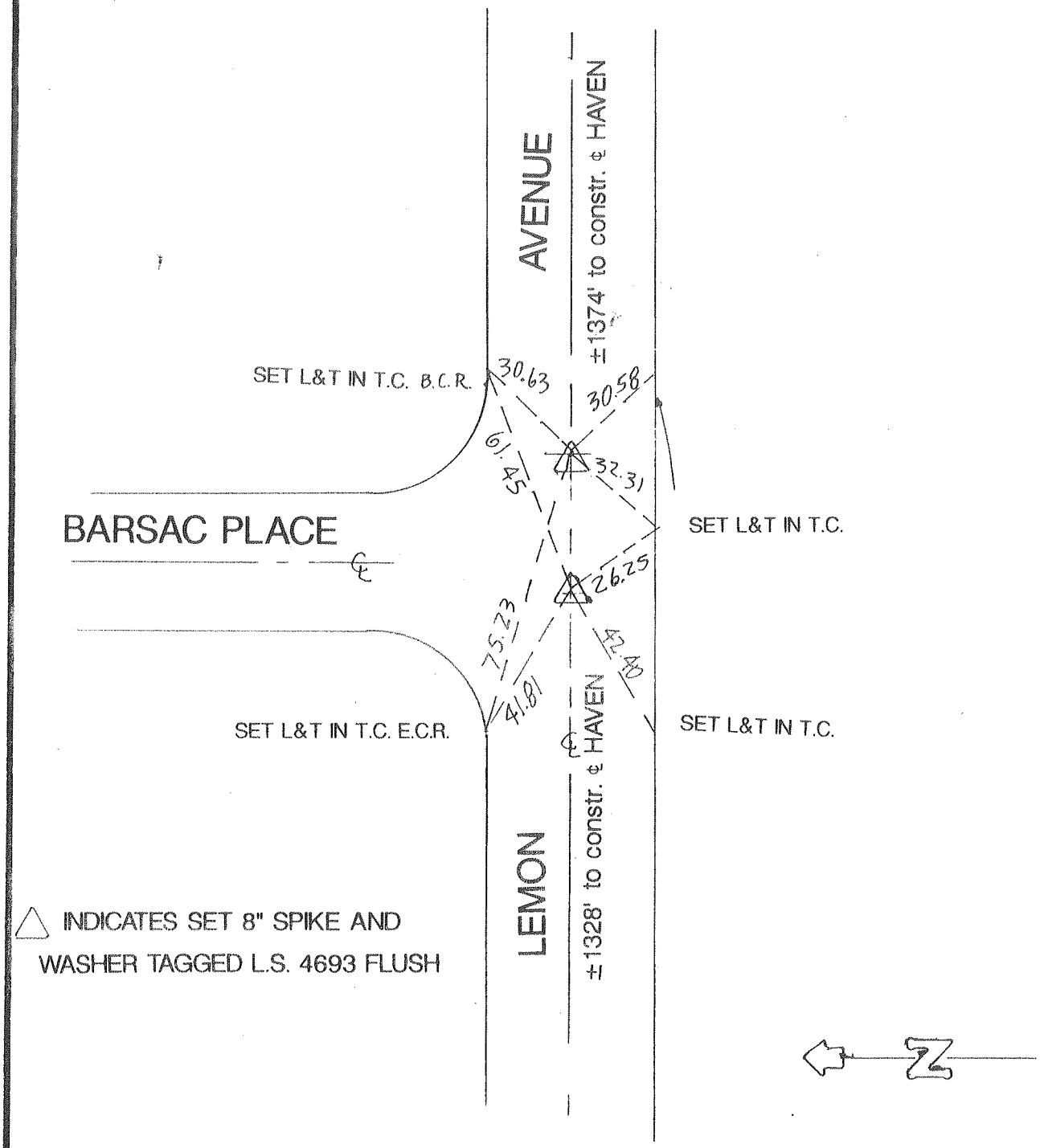


LEGEND

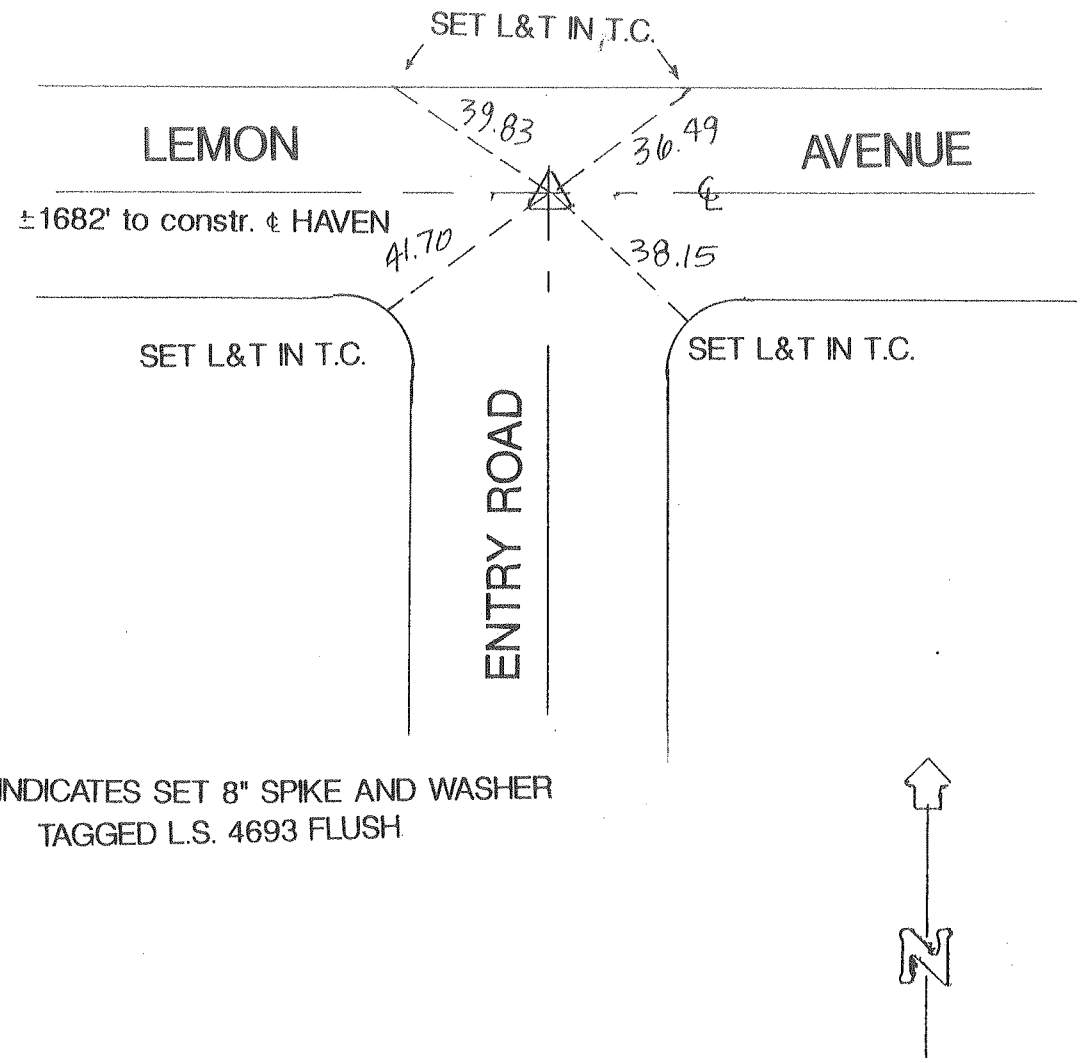
- ⊙ SET 1" IRON PIPE TAGGED RCE 12183
- ● SET LEAD AND TACK RCE 12183 IN T.C.



city of rancho cucamonga street tie	TRACT 13742, BOOK 210, PAGES 50–53
Dwight French & Associates 706. N. Diamond Bar Blvd. Diamond Bar, Calif. 91765 (714) 860–3566	ARROW ROUTE
ENGR./L.S. Ralph M. Dennaghy	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 5452 DATE 10/23/89	TIE BOOK 13 PAGE 137

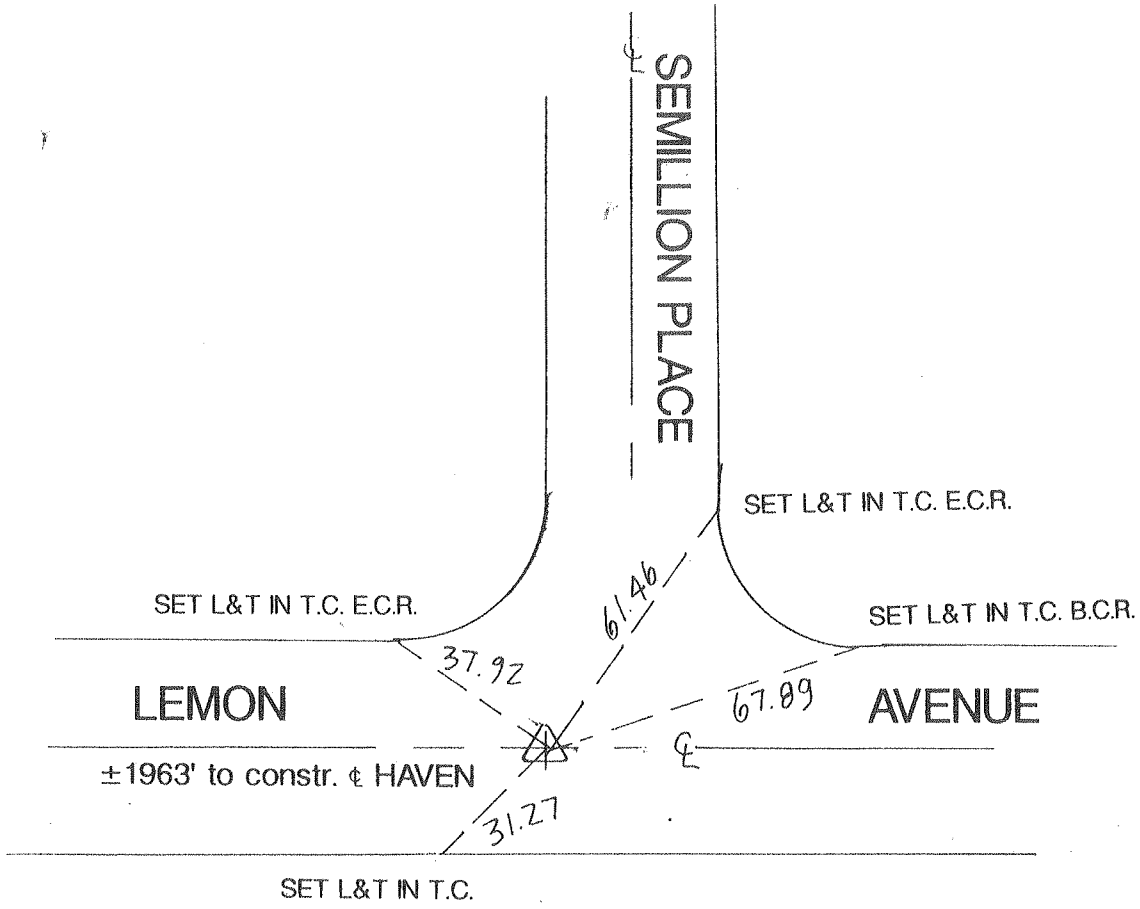


city of rancho cucamonga — STREET TIE	TRACT NO. 13275 sheet 1 of 3
MORSE CONSULTING GROUP PLANNING • ENGINEERING • SURVEYING 4989 IRVINE BOULEVARD, SUITE #201 IRVINE, CALIFORNIA 92720-1999 (714) 730-7117 • FAX (714) 730-7260	LEMON AVENUE
L.S. GARY W. DOKICH	FIELD REVIEW _____ DATE _____
L.S. # 4693 — DATE 9-10-89	TIE BOOK 13 — PAGE 138



△ INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 4693 FLUSH

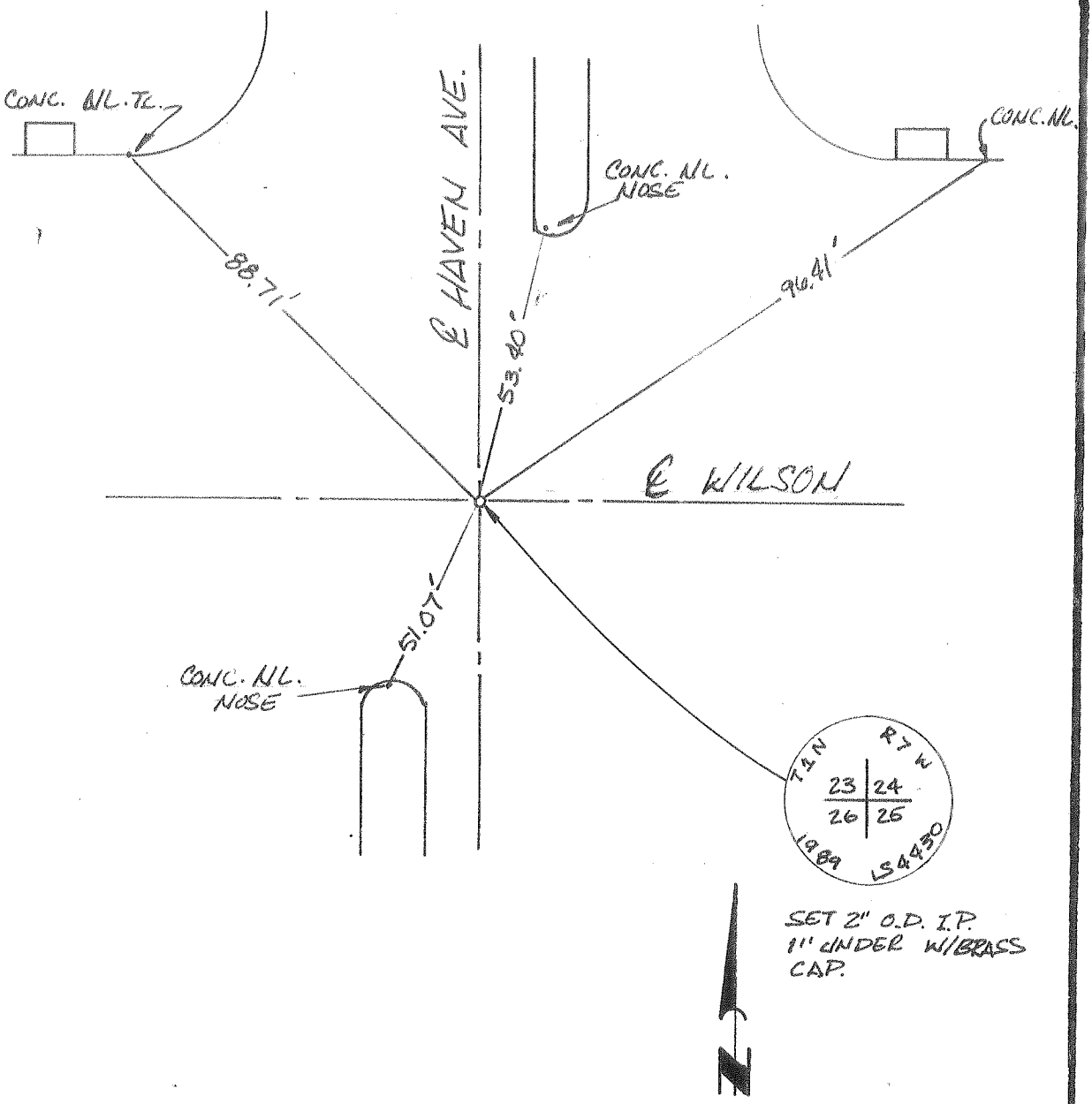
city of rancho cucamonga — STREET TIE	TRACT NO. 13275 sheet 2 of 3
MORSE CONSULTING GROUP PLANNING • ENGINEERING • SURVEYING 4000 IRVINE BOULEVARD, SUITE #201 IRVINE, CALIFORNIA 92720-1999 (714) 730-7117 • FAX (714) 730-7260	LEMON AVENUE
L.S. GARY W. DOKICH	FIELD REVIEW _____ DATE _____
L.S. # 4693 — DATE 9-10-89	TIE BOOK 13 — PAGE 139



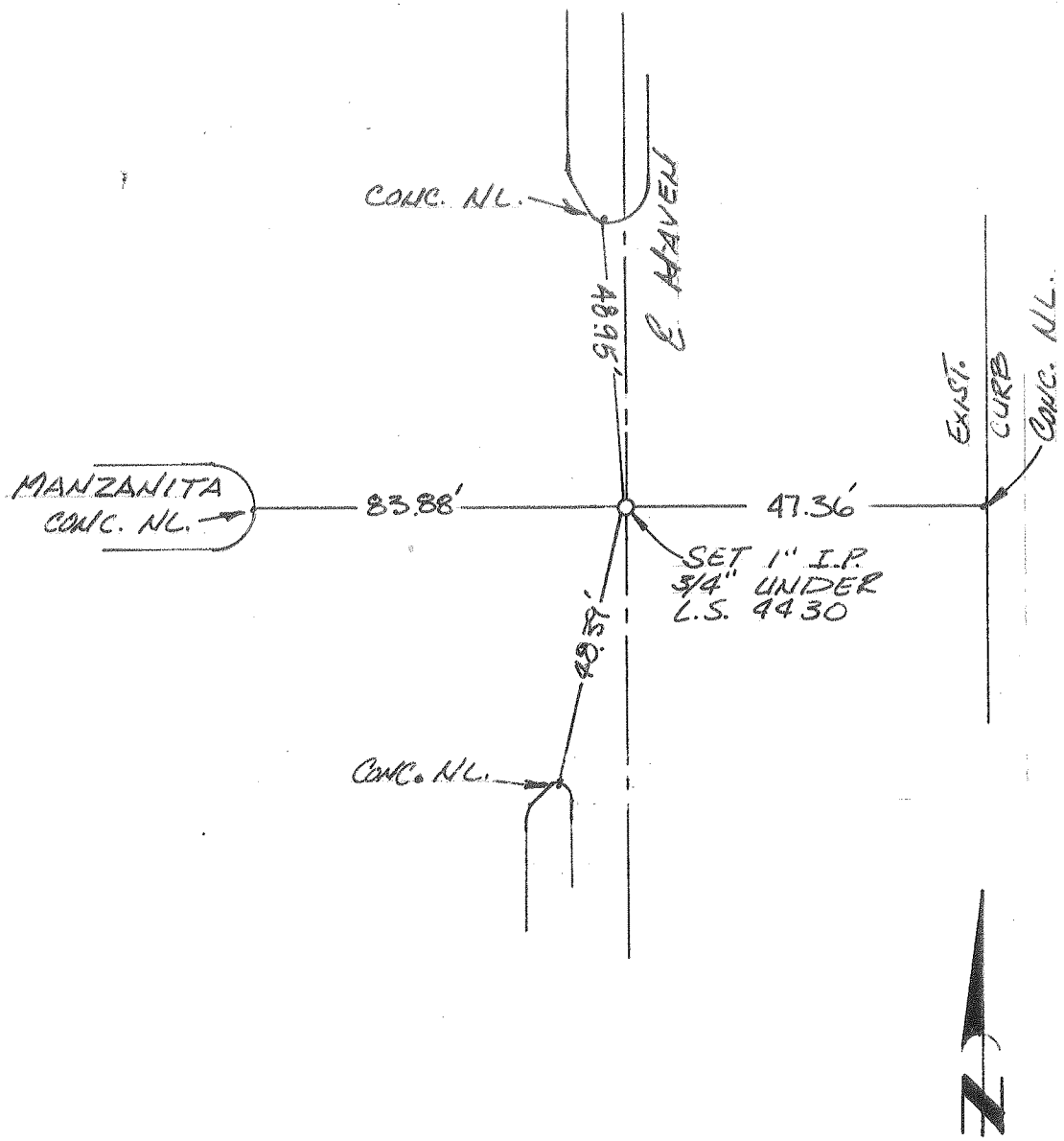
△ INDICATES SET 8" SPIKE AND WASHER TAGGED L. S. 4693 FLUSH

N

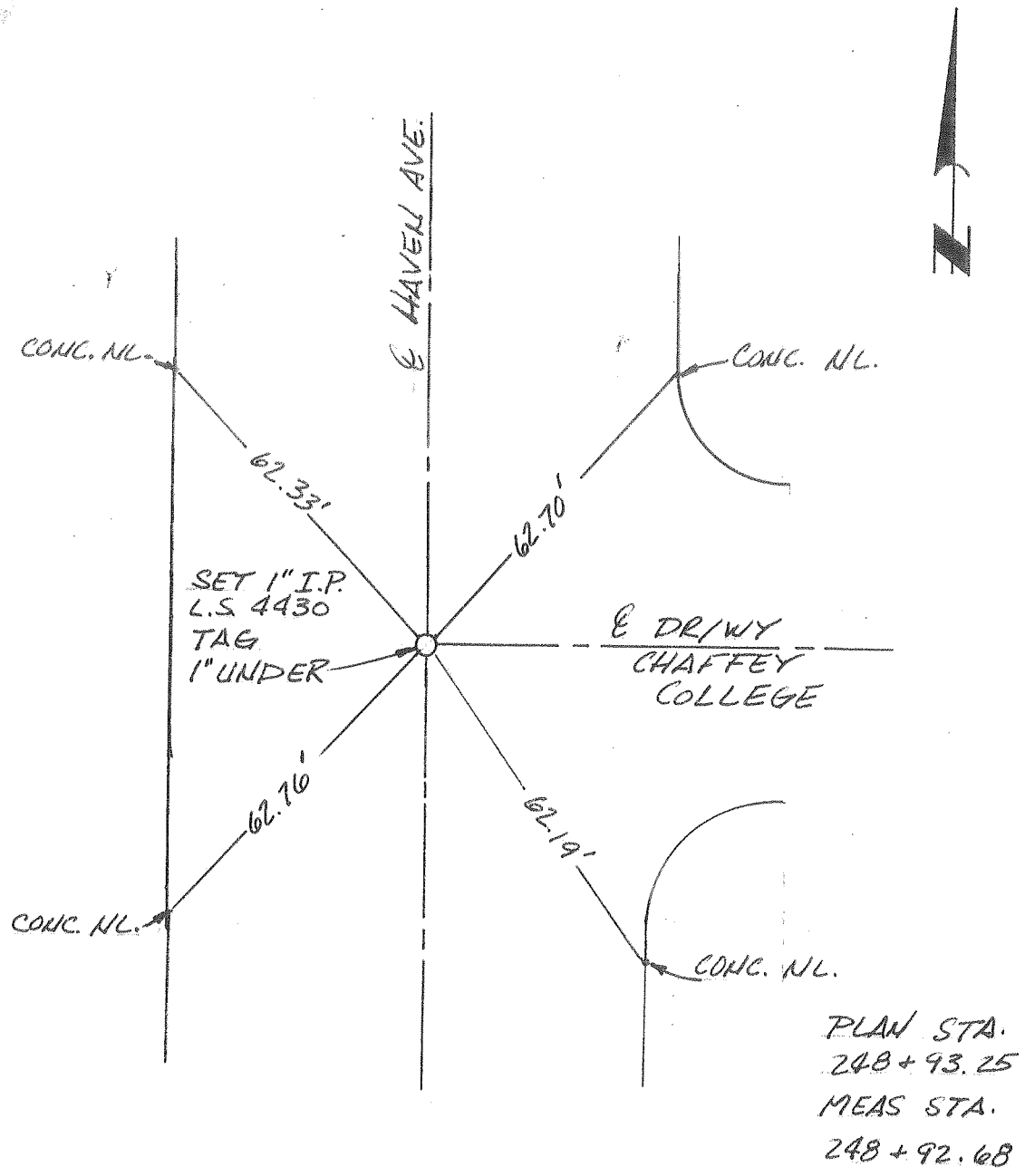
city of rancho cucamonga — STREET TIE	TRACT NO. 13275 sheet 3 of 3
MORSE CONSULTING GROUP — PLANNING • ENGINEERING • SURVEYING 4600 IRVINE BOULEVARD, SUITE #201 IRVINE, CALIFORNIA 92720-1999 (714) 730-7117 • FAX (714) 730-7260	LEMON AVENUE
L.S. GARY W. DOKICH	FIELD REVIEW _____ DATE _____
L.S. # 4693 — DATE 9-10-89	TIE BOOK 13 · PAGE 140



city of rancho cucamonga — STREET TIE	TRACT No.
ASSOCIATED ENGINEERS 9259 UTICA AVE. SUITE 100 RANCHO CUCAMONGA, CA. 91730 (714) 980-1982	HAVEN AVE. AT WILSON
ENGR./L.S. JAMES JOHN IMBIORSKI	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 4430 DATE _____	TIE BOOK 13 PAGE 141



city of rancho cucamonga — STREET TIE	TRACT No.
ASSOCIATED ENGINEERS 9259 UTICA AVE. SUITE 100 RANCHO CUCAMONGA, CA. 91730 (714) 980-1982	HAVEN AVE AT MANZANITA
ENGR./L.S. JAMES JOHN IMBIORSKI	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 4430 DATE _____	TIE BOOK 13 PAGE 142



city of rancho cucamonga — STREET TIE	TRACT No.
ASSOCIATED ENGINEERS 9259 UTICA AVE. SUITE 100 RANCHO CUCAMONGA, CA. 91730 (714) 980-1982	HAVEN AVE. AT CHAFFEY COLLEGE
ENGR./L.S. JAMES JOHN IMBIORSKI	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 4430 DATE _____	TIE BOOK 13 PAGE 143