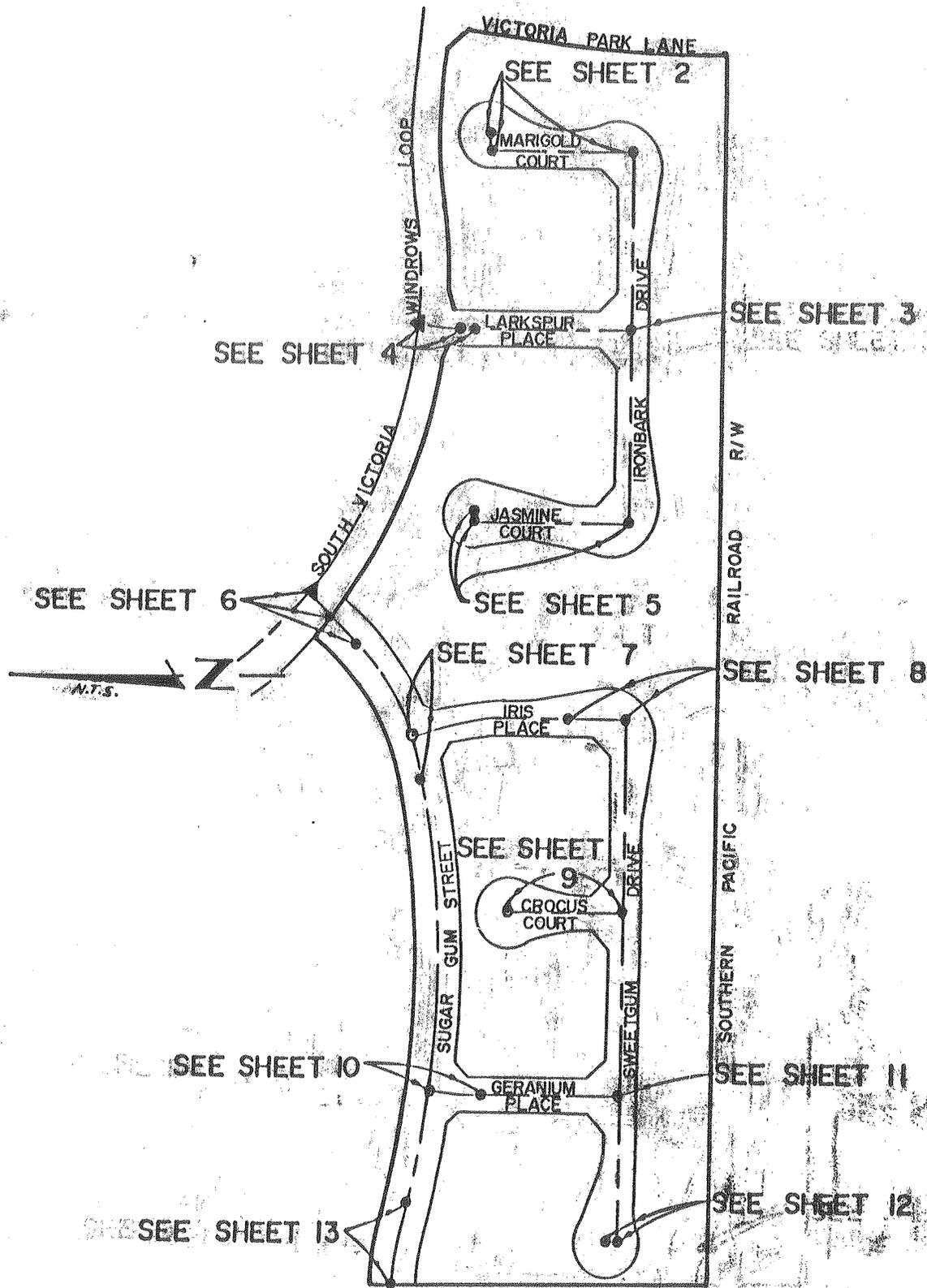


CENTERLINE TIES

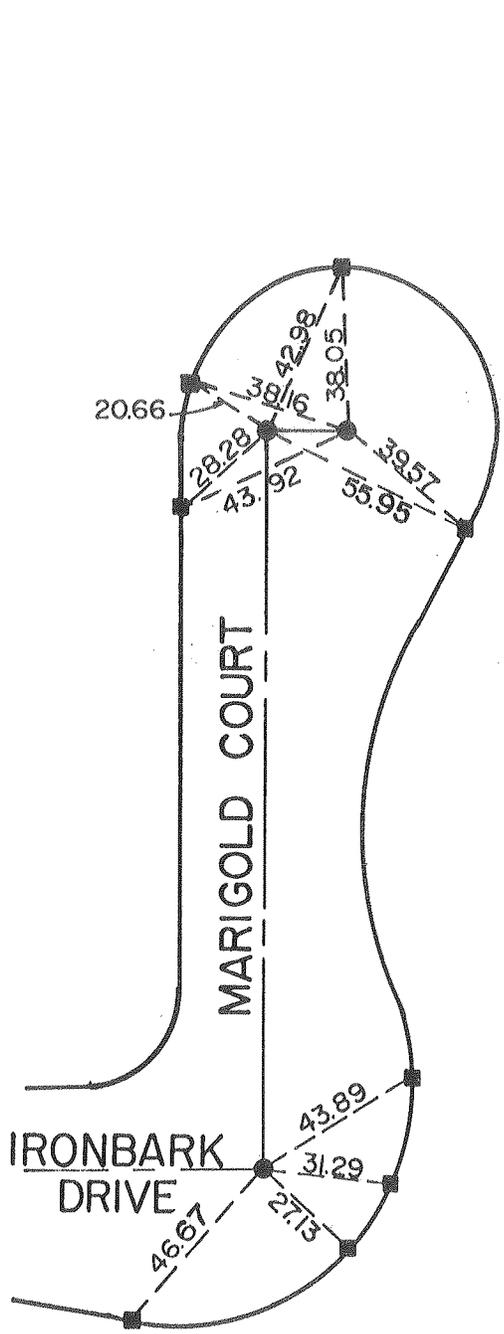


INDEX MAP

PREPARED ON 5-15-86

BOOK 8 Pg 1

# TRACT NO. 11934

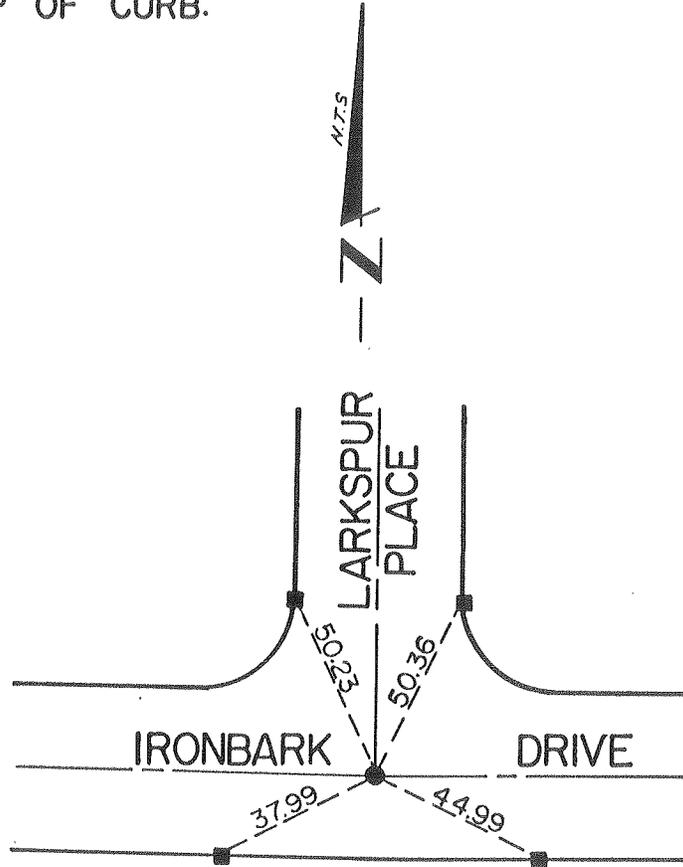


1. ● INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	TRACT NO. 11934 MARIGOLD COURT
ENGR. / L.S. <i>George R. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>2</u>

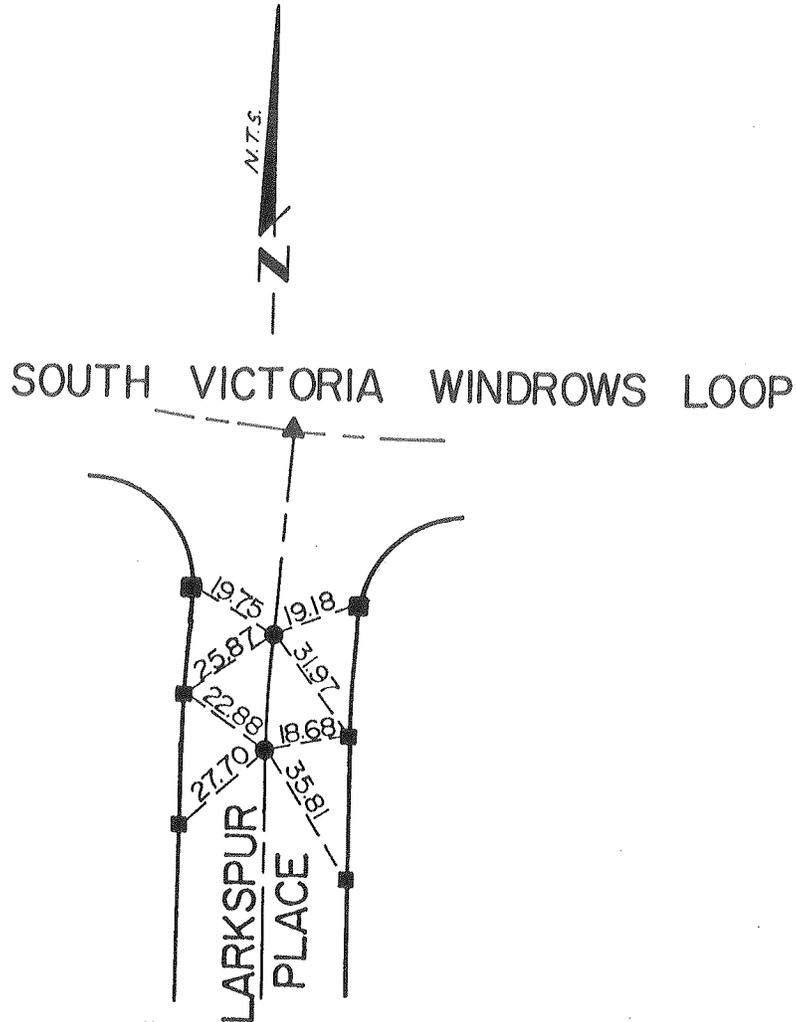
# TRACT NO. 11934

1. ●—INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.



city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 IRONBARK DRIVE
ENGR. / L.S. <i>George J. ...</i>	FIELD REVIEW _____	DATE _____
R.O.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK 8 PAGE 3

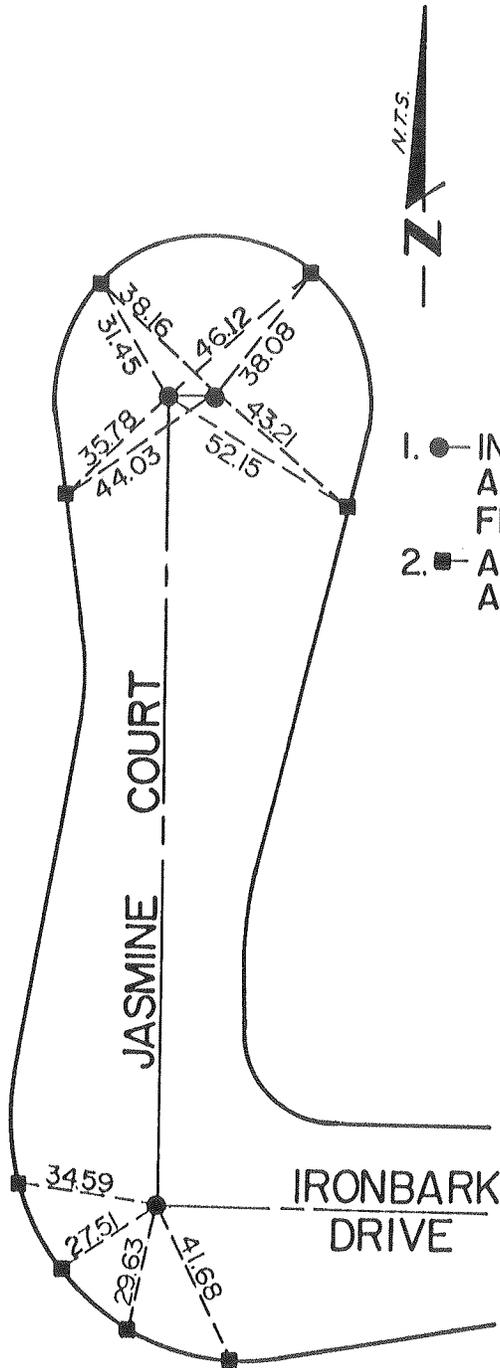
# TRACT NO. 11934



1. ● — INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■ — ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. ▲ — INDICATES FD. SPIKE AND WASHER WITH TAG L.S. 3419, FLUSH, PER TR. 12044 M.B. 167/78-89.

city of rancho cucamonga	STREET TIE	
		TRACT 11934 LARKSPUR PLACE
ENGR. / L.S. <i>George P. Shambaugh</i>	FIELD REVIEW _____ DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK 8 PAGE 4

# TRACT NO. 11934

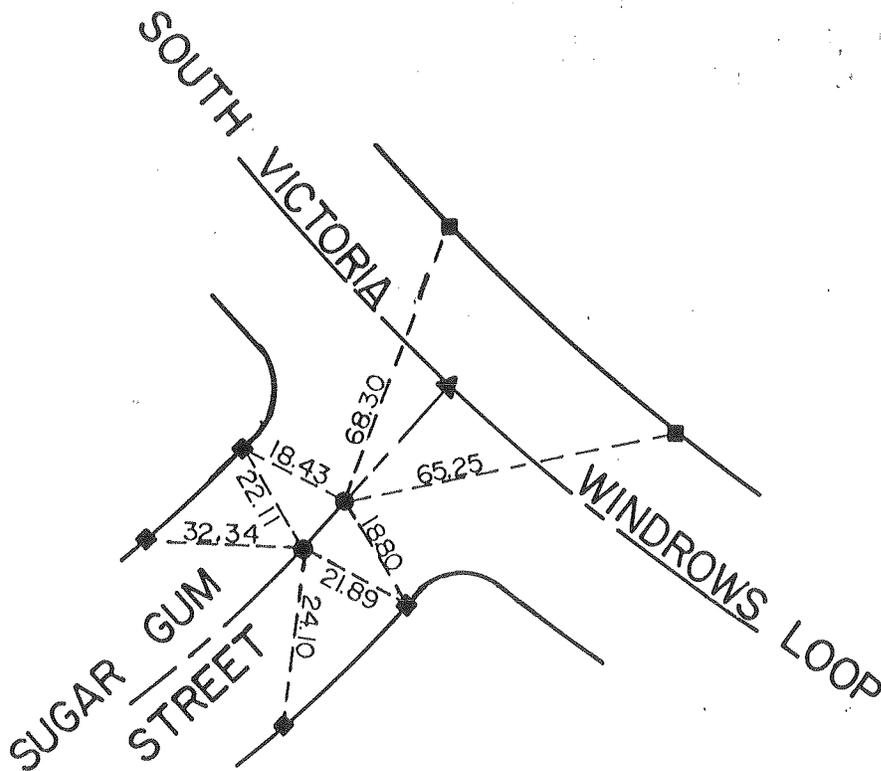


1. ● INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
	TRACT NO. 11934 JASMINE COURT & IRONBARK DRIVE	
ENGR. / L.S. <i>George H. Shenk</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>5</u>

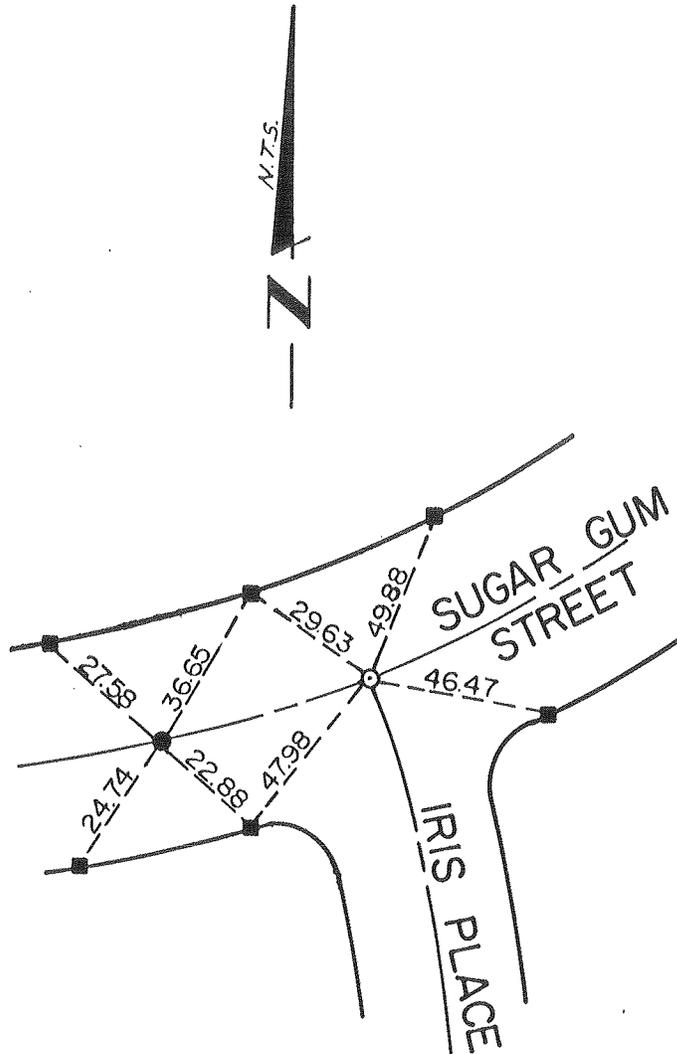
# TRACT NO. 11934

1. ●—INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. ▲—INDICATES FOUND SPIKE AND WASHER WITH TAG L.S. 3419, FLUSH, PER TR. 12044 M.B. 167/78 89,



city of rancho cucamonga	STREET TIE		
		TRACT NO. 11934 SOUTH VICTORIA WINDROWS LOOP & SUGAR GUM STREET	
ENGR. / L.S. <i>George H. Shuman</i>	FIELD REVIEW _____	DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK 8	PAGE 6

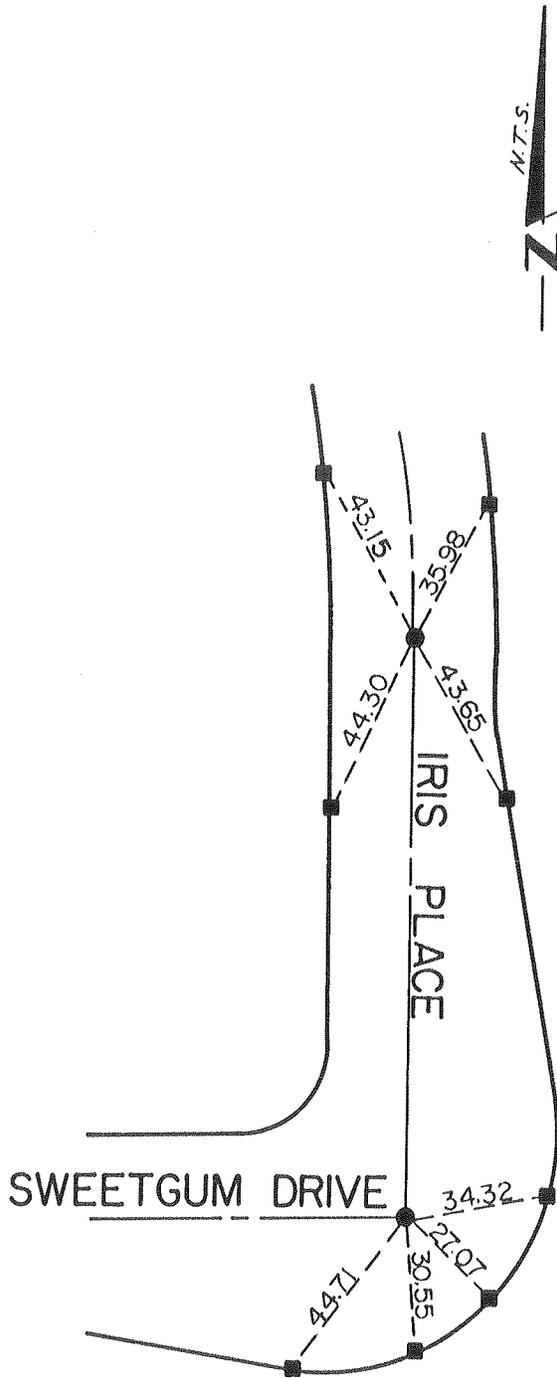
# TRACT NO. 11934



1. ● INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. ⊙ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 SUGAR GUM STREET
ENGR. / L.S. <i>George H. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>7</u>

# TRACT NO. 11934

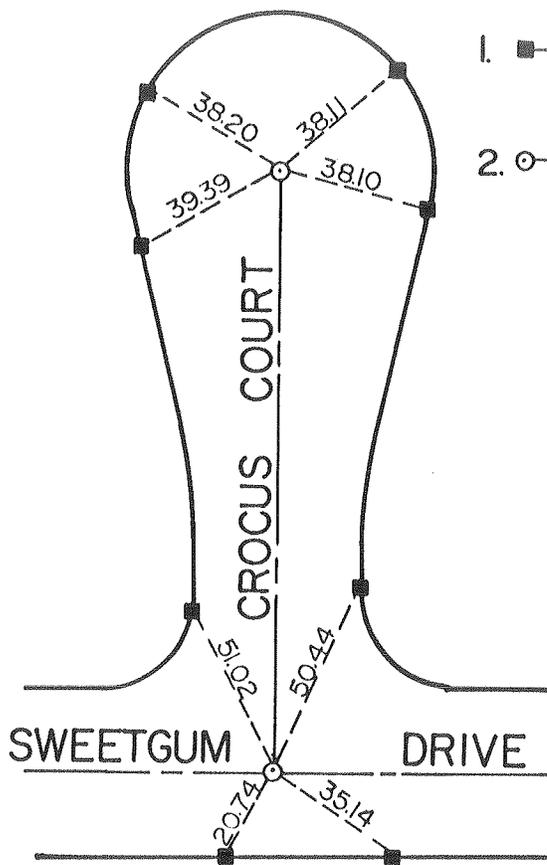


1. ●—INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 IRIS PLACE & SWEETGUM DRIVE
ENGR. / L.S. <i>George P. Shombal</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>8</u>

# TRACT NO. 11934

N.T.S.



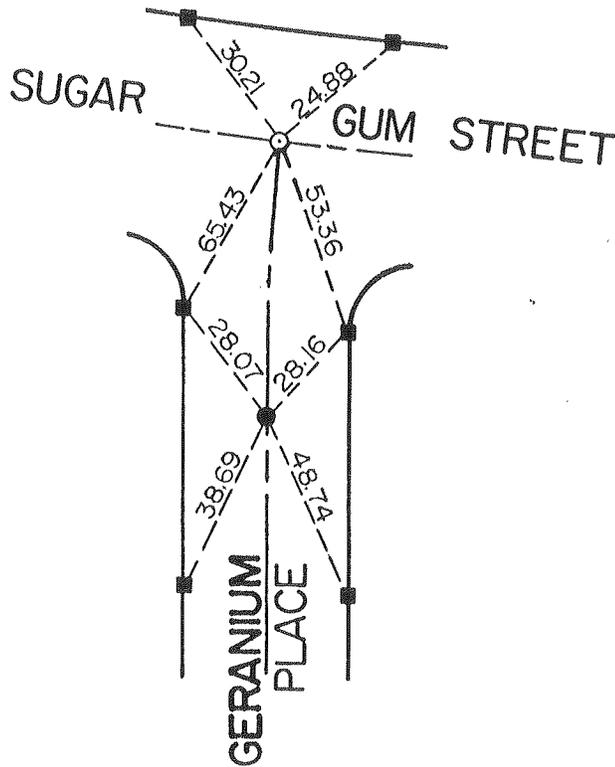
1. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
2. ○ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 CROCUS COURT & SWEETGUM DRIVE
ENGR. / L.S. <i>George S. Lambak</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>9</u>

# TRACT NO. 11934

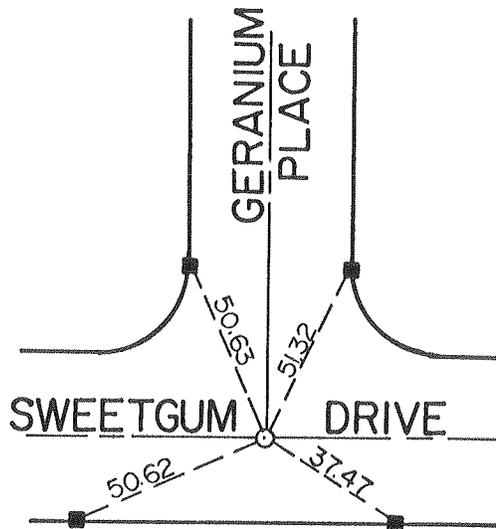


1. ● INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. ○ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES.



city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 SUGAR GUM STREET & GERANIUM PLACE
ENGR. / L.S. <i>Gene H. Shumaker</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK 8 PAGE 10

# TRACT NO. 11934

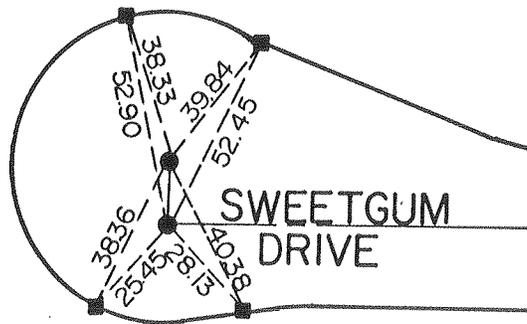


1. ○—INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES.
2. ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 SWEETGUM DRIVE AT GERANIUM PLACE
ENGR. / L.S. <i>George H. Schramm</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>11</u>

# TRACT NO. 11934

N.T.S.



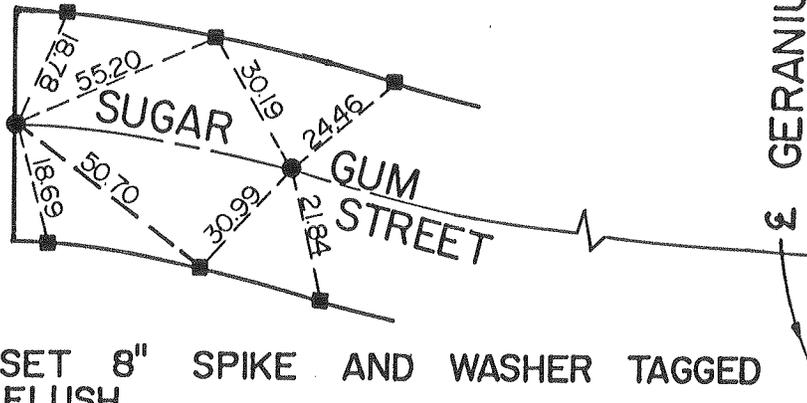
GERANIUM PLACE

1. ●—INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 SWEETGUM DRIVE W'LY TERMINUS
ENGR. / L.S. <i>George W. Stewart</i>		FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK 8 PAGE 12

# TRACT NO. 11934

N.T.S.

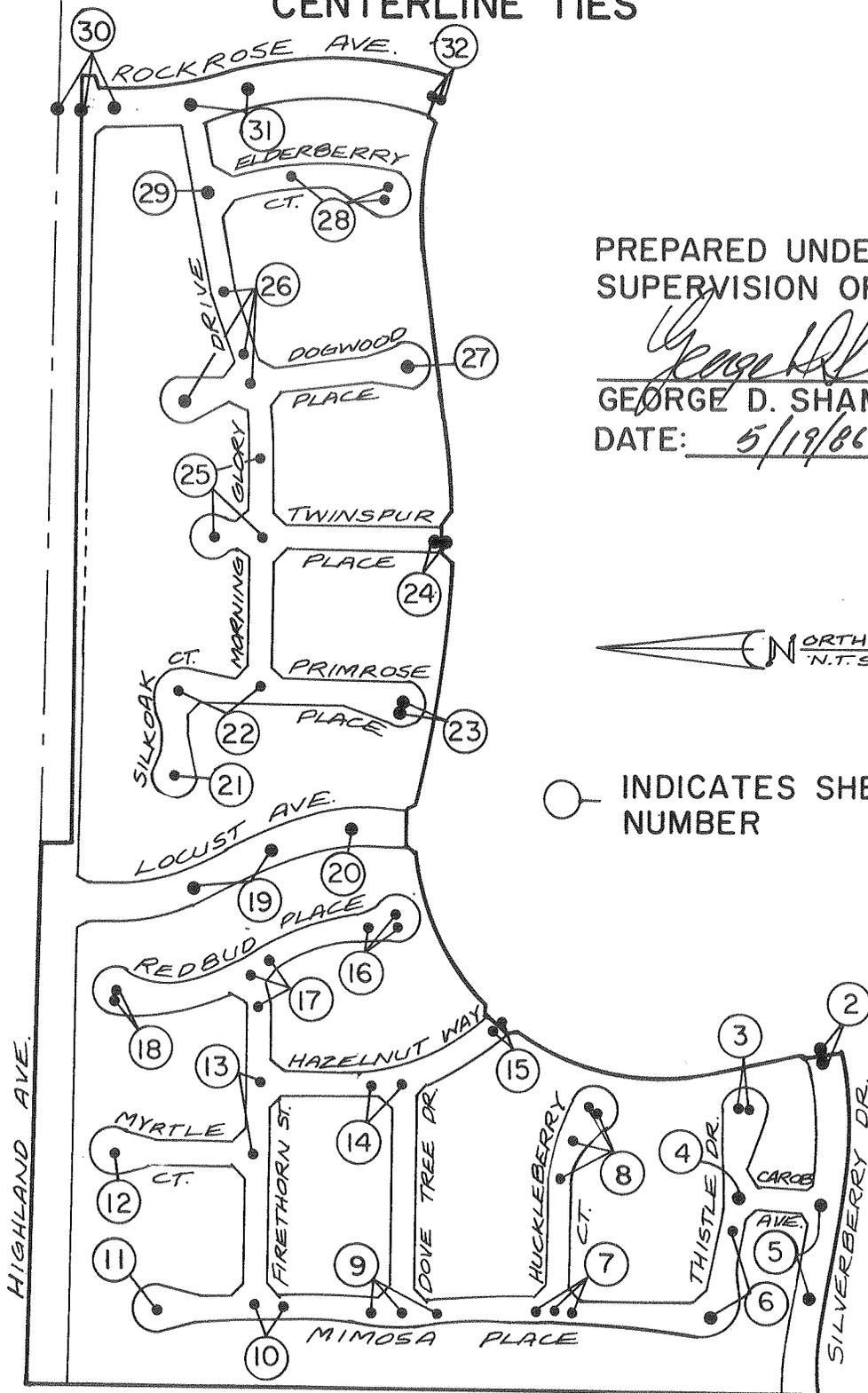


1. ●—INDICATES SET 8" SPIKE AND WASHER TAGGED L.S. 3419, FLUSH.
2. ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 11934 SUGAR GUM STREET W'LY TERMINUS
ENGR. / L.S. <i>George H. Stambaugh</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-15-86	TIE BOOK <u>8</u> PAGE <u>13</u>

# TRACT NO. 12046

## CENTERLINE TIES



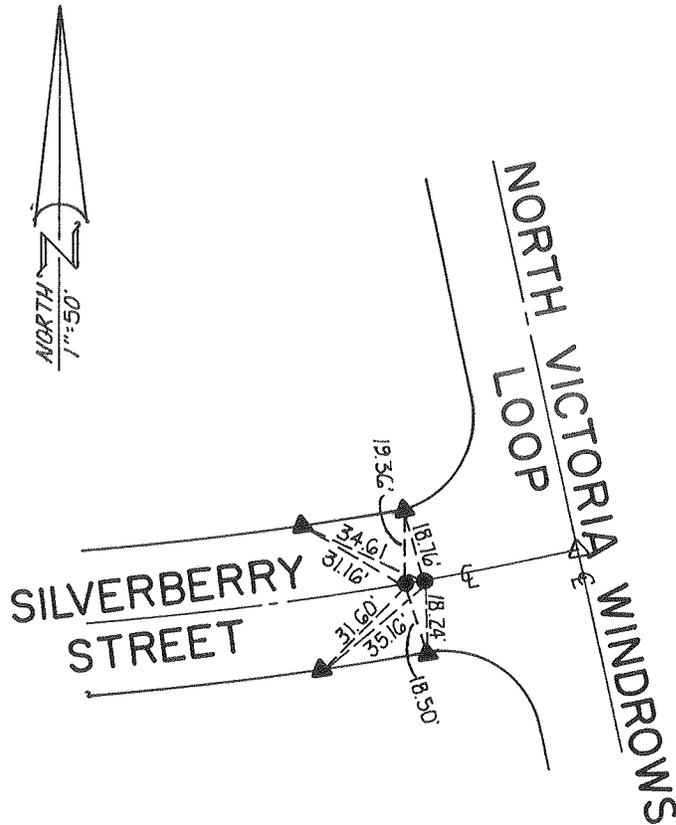
PREPARED UNDER THE  
SUPERVISION OF:

*George D. Shambeck*  
GEORGE D. SHAMBECK, L.S.3419

DATE: 5/19/86

## INDEX MAP

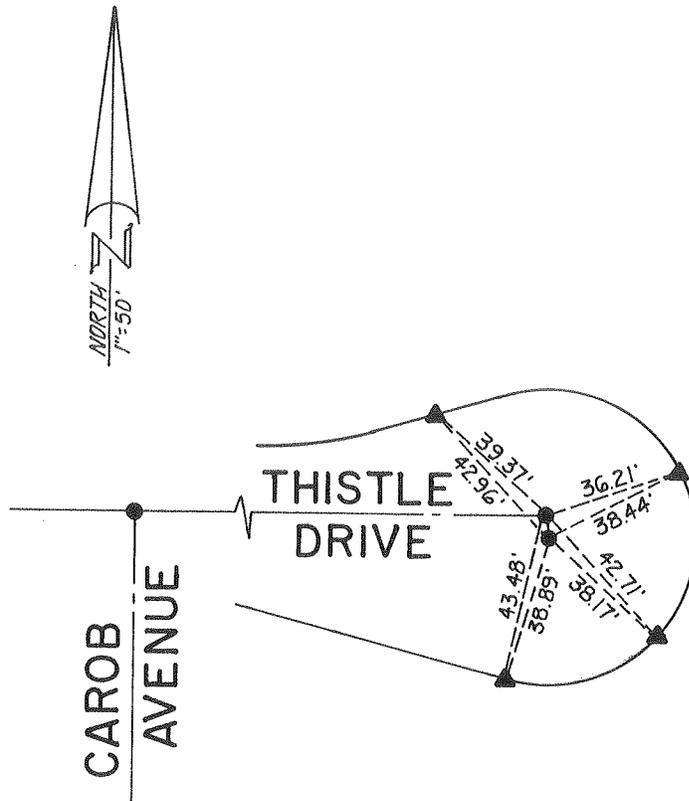
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. △ INDICATES FD. 6" BOAT SPIKE WITH PUNCH MARK AND WASHER TAGGED L.S. 3419 WITH TIES.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> <b>SILVERBERRY STREET</b>
ENGR. / L.S. <i>Joseph J. Sheehan</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <b>3419</b>	DATE <b>5-1-86</b>	TIE BOOK <u>8</u> PAGE <u>15</u>

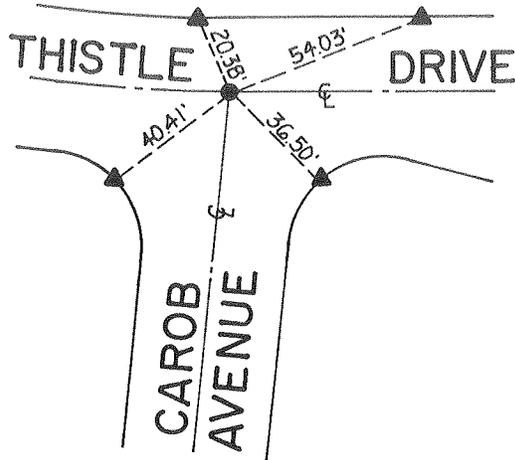
# TRACT NO. 12046



- 1 ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S.3419.
- 2 ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
	<u>TRACT NO. 12046</u> <u>THISTLE DRIVE</u>	
ENGR. / L.S. <i>Joseph H. Shaw</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>16</u>

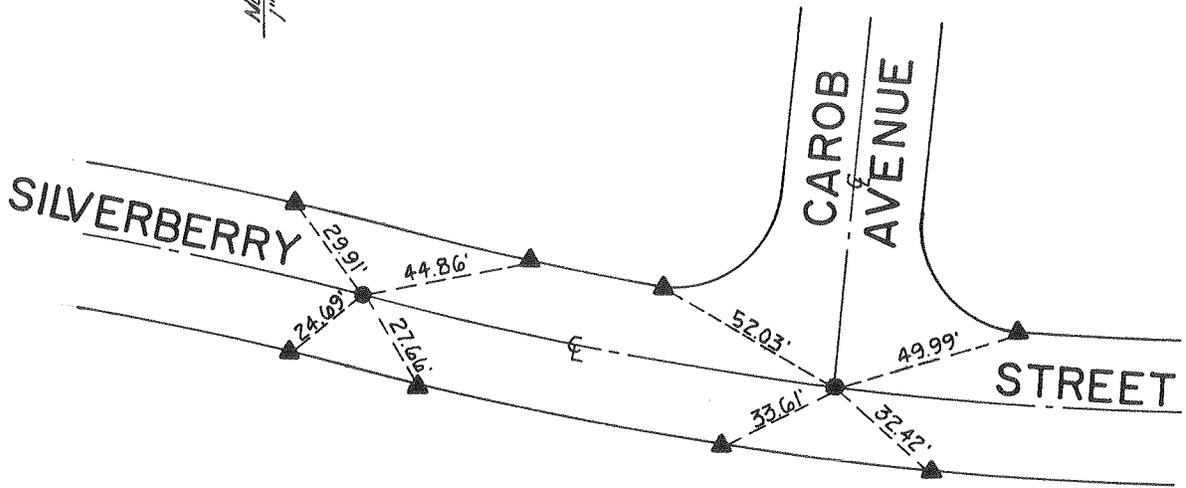
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S.3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> <u>THISTLE DRIVE</u>
ENGR. / L.S. <i>Joseph H. Stewart</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>17</u>

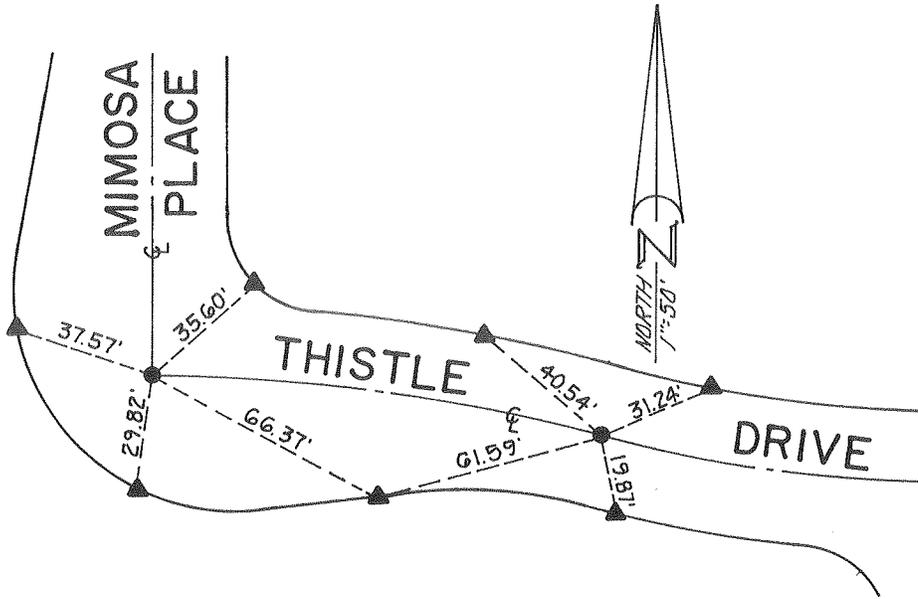
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S.3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 SILVERBERRY STREET
ENGR. / L.S. <i>George H. Stewart</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>18</u>

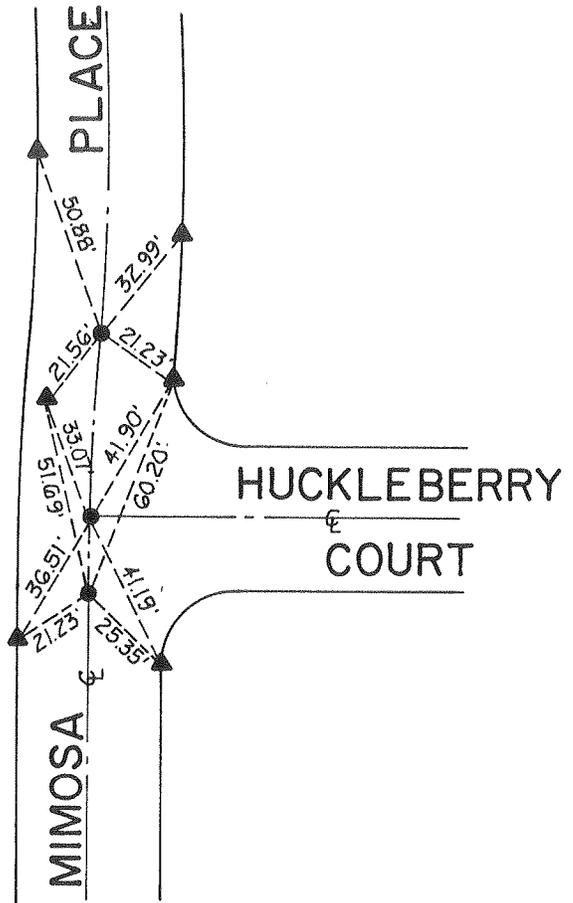
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S.3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 THISTLE DRIVE
ENGR. / L. S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L. S. No. 3419	DATE 5-1-86	TIE BOOK <u>8</u> PAGE <u>19</u>

# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

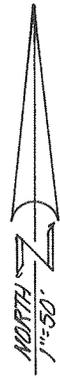
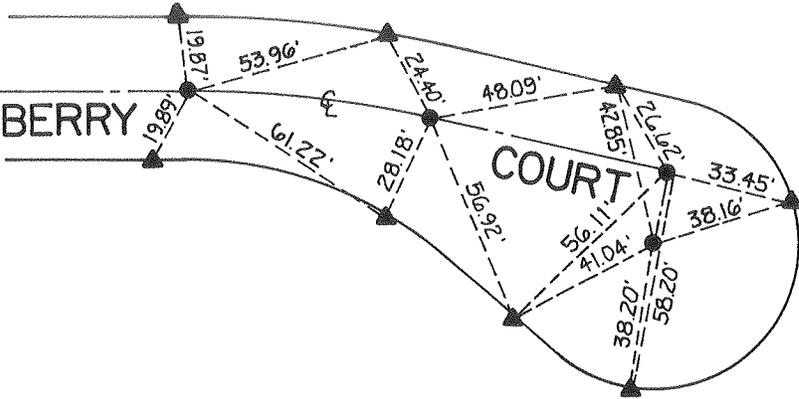
city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 MIMOSA PLACE
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK <u>8</u> PAGE <u>20</u>

# TRACT NO. 12046

MIMOSA PLACE

HUCKLEBERRY

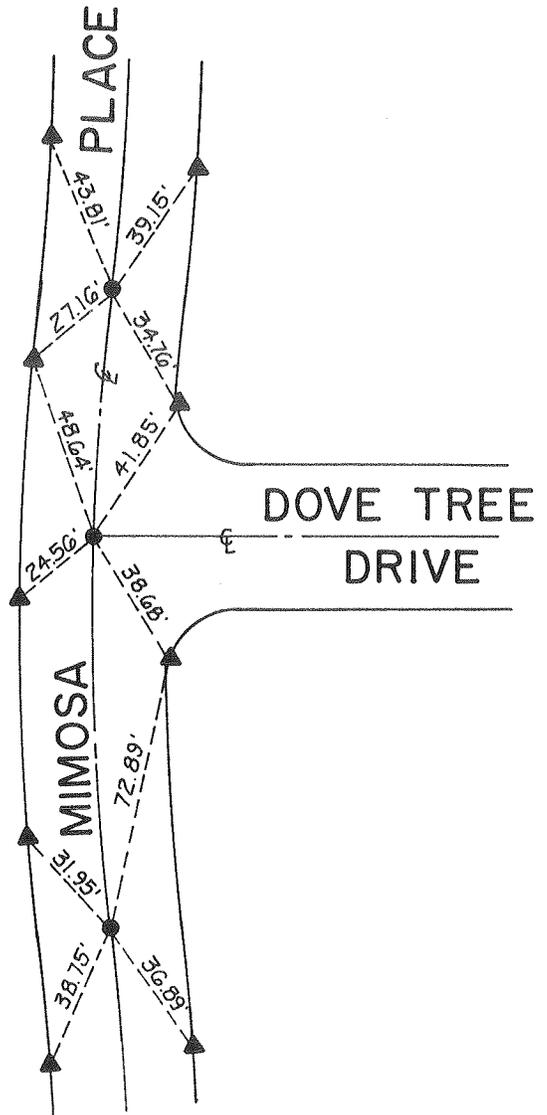
COURT



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S.3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 HUCKLEBERRY COURT
ENGR. / L.S. <i>George Allen</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>21</u>

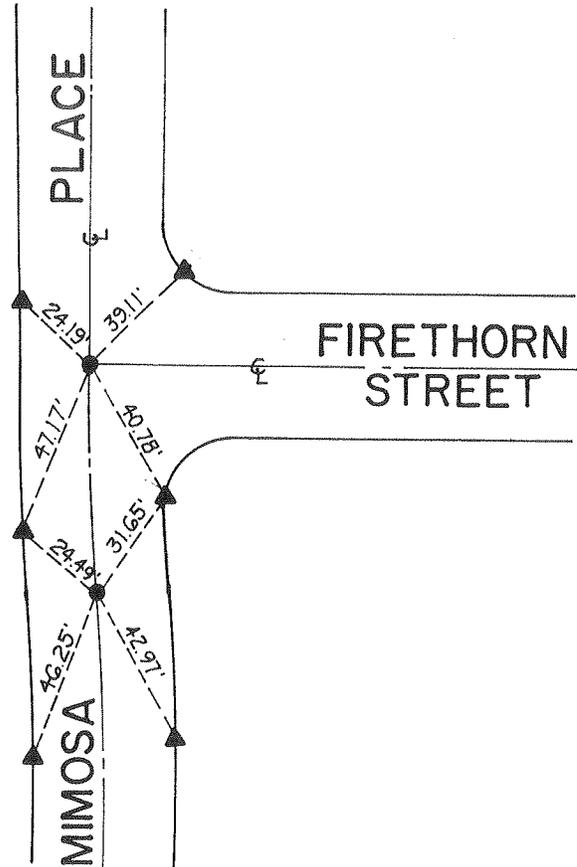
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 MIMOSA PLACE
ENGR. / L.S. <i>George H. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-86</u>	TIE BOOK <u>8</u> PAGE <u>22</u>

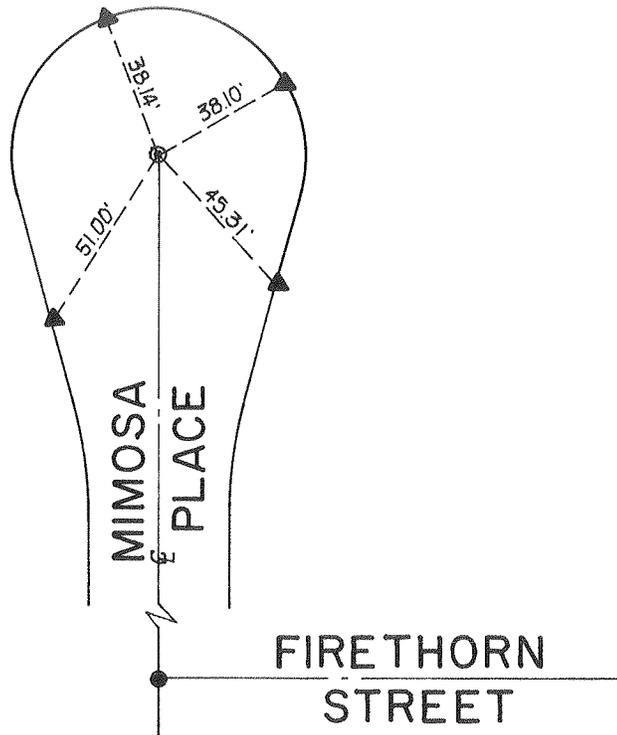
# TRACT NO. 12046



- 1 ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
- 2 ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
	TRACT NO. 12046 MIMOSA PLACE	
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>23</u>

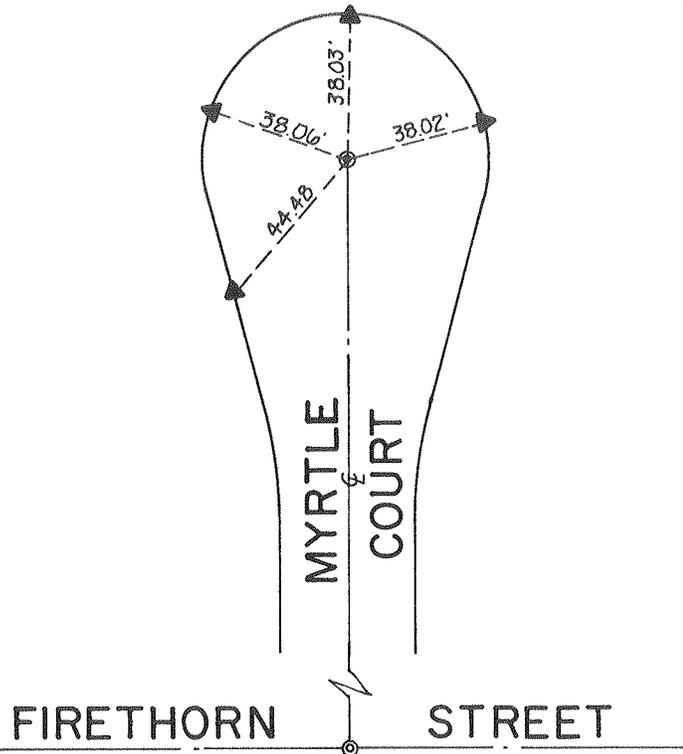
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> MIMOSA PLACE
ENGR. / L. S. <i>George Shonk</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L. S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>24</u>

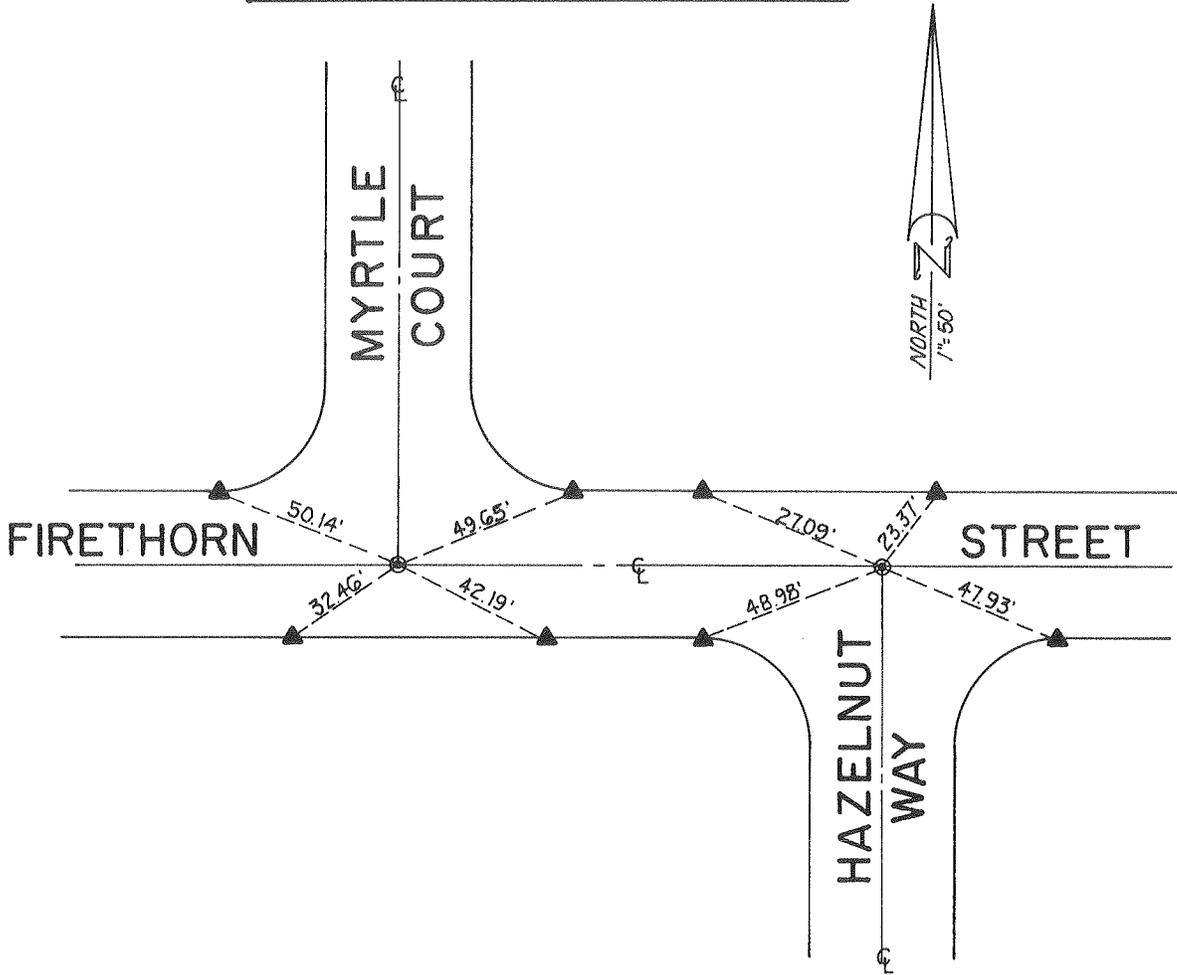
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1. ● INDICATES SET 4 PUNCH MARKS  
IN M.H. RIM WITH TIES.
2. ▲ ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> MYRTLE COURT
ENGR. / L.S. <i>George R. Howard</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>25</u>

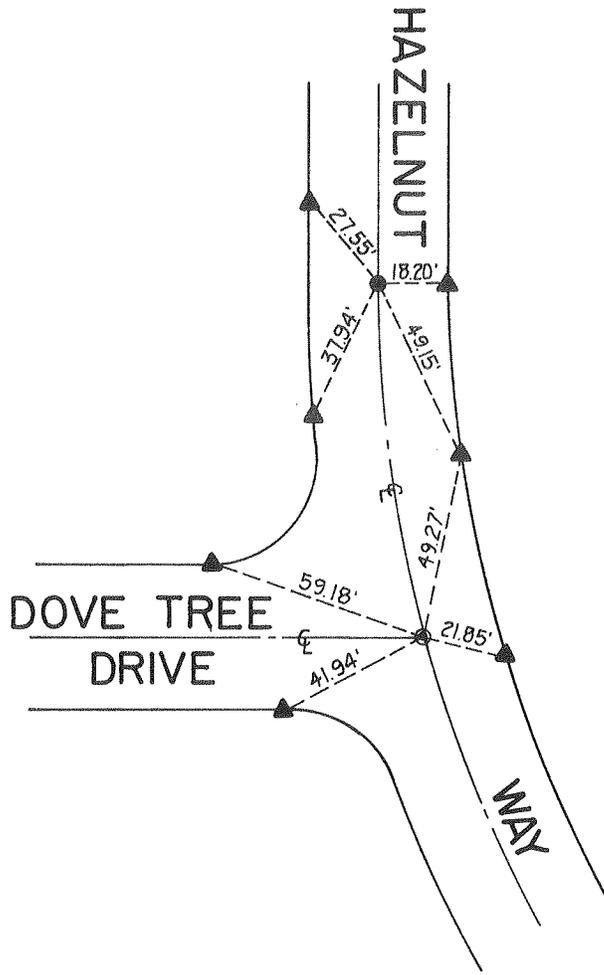
# TRACT NO. 12046



1. ⊙ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 FIRETHORN STREET
ENGR. / L.S. <i>George H. [Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>26</u>

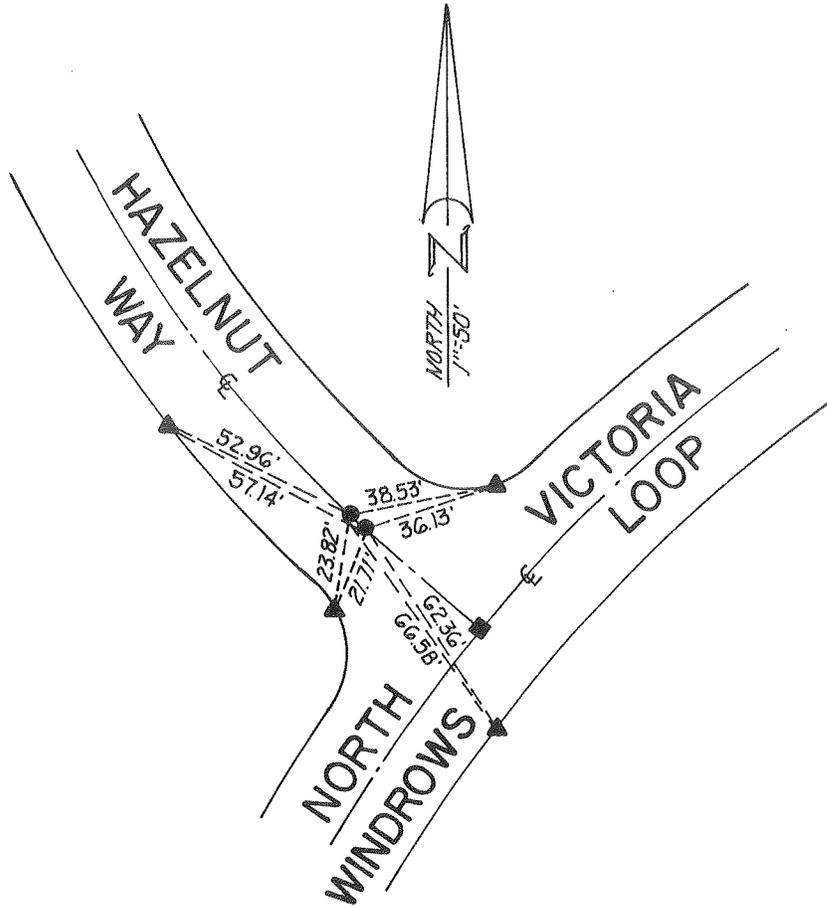
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 HAZELNUT WAY
ENGR. / L.S. <i>George H. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>27</u>

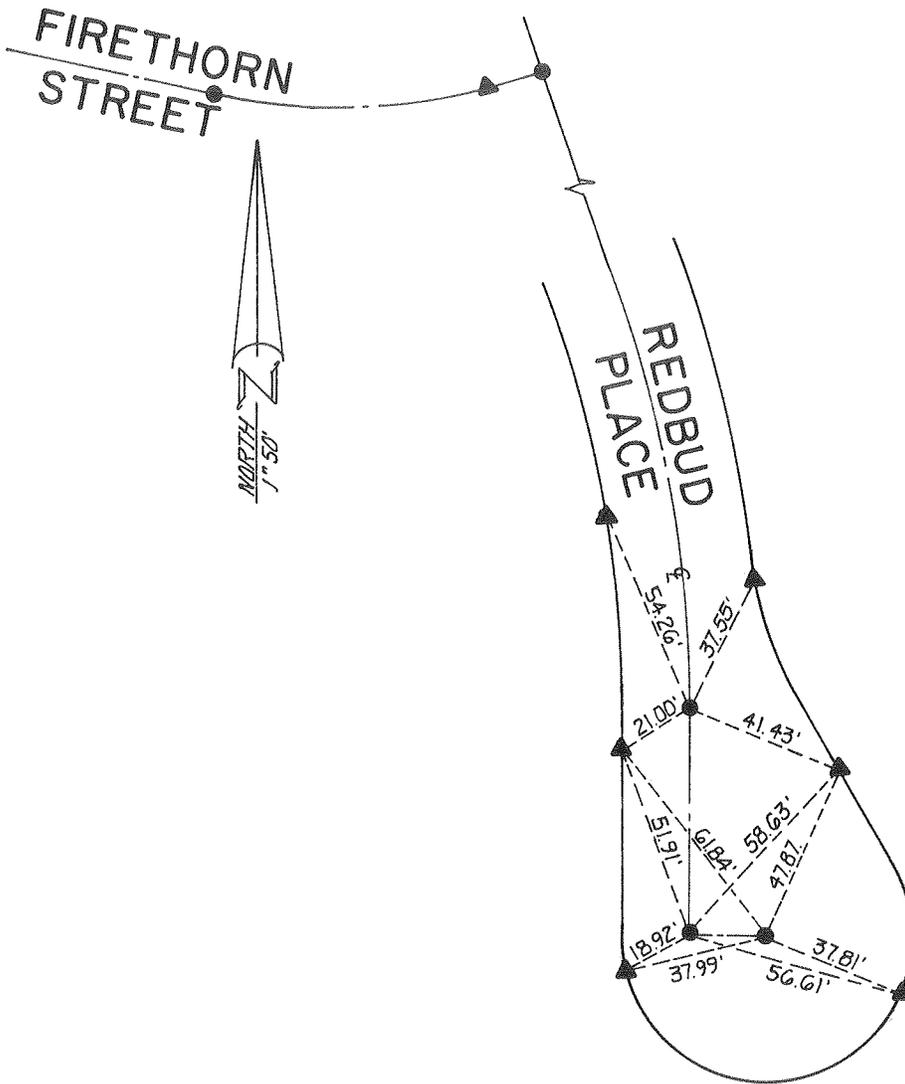
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 <u>HAZELNUT WAY</u>
ENGR. / L.S. <i>George P. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>28</u>

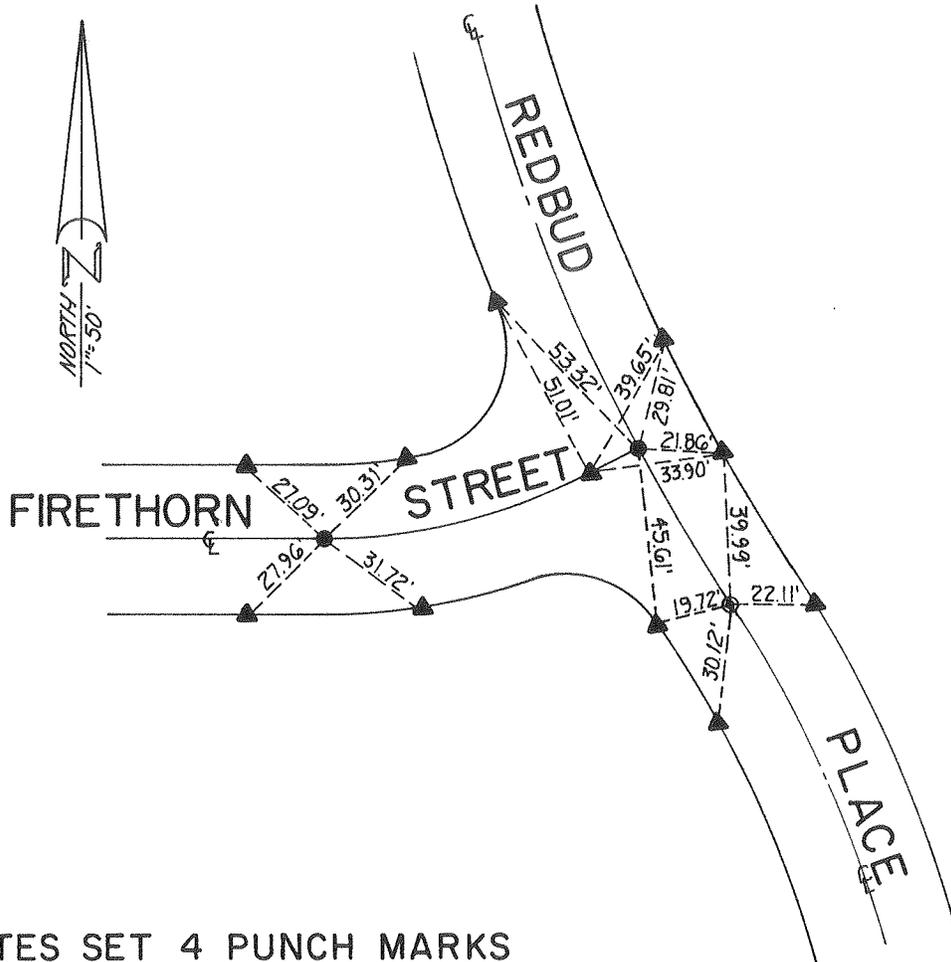
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> REDBUD PLACE
ENGR. / L.S. <i>Genevieve</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>29</u>

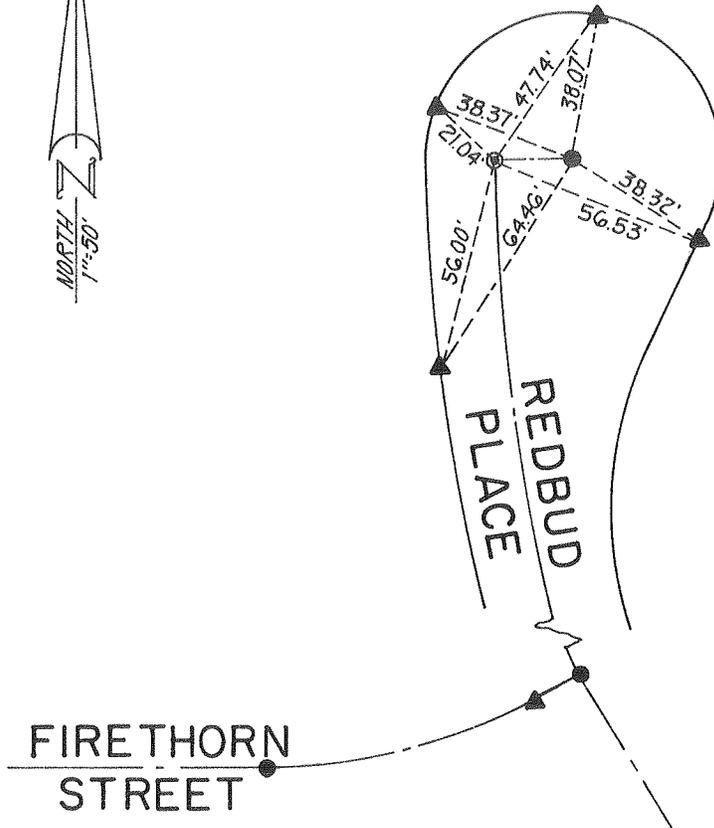
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 FIRETHORN STREET & REDBUD PLACE
ENGR. / L.S. <i>George J. Shumaker</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>30</u>

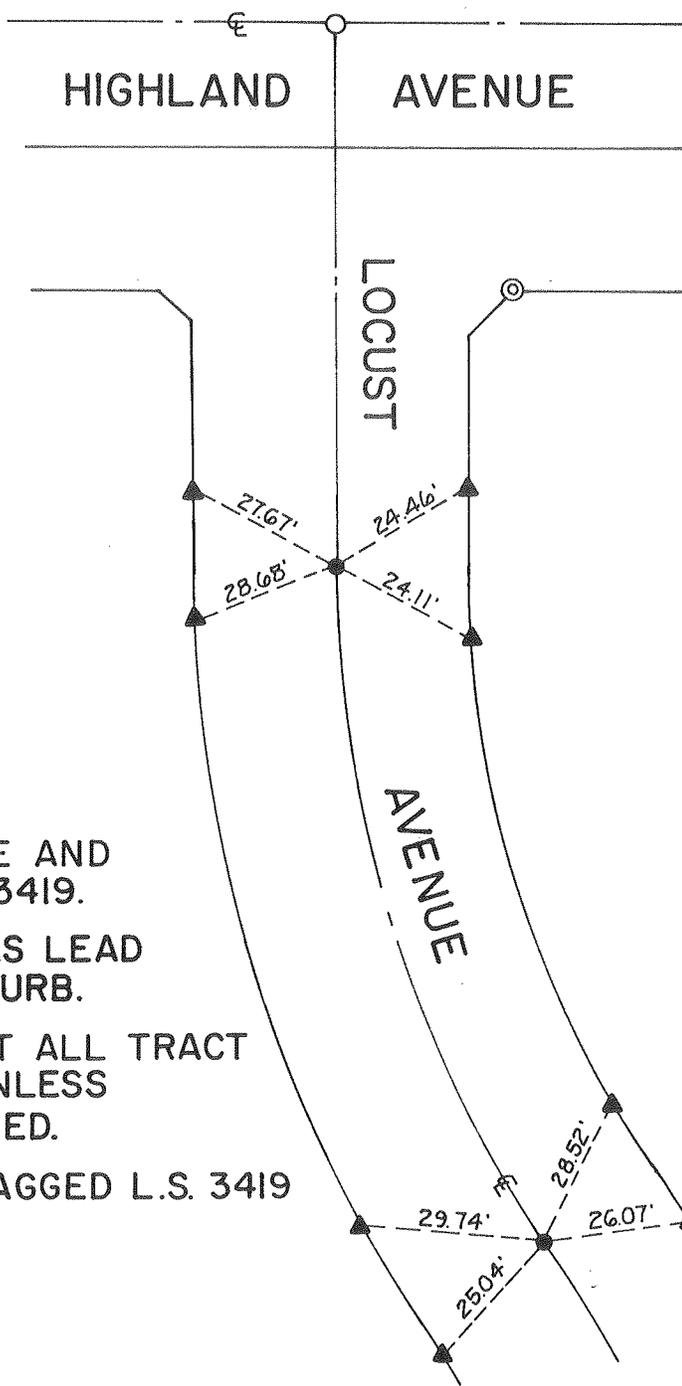
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 REDBUD PLACE
ENGR. / L.S. <i>George H. Shumaker</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 31

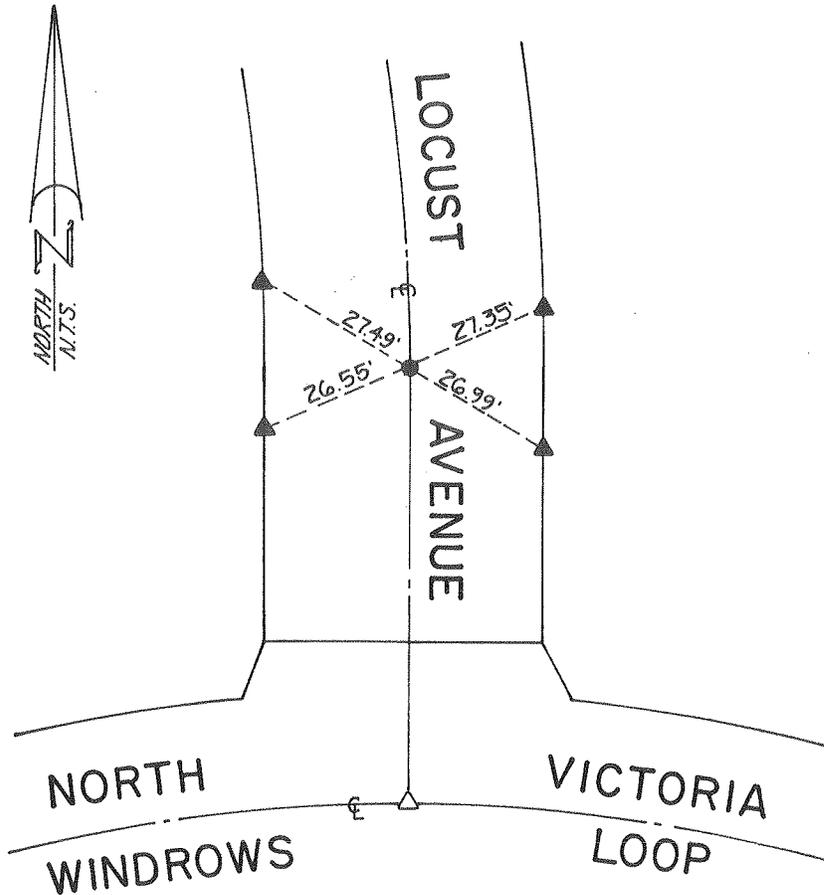
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. ○ INDICATES SET 2" I.P. AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE MONUMENTED.
4. ⊙ INDICATES SET 1" I.P. TAGGED L.S. 3419 ON A 1' OFFSET.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 LOCUST AVENUE
ENGR. / L.S. <i>Gene H. [Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>32</u>

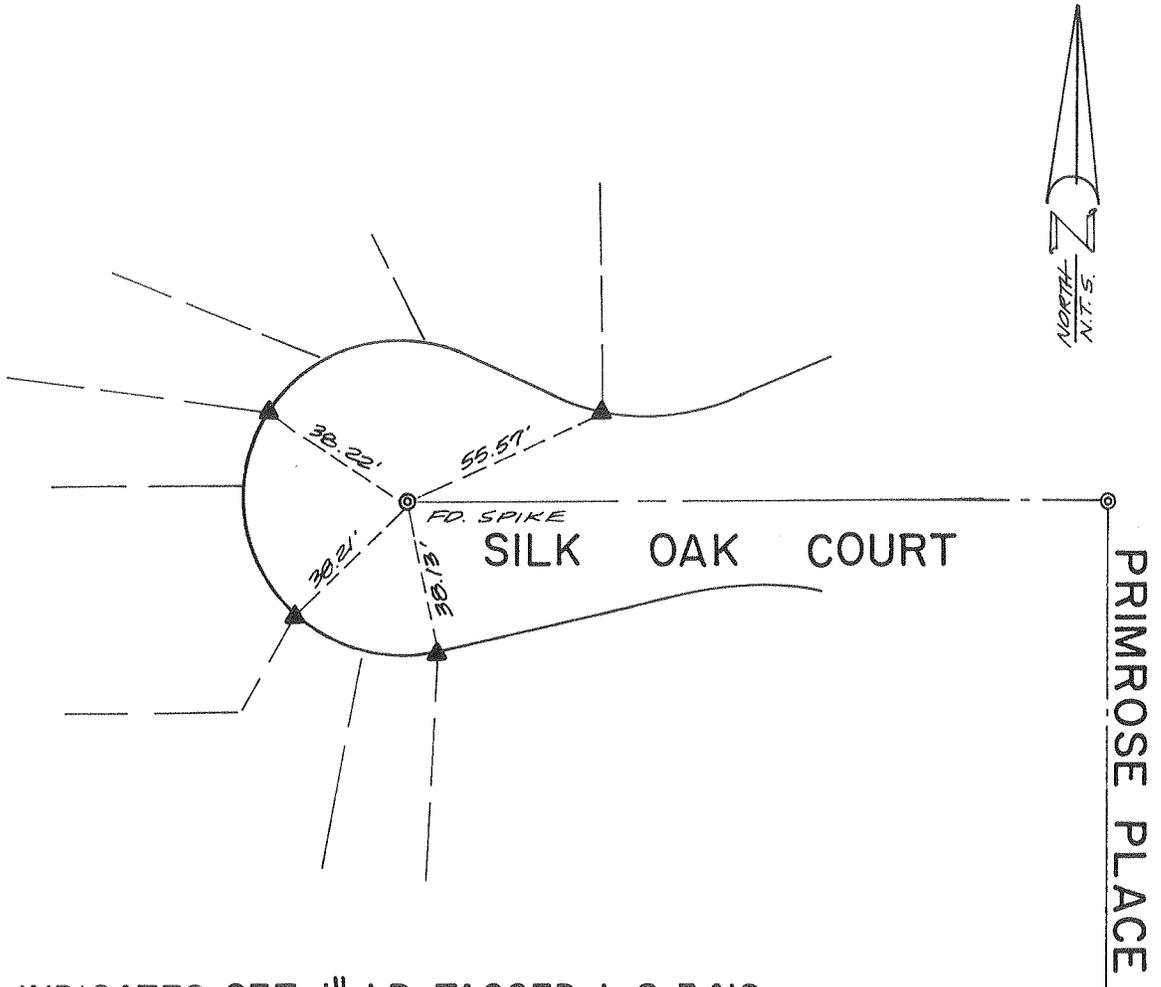
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. △ INDICATES FD. 6" BOAT SPIKE WITH PUNCH MARK AND WASHER TAGGED L.S. 3419 WITH TIES.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 LOCUST STREET
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 33

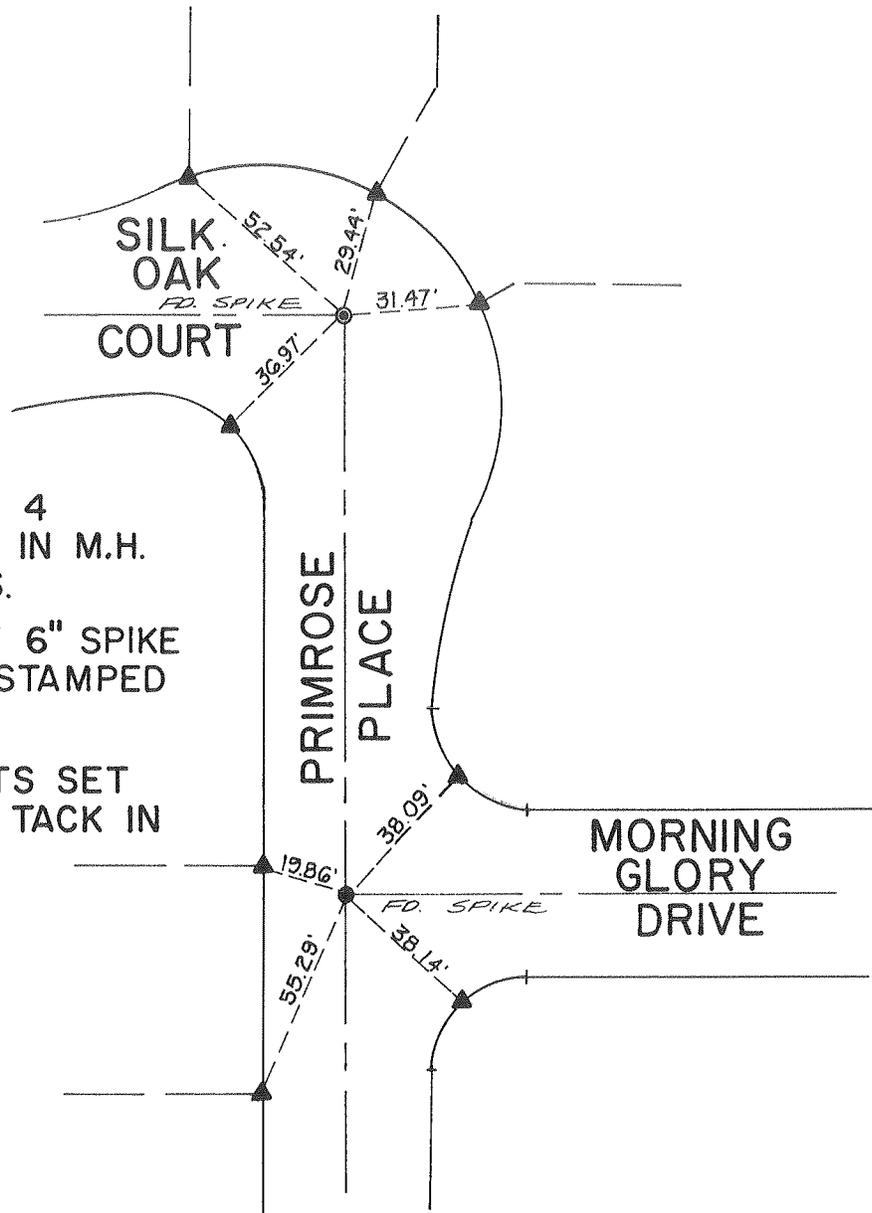
# TRACT NO. 12046



1. ⓪ INDICATES SET 1" I.P. TAGGED L.S. 3419 ON A 1' OFFSET.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 SILK OAK COURT
ENGR. / L.S. <i>Gene H. [Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>31</u>

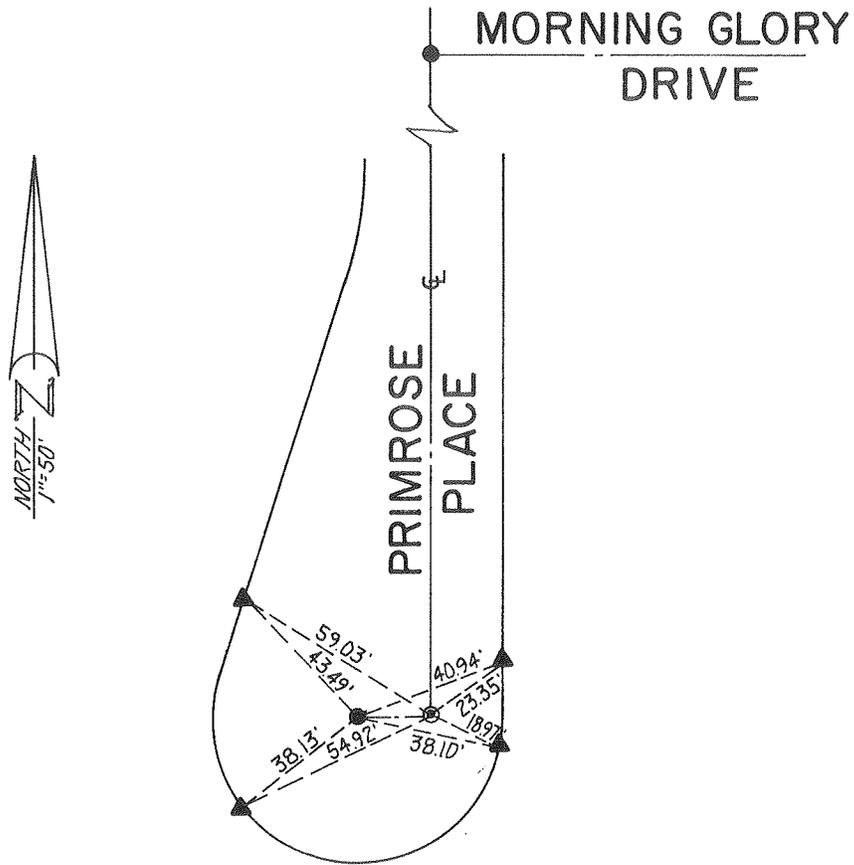
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> PRIMROSE PLACE
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>35</u>

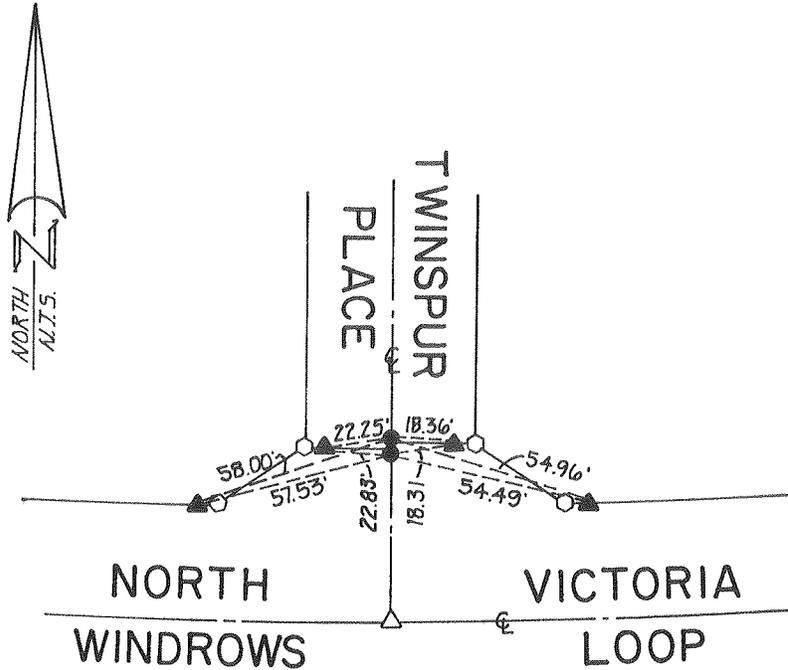
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 PRIMROSE PLACE
ENGR. / L.S. <i>George H. Shaw</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-18-86</u>	TIE BOOK <u>8</u> PAGE <u>36</u>

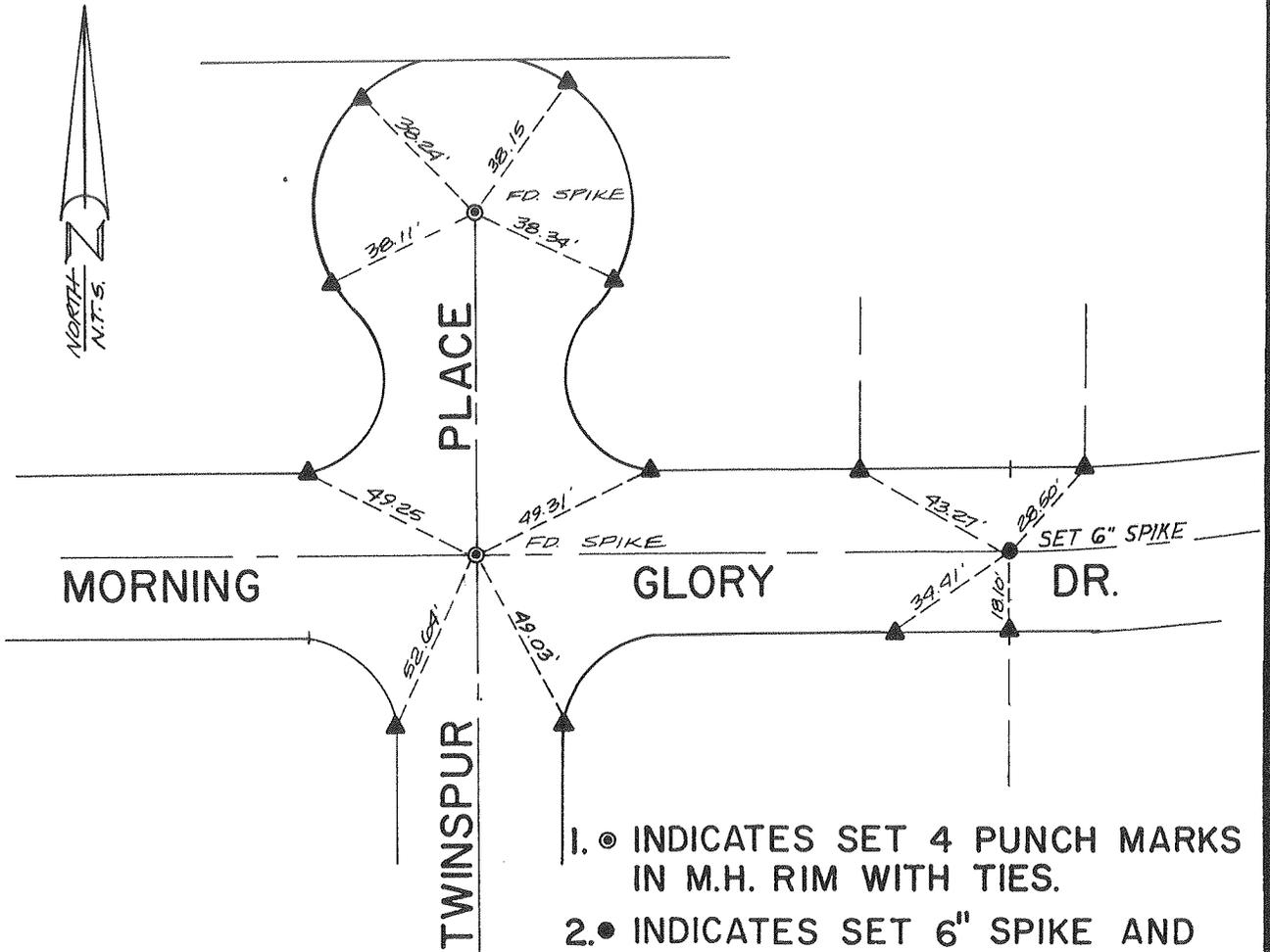
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. △ INDICATES FD. 6" BOAT SPIKE WITH PUNCH MARK AND WASHER TAGGED L.S. 3419. WITH TIES.

city of rancho cucamonga	STREET TIE	
		<u>TRACT NO. 12046</u> <u>TWINSPUR PLACE</u>
ENGR. / L.S. <i>George H. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>37</u>

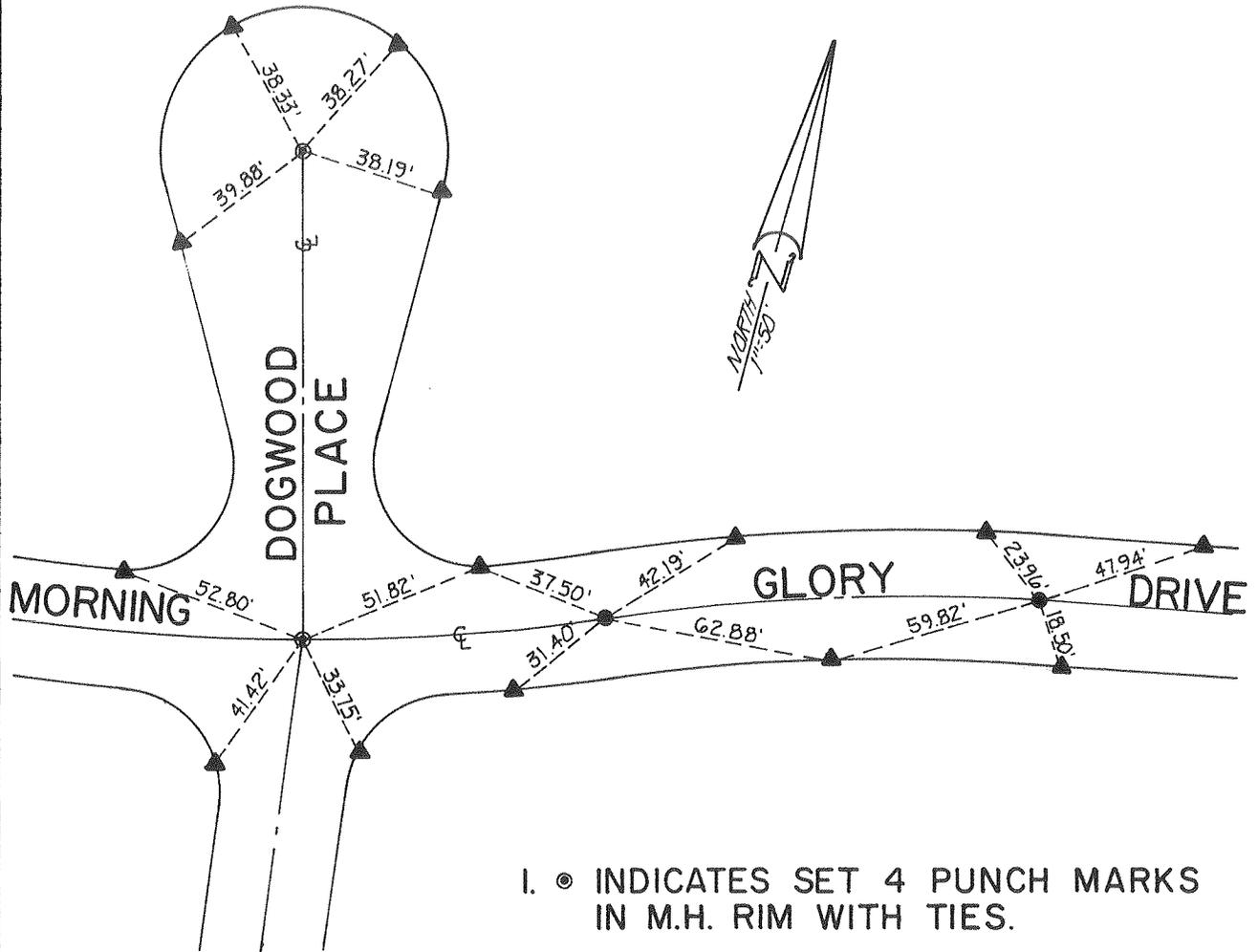
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S.3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 MORNING GLORY DRIVE & TWINSPUR PLACE
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 38

# TRACT NO. 12046

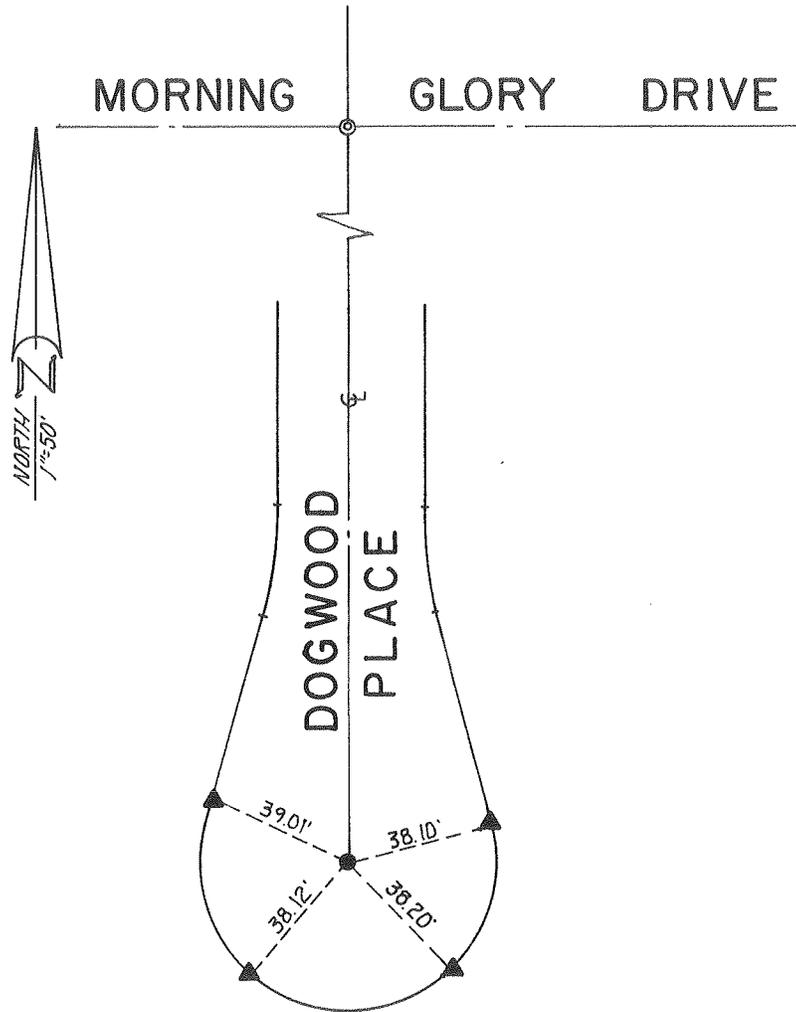


1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 MORNING GLORY DRIVE & DOGWOOD PLACE
ENGR. / L.S. <i>George H. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>39</u>

(26)

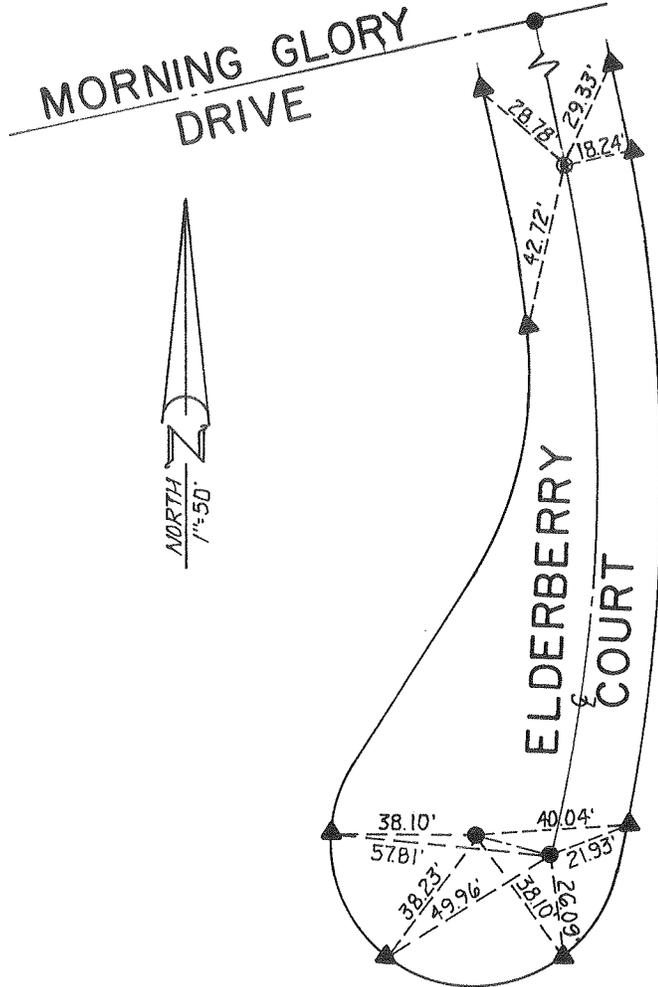
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 DOGWOOD PLACE
ENGR. / L.S. <i>George H. Shaw</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>40</u>

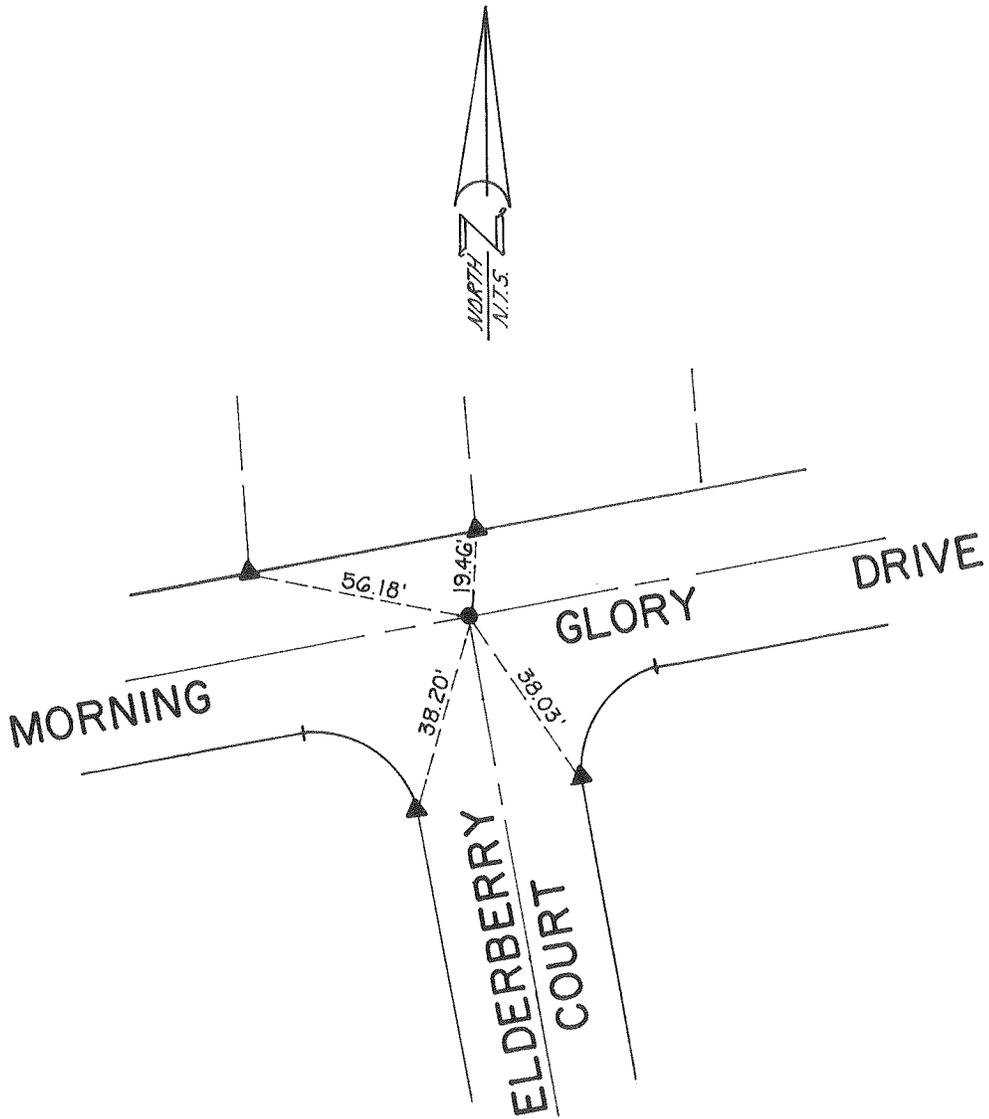
# TRACT NO. 12046



1. ● INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH TIES.
2. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
3. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 ELDERBERRY COURT
ENGR. / L.S. <i>Gage P. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>41</u>

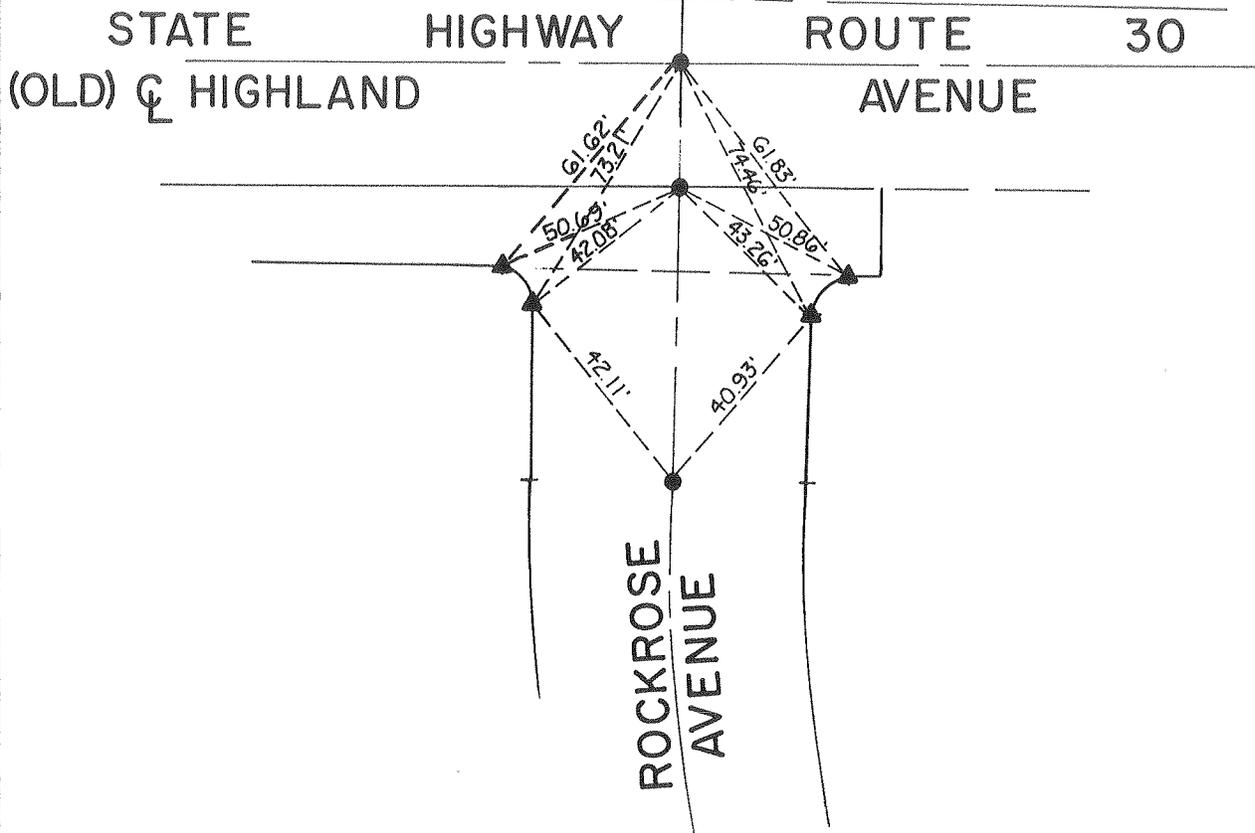
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 MORNING GLORY DRIVE & ELDERBERRY COURT
ENGR. / L.S. <i>George H. Shaw</i>	FIELD REVIEW _____ DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK <u>8</u> PAGE <u>92</u>

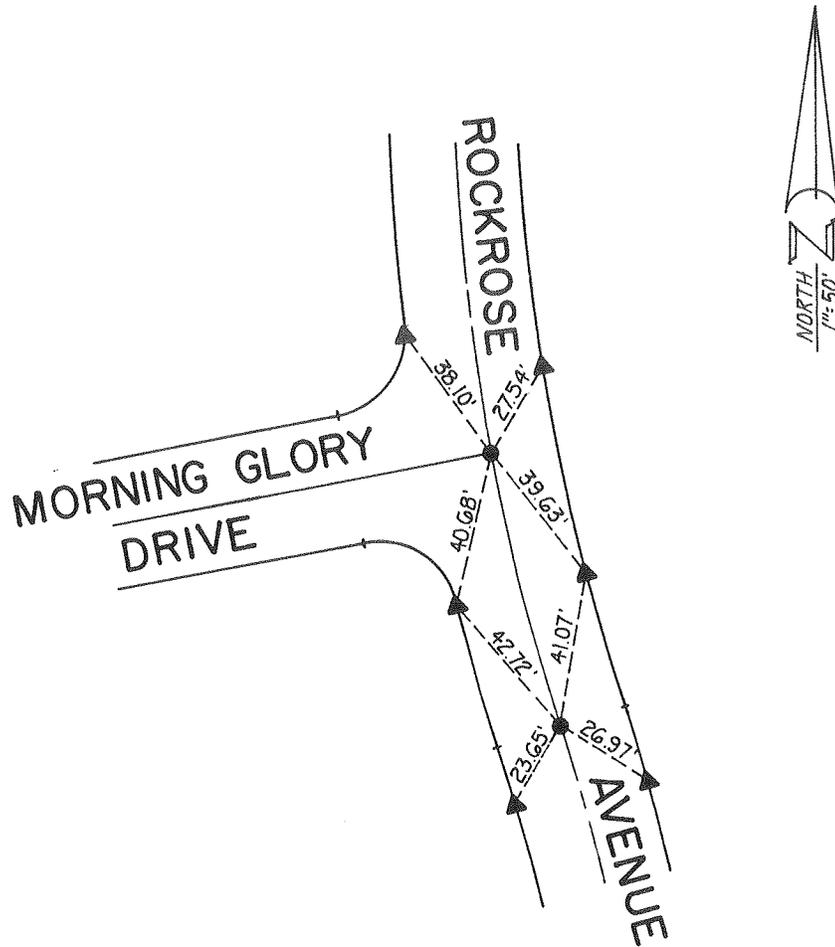
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 STATE HIGHWAY ROUTE 30 & ROCKROSE AVENUE
ENGR. / L.S. <i>George H. Shank</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK <u>8</u> PAGE <u>93</u>

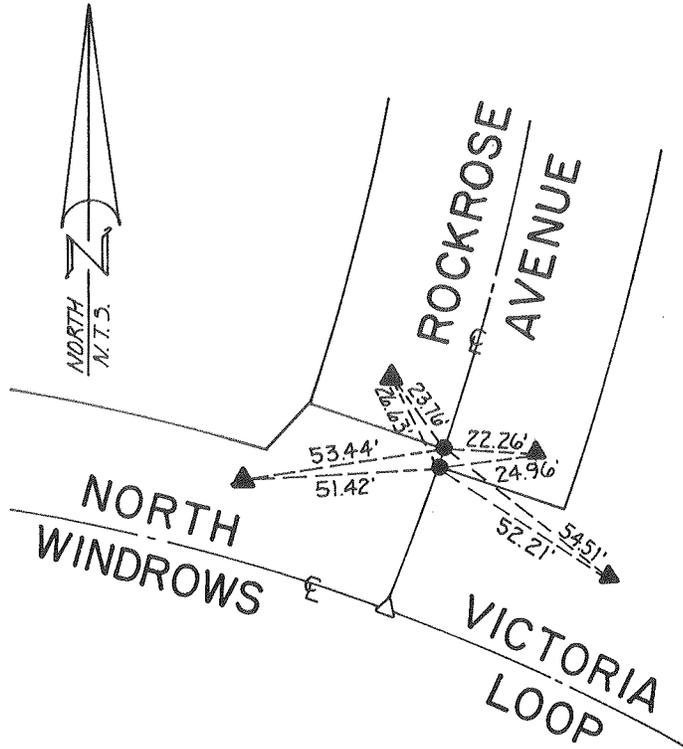
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	<u>TRACT NO. 12046</u> ROCKROSE AVENUE	
ENGR. / L.S. <i>George P. Shuman</i>	FIELD REVIEW _____	DATE _____	
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u>	PAGE <u>44</u>

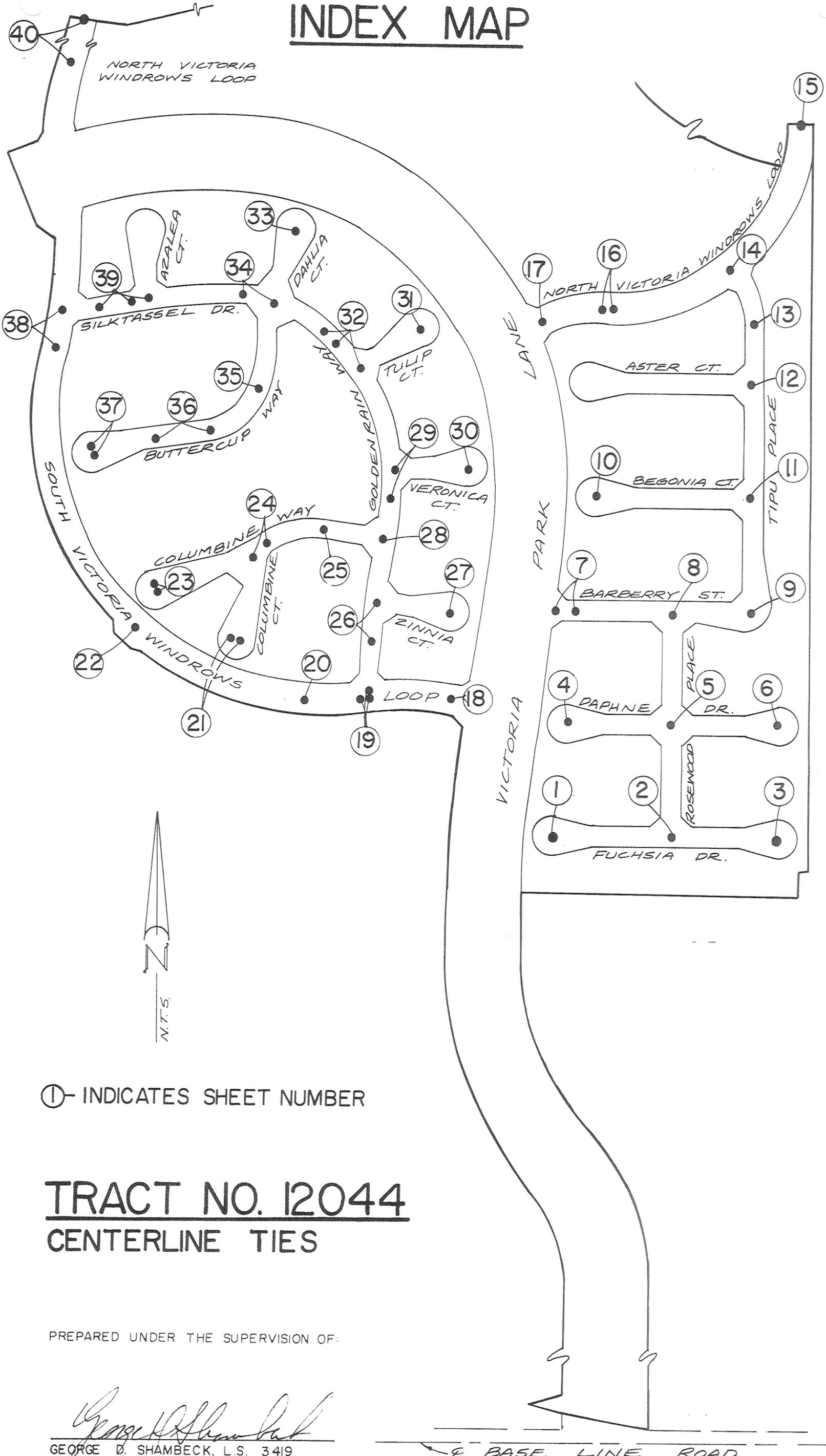
# TRACT NO. 12046



1. ● INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3419.
2. ▲ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.
3. △ INDICATES FD. 6" BOAT SPIKE WITH PUNCH MARK AND WASHER TAGGED L.S. 3419 WITH TIES.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12046 ROCKROSE AVENUE
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 45

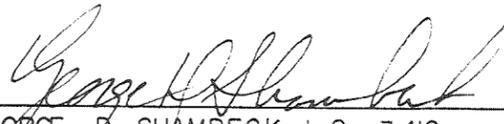
# INDEX MAP



①- INDICATES SHEET NUMBER

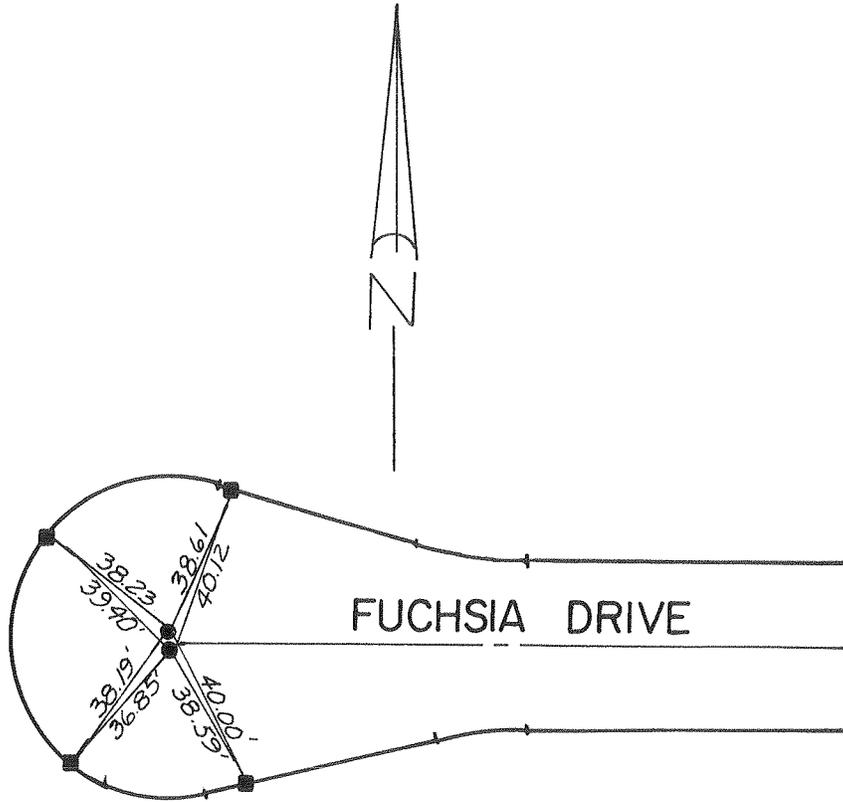
## TRACT NO. 12044 CENTERLINE TIES

PREPARED UNDER THE SUPERVISION OF:

  
GEORGE D. SHAMBECK, L.S. 3419

5/19/86  
DATE

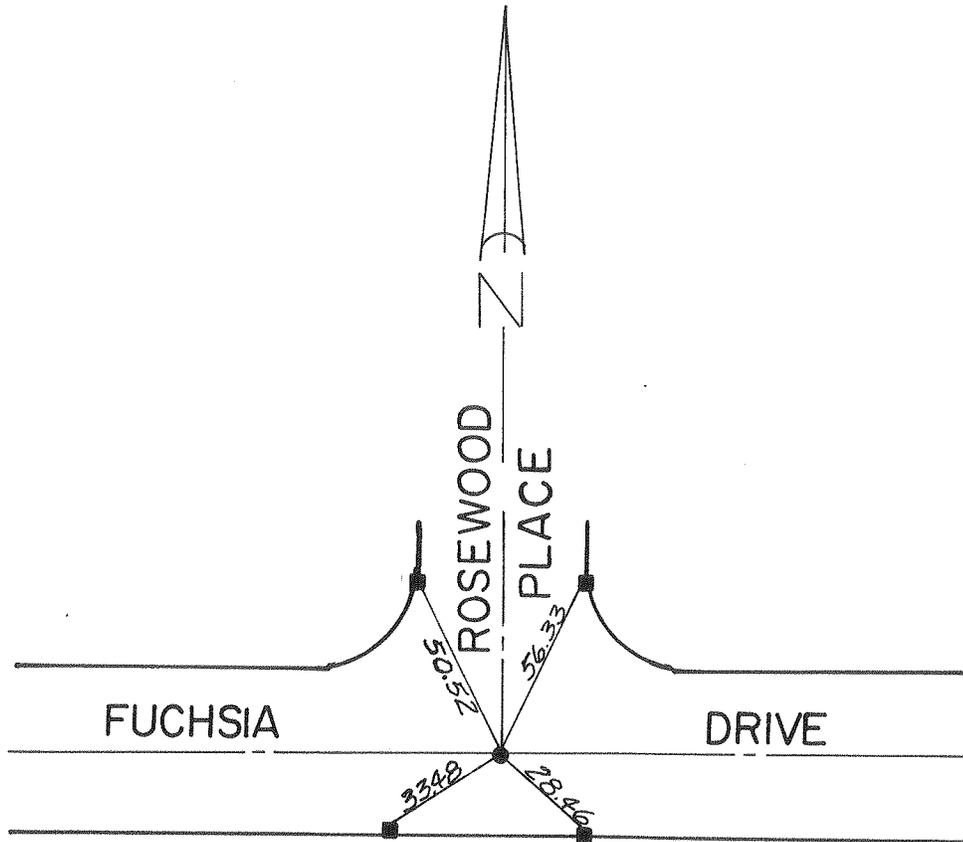
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 FUCHSIA DRIVE
ENGR. / L.S. <i>George H. Stewart</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 47

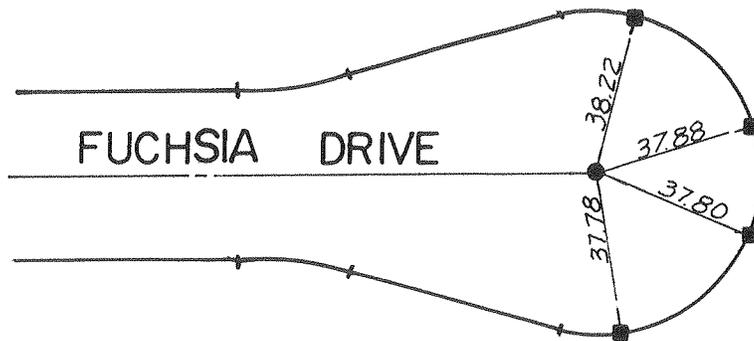
# TRACT NO. 12044



- 1 ● - INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419
- 2 ■ - ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 FUCHSIA DRIVE	
ENGR. / L. S. <i>George K...</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 48

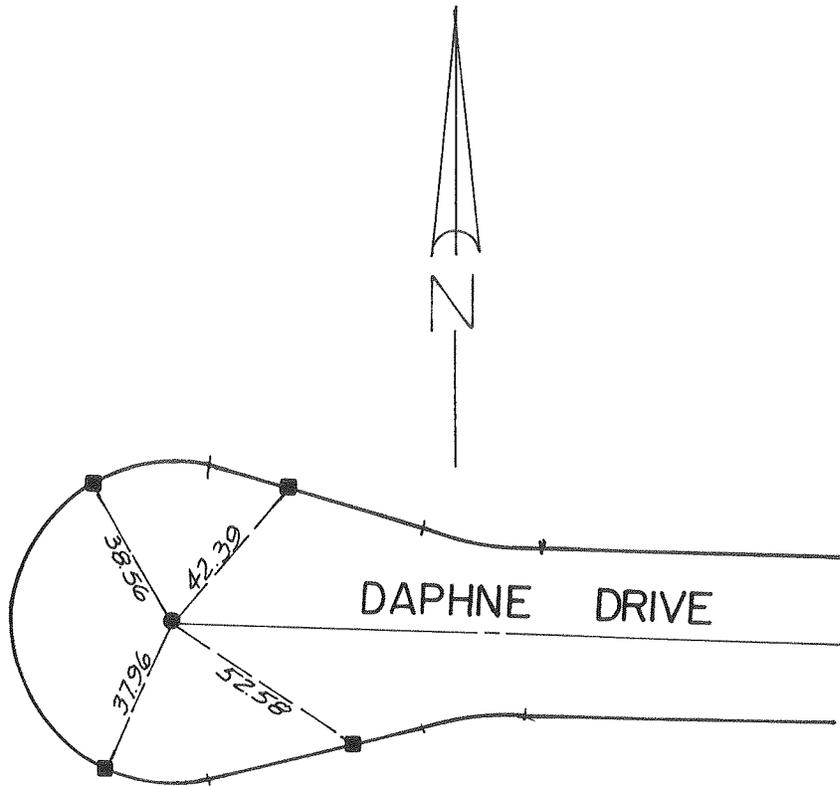
# TRACT NO. 12044



- 1. ●—INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419
- 2. ■—ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 FUSHIA DRIVE
ENGR. / L.S. <i>George K...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>49</u>

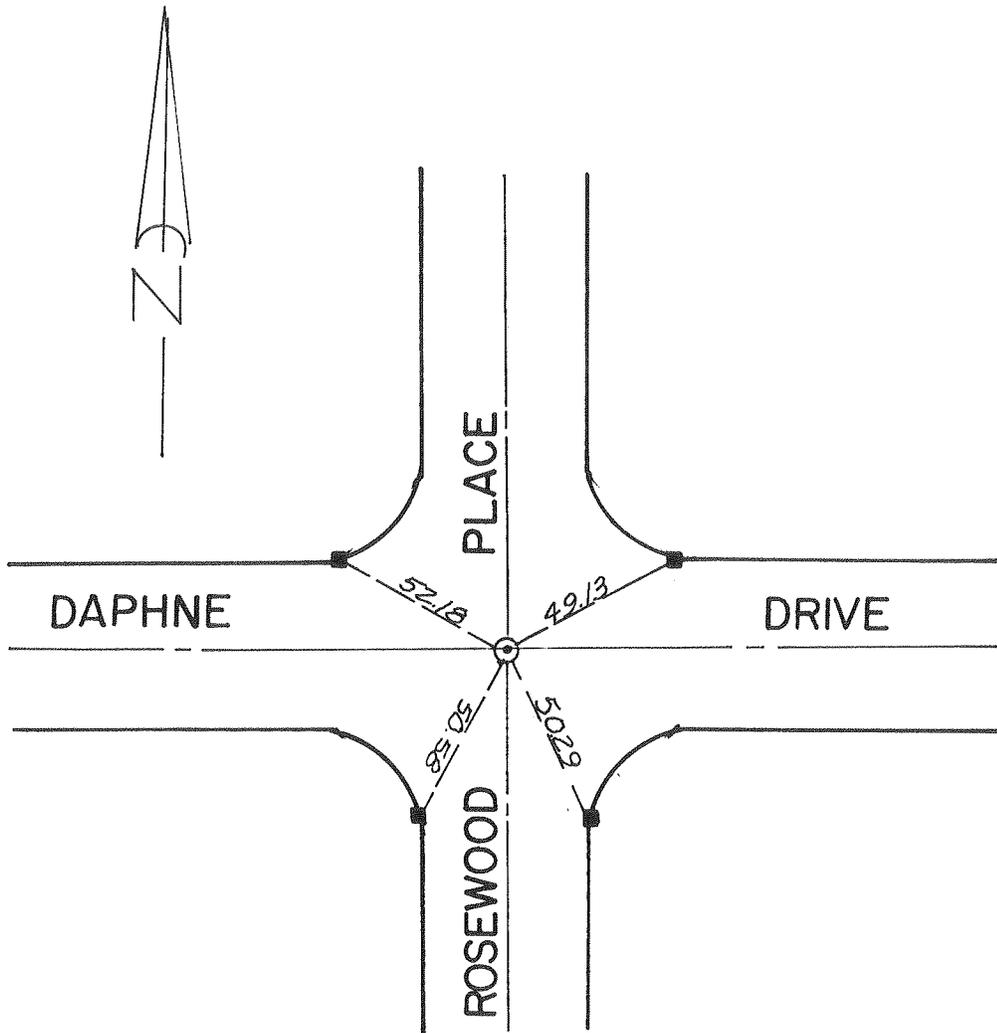
# TRACT NO. 12044



- 1 ●—INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 DAPHNE DRIVE
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 50

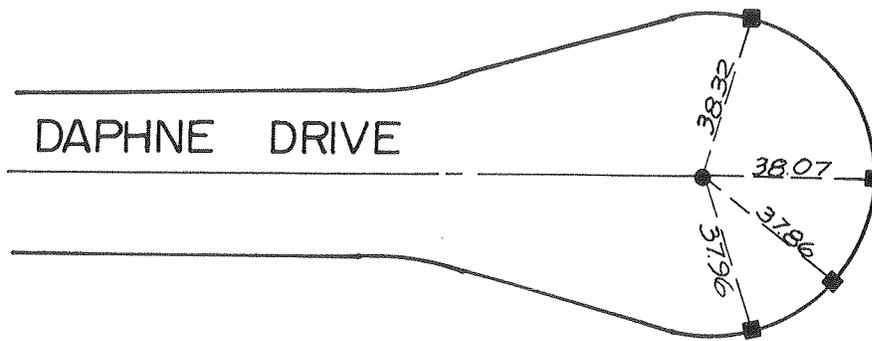
# TRACT NO. 12044



- 1 ⊙—INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES
- 2 ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 DAPHNE DRIVE
ENGR. / L.S. <i>George L. ...</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>51</u>

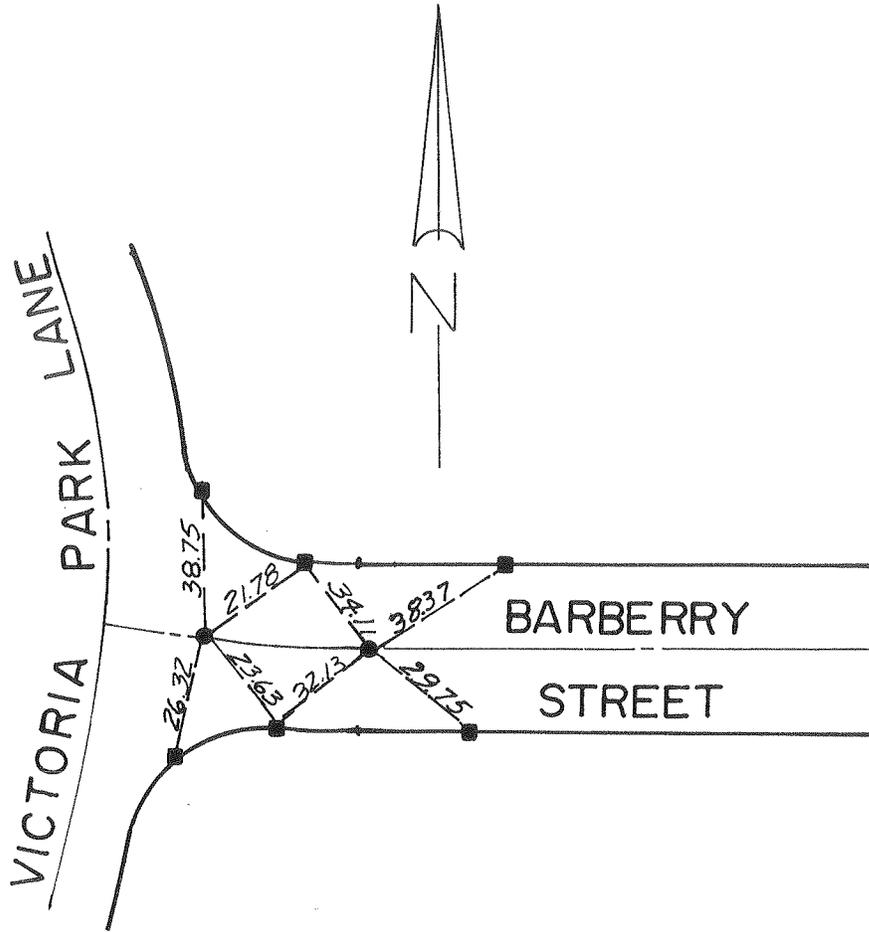
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 DAPHNE DRIVE	
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 52

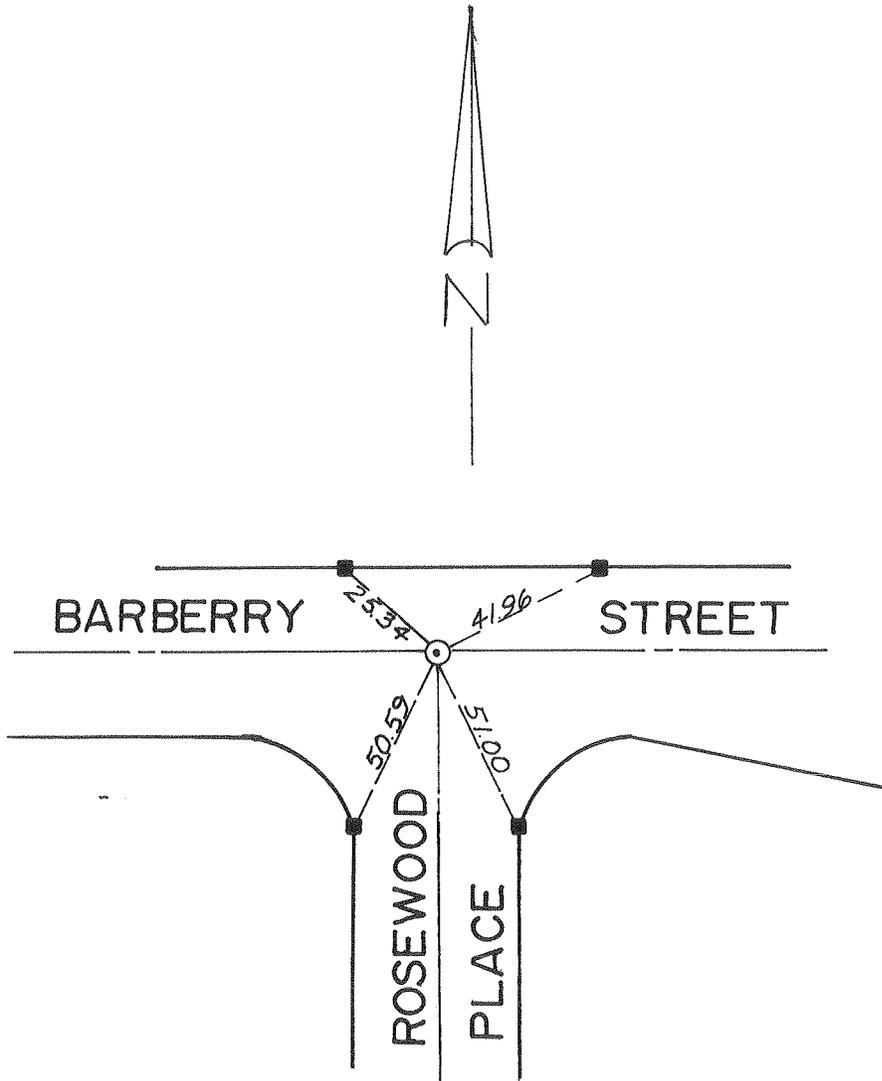
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 BARBERRY STREET
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8
		PAGE 53

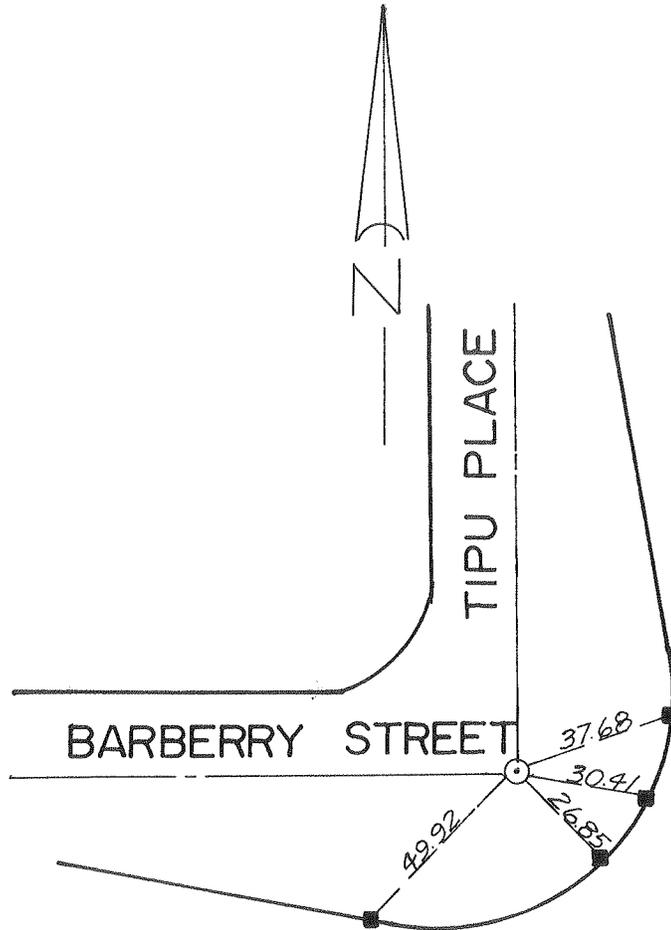
# TRACT NO. 12044



- 1 ⊙ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 BARBERRY STREET
ENGR. / L.S. <i>George W. Shumaker</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 54

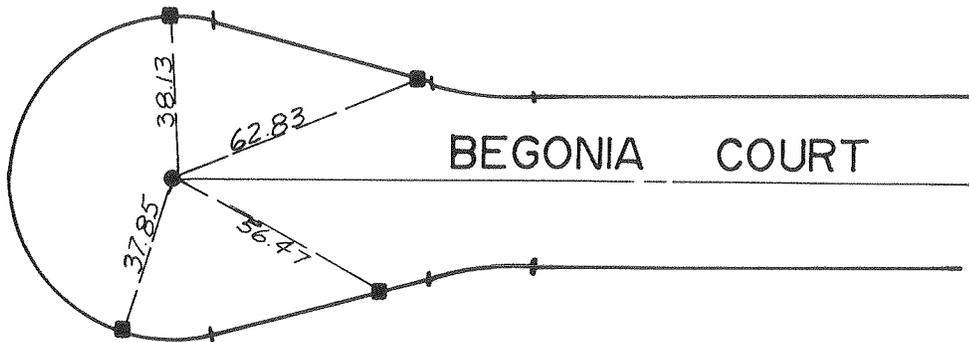
# TRACT NO. 12044



- 1 ⊙—INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES
- 2 ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 BARBERRY STREET
ENGR. / L.S. <i>George H. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 55

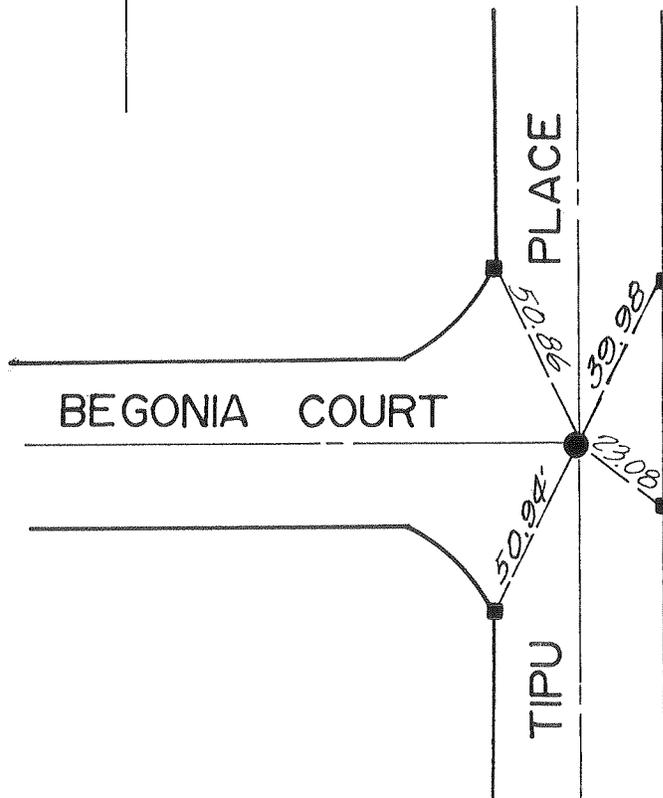
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 BEGONIA COURT	
ENGR. / L.S. <i>George H. [Signature]</i>	FIELD REVIEW _____	DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 56

# TRACT NO. 12044

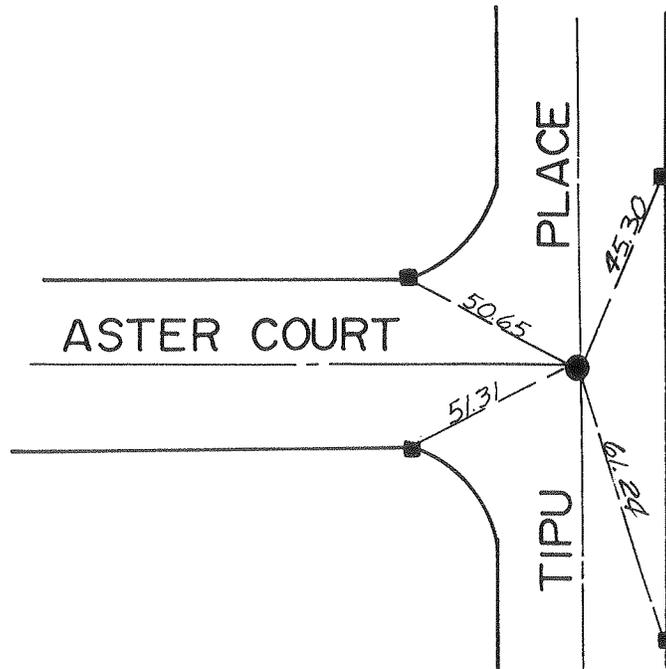


1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419.

2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 BEGONIA COURT	
ENGR. / L.S. <i>Gene H. ...</i>		FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 57

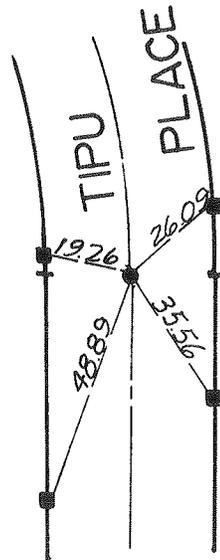
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419.
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 ASTER COURT
ENGR. / L. S. <i>George H. Lawrence</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L. S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>58</u>

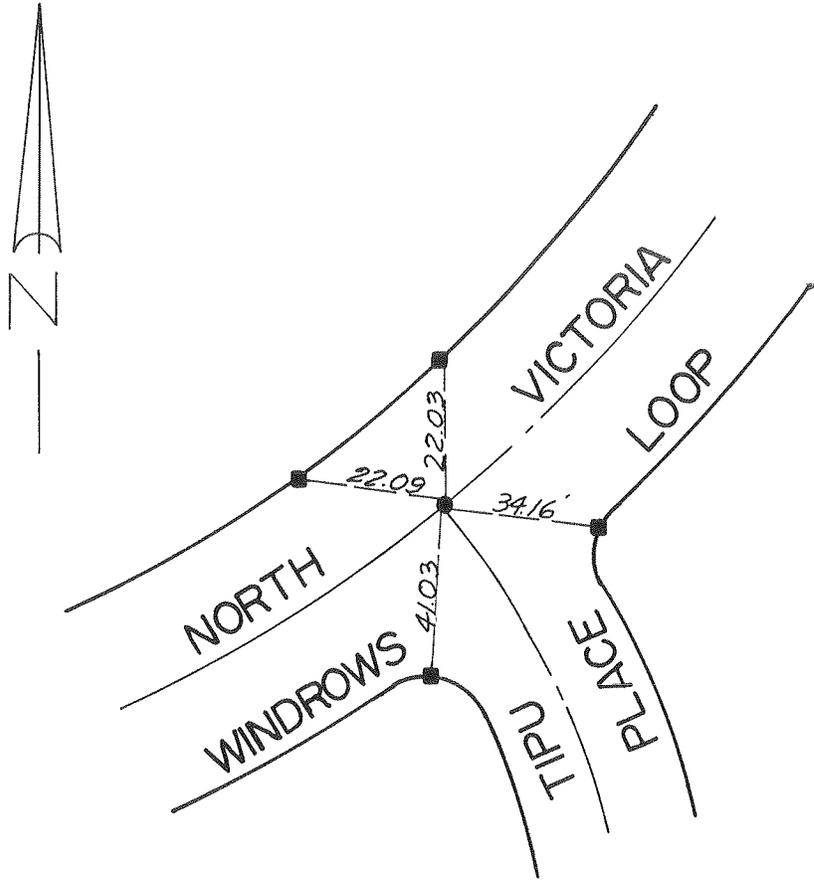
# TRACT NO. 12044



- 1 ●—INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419
- 2 ■—ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 TIPU PLACE	
ENGR. / L.S.	<i>George H. Shambler</i>	FIELD REVIEW	DATE
R.C.E. / L.S. No.	3419	TIE BOOK	8
	DATE 5-1-86	PAGE	59

# TRACT NO. 12044

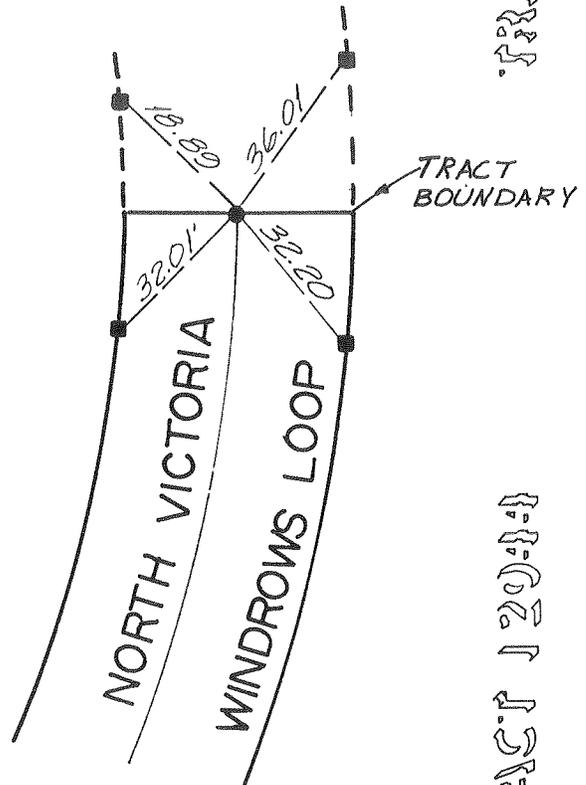


- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 NORTH VICTORIA WINDROWS LOOP	
ENGR. / L.S. <i>George H. Stewart</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 60

# TRACT NO. 12044

TRACT 12044

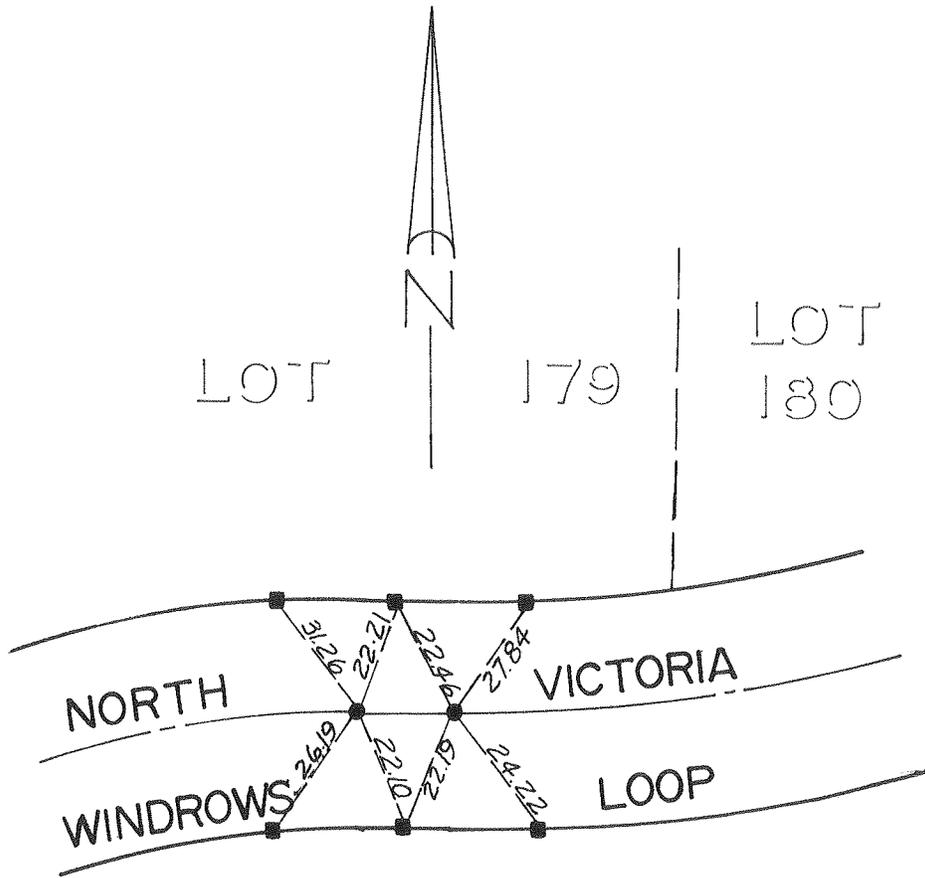


TRACT 12044

- 1 ● - INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ - ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 NORTH VICTORIA WINDROWS LOOP	
ENGR. / L.S.	<i>George P. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No.	3419	TIE BOOK _____	PAGE _____
		DATE 5-1-86	8
		61	

# TRACT NO. 12044

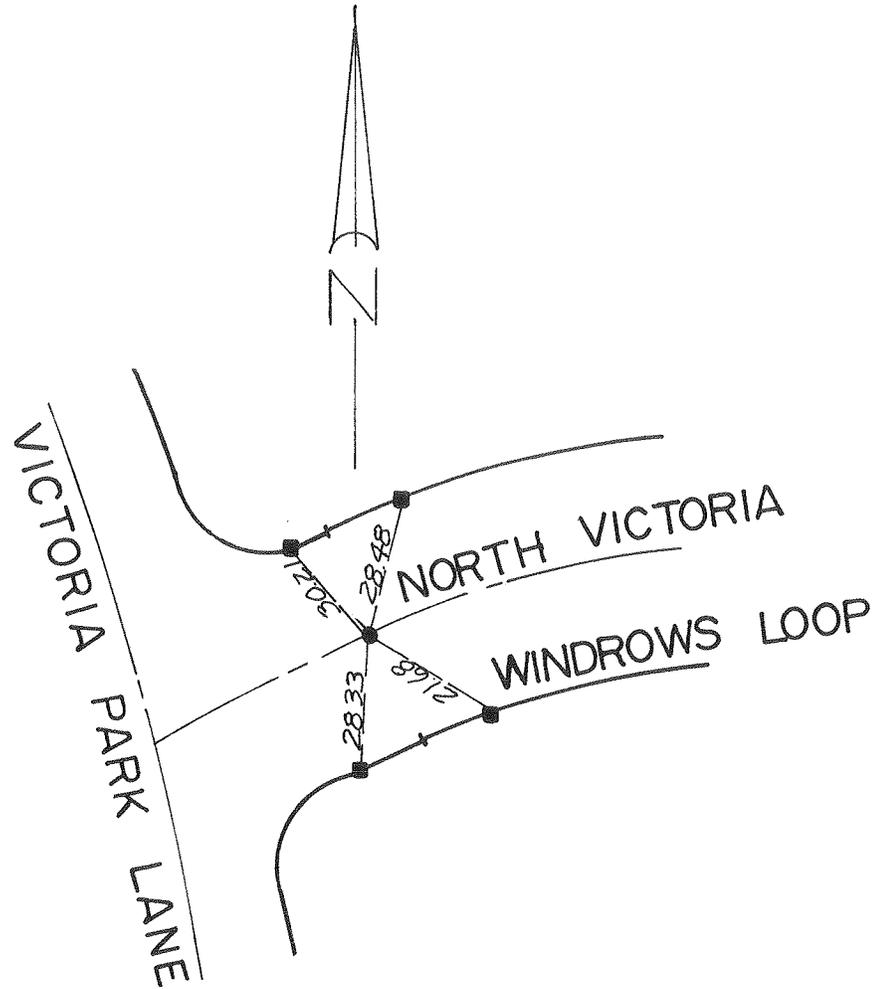


1 ● INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419

2 ■ ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 NORTH VICTORIA WINDROWS LOOP	
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 62

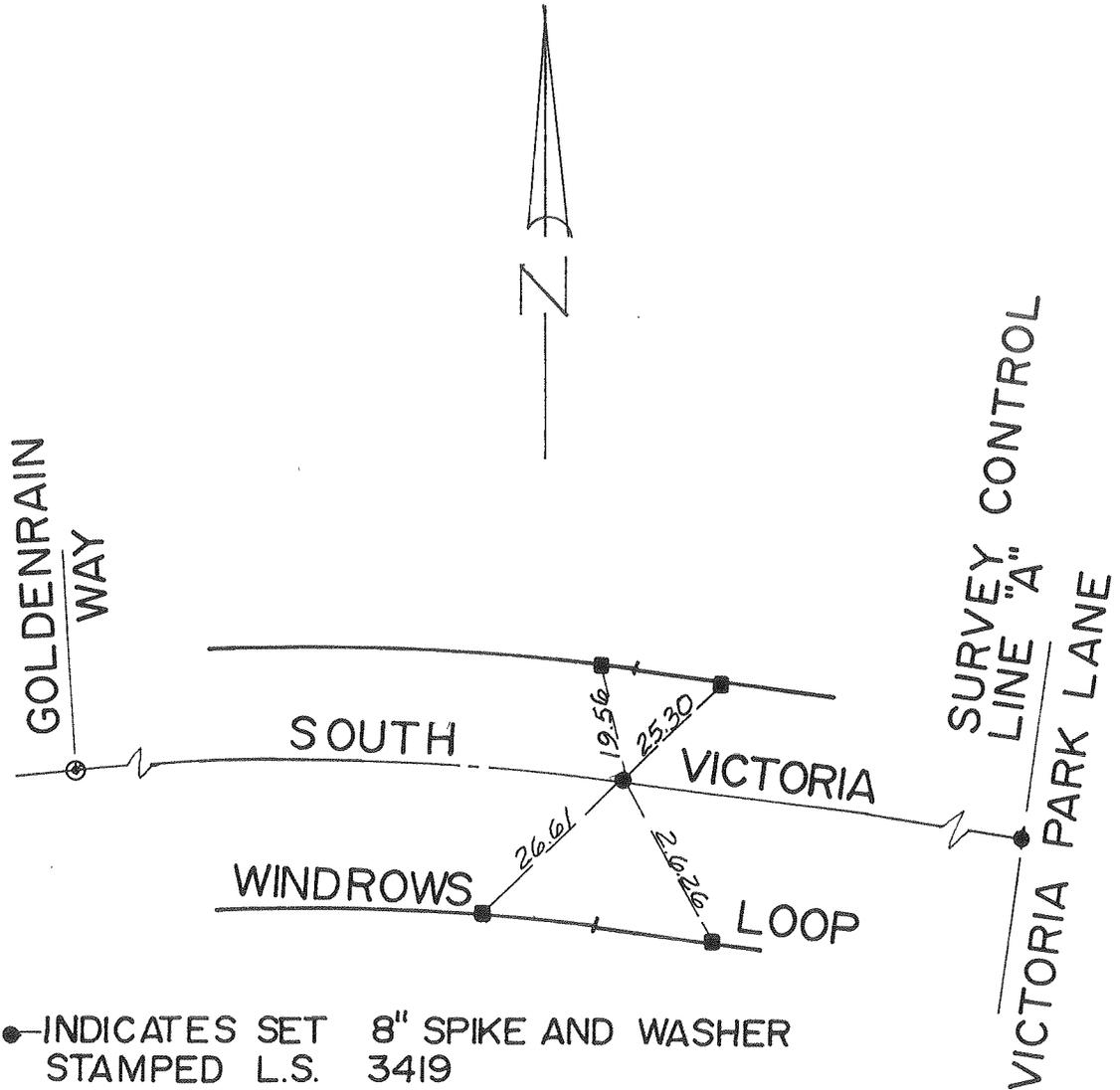
# TRACT NO. 12044



- 1 ●—INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419
- 2 ■—ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 NORTH VICTORIA WINDROWS LOOP	
ENGR. / L.S. <i>George P. [Signature]</i>	FIELD REVIEW _____	DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 63

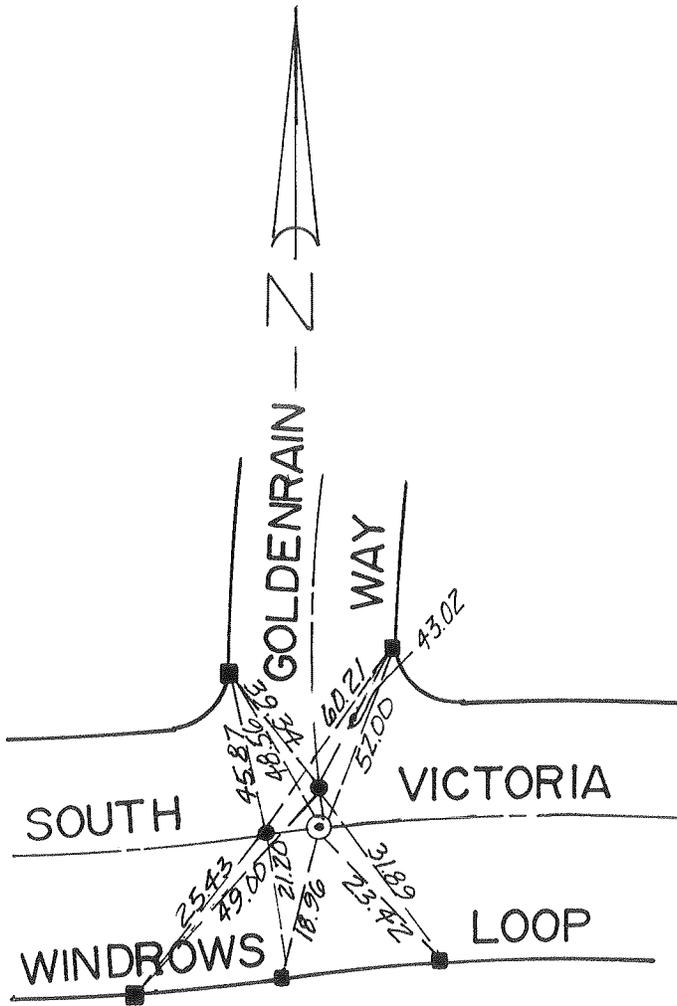
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	TRACT NO. 12044	
		SOUTH VICTORIA WINDROWS LOOP	
ENGR. / L.S. <i>George R. ...</i>		FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 69

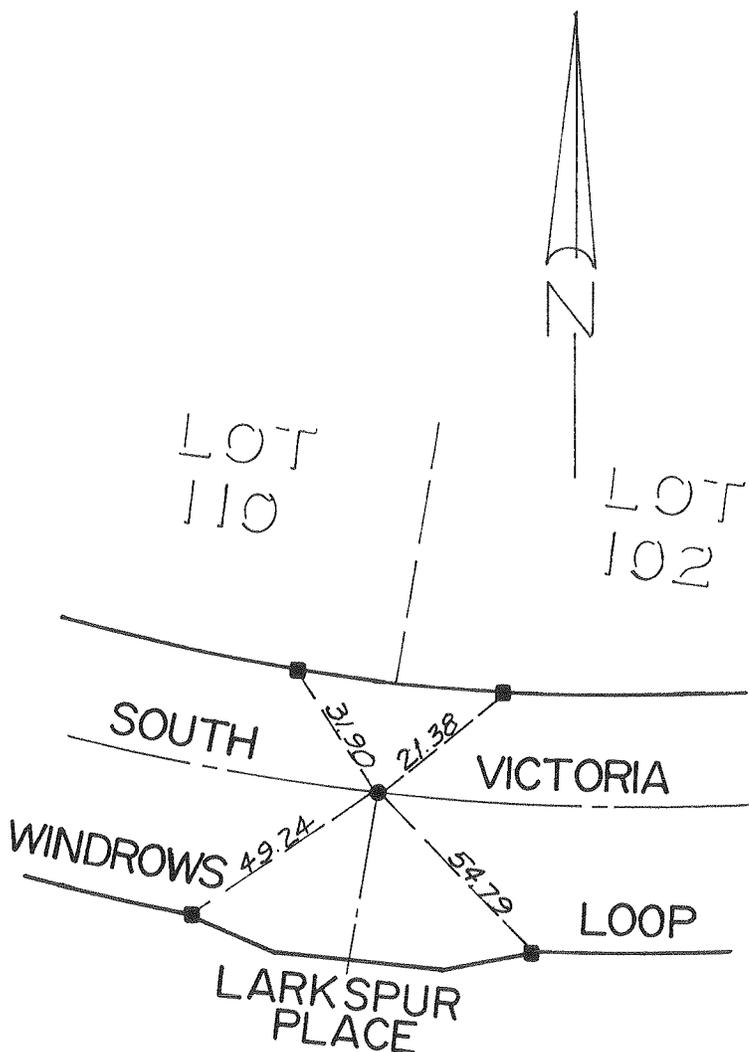
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S.
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB
- 3 ⊙ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 SOUTH VICTORIA WINDROWS LOOP	
ENGR. / L.S.	<i>George R. [Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No.	3419	DATE 5-1-86	TIE BOOK 8 PAGE 65

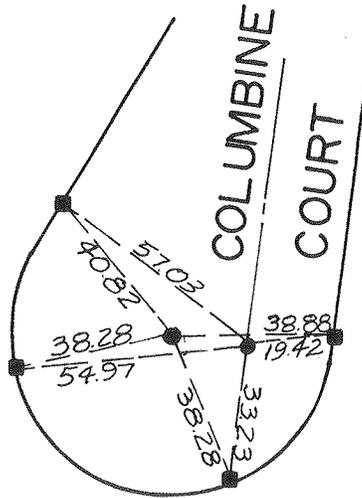
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 SOUTH VICTORIA WINDROWS LOOP
ENGR. / L.S. <i>George H. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>66</u>

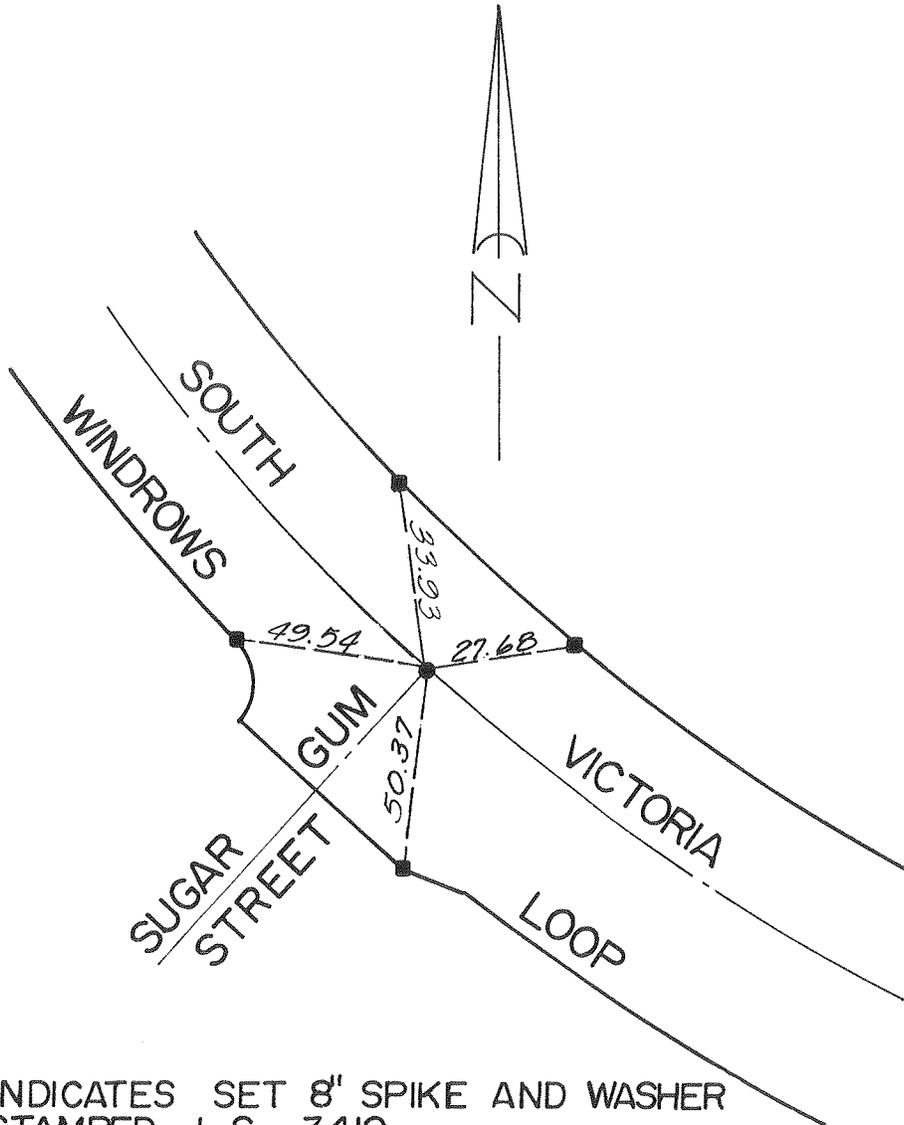
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 COLUMBINE COURT	
ENGR. / L.S. <i>Gregory J. ...</i>	FIELD REVIEW _____	DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 67

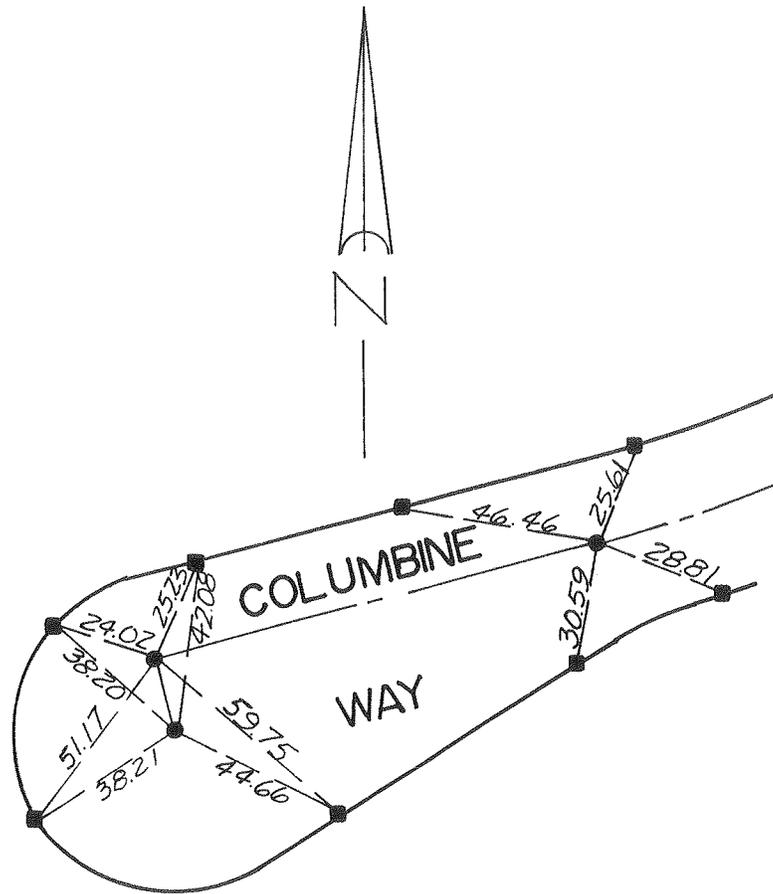
# TRACT NO. 12044



- 1 ●—INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■—ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 SOUTH VICTORIA WINDROWS LOOP	
ENGR. / L. S. <i>George H. Shambaugh</i>		FIELD REVIEW _____	DATE _____
R.C.E. / L. S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 68

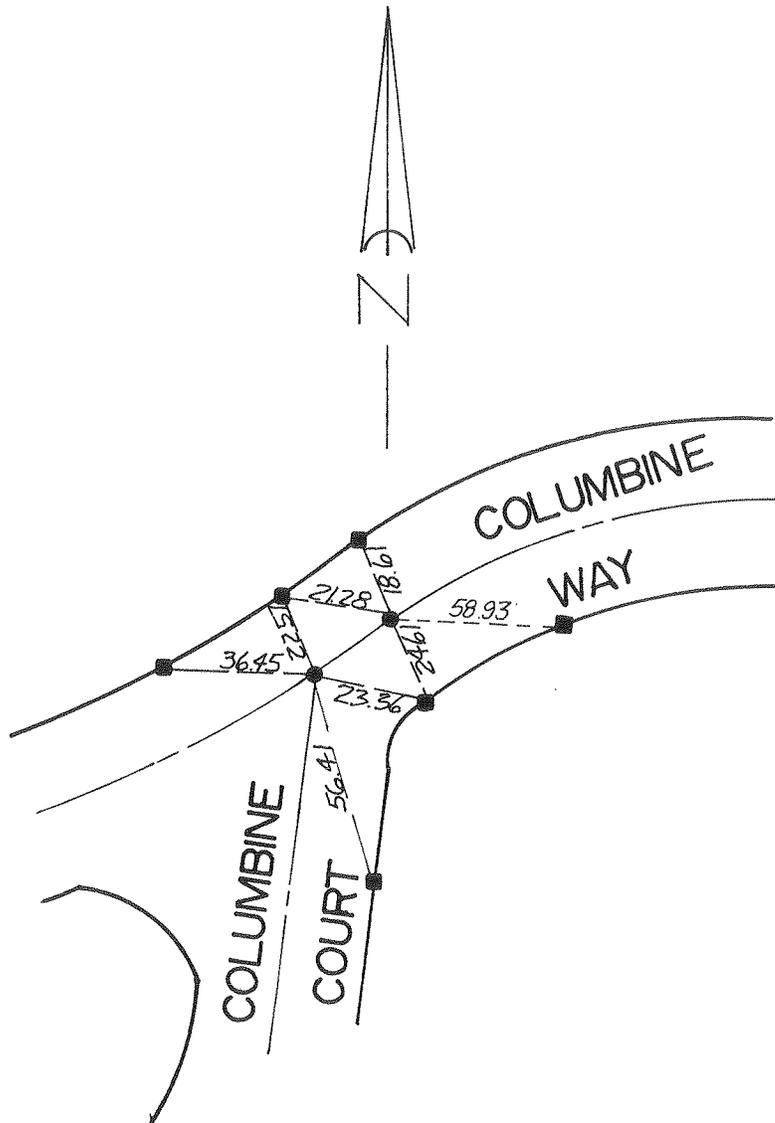
# TRACT NO. 12044



- 1 ● INDICATES SET 8' SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 COLUMBINE WAY
ENGR. / L.S. <i>George H. Lawler</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 69

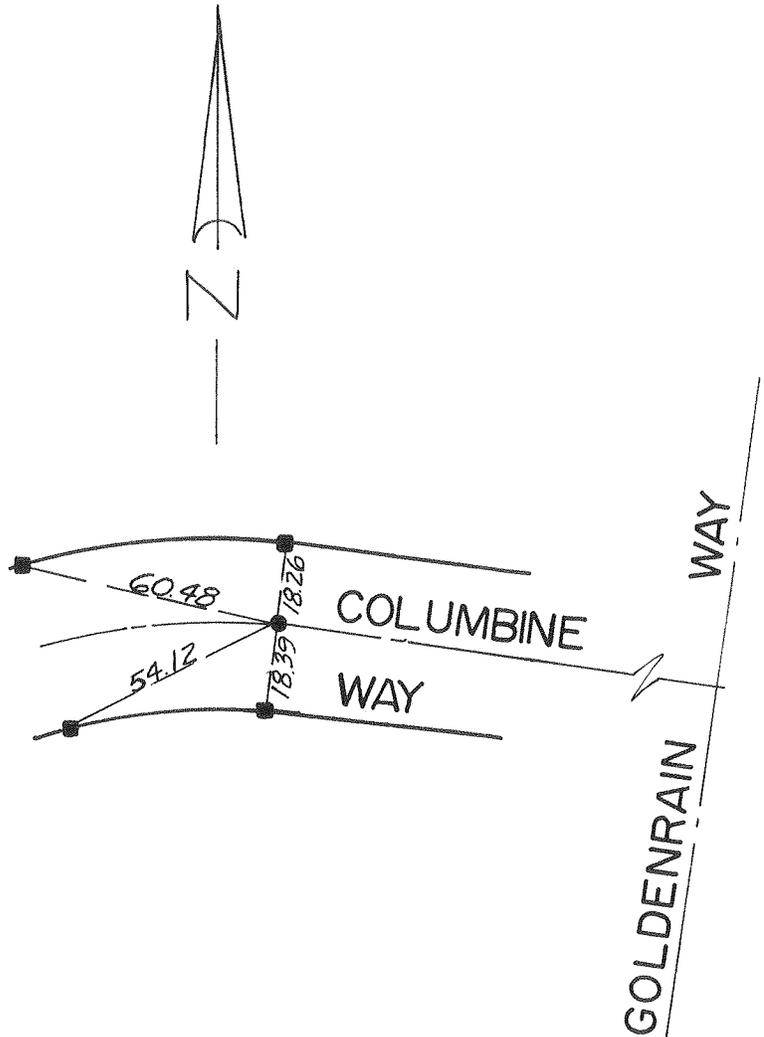
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER  
STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD  
AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
	TRACT NO. 12044 COLUMBINE WAY	
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 70

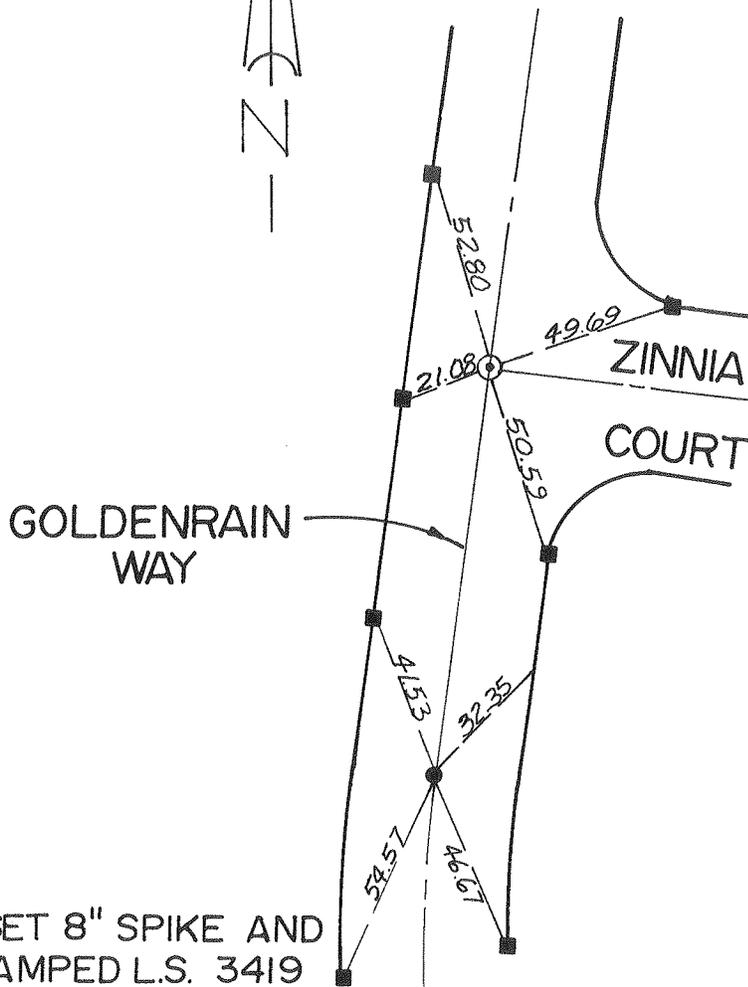
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 COLUMBINE WAY
ENGR. / L.S. <i>George P. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 71

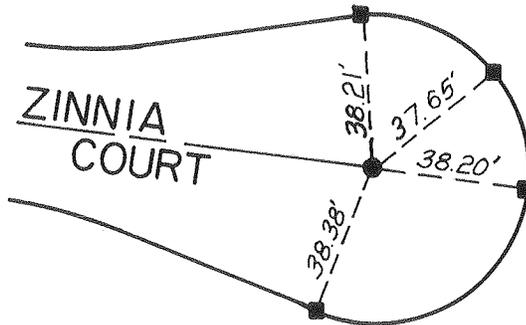
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB
- 3 ⊙ INDICATES SET 4 PUNCH MARKS IN M.H RIM WITH CROSS TIES

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 GOLDENRAIN WAY
ENGR. / L.S. <i>George J. Shambaugh</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>72</u>

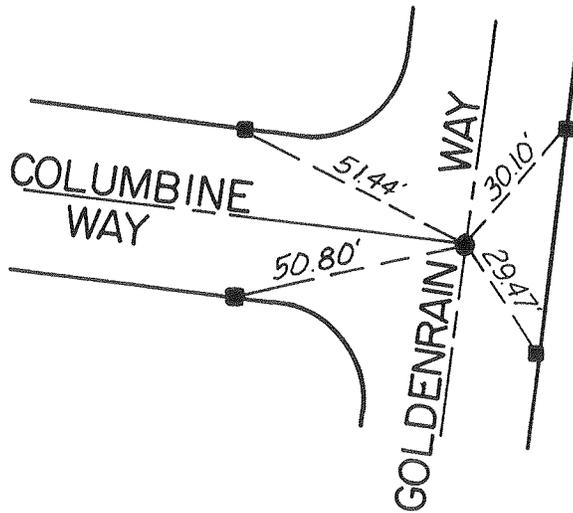
# TRACT NO. 12044



1. ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419.
2. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 ZINNA COURT
ENGR. / L.S. <i>Gene R. ...</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 73

# TRACT NO. 12044



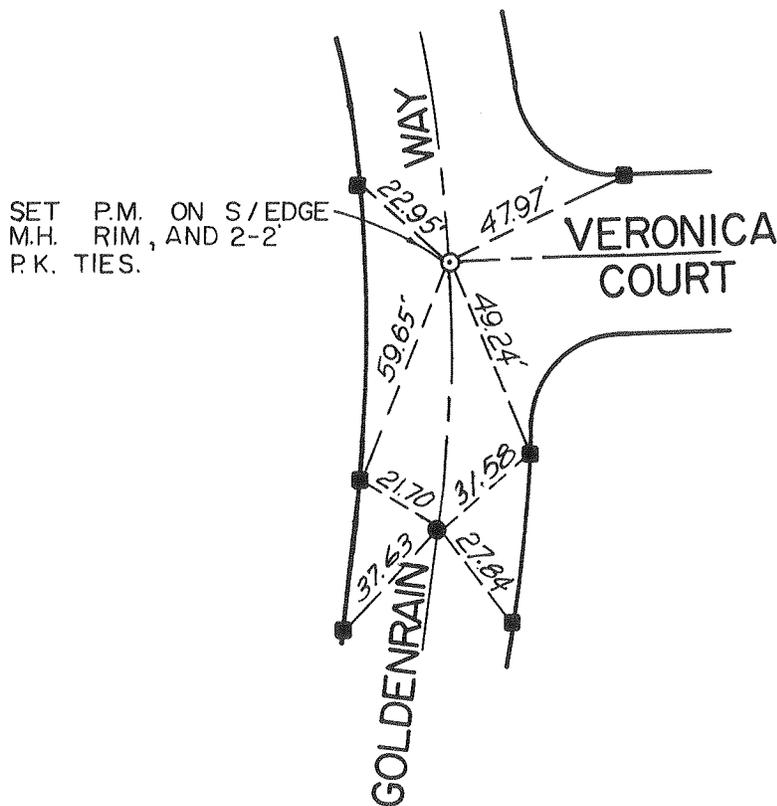
1. ● - INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419.
2. ■ - ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 GOLDENRAIN WAY
ENGR. / L. S. <i>George H. Shaw</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L. S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u> PAGE <u>74</u>

# TRACT NO. 12044

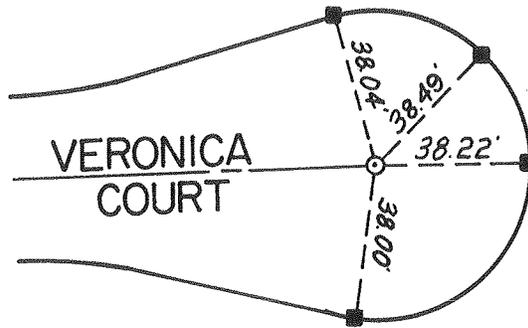


1. ○ INDICATES SET MARKS IN M.H. RIM WITH CROSS TIES, AS INDICATED.
2. ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419.
3. ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.



city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 GOLDENRAIN WAY	
ENGR. / L.S. <i>George H. Shambaugh</i>	FIELD REVIEW _____	DATE _____	
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 75

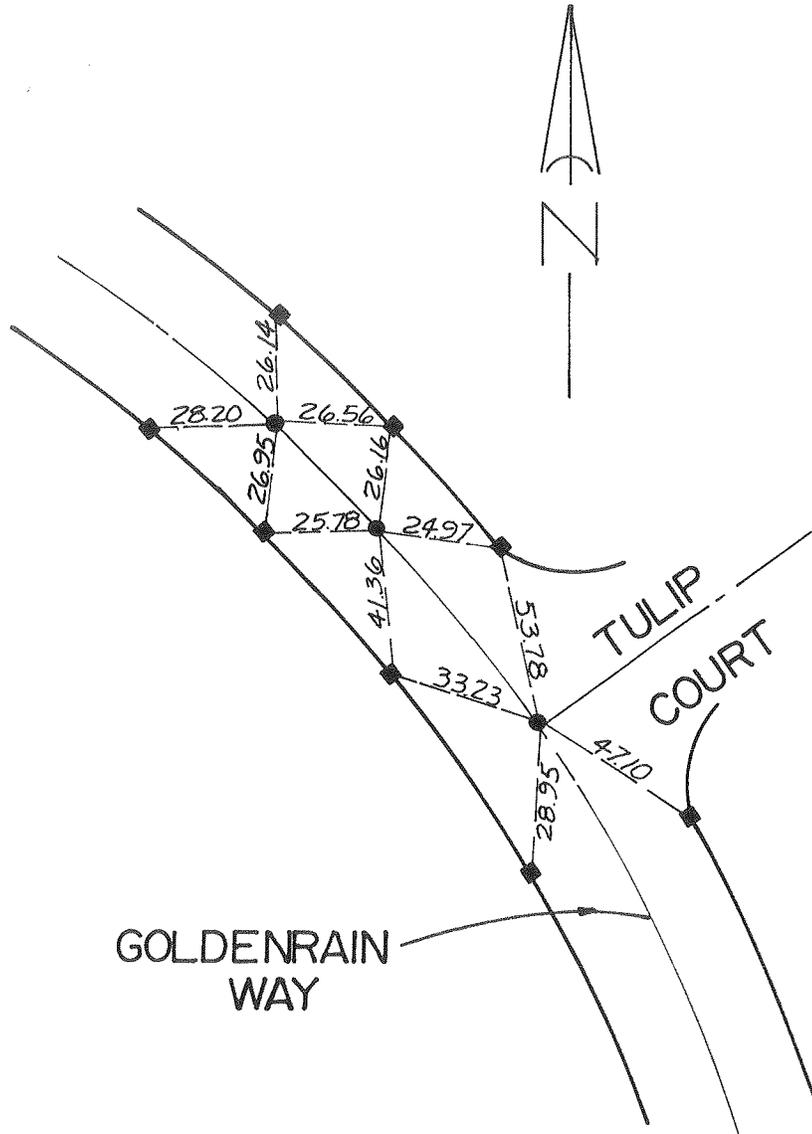
# TRACT NO. 12044



1. ⊙— INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES.
2. ■— ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB.

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 VERONICA COURT	
ENGR. / L. S. <i>George J. [Signature]</i>		FIELD REVIEW _____	DATE _____
R.C.E. / L. S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 76

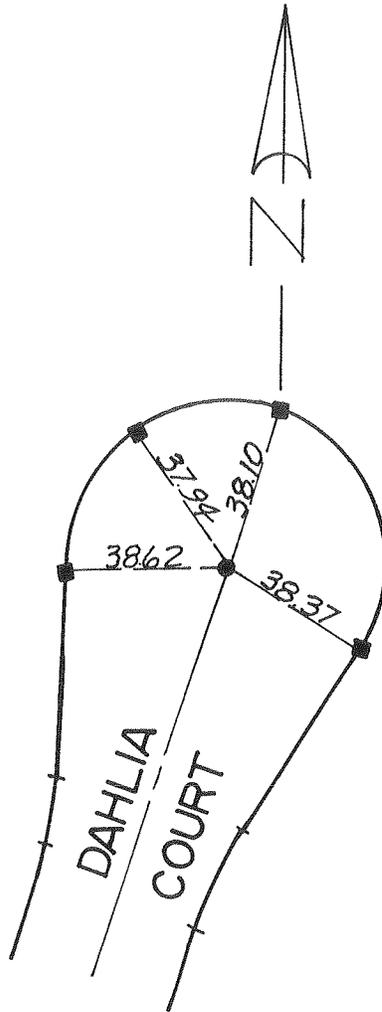
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 GOLDENRAIN WAY	
ENGR. / L.S. <i>Gene Alshambach</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 78

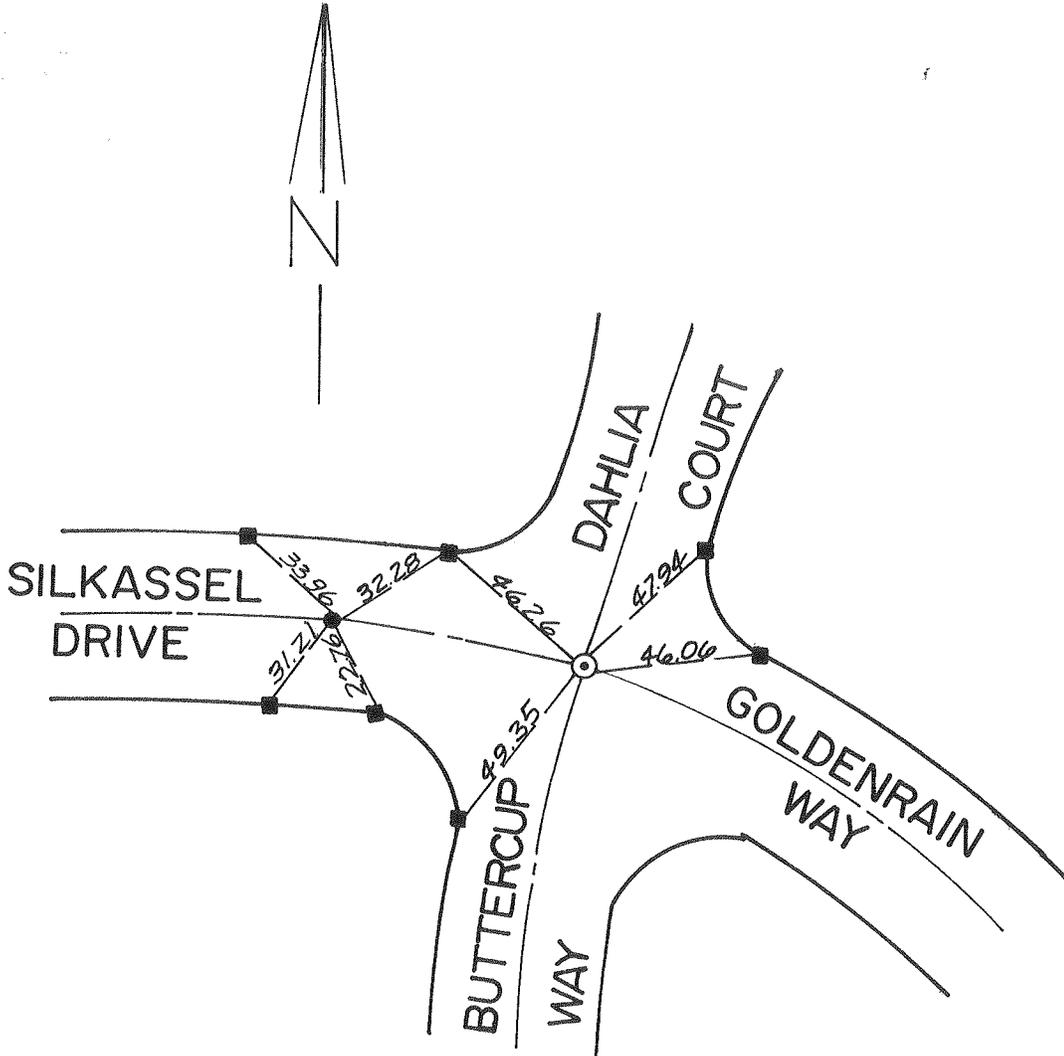
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- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 DAHLIA COURT
ENGR. / L.S. <i>George H. [Signature]</i>		FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 79

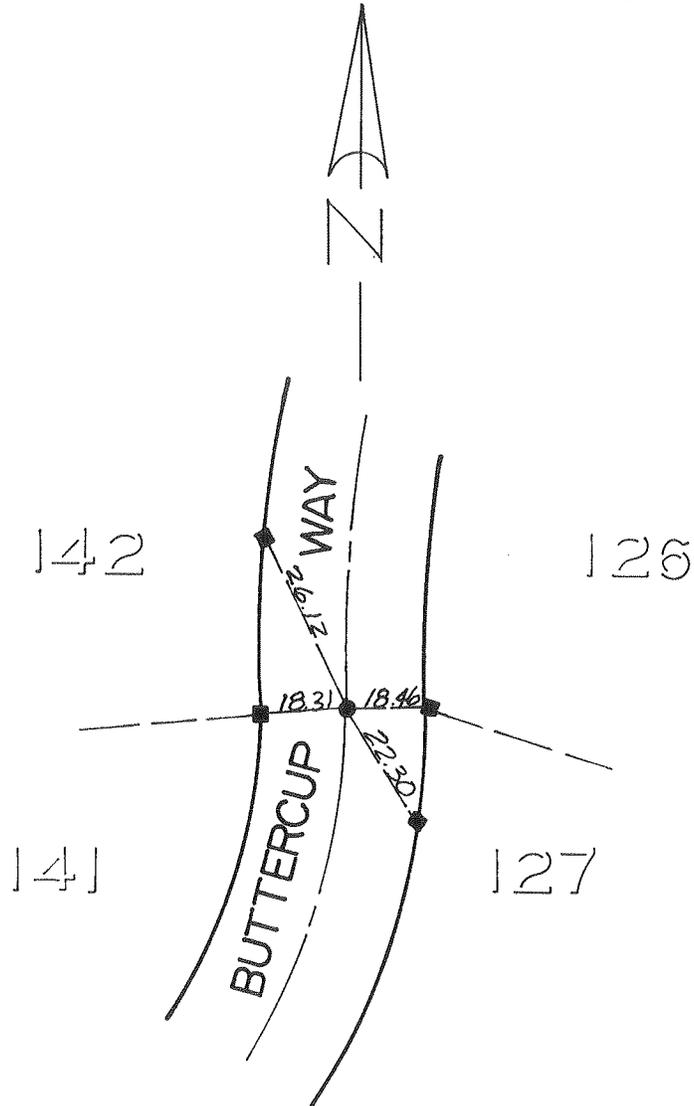
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB
- 3 ⊙ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 SILKTASSEL DRIVE AT DAHLIA COURT	
ENGR. / L.S. <i>George H. Shambaugh</i>		FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 80

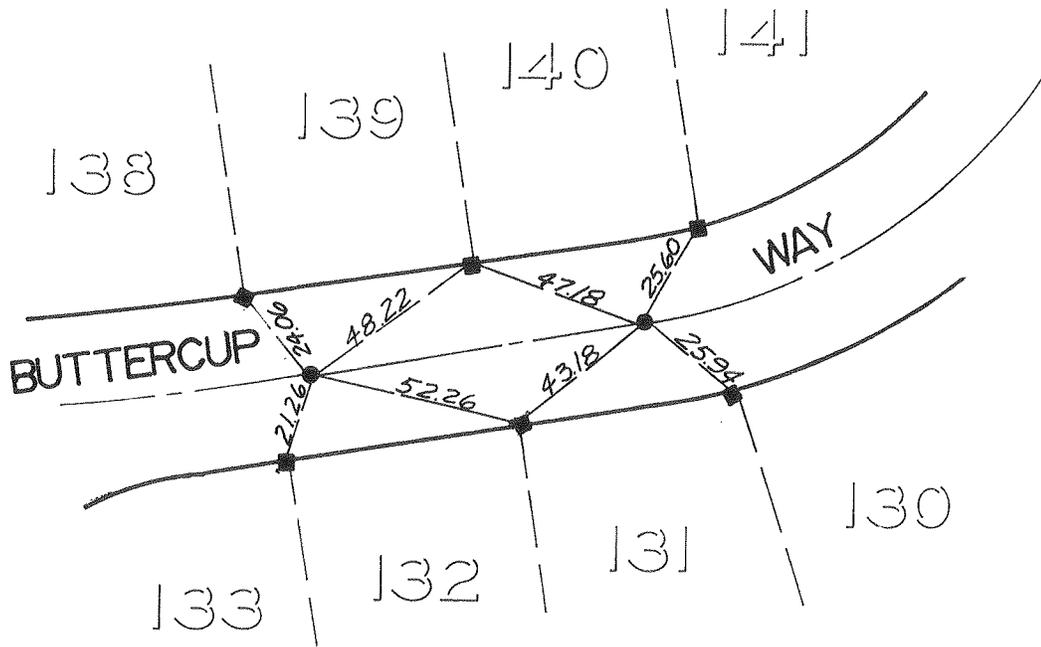
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 BUTTERCUP WAY S/O SILKTASSEL DR.	
ENGR. / L.S. <i>George P. [Signature]</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 81

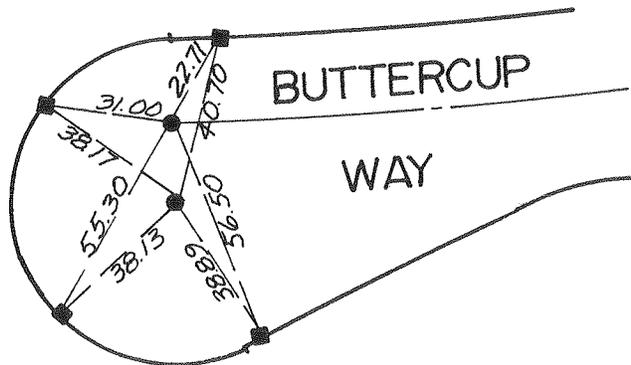
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 BUTTERCUP WAY	
ENGR. / L.S. <i>Ernest H. ...</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 82

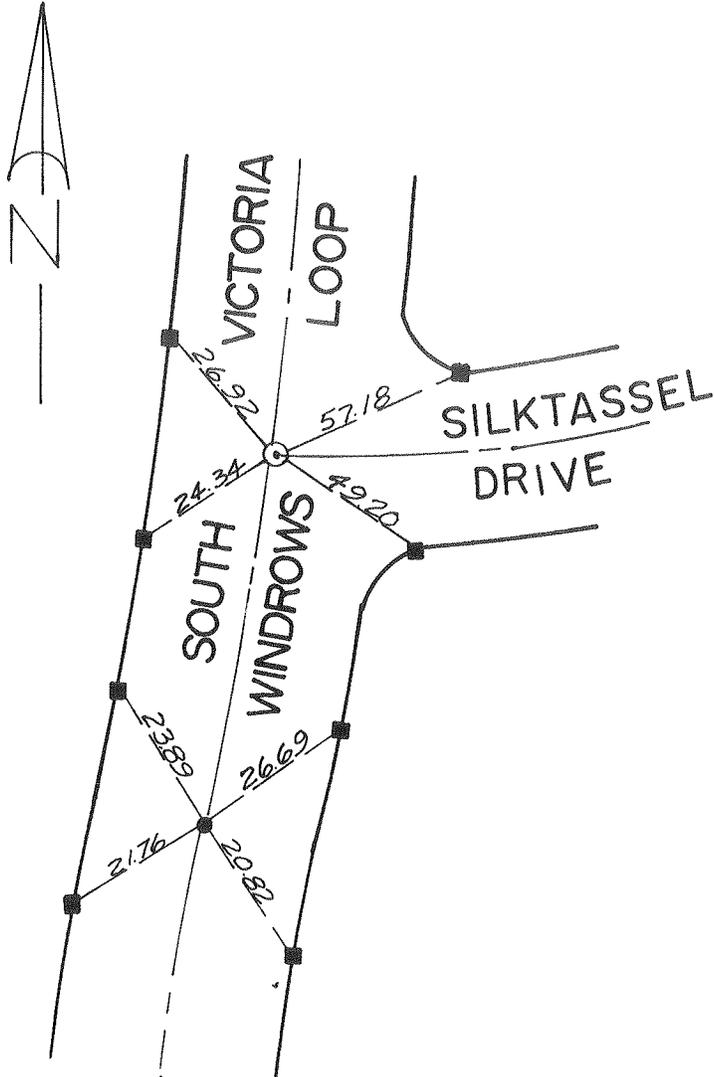
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 BUTTERCUP WAY
ENGR. / L.S. <i>Genel Shaw</i>	FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 83

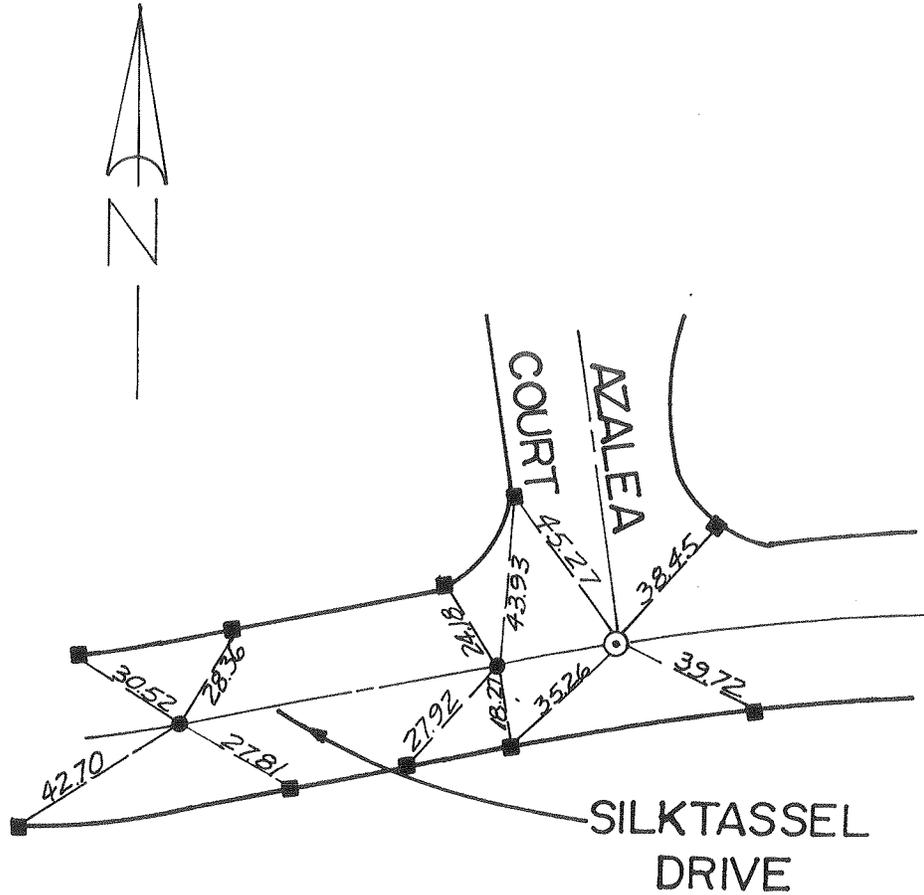
# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB
- 3 ⊙ PT LANDS ON S/RIM OF S.M.H. - SET P.M. & 2-2' P.K. TIES

city of rancho cucamonga	STREET TIE	
		TRACT NO. 12044 SOUTH VICTORIA WINDROWS LOOP
ENGR. / L.S. <i>[Signature]</i>	FIELD REVIEW _____	DATE _____
R.C.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8 PAGE 81

# TRACT NO. 12044



- 1 ● INDICATES SET 8" SPIKE AND-WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB
- 3 ⊙ INDICATES SET 4 PUNCH MARKS IN M.H. RIM WITH CROSS TIES

city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 SILKTASSEL DRIVE AT AZALEA COURT	
ENGR. / L.S. <i>Gage H. ...</i>		FIELD REVIEW _____	DATE _____
R.G.E. / L.S. No. 3419	DATE 5-1-86	TIE BOOK 8	PAGE 85

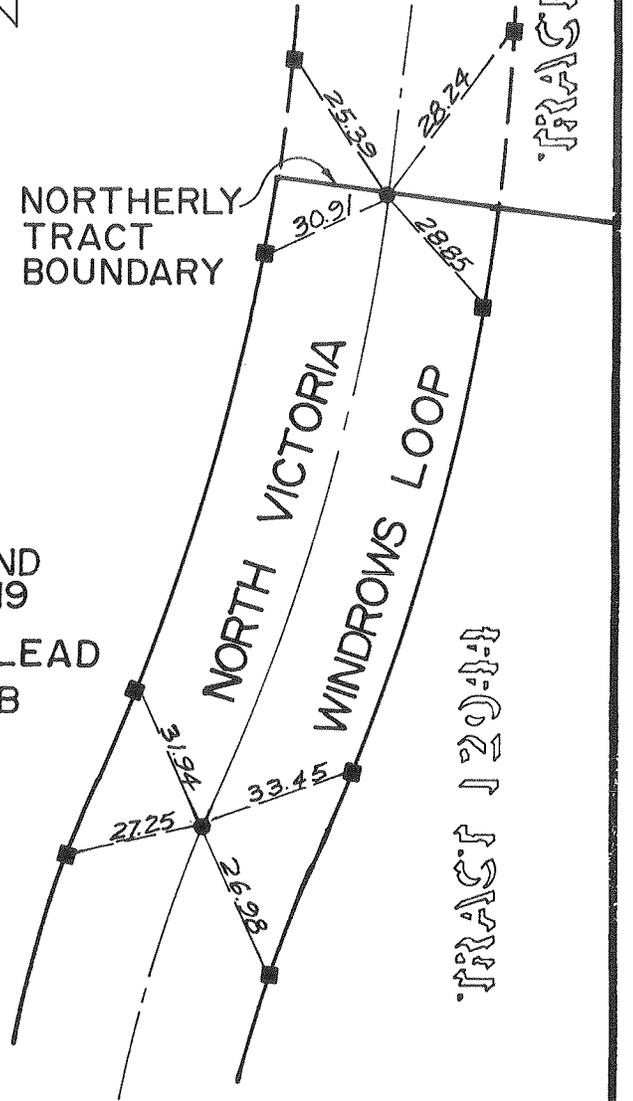
# TRACT NO. 12044



NORTHERLY  
TRACT  
BOUNDARY

TRACT 12045

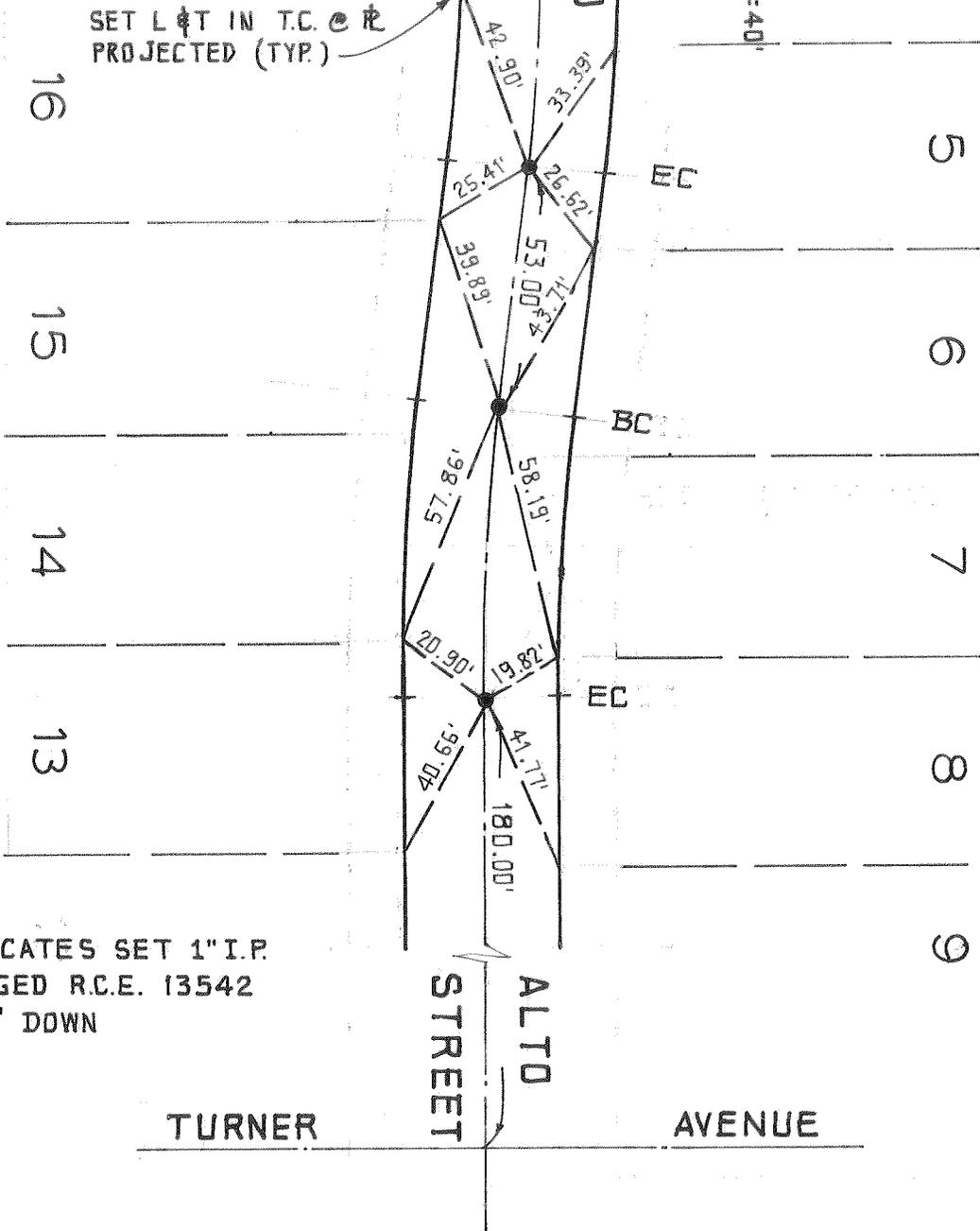
- 1 ● INDICATES SET 8" SPIKE AND WASHER STAMPED L.S. 3419
- 2 ■ ALL TIE POINTS SET AS LEAD AND TACK IN TOP OF CURB



city of rancho cucamonga	STREET TIE		
		TRACT NO. 12044 NORTH VICTORIA WINDROWS LOOP	
ENGR. / L.S. <i>George H. Shambaugh</i>	FIELD REVIEW _____	DATE _____	
R.G.E. / L.S. No. <u>3419</u>	DATE <u>5-1-86</u>	TIE BOOK <u>8</u>	PAGE <u>86</u>

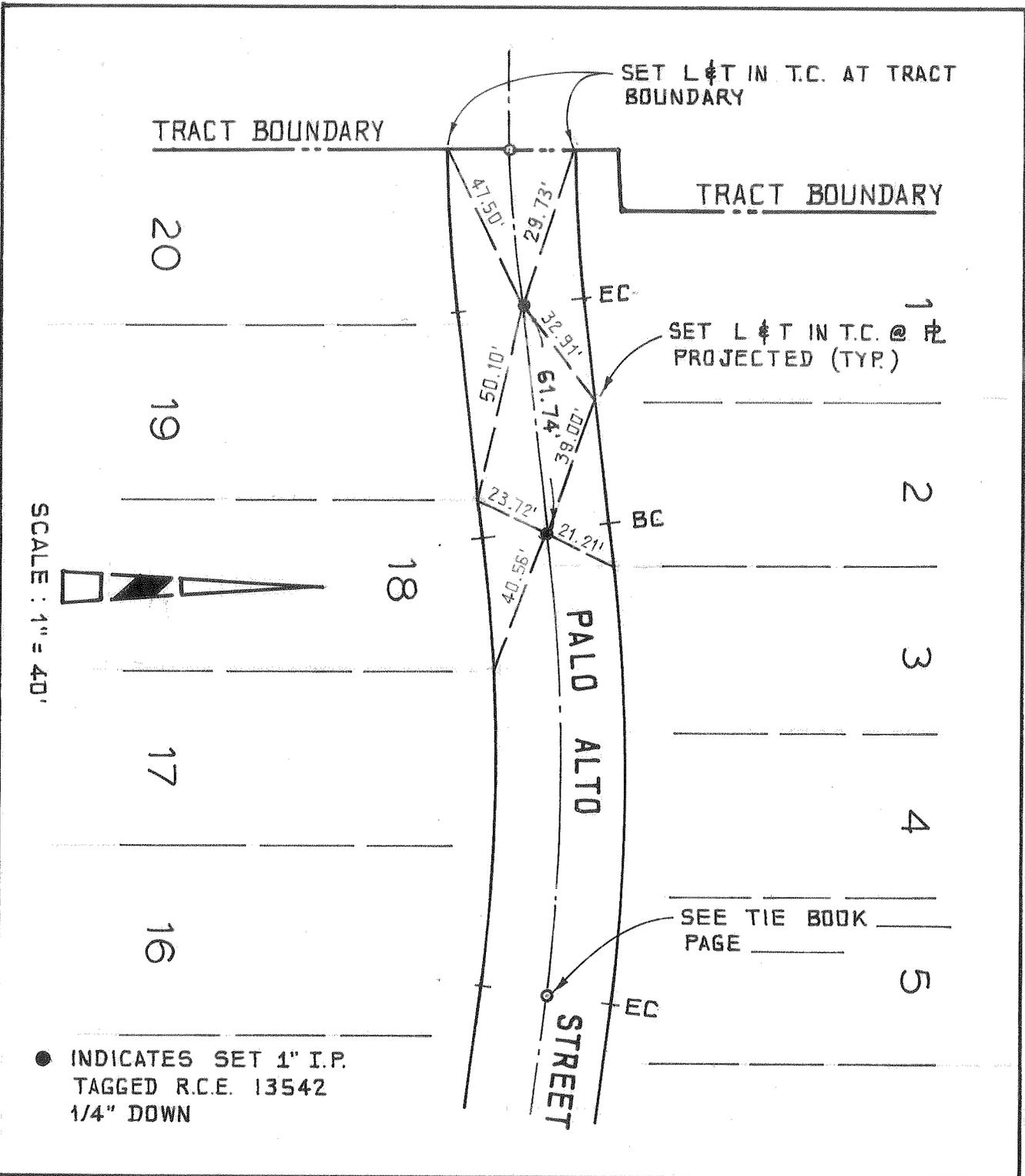
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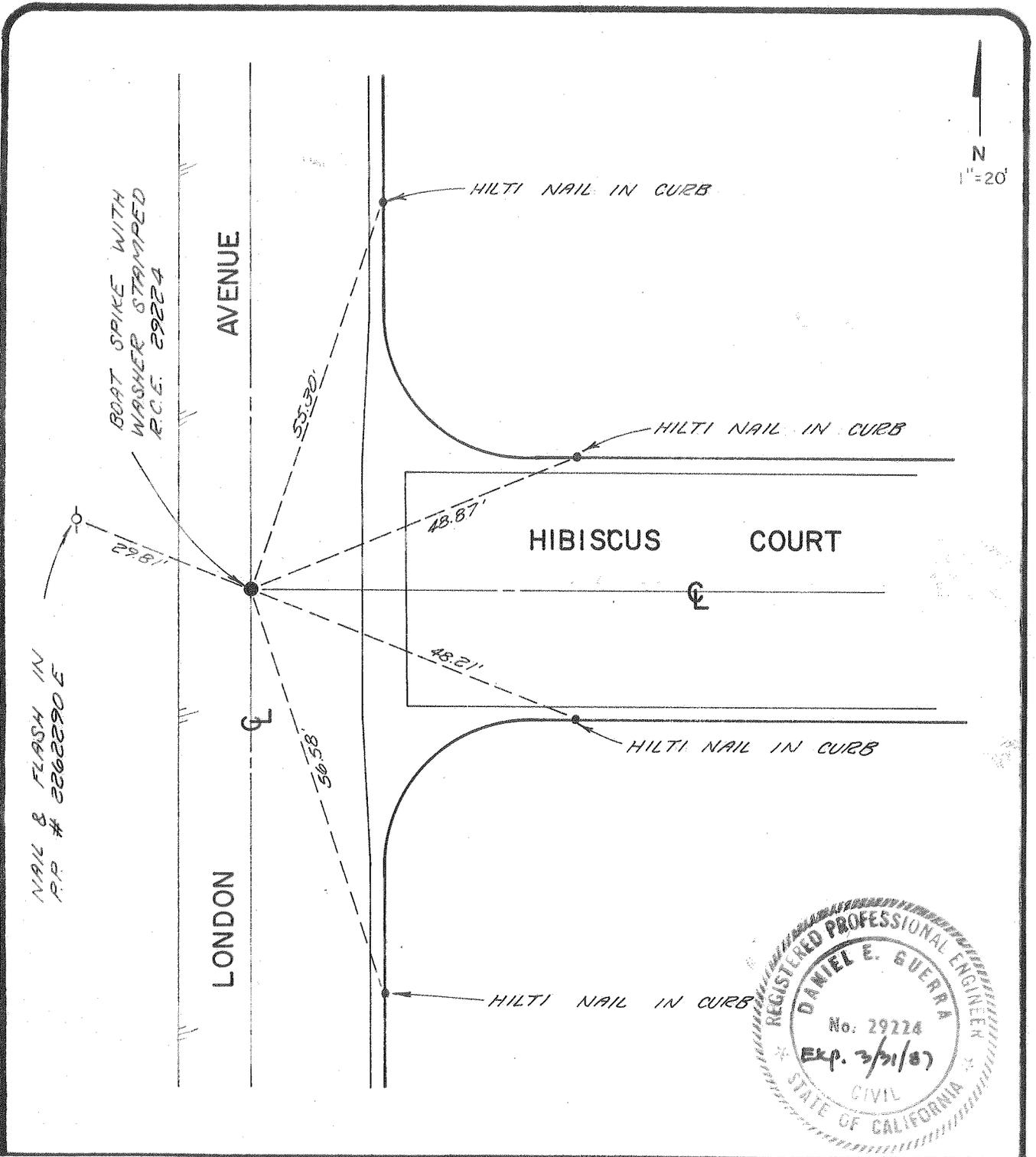


● INDICATES SET 1" I.P.  
TAGGED R.C.E. 13542  
1/4" DOWN

CITY OF RANCHO CUCAMONGA	STREET TIE	TRACT NO. 12772 - 1
BOYER ENGINEERING CO. 3194 - C1 AIRPORT LOOP DRIVE COSTA MESA, CA. 92626 - 3405 (714) 966 - 0808		PALO ALTO STREET
DELBERT D. BOYER <i>Delbert D. Boyer</i>	FIELD REVIEW _____	DATE _____
R.C.E. 13542	DATE <u>9-24-86</u>	TIE BOOK <u>8</u> PAGE <u>87</u>

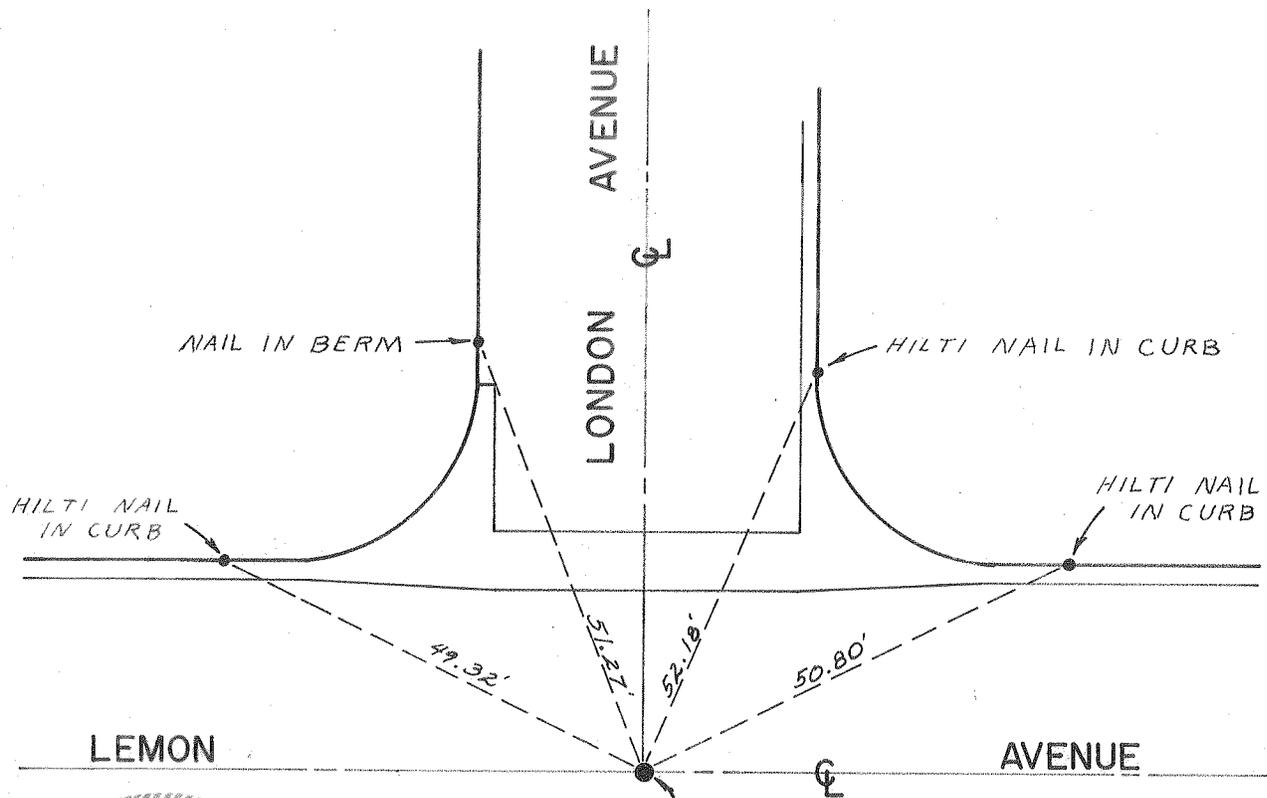


CITY OF RANCHO CUCAMONGA	STREET TIE	TRACT NO. 12772 - 1
BOYER ENGINEERING CO. 3194 - C1 AIRPORT LOOP DRIVE COSTA MESA, CA. 92626 - 3405 (714) 966 - 0808		PALO ALTO STREET
DELBERT D. BOYER <i>Delbert D. Boyer</i>	FIELD REVIEW _____	DATE _____
R.C.E. 13542	DATE 9-24-86	TIE BOOK <u>8</u> PAGE <u>88</u>

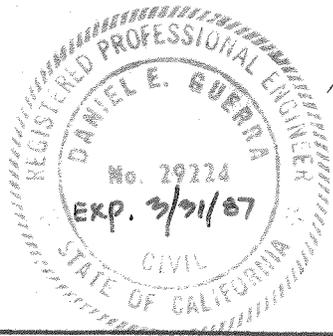


city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE RANCHO CUCAMONGA, CALIF. (714) 987-4306	SUITE 150 91730	HIBISCUS COURT AND LONDON AVENUE
ENGR. <i>Daniel E. Guerra</i>		FIELD REVIEW _____ DATE _____
R.C.E. 29224	DATE 10/6/86	TIE BOOK 8 PAGE 89

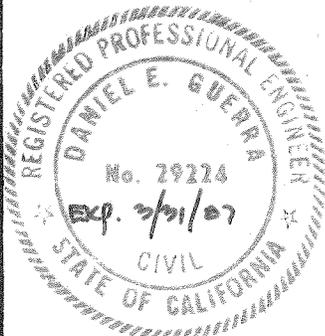
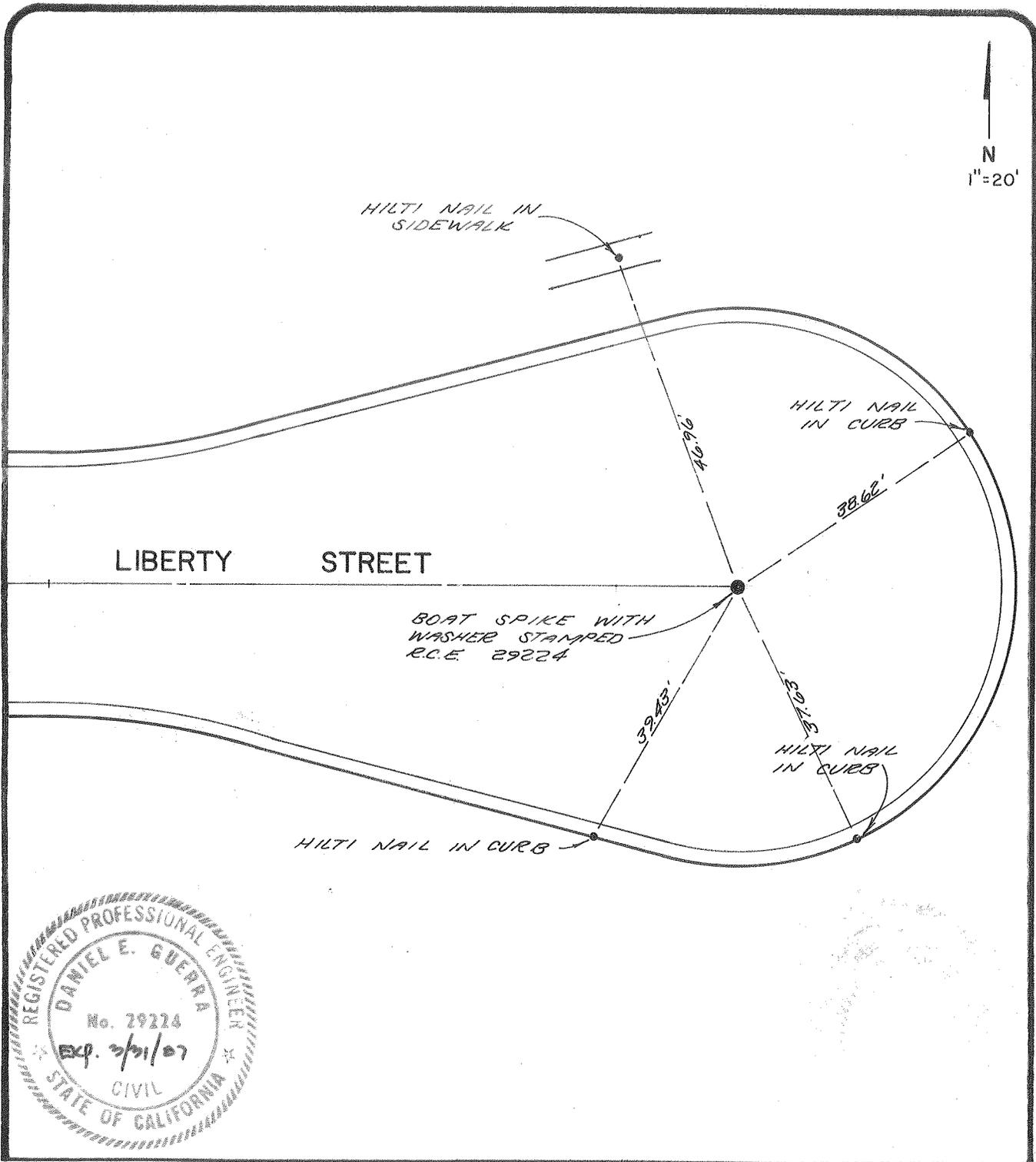
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1"=20'



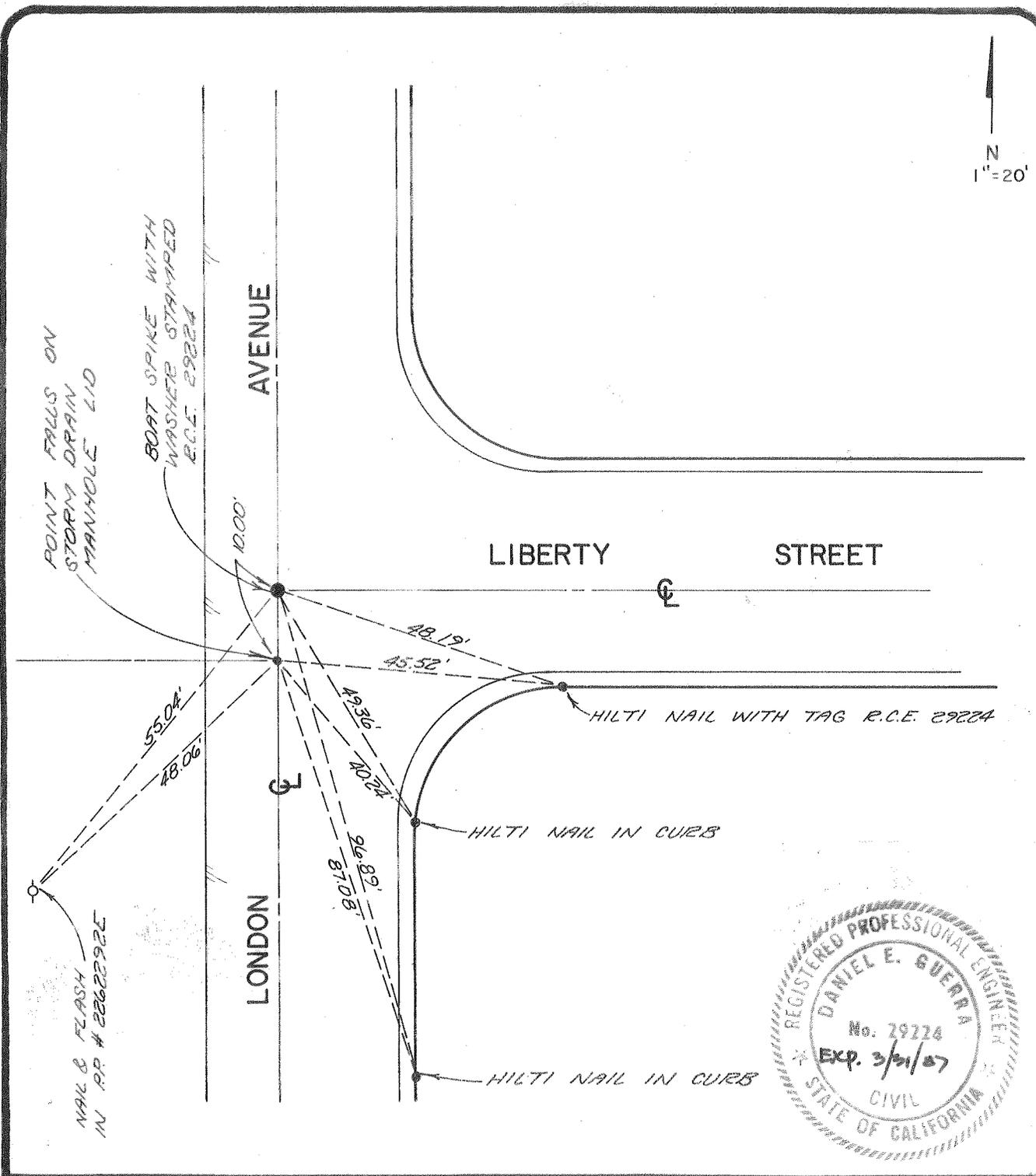
BOAT SPIKE WITH  
WASHER TAGGED  
RCE 29224



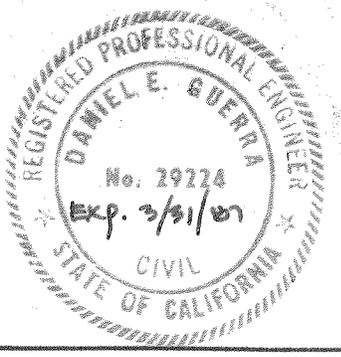
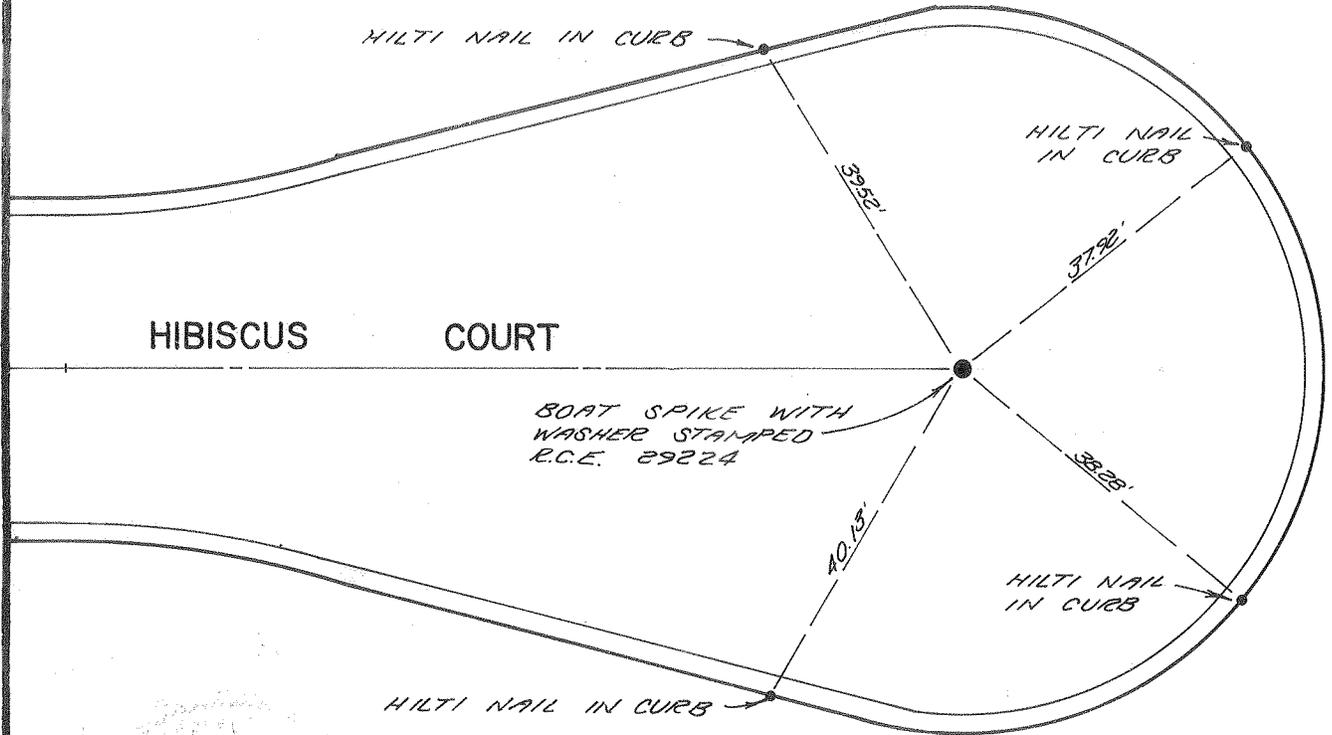
city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE RANCHO CUCAMONGA, CALIF. (714) 987-4306	SUITE 150 91730	LEMON AVENUE AND LONDON AVENUE
ENGR. <i>Daniel E. Guerra</i>		FIELD REVIEW _____ DATE _____
R.C.E. _____ 29224	DATE <u>10/3/86</u>	TIE BOOK <u>8</u> PAGE <u>90</u>



city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE SUITE 150 RANCHO CUCAMONGA, CALIF. 91730 (714) 987-4306		LIBERTY STREET 454' EAST OF LONDON AVENUE
ENGR <i>Daniel E. Guerra</i>	FIELD REVIEW _____	DATE _____
R.C.E. 29224	DATE 10/8/06	TIE BOOK 8 PAGE 31

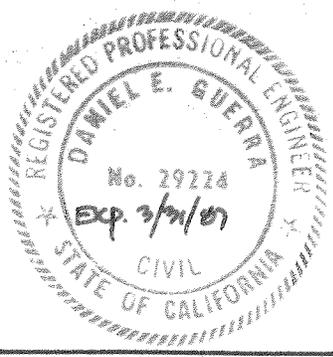
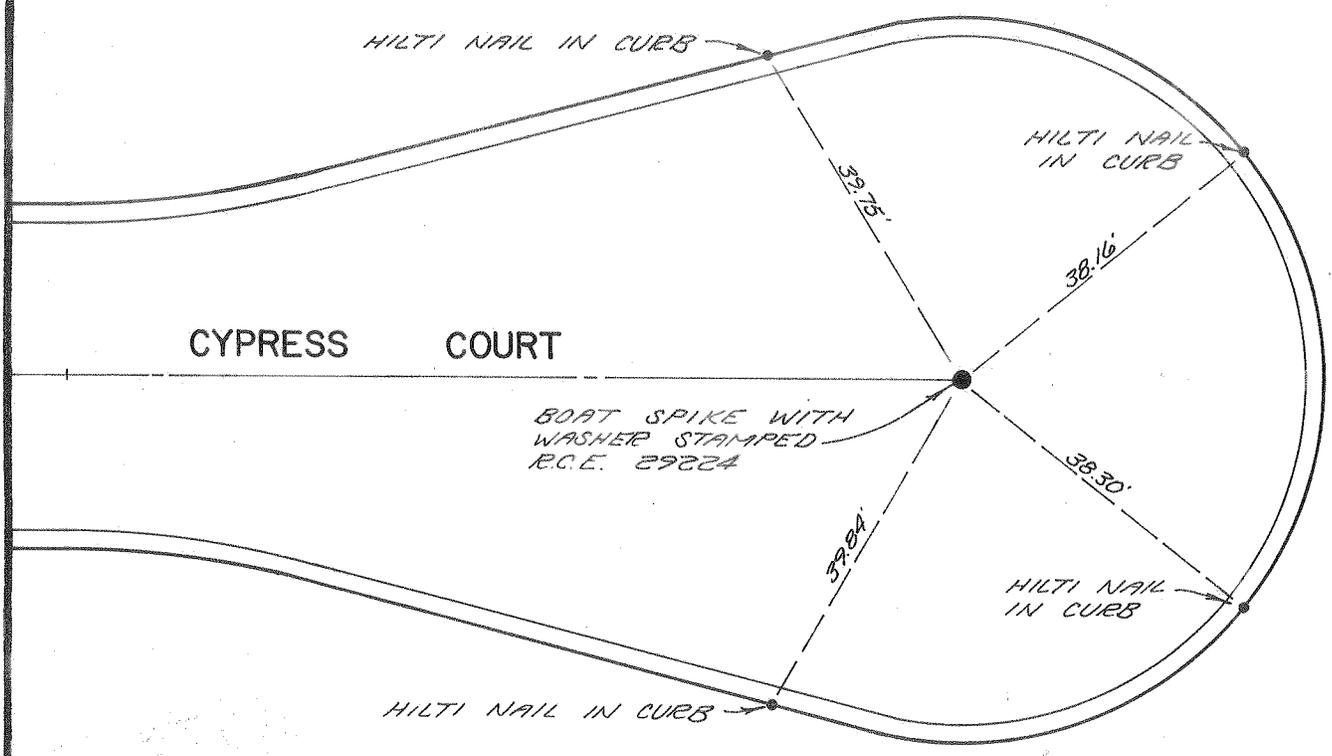


city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE SUITE 150 RANCHO CUCAMONGA, CALIF. 91730 (714) 987-4306		LIBERTY STREET AND LONDON AVENUE
ENGR. <i>Daniel E. Guerra</i>		FIELD REVIEW _____ DATE _____
R.C.E. 29224	DATE 10/2/06	TIE BOOK 8 PAGE 92

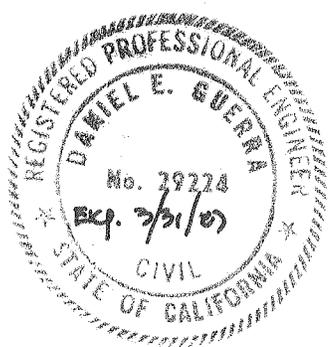
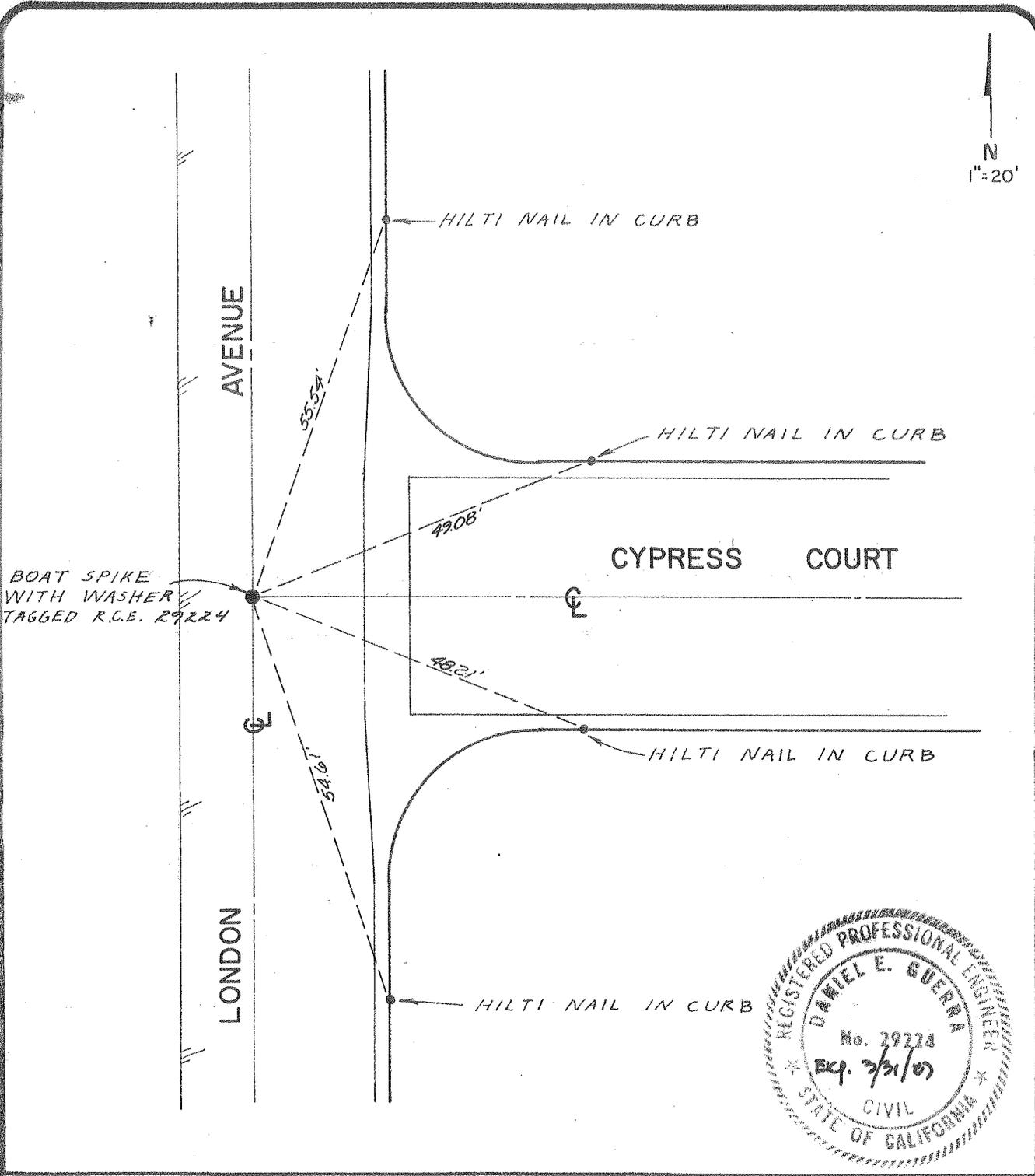


city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE SUITE 150 RANCHO CUCAMONGA, CALIF. 91730 (714) 987-4306		HIBISCUS COURT 457' EAST OF LONDON AVENUE
ENGR. <i>Daniel E. Guerra</i>	FIELD REVIEW _____	DATE _____
R.C.E. 29224	DATE 10/2/24	TIE BOOK 8 PAGE 93

N  
1" = 20'



city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE SUITE 150 RANCHO CUCAMONGA, CALIF. 91730 (714) 987-4306		CYPRESS COURT 460' EAST OF LONDON AVENUE
ENGR. <i>Daniel E. Guerra</i>	FIELD REVIEW _____	DATE _____
R.C.E. 29224	DATE 10/3/06	TIE BOOK 8 PAGE 94



city of rancho cucamonga	STREET TIE	TRACT 12523
DERBISH, GUERRA & ASSOCIATES, INC. 8331 UTICA AVENUE RANCHO CUCAMONGA, CALIF. (714) 987-4306	SUITE 150 91730	CYPRESS COURT AND LONDON AVENUE
ENGR. <i>Daniel E. Guerra</i>	FIELD REVIEW _____	DATE _____
R.C.E. 29224	DATE <i>10/8/82</i>	TIE BOOK <u>8</u> PAGE <u>95</u>