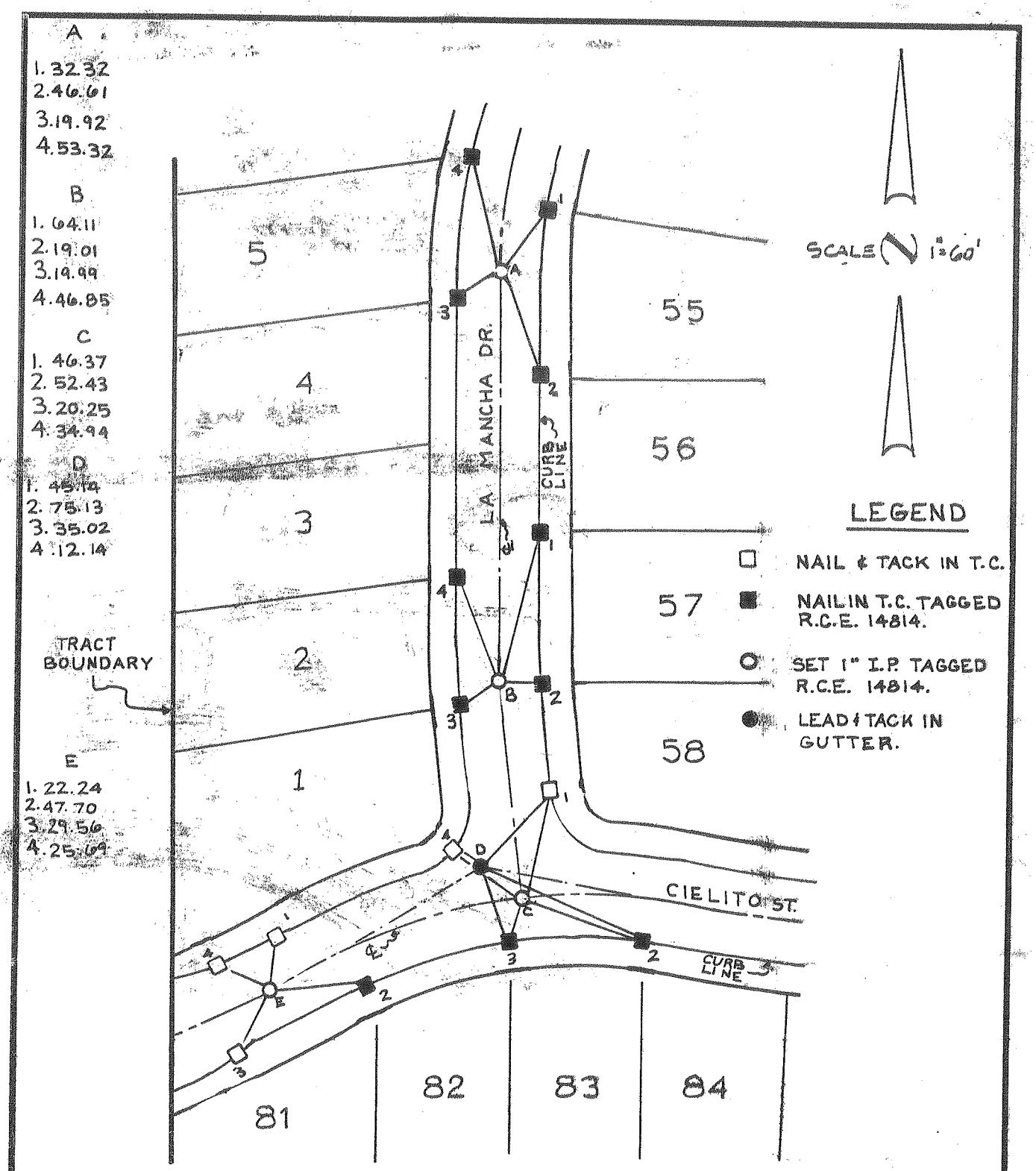


CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	CIELITO ST. & LA MANCHA DR.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 1

CLT TR. 12830 SHEET 1 - 29[0.34]PF: 12830 1 06-Sep-88 01:31 PM / 133-862-1

A
1. 38.32
2. 74.92
3. 54.95
4. 38.86

B
1. 70.69
2. 49.02
3. 12.36
4. 27.97

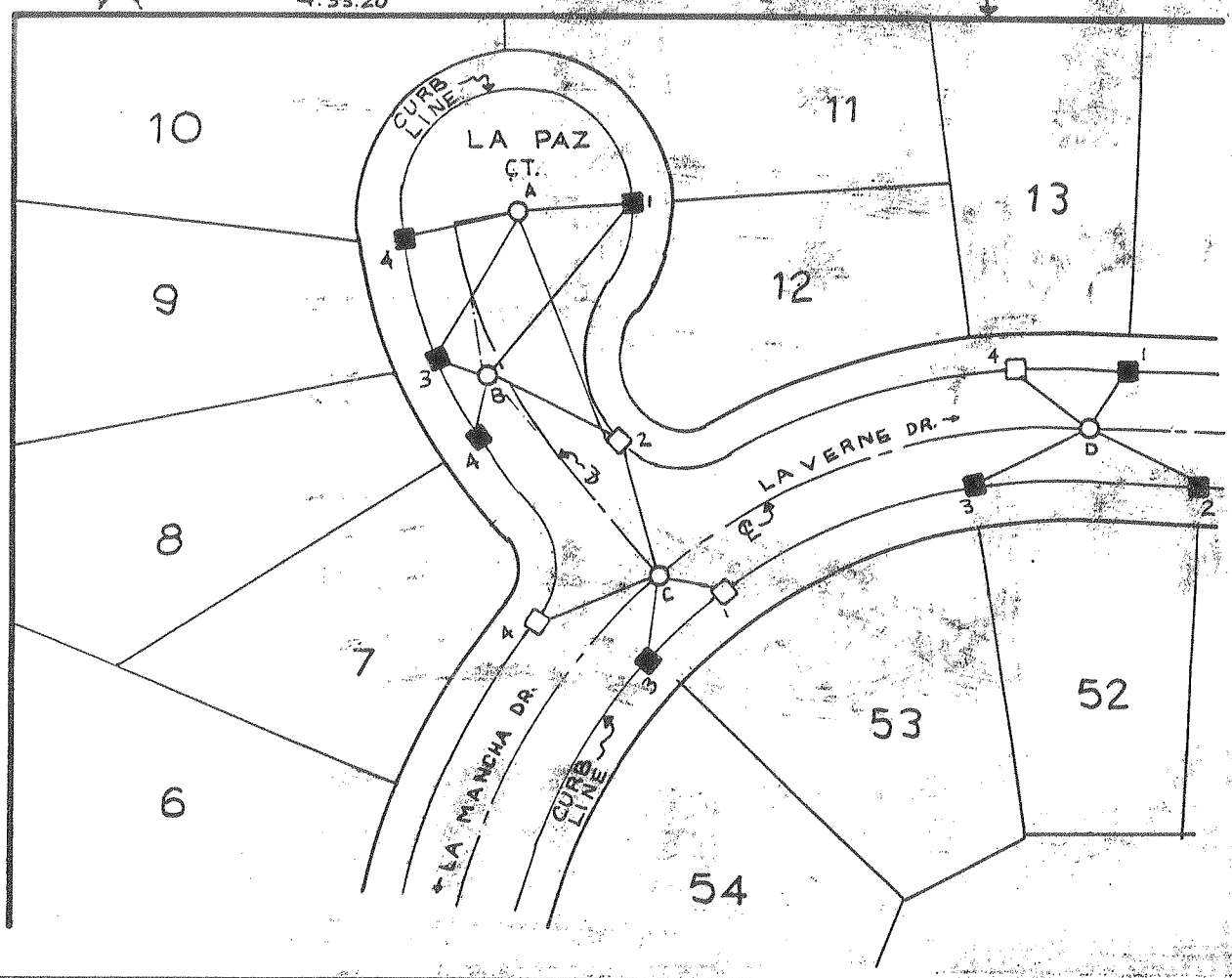
C
1. 23.03
2. 57.84
3. 25.05
4. 43.46

D
1. 20.42
2. 39.22
3. 42.05
4. 33.20

SCALE 1" = 60'

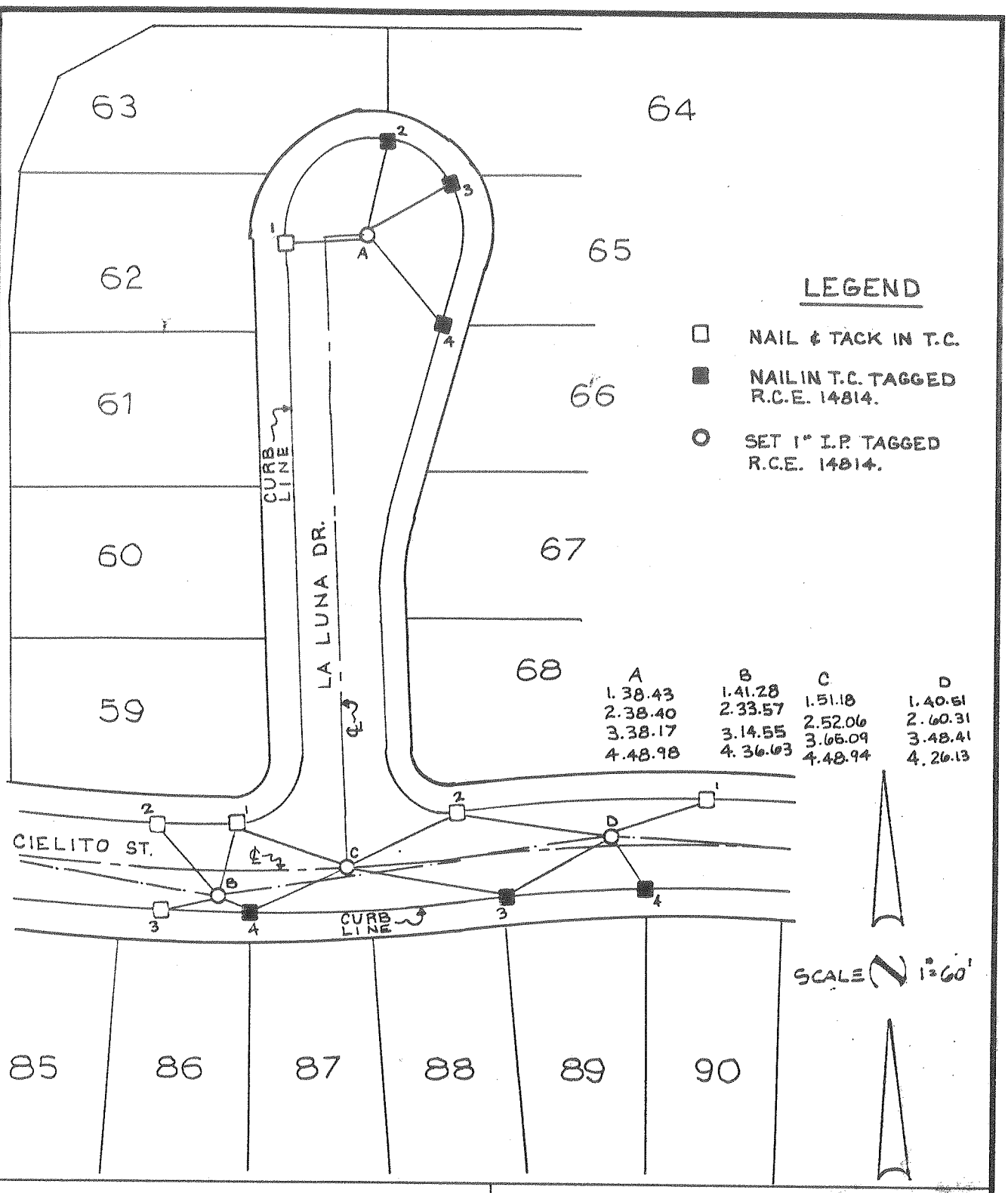
LEGEND

- □ NAIL & TACK IN T.C.
- ■ NAIL IN T.C. TAGGED R.C.E. 14814.
- ○ SET 1" I.P. TAGGED R.C.E. 14814.



CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	LA MANCHA DR. & LA PAZ CT.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 2

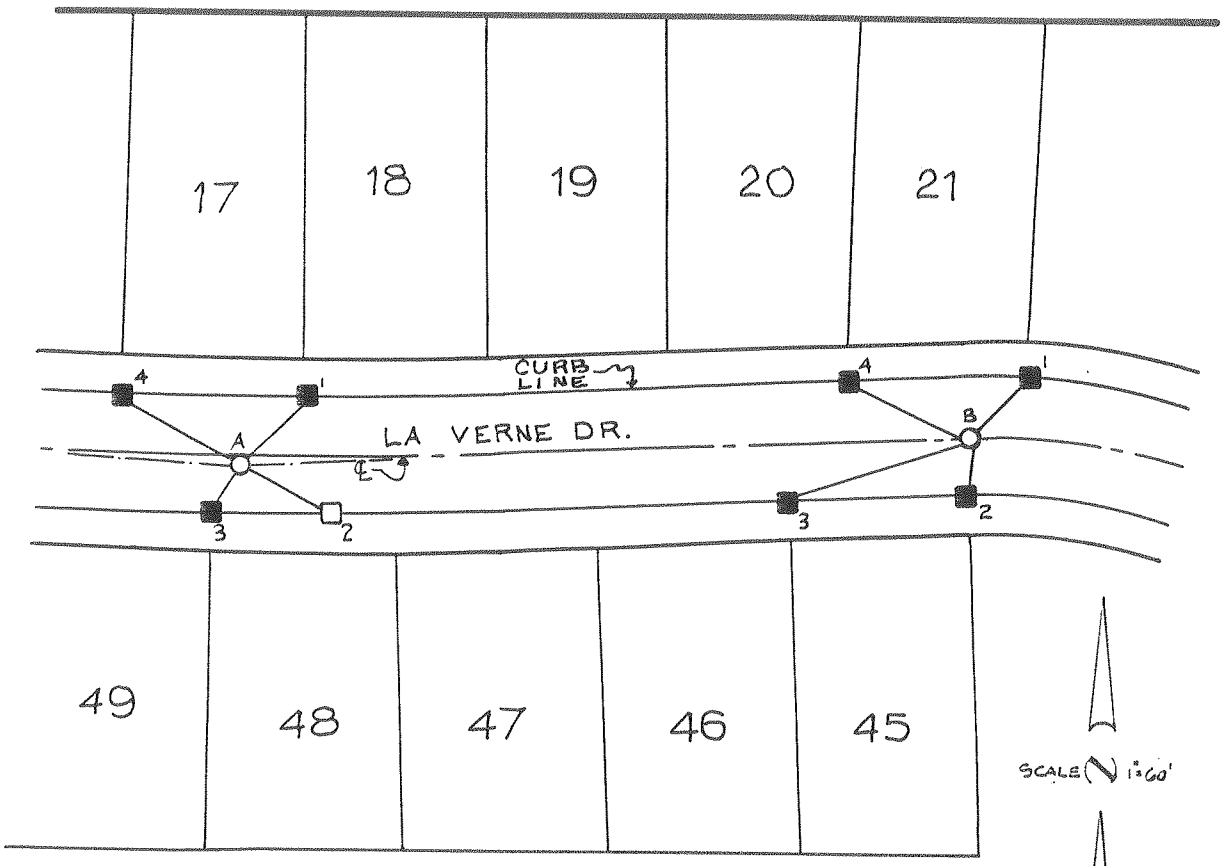
CLT TR. 12830 SHEET 2 - 29 [0.34] PF: 12830 2 06-Sep-88 01:34 PM / 133-862-1



CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	CIELITO ST. & LA LUNA CT.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 3

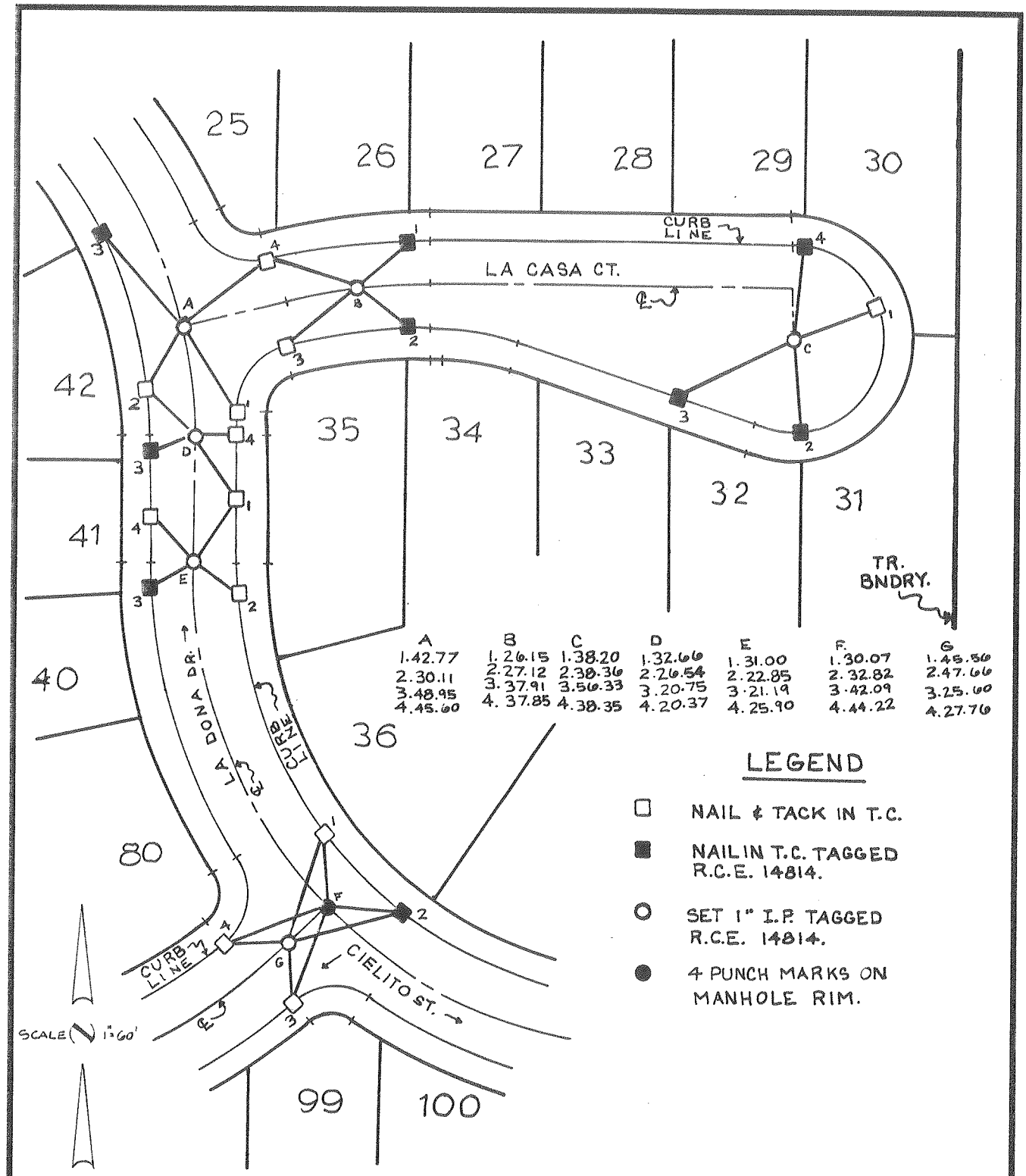
LEGEND

- □ NAIL & TACK IN T.C.
- ■ NAIL IN T.C. TAGGED R.C.E. 14814.
- ○ SET 1" I.P. TAGGED R.C.E. 14814.



A	B
1. 27.45	1. 25.27
2. 33.75	2. 18.45
3. 18.55	3. 60.36
4. 46.46	4. 39.00

CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	LA VERNE DR.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 4



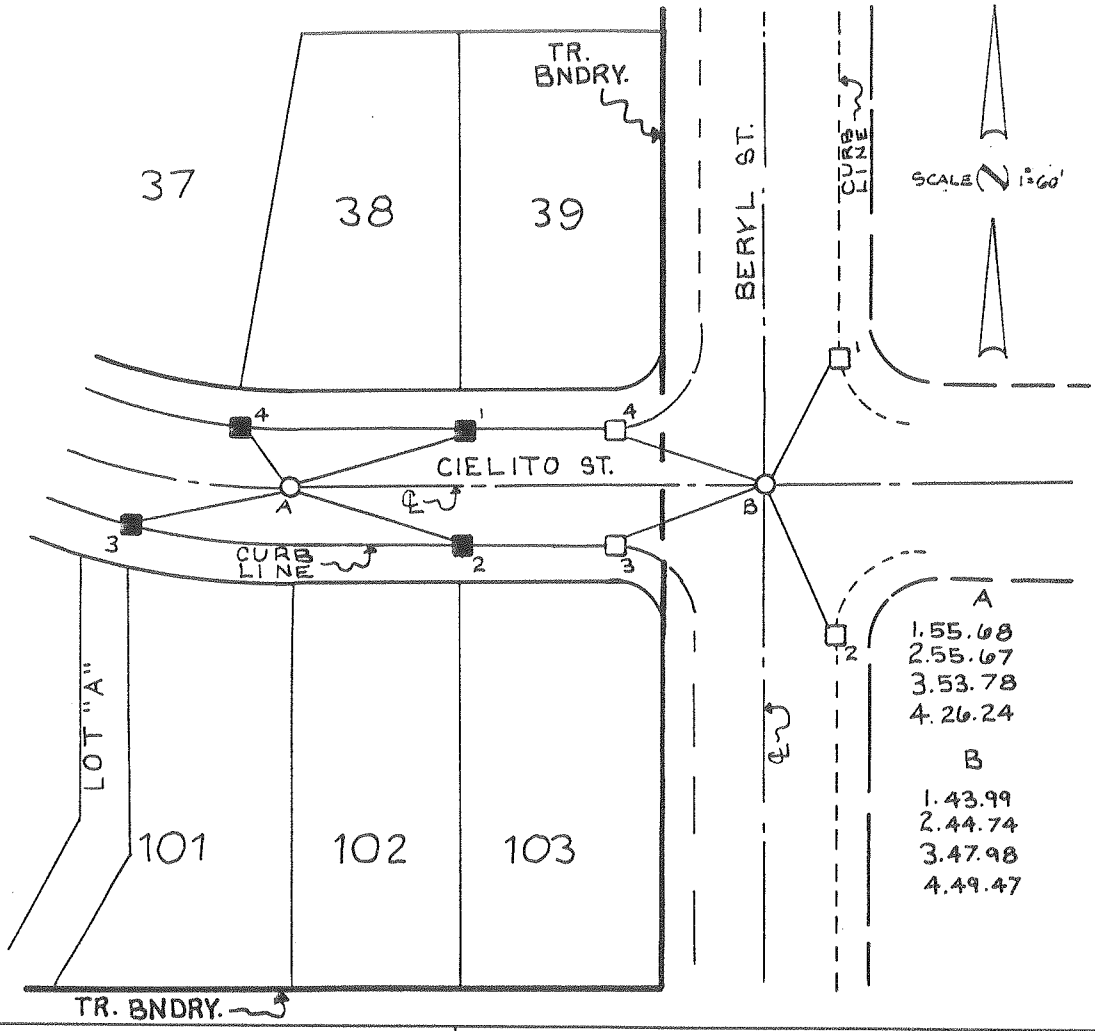
A	B	C	D	E	F	G
1.42.77	1.26.15	1.38.20	1.32.66	1.31.00	1.30.07	1.45.56
2.30.11	2.27.12	2.38.36	2.26.54	2.22.85	2.32.82	2.47.66
3.48.95	3.37.91	3.56.33	3.20.75	3.21.19	3.42.09	3.25.60
4.45.60	4.37.85	4.38.35	4.20.37	4.25.90	4.44.22	4.27.76

CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	LA DONA DR. & LA CASA CT. & CIELITO ST.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 5

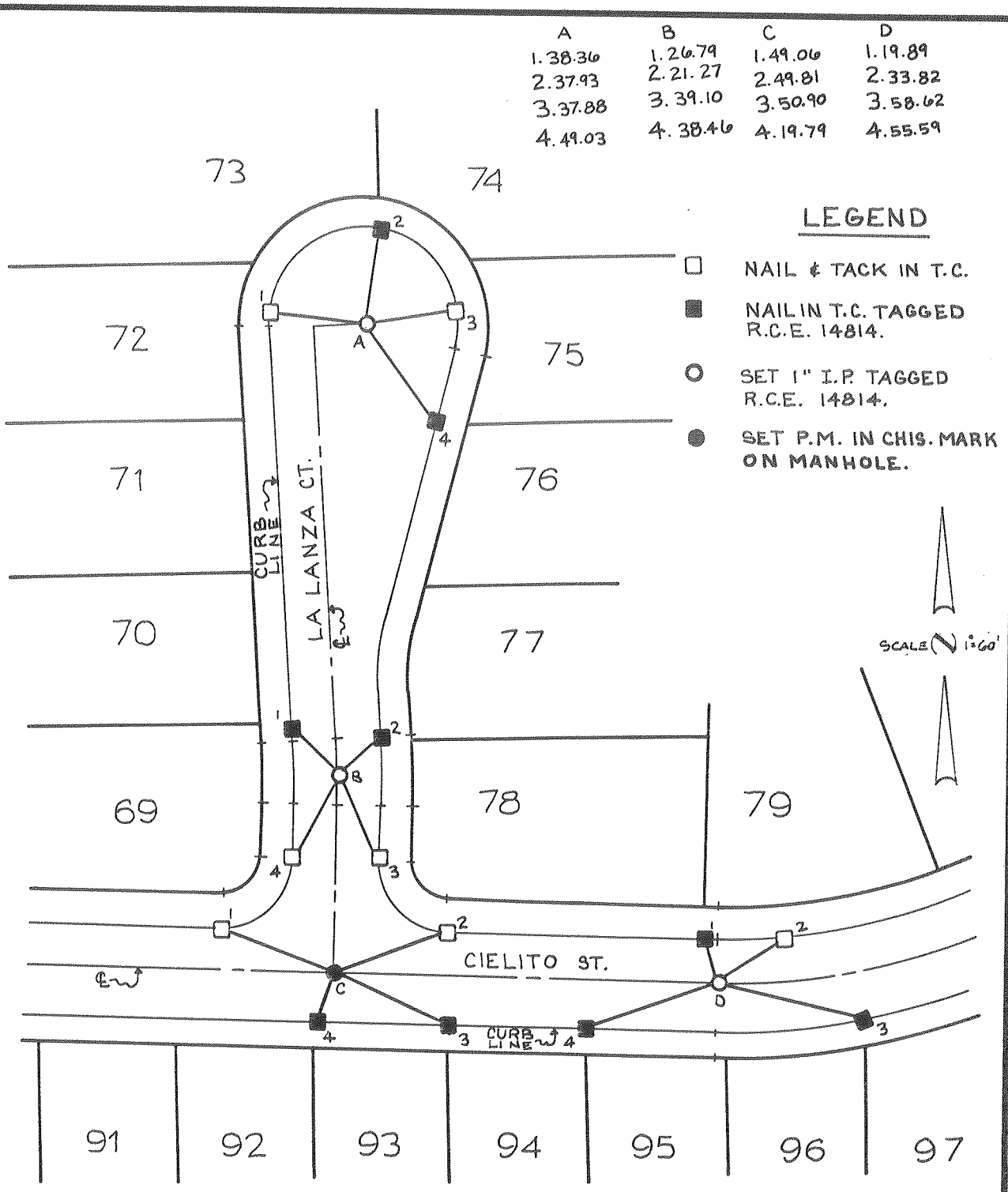
CLT TR. 12830 SHEET 7 - 29[0,34]PF: 12830 7 06-Sep-88 01:48 PM / 133-862-1

LEGEND

- □ NAIL & TACK IN T.C.
- ■ NAIL IN T.C. TAGGED R.C.E. 14814.
- ○ SET 1" I.P. TAGGED R.C.E. 14814.

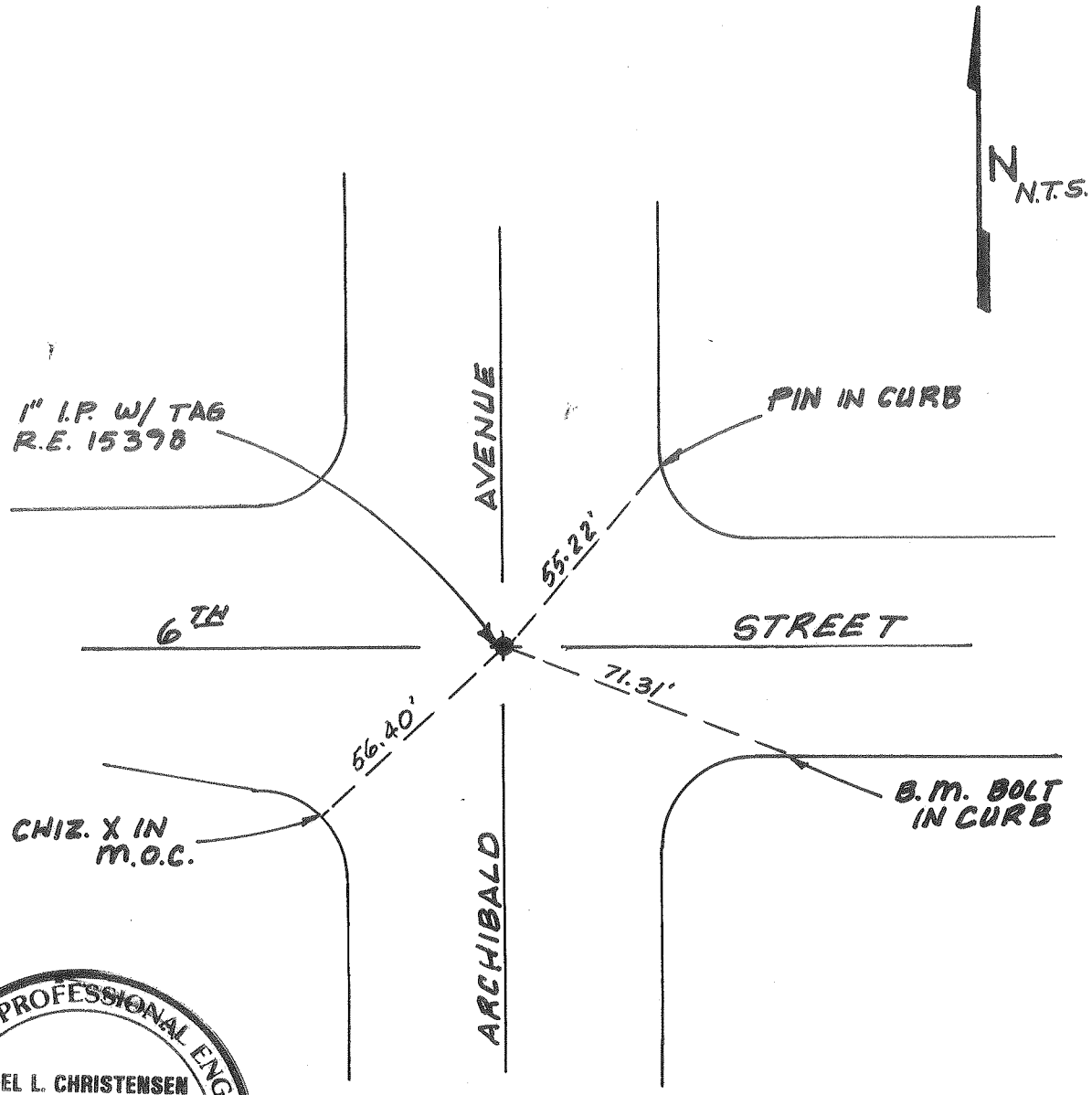


CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	CIELITO ST. & BERYL ST.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 6



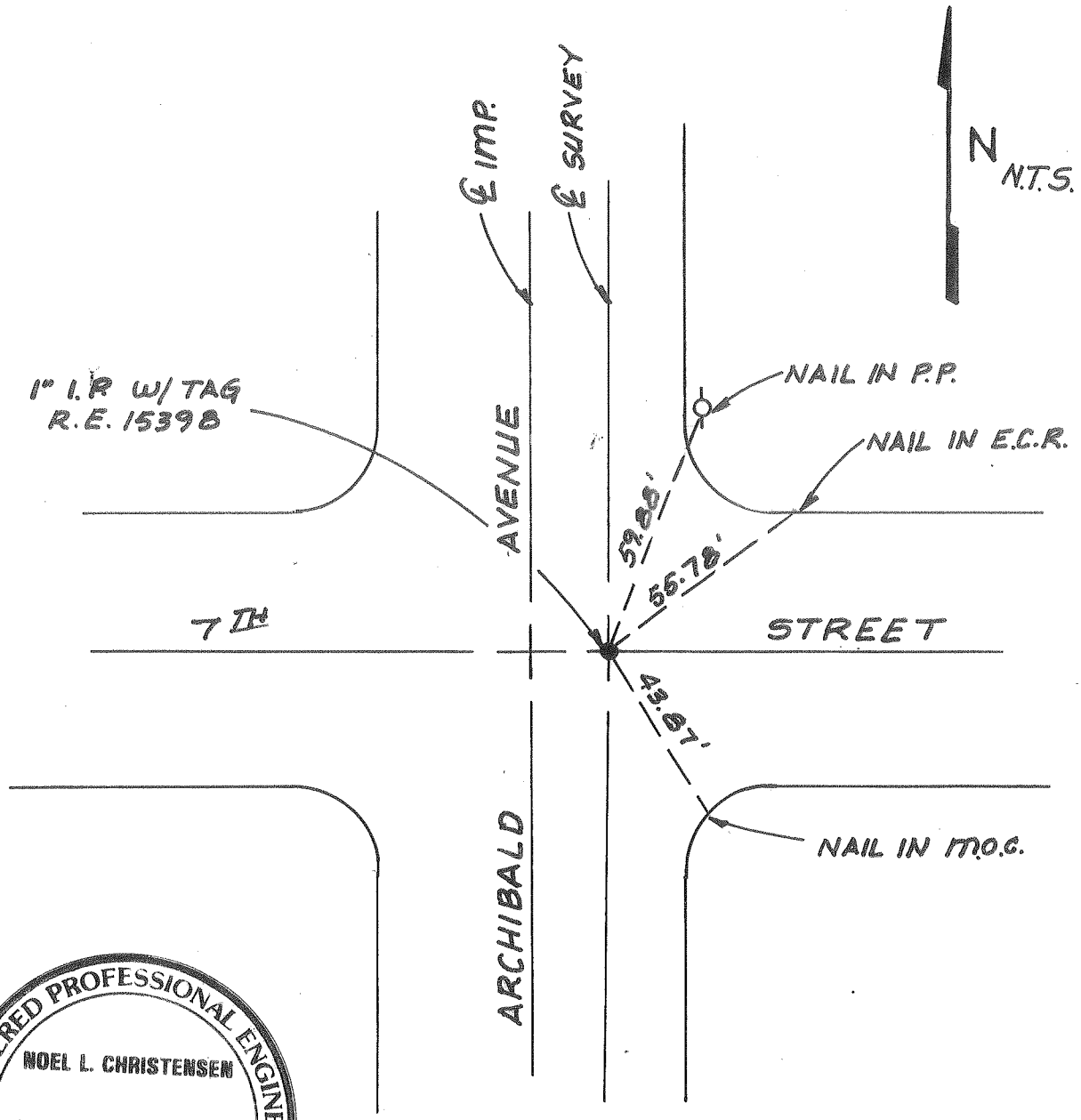
CITY OF RANCHO CUCAMONGA — STREET TIE	TRACT NO. 12830
MADOLE AND ASSOCIATES, INC. 1820 E. 16TH STREET SANTA ANA, CALIFORNIA 92701 PHONE (714) 835-2548	CIELITO ST. & LA LANZA CT.
ENGR. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. NO. 14814 DATE _____	TIE BOOK 12 PAGE 7

CLT TR. 12830 SHEET 6 - 29[0.34]PF: 12830 6 06-Sep-88 01:45 PM / 133-862-1



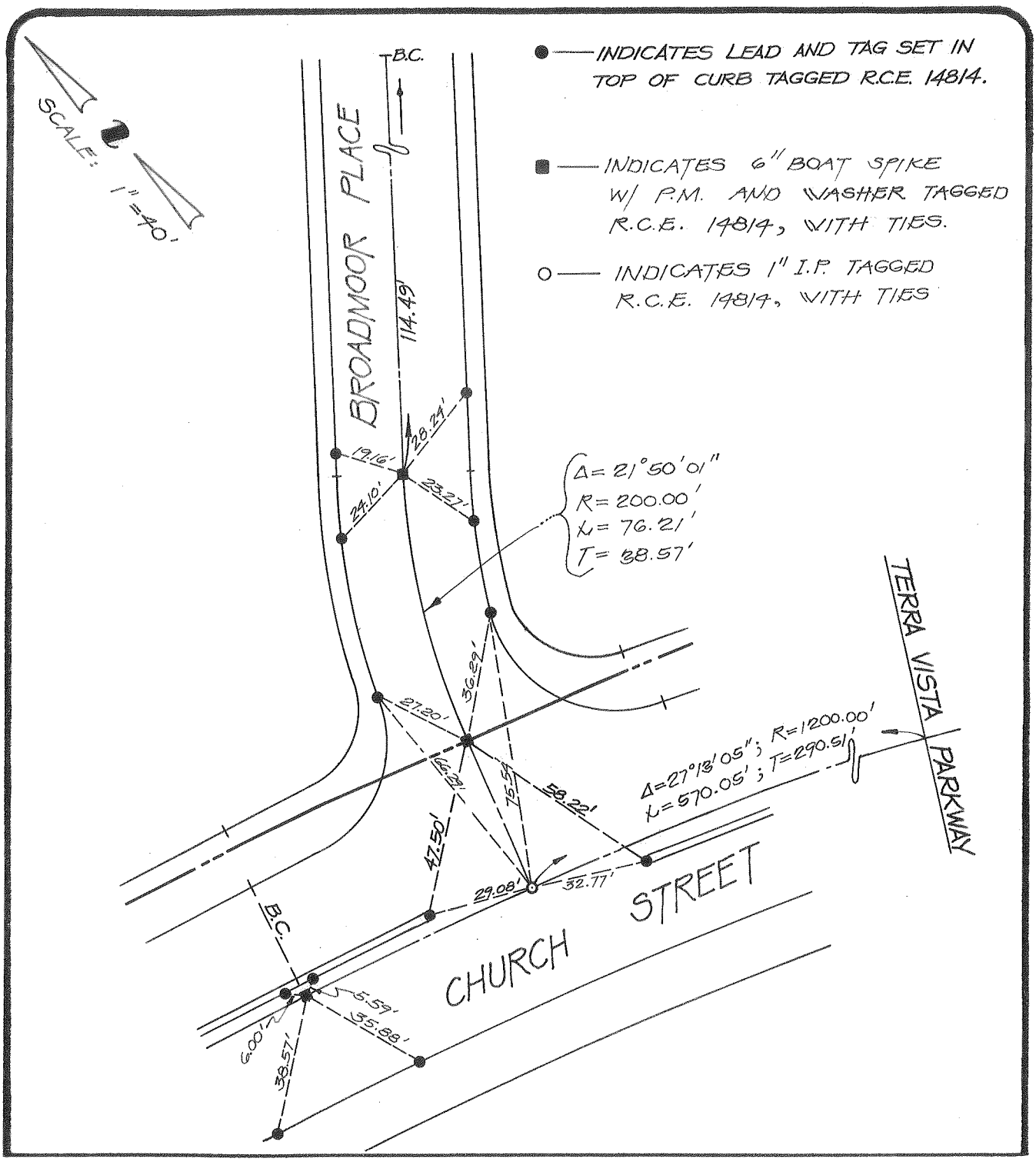
REGISTERED PROFESSIONAL ENGINEER
NOEL L. CHRISTENSEN
No. 15398
EXP. 3-31-89
CIVIL
STATE OF CALIFORNIA

city of rancho cucamonga — STREET TIE	
CG ENGINEERING *Planning and Engineering* 2627 SO. WATERMAN AVE., SUITE E, SAN BERNARDINO, CA 92408 (714) 824-2420	6TH STREET AND ARCHIBALD AVENUE
ENGR. / L.S. Noel L. Christensen	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 15398 DATE 4/30/87	TIE BOOK 12 PAGE 8



REGISTERED PROFESSIONAL ENGINEER
NOEL L. CHRISTENSEN
No. 15398
EXP. 3-31-89
CIVIL
STATE OF CALIFORNIA

city of rancho cucamonga — STREET TIE	
CG ENGINEERING *Planning and Engineering* 2627 SO. WATERMAN AVE., SUITE E, SAN BERNARDINO, CA 92408 (714) 824-2420	7TH STREET AND ARCHIBALD AVENUE
ENGR. / L.S. Noel L. Christensen	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 15398 DATE 4/30/87	TIE BOOK 12 PAGE 9



● —— INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

■ —— INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814, WITH TIES.

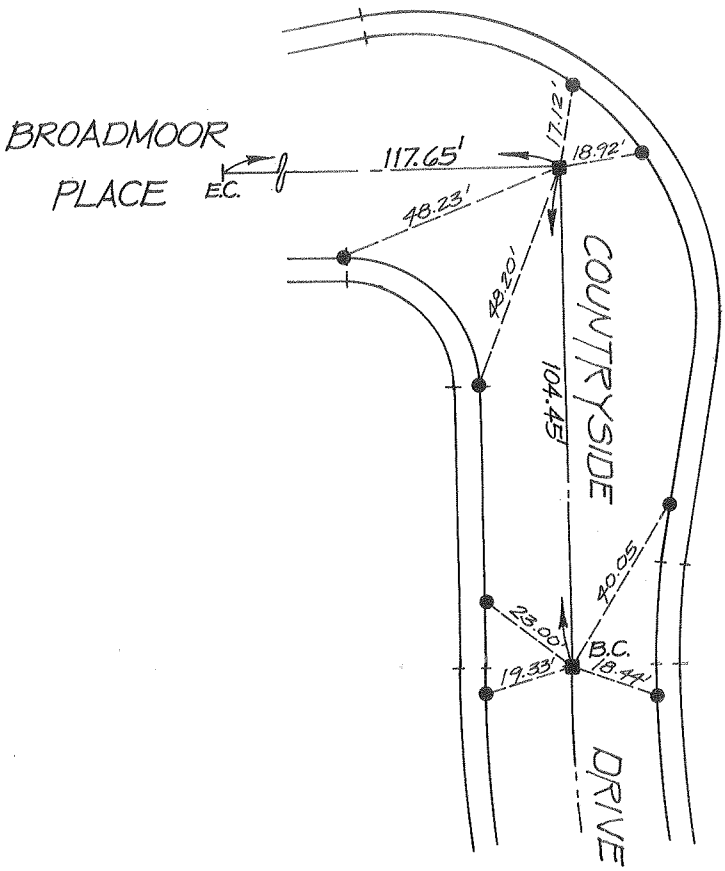
○ —— INDICATES 1" I.P. TAGGED R.C.E. 14814, WITH TIES

city of rancho cucamonga — STREET TIE	TRACT № 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BROADMOOR PLACE & CHURCH STREET
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11-1-88	TIE BOOK 12 PAGE 10

SCALE: 1" = 40'

● —— INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

■ —— INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814, WITH TIES.

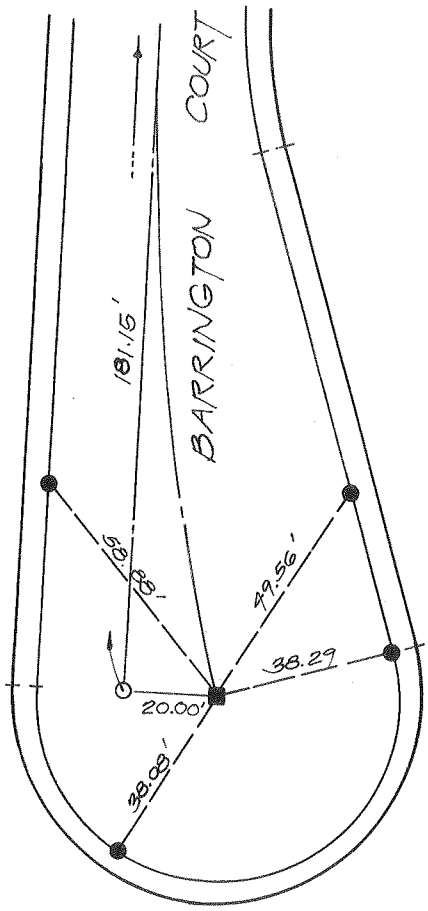


city of rancho cucamonga — STREET TIE	TRACT № 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYSIDE DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11/1/88	TIE BOOK 12 PAGE 11

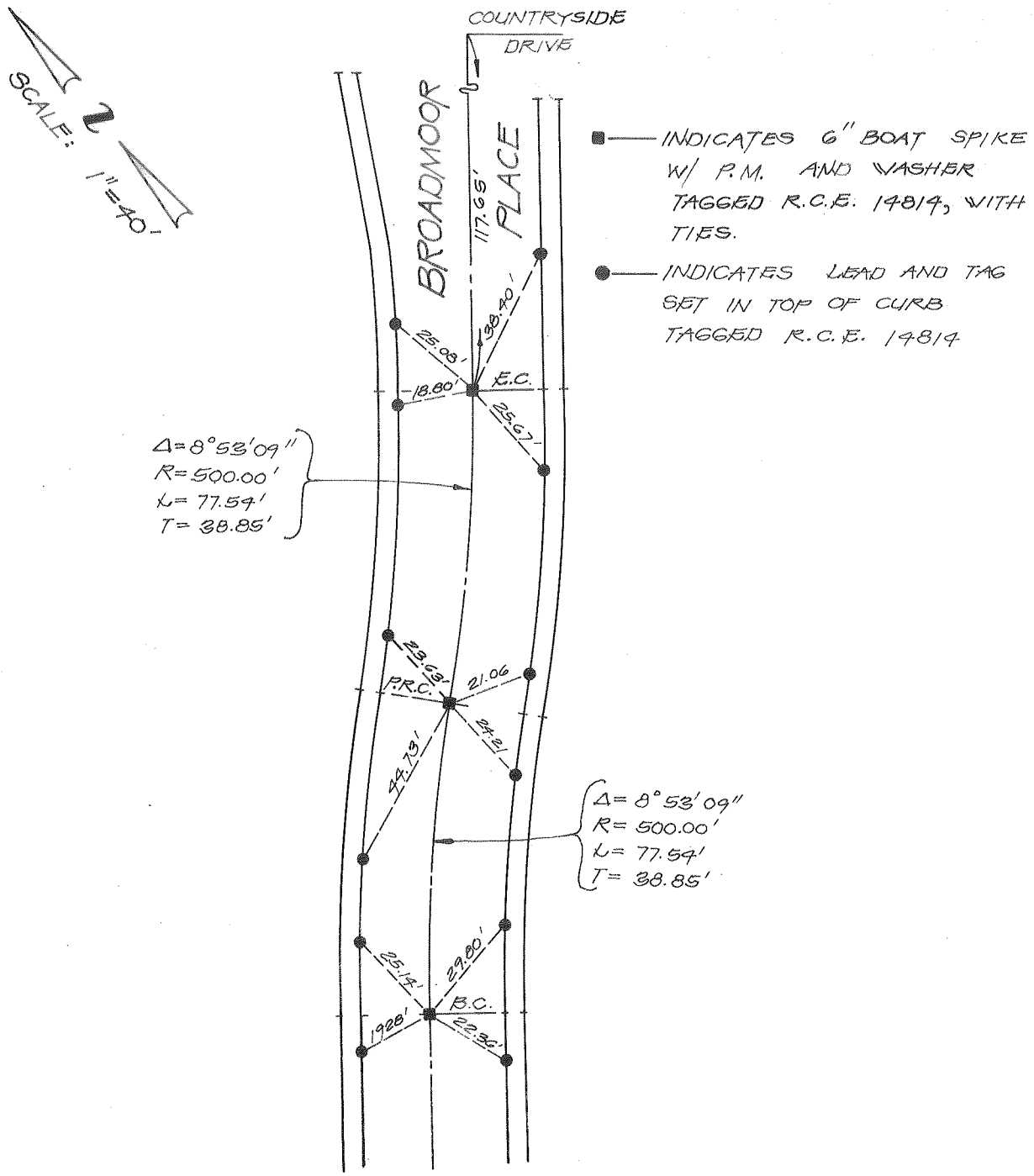
SCALE: 1" = 40'

O —— INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814.

■ —— INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814, WITH TIES.



city of rancho cucamonga — STREET TIE	TRACT NO. 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BARRINGTON COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11/1/88	TIE BOOK 12 PAGE 12

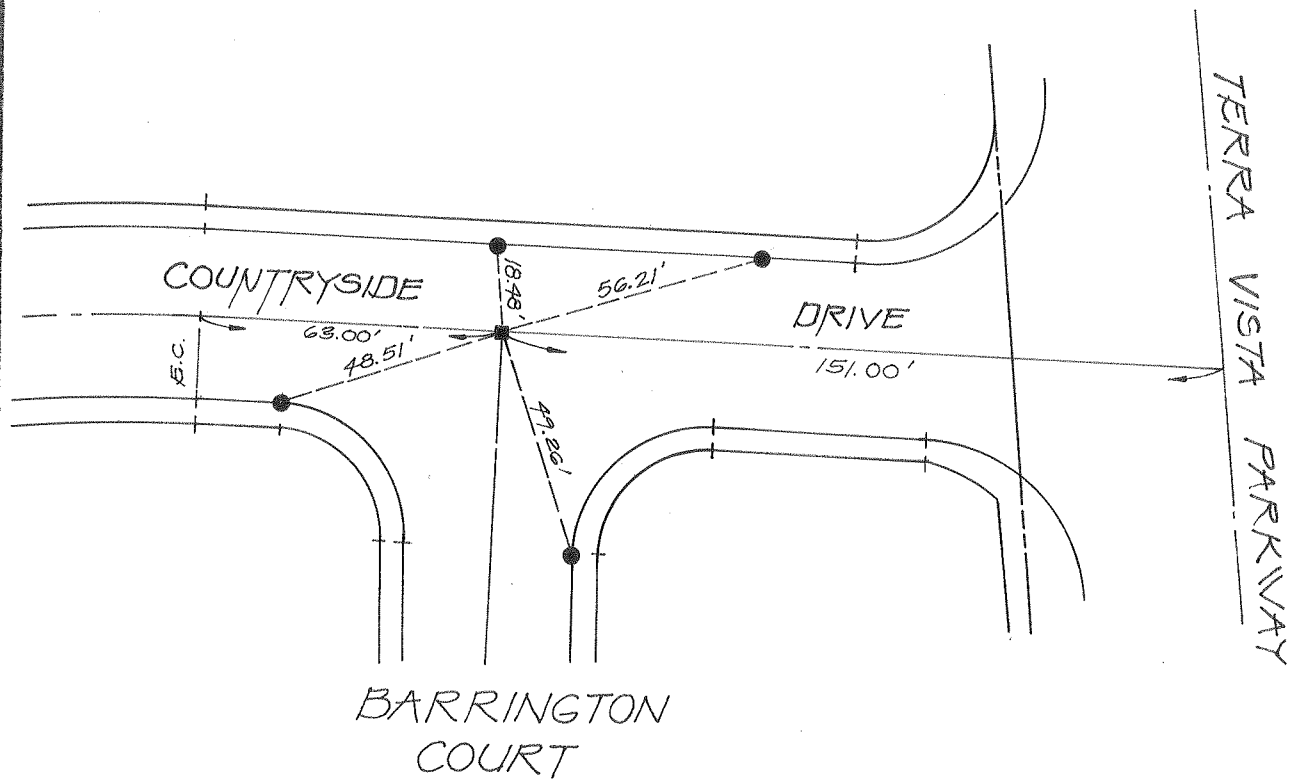


city of rancho cucamonga — STREET TIE	TRACT NO. 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BROADMOOR PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11/1/88	TIE BOOK 12 PAGE 13

SCALE: 1" = 40'

● —— INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

■ —— INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814, WITH TIES.

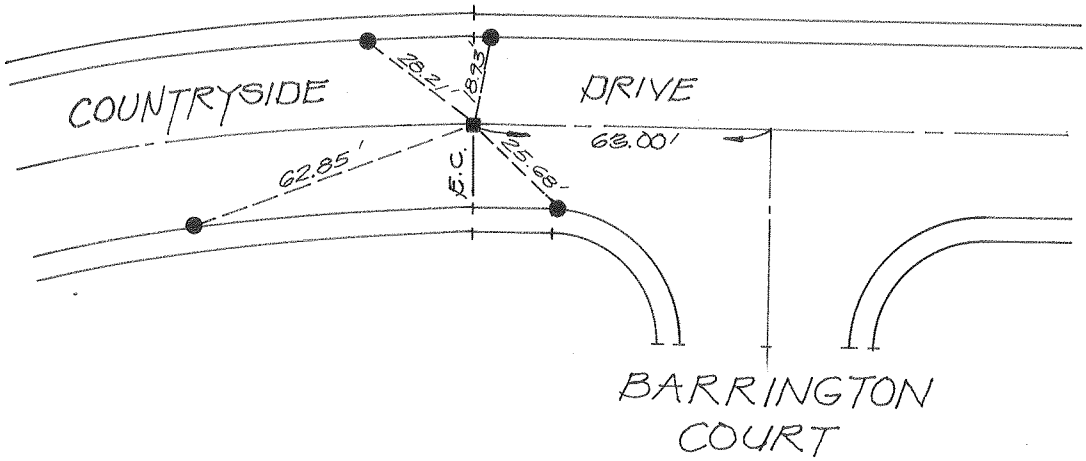


city of rancho cucamonga — STREET TIE	TRACT NO. 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYSIDE DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11/1/88	TIE BOOK 12 PAGE 14

SCALE: 1" = 40'

● — INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

■ — INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814, WITH TIES.

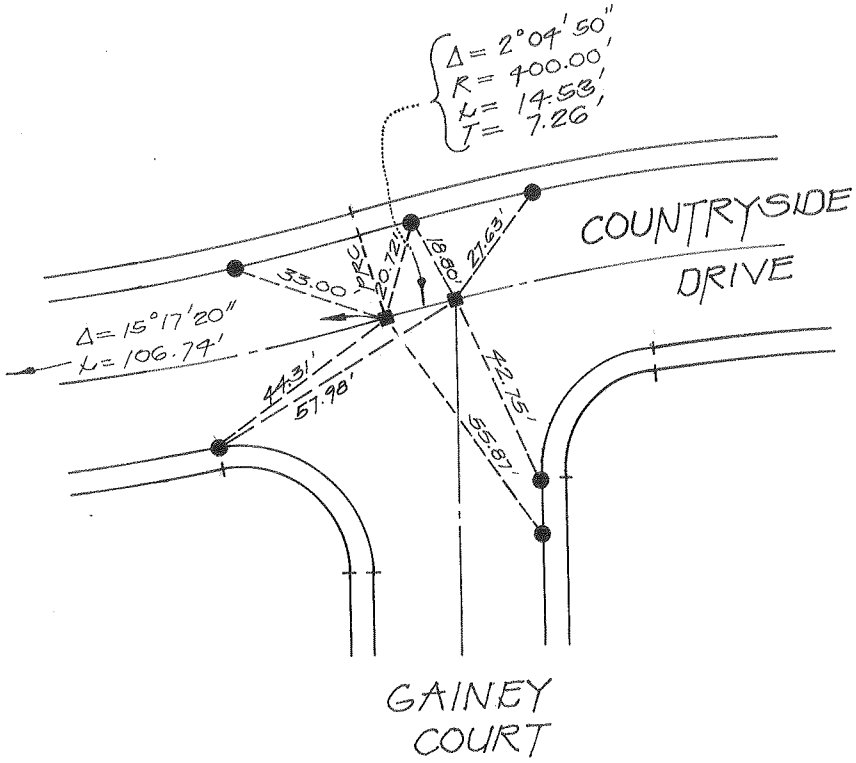


city of rancho cucamonga — STREET TIE	TRACT № 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYSIDE DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11-1-88	TIE BOOK 12 PAGE 15

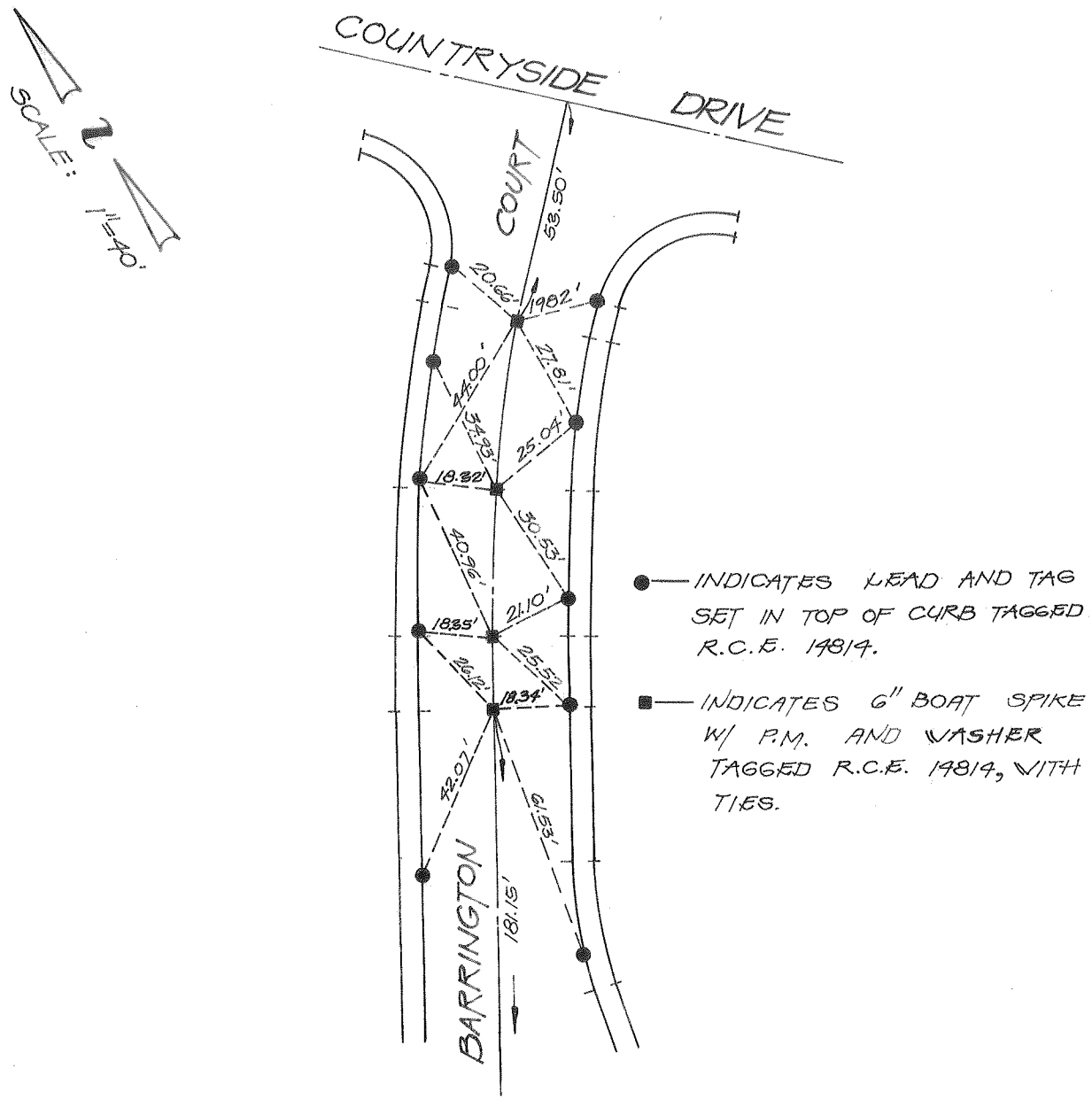
SCALE: 1" = 40'

● — INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

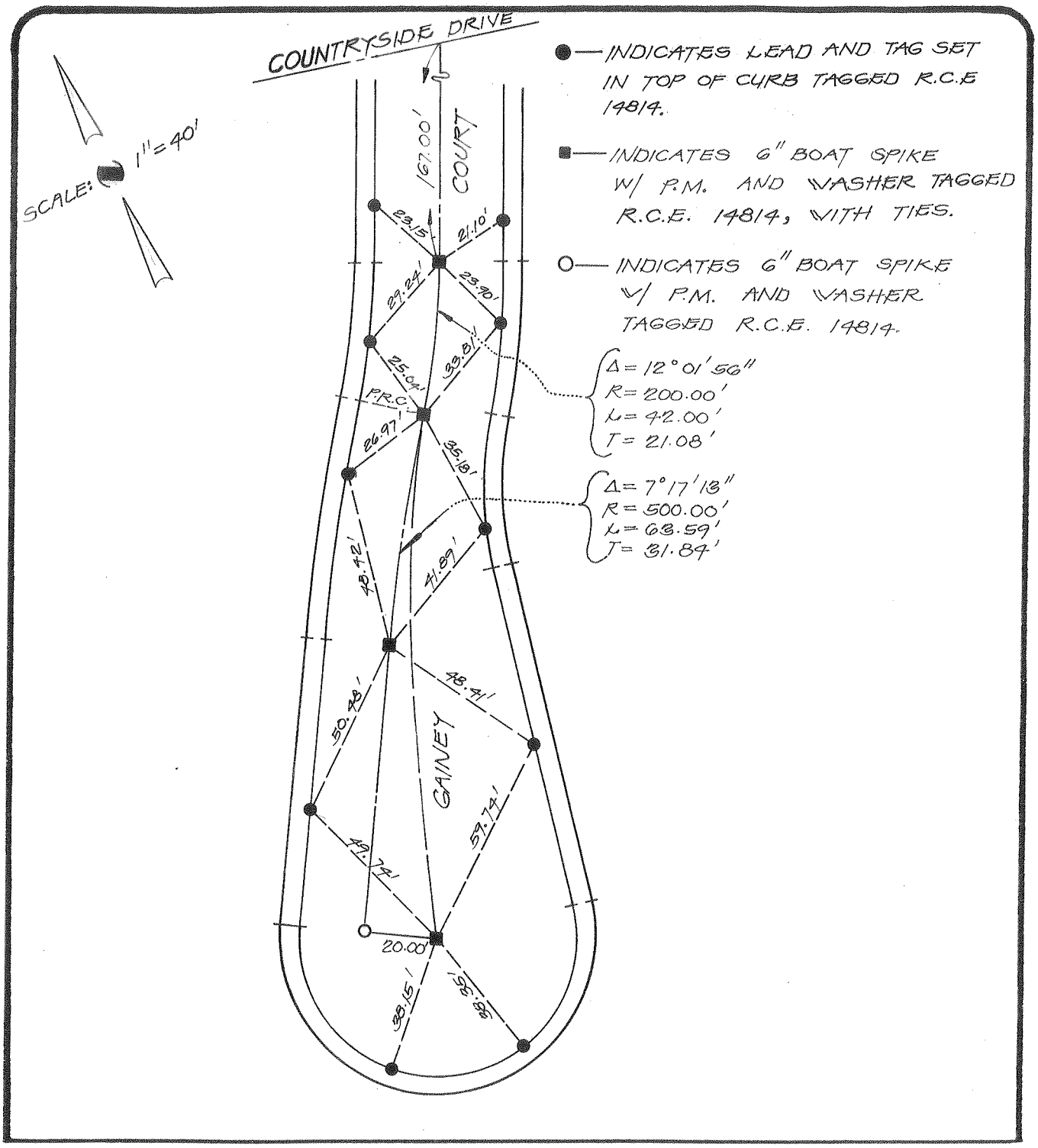
■ — INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814, WITH TIES.



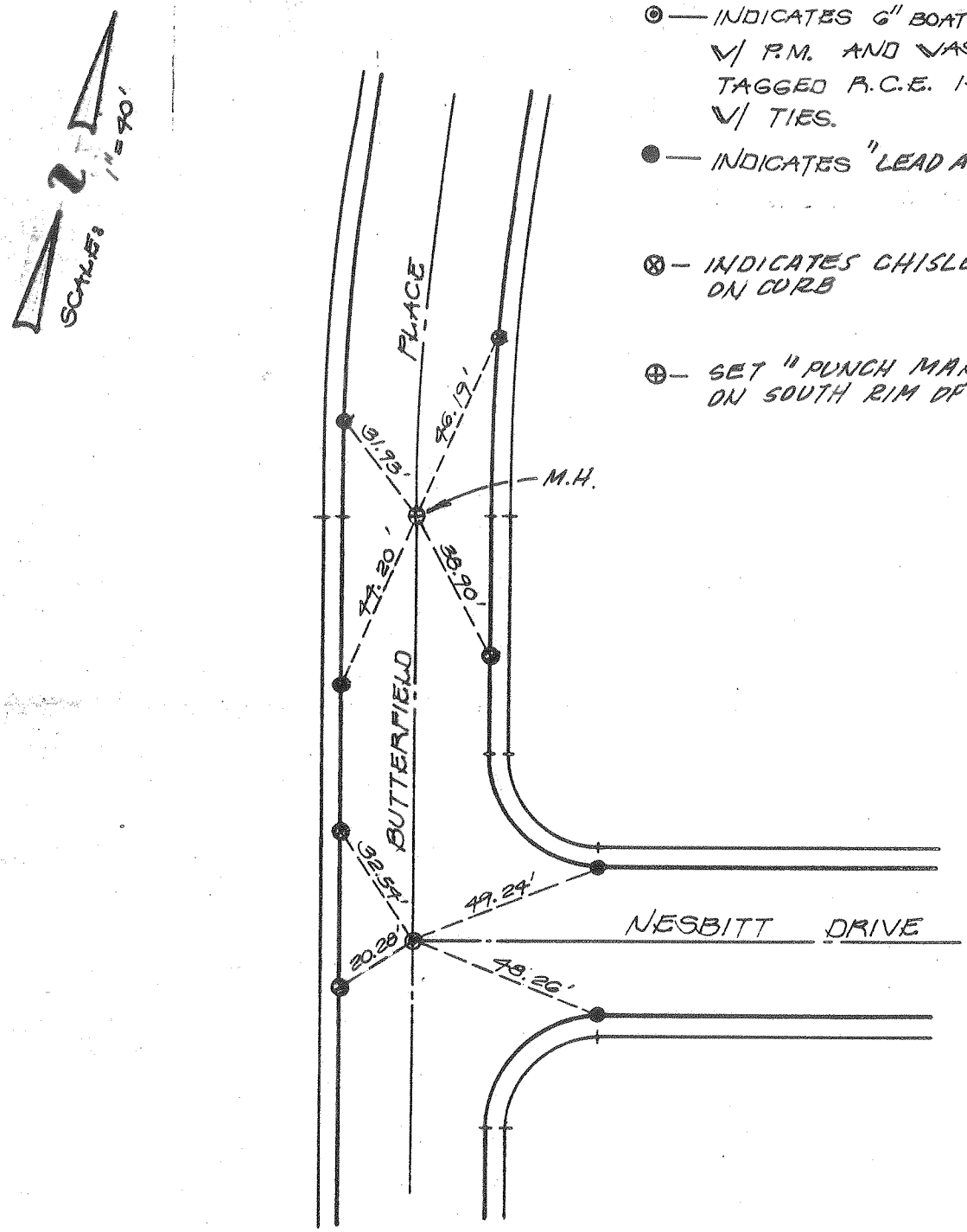
city of rancho cucamonga — STREET TIE	TRACT NO. 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	COUNTRYSIDE DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11/1/88	TIE BOOK 12 PAGE 16



city of rancho cucamonga — STREET TIE	TRACT NO. 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BARRINGTON COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11-1-88	TIE BOOK 12 PAGE 17



city of rancho cucamonga — STREET TIE	TRACT NO. 13191
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	GAINEY COURT
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 11/1/88	TIE BOOK 12 PAGE 18



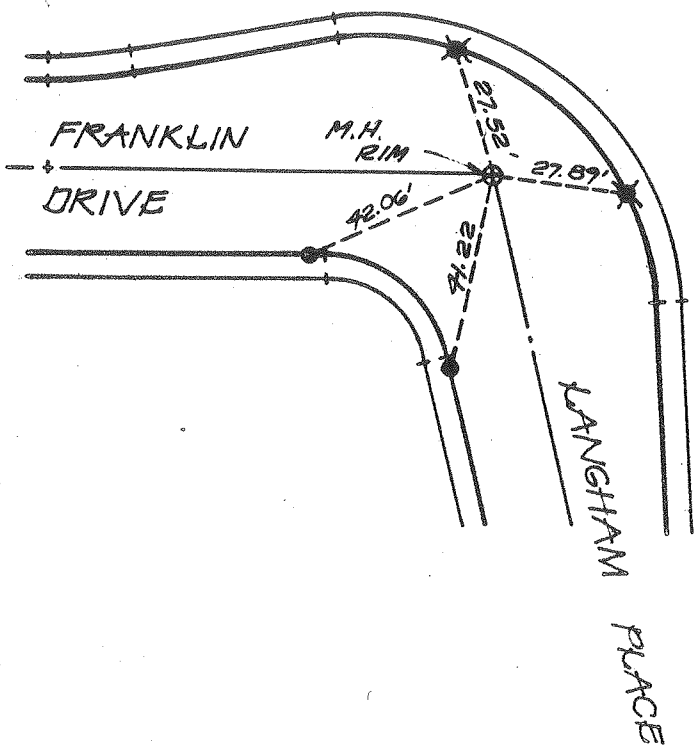
city of rancho cucamonga — STREET TIE	TRACT NO. 13192
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	NESBITT DRIVE ℄ BUTTERFIELD PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 12/12/88	TIE BOOK 12 PAGE 19

SCALE: 1" = 40'

⊕ — INDICATES SET (4) FOUR "SLASHES" ON M.H. RIM.

● — INDICATES "LEAD & TACK"

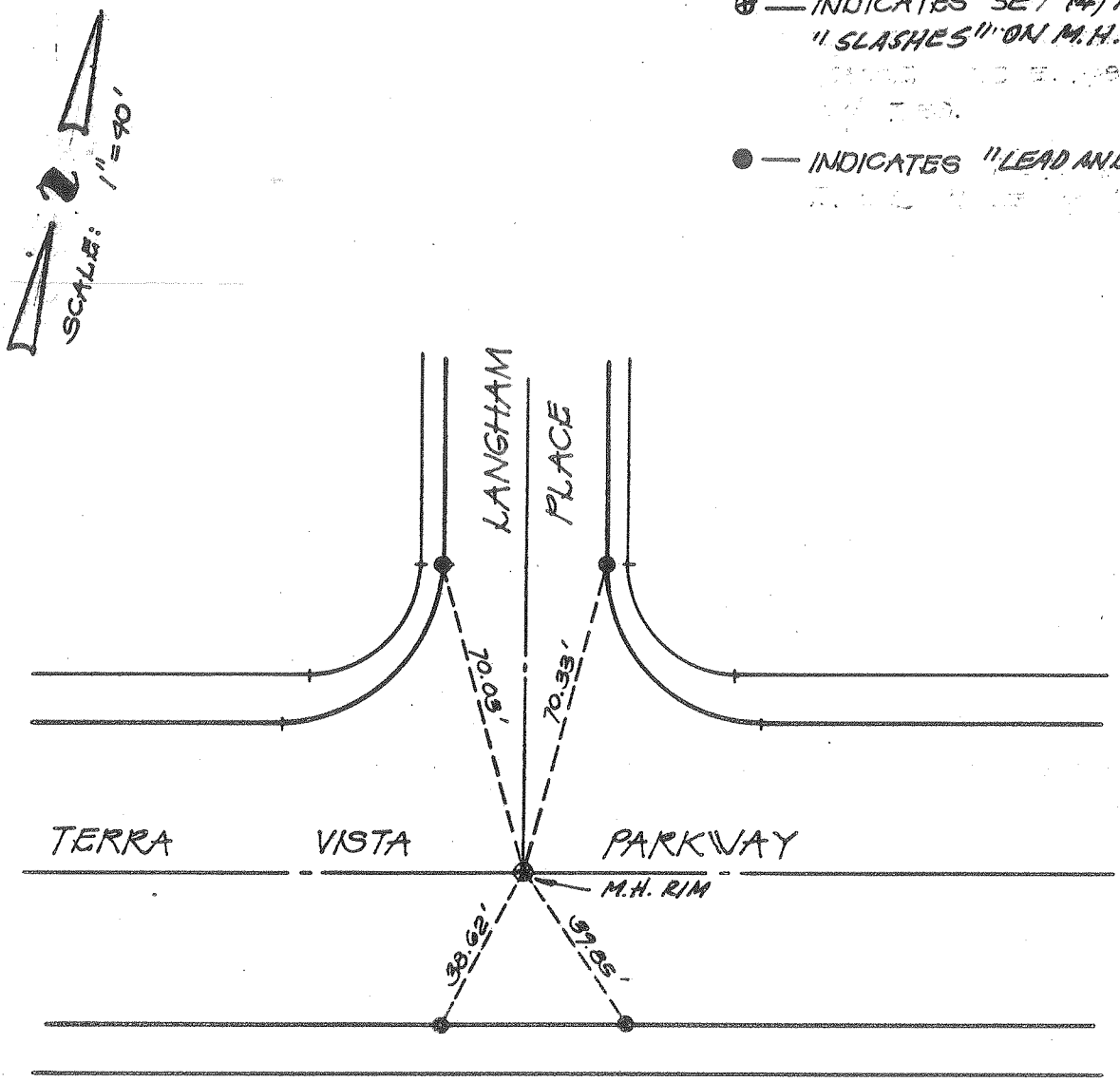
✱ — INDICATES "LEAD & TAG"



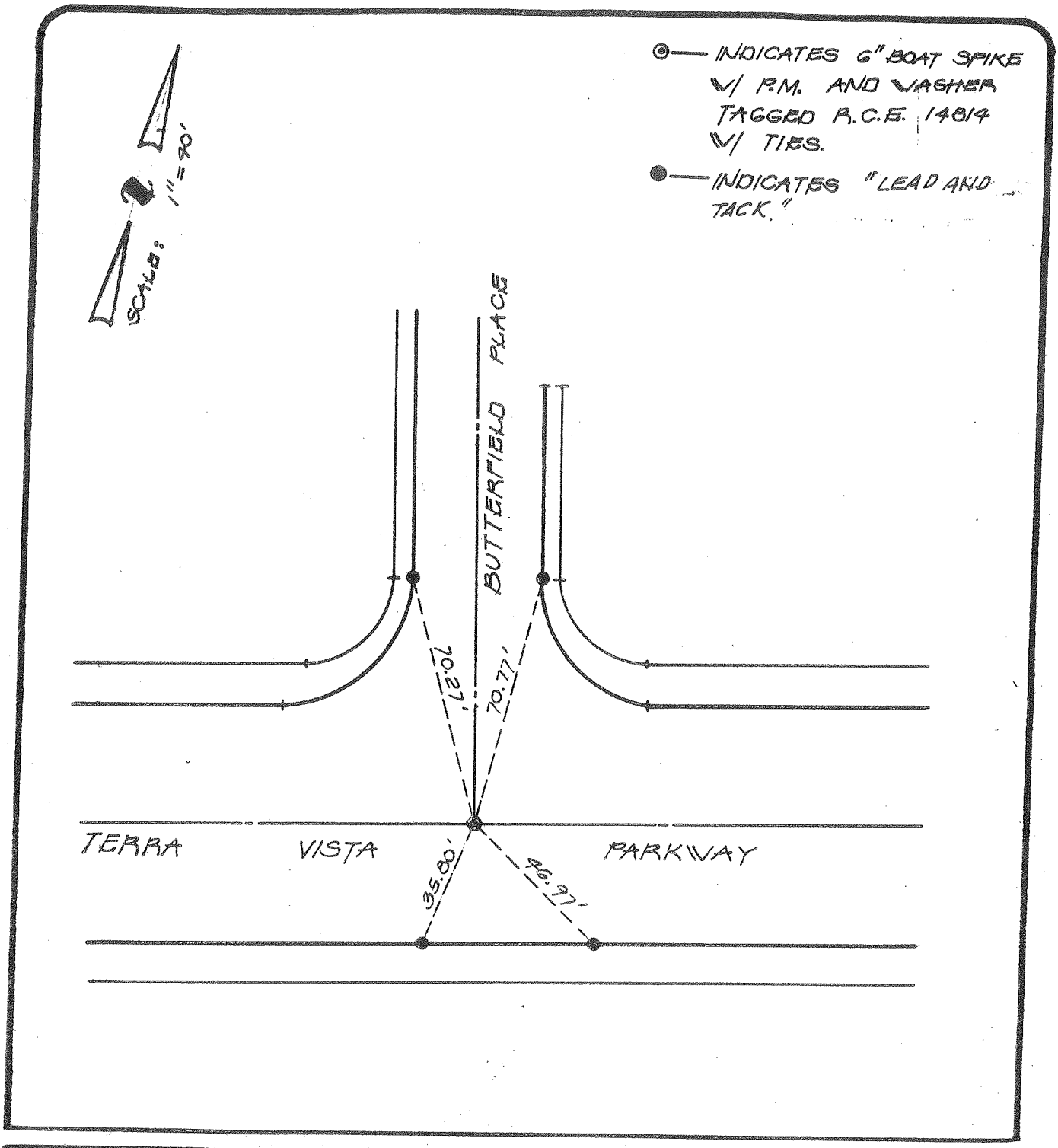
city of rancho cucamonga — STREET TIE	TRACT NO. 13192
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	FRANKLIN DRIVE & LANGHAM PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 12/12/88	TIE BOOK 12 PAGE 20

⊛ — INDICATES SET (4) FOUR "SLASHES" ON M.H. RIM

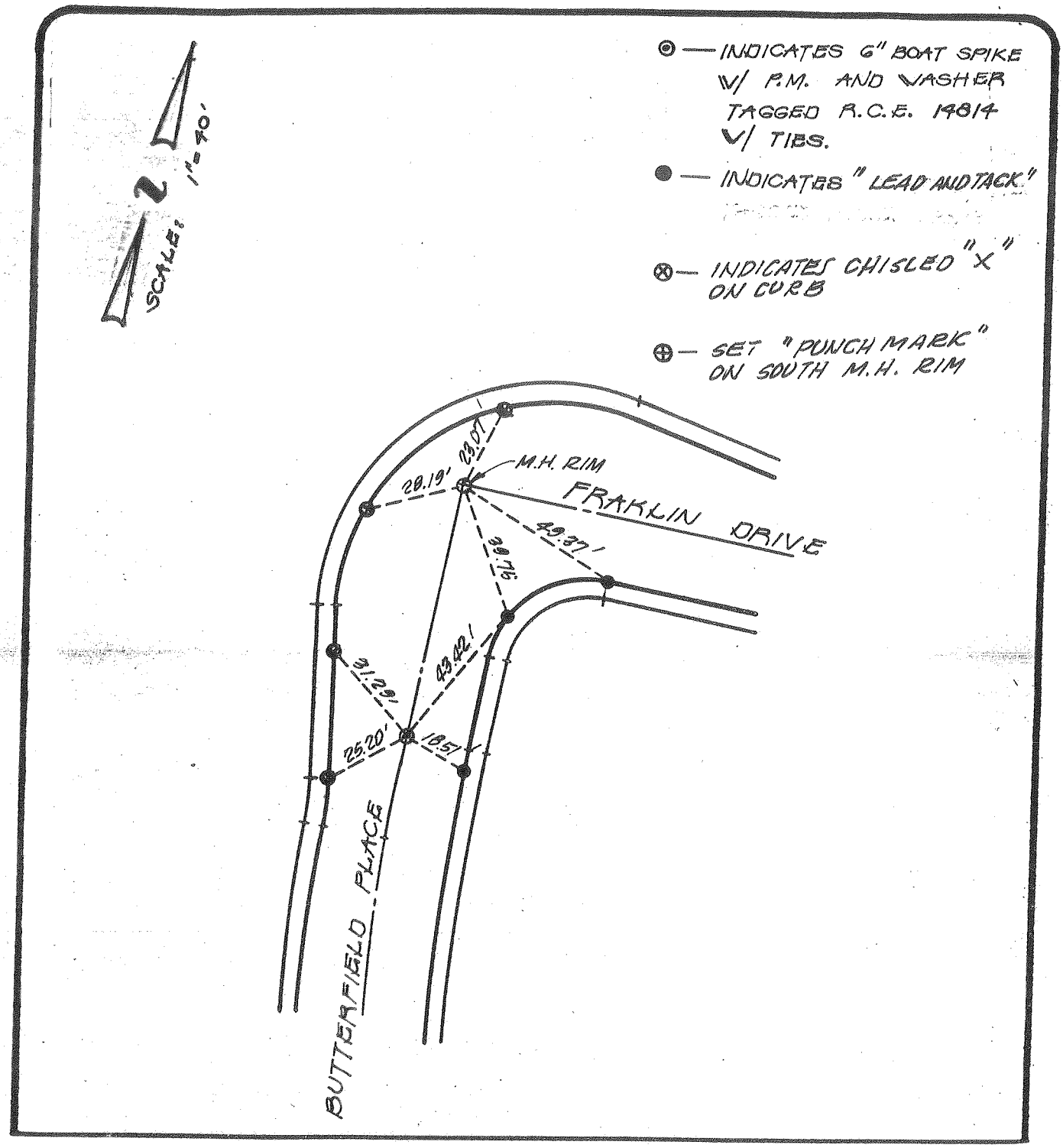
● — INDICATES "LEAD AND TACK"



city of rancho cucamonga — STREET TIE	TRACT NO. 13192
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	LANGHAM PLACE & TERRA VISTA PARKWAY
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 12/12/88	TIE BOOK 12 PAGE 21



city of rancho cucamonga — STREET TIE	TRACT NO. 13192
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY & BUTTERFIELD PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 12/12/88	TIE BOOK 12 PAGE 22



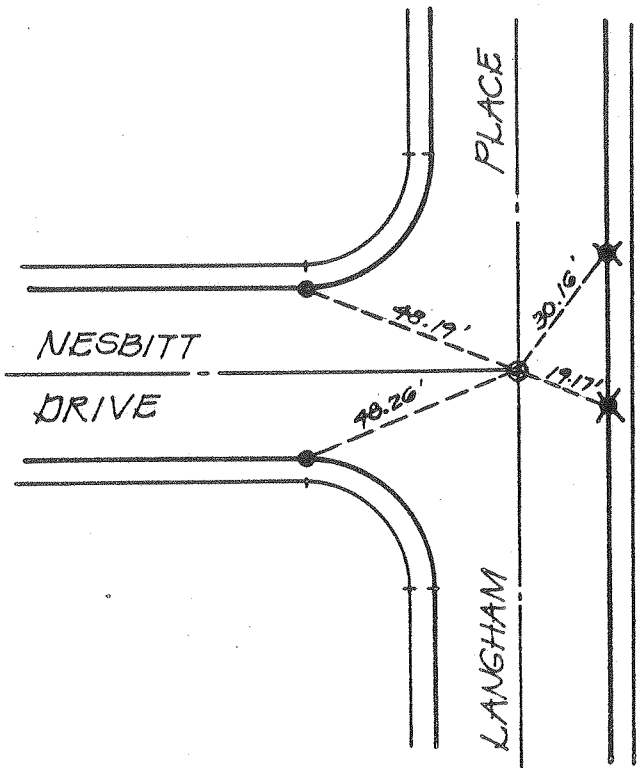
city of rancho cucamonga — STREET TIE	TRACT NO. 13192
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	FRANKLIN DRIVE & BUTTERFIELD PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 12/12/88	TIE BOOK 12 PAGE 23

SCALE: 1" = 40'

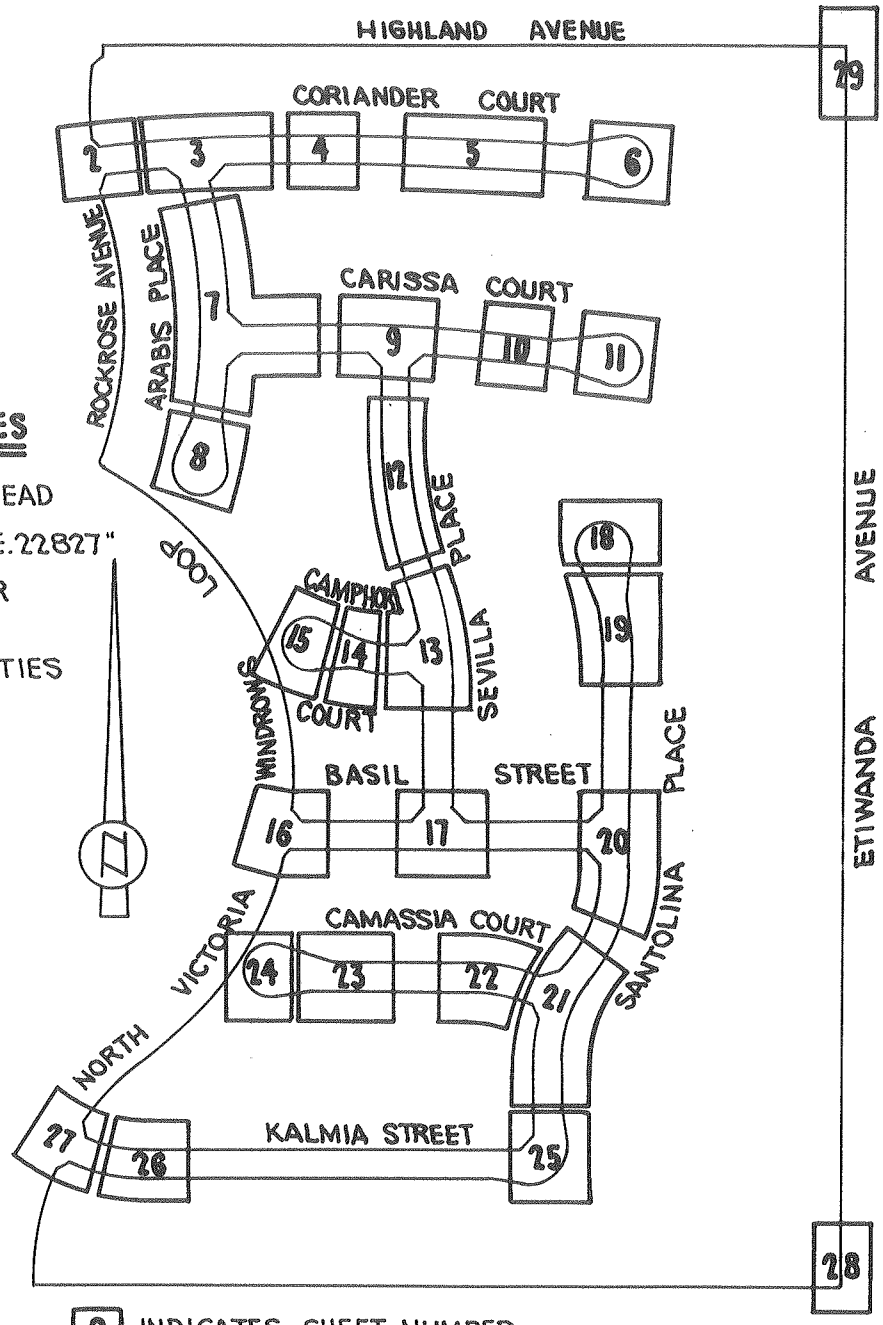
⊙ — INDICATES 6" BOAT SPIKE W/ P.M. AND WASHER TAGGED R.C.E. 14814 W/ TIBS.

● — INDICATES "LEAD AND TACK"

✱ — INDICATES "LEAD AND TAG"



city of rancho cucamonga — STREET TIE	TRACT NO. 13192
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	NESBITT DRIVE & LANGHAM PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 12/12/88	TIE BOOK 12 PAGE 24



MONUMENT NOTES

- ● SET BRASS NAIL & LEAD
- △ SET NAIL & TAG "R.C.E. 22827"
- ○ SET SPIKE & WASHER "R.C.E. 22827"
- ⊙ SET 2-1' NAIL & TIN TIES

2 INDICATES SHEET NUMBER

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26291 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4501	INDEX MAP MONUMENT NOTES
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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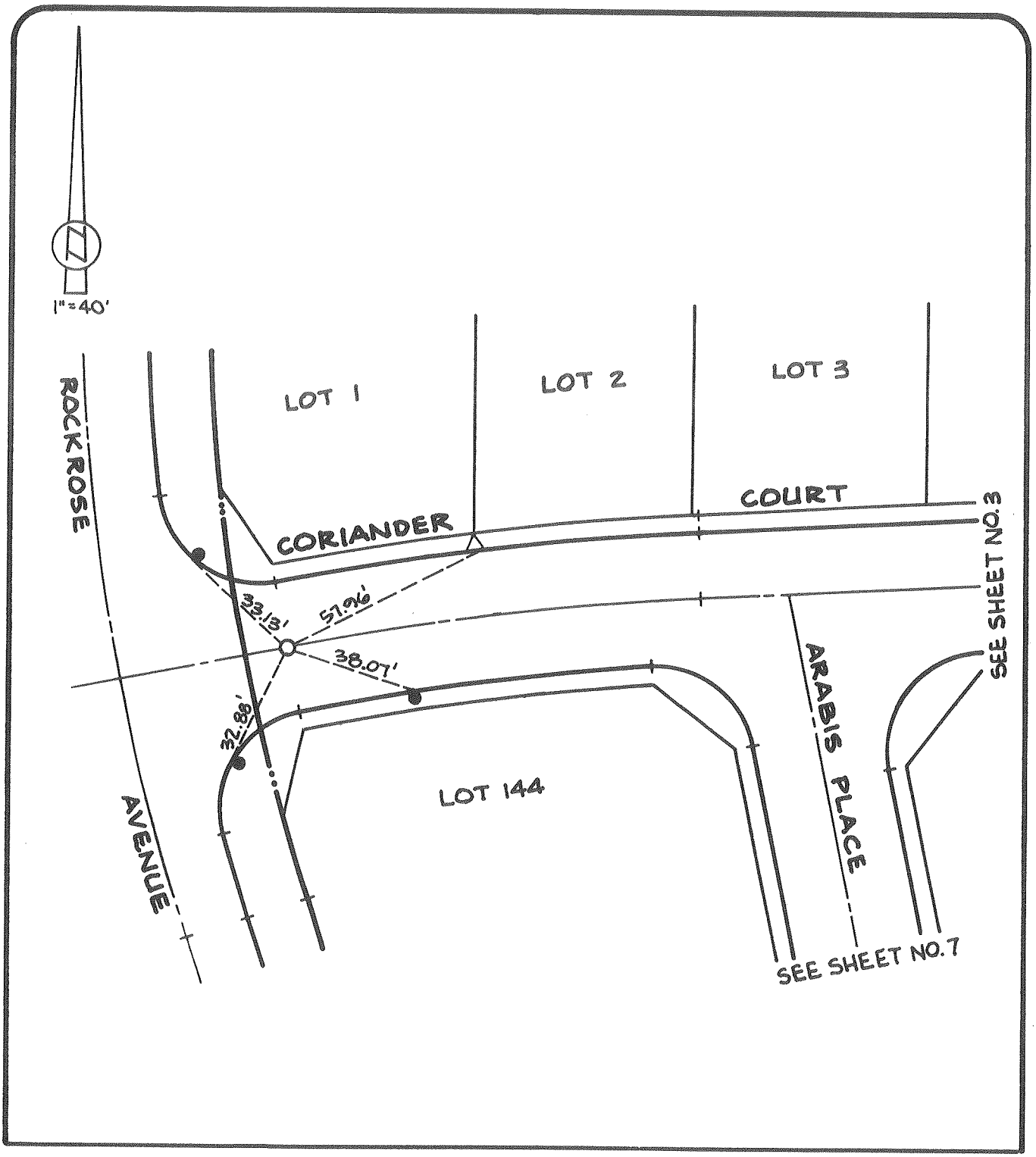

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4601	CORIANDER COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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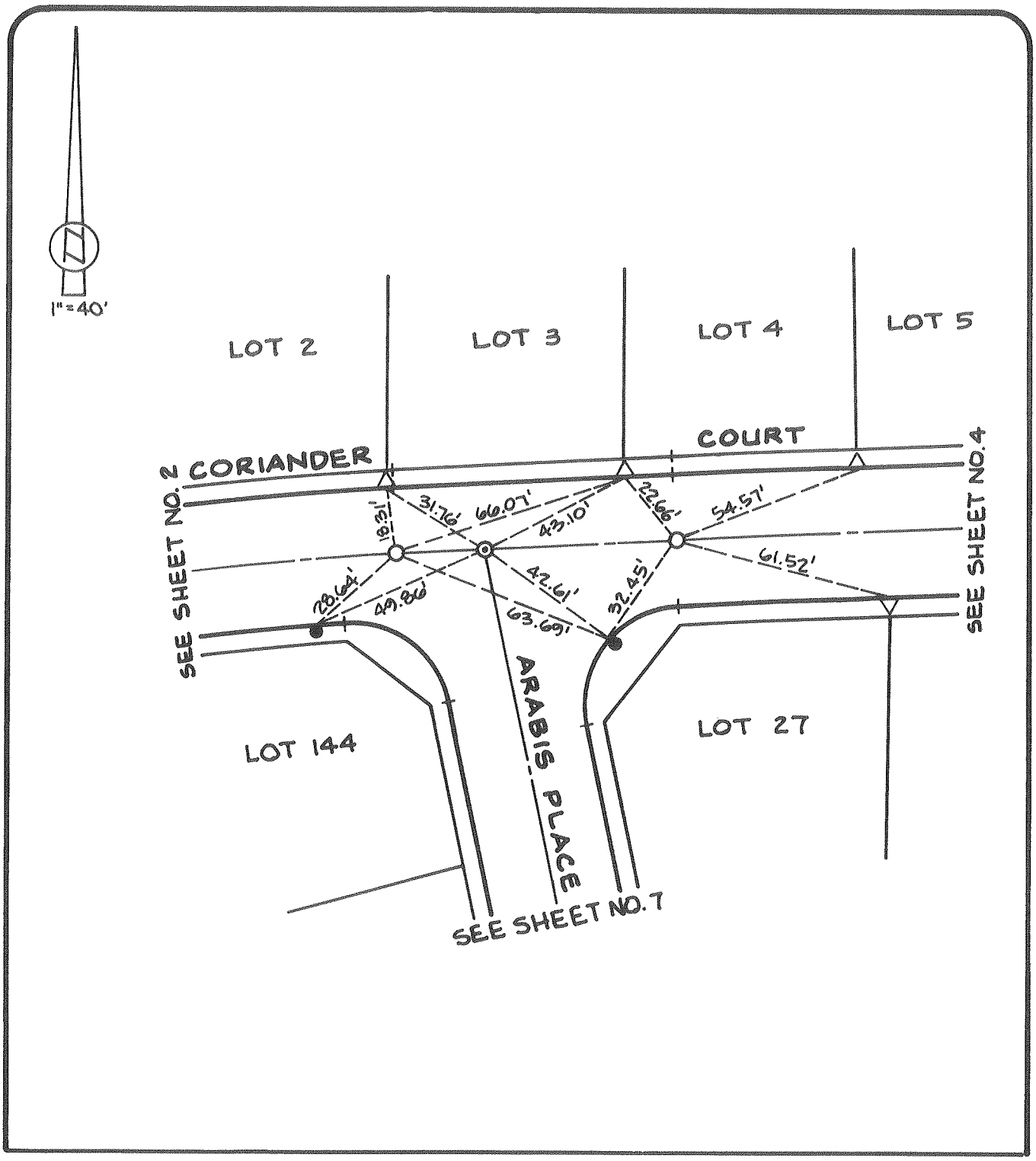

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4591	CORIANDER COURT
ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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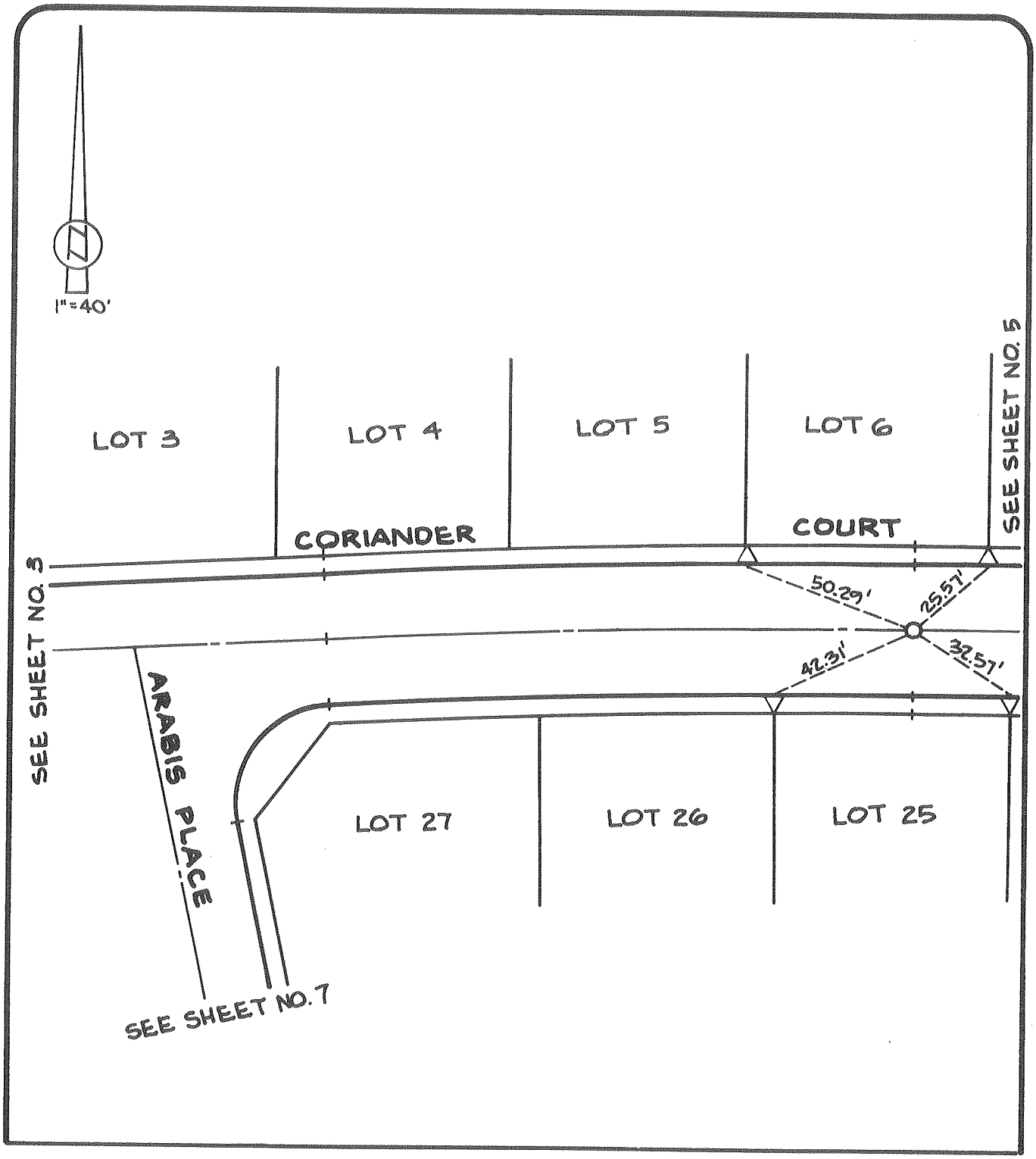

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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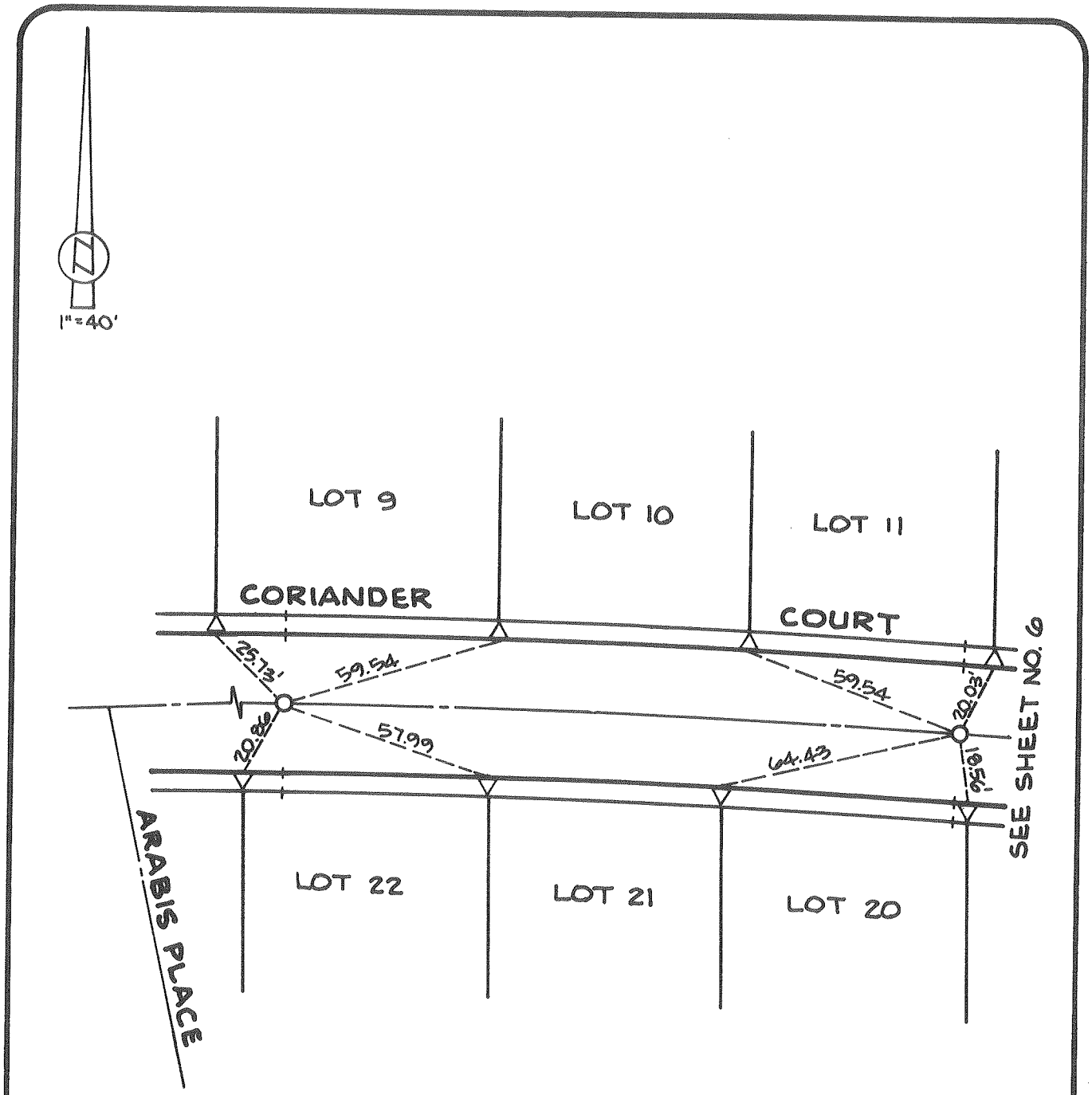

city of rancho cucamonga STREET TIE	TRACT NO. 13027
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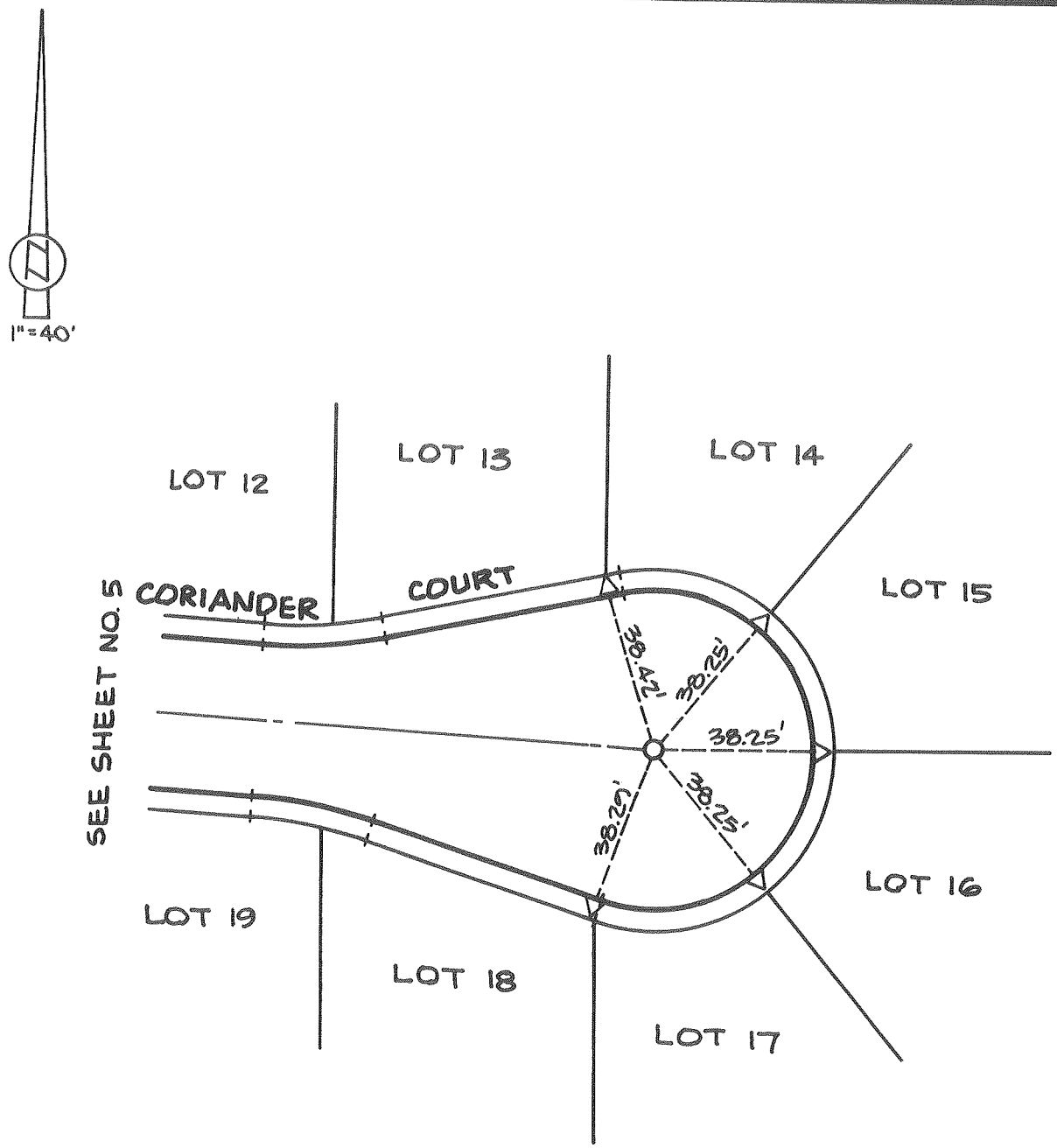

city of rancho cucamonga STREET TIE	TRACT NO. 13027
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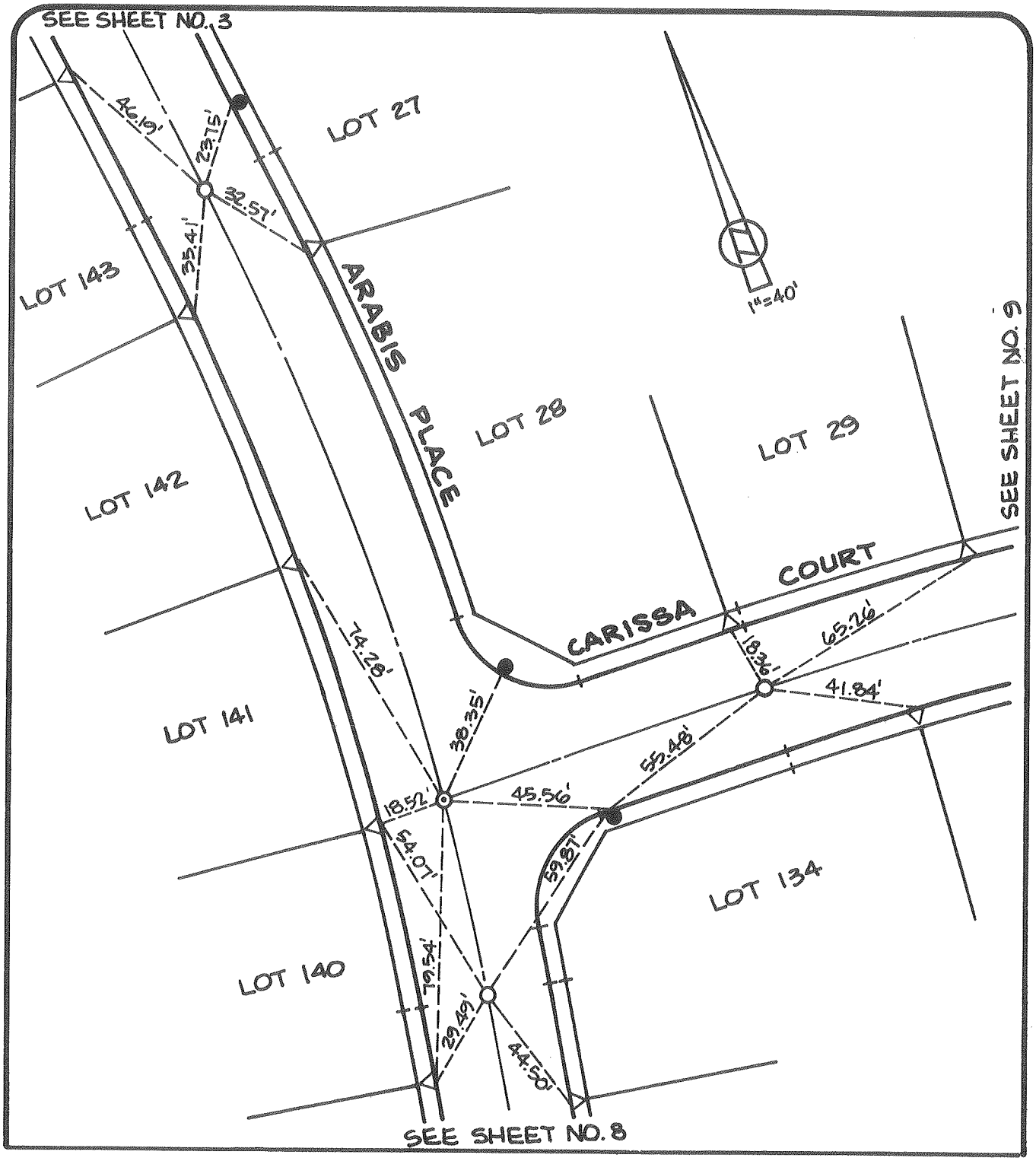

city of rancho cucamonga STREET TIE	TRACT NO. 13027
CHARCHOL/HARTMAN & ASSOC. PLANNING • ENGINEERING • SURVEYING 26201 PASEO DE ALICIA • SUITE 100 LAGUNA HILLS, CALIFORNIA 92653 • (714) 581-4601	ARABIS PLACE AND CARISSA COURT
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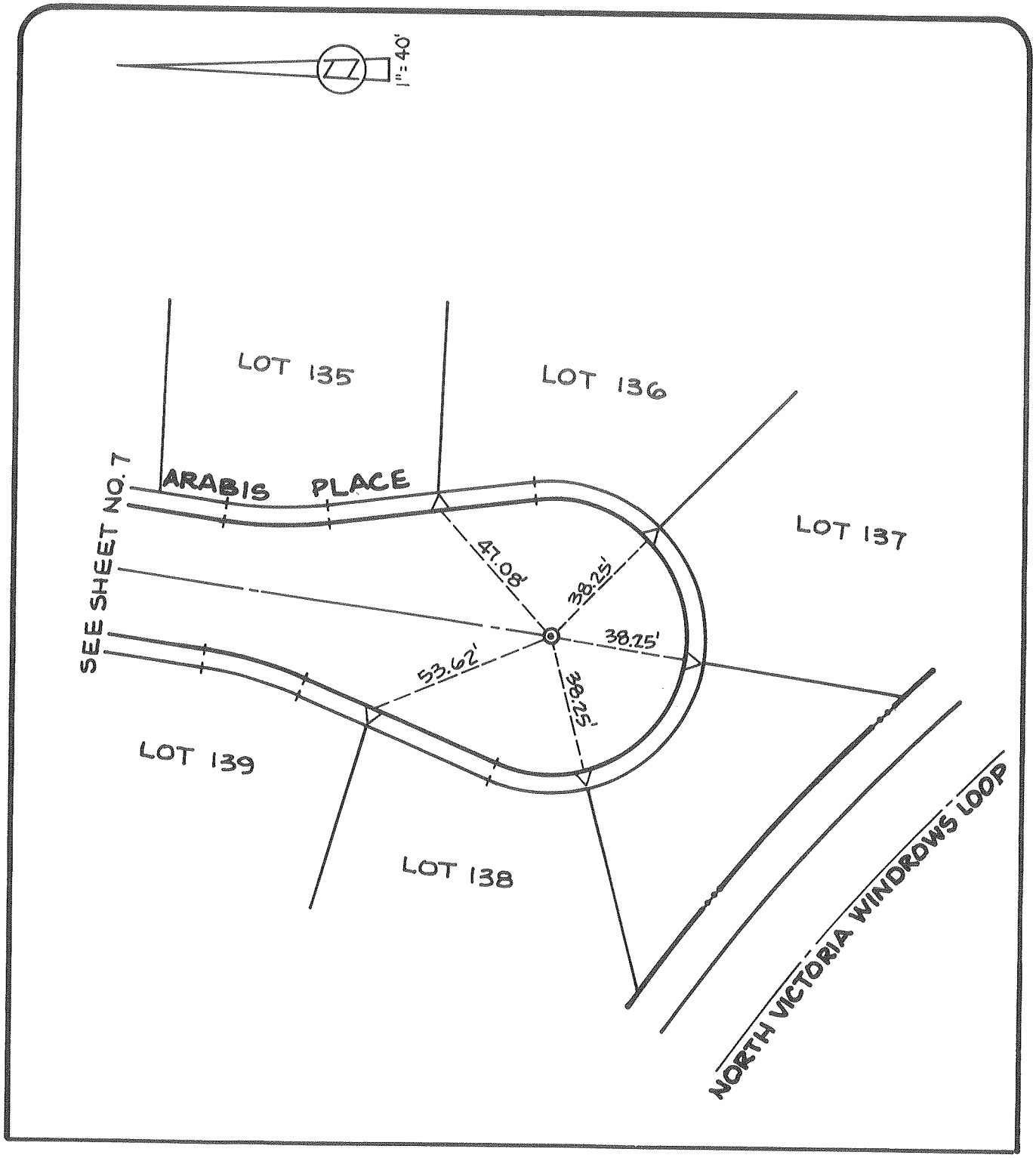

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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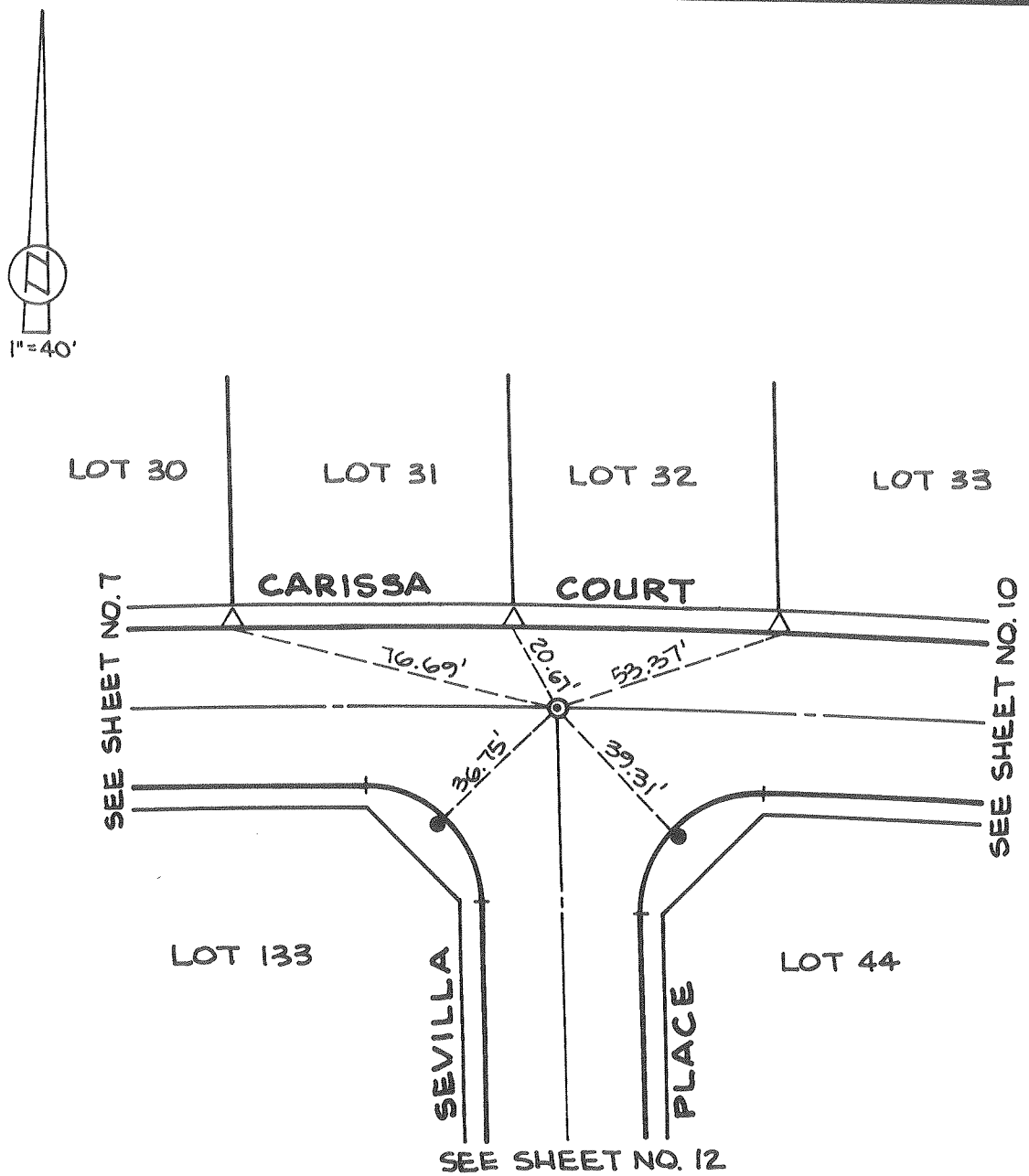

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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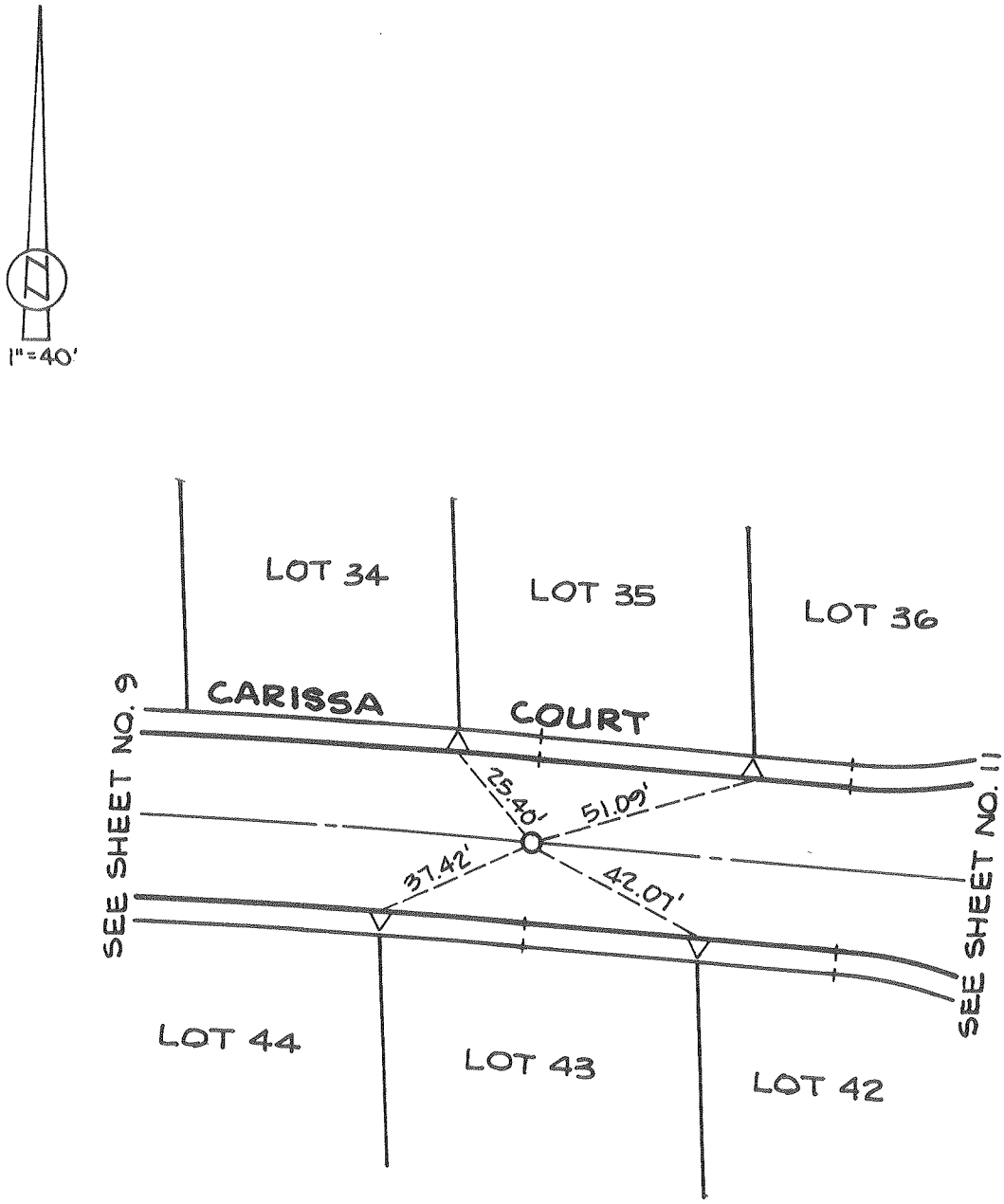

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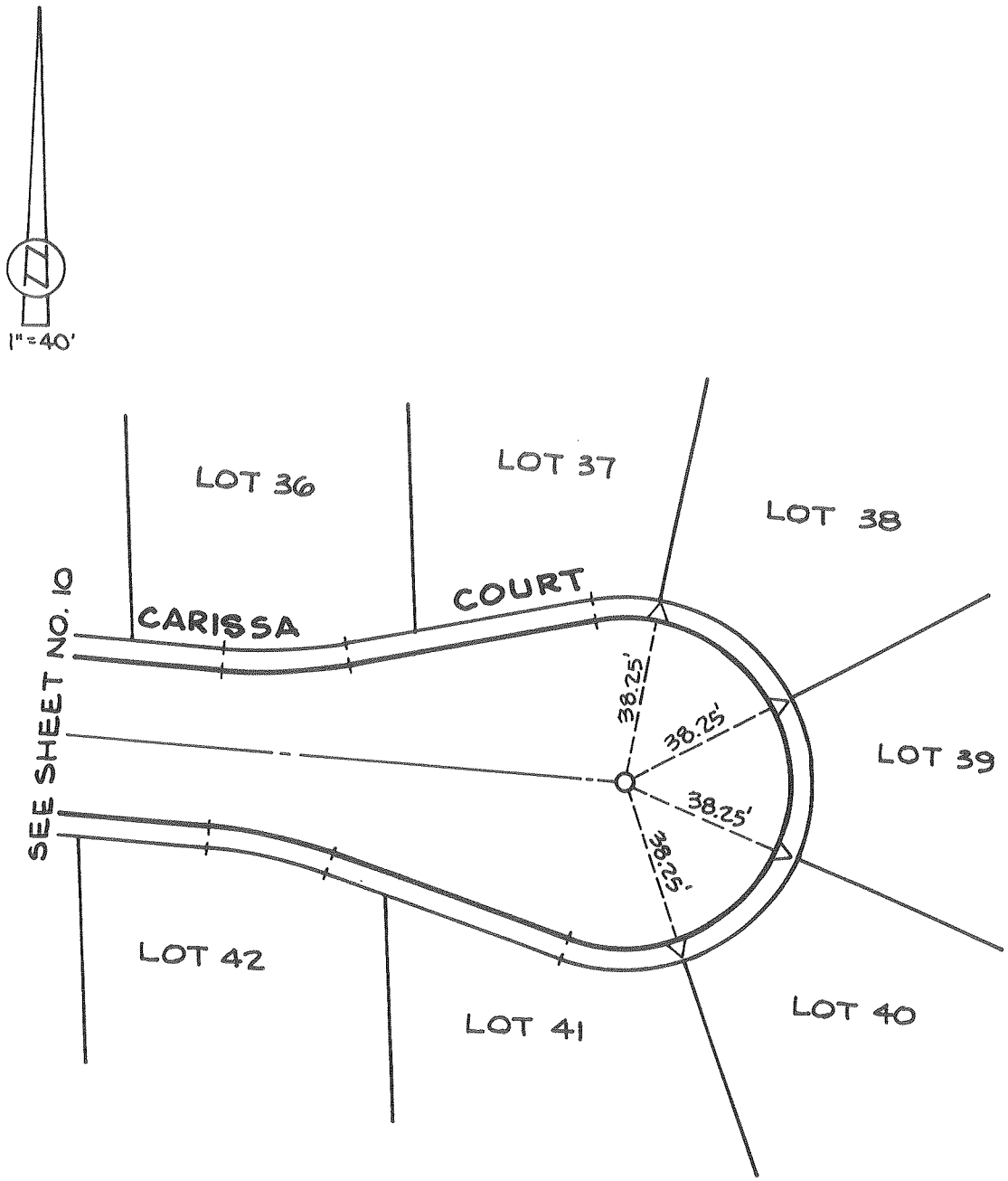

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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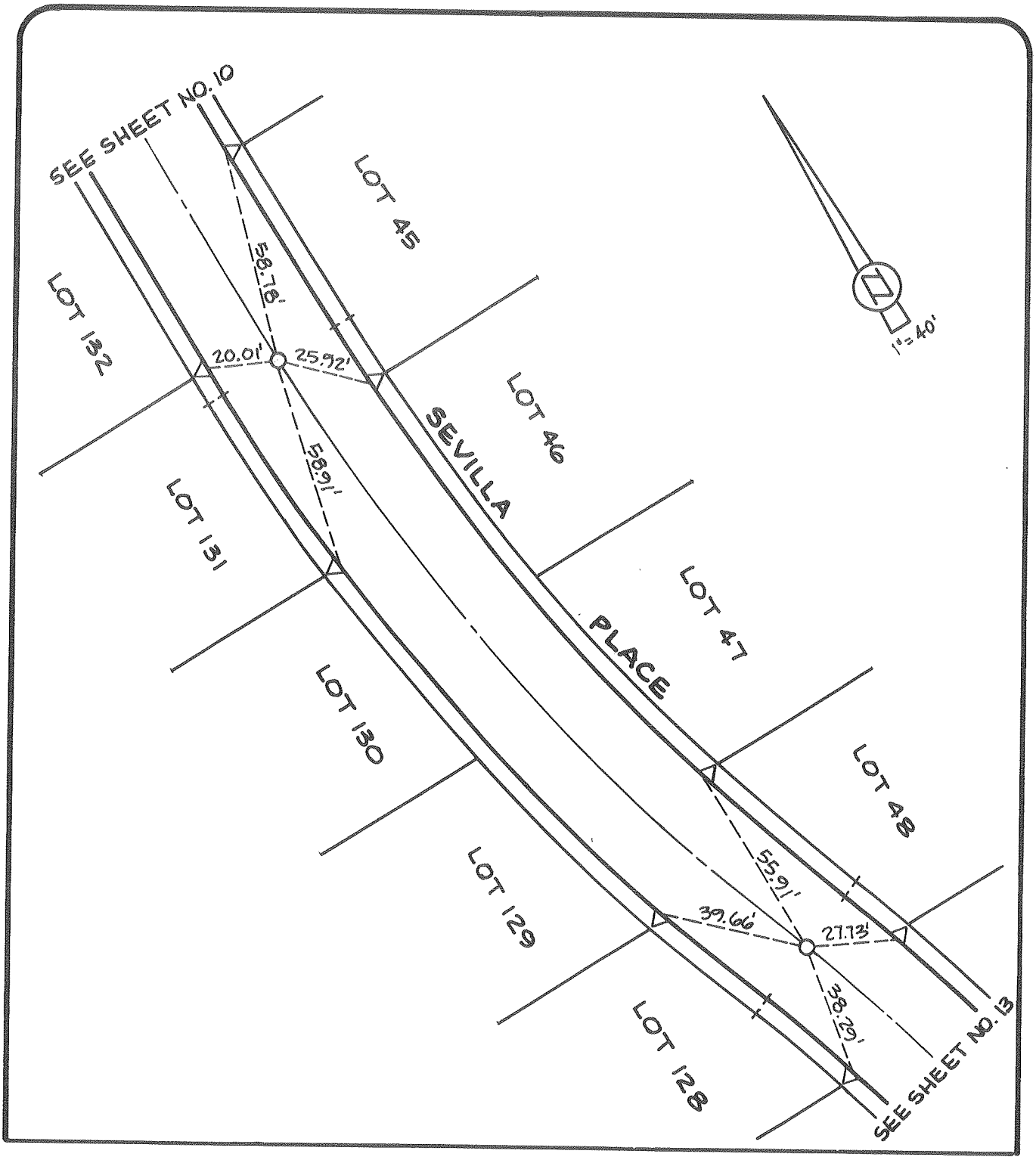

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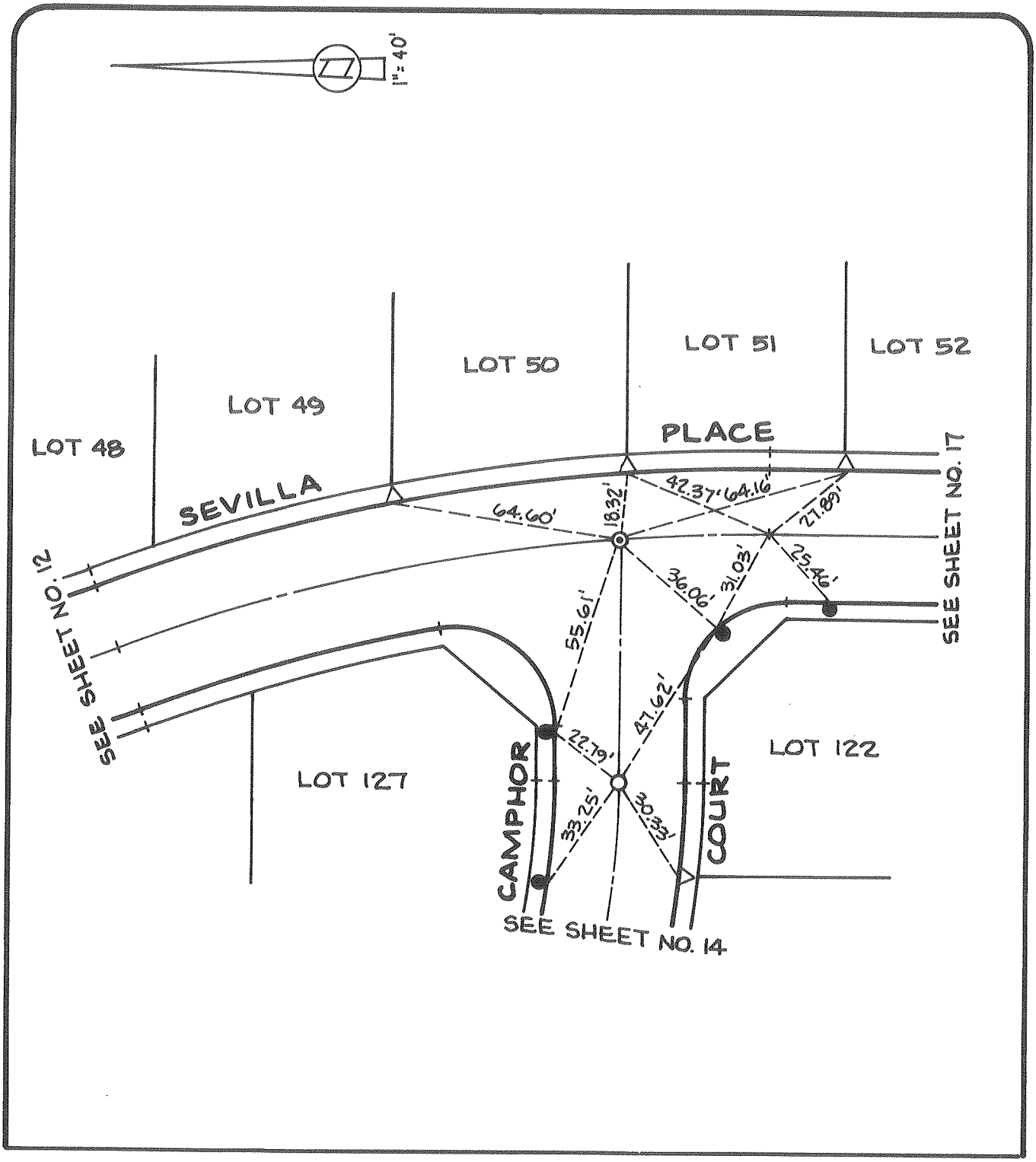

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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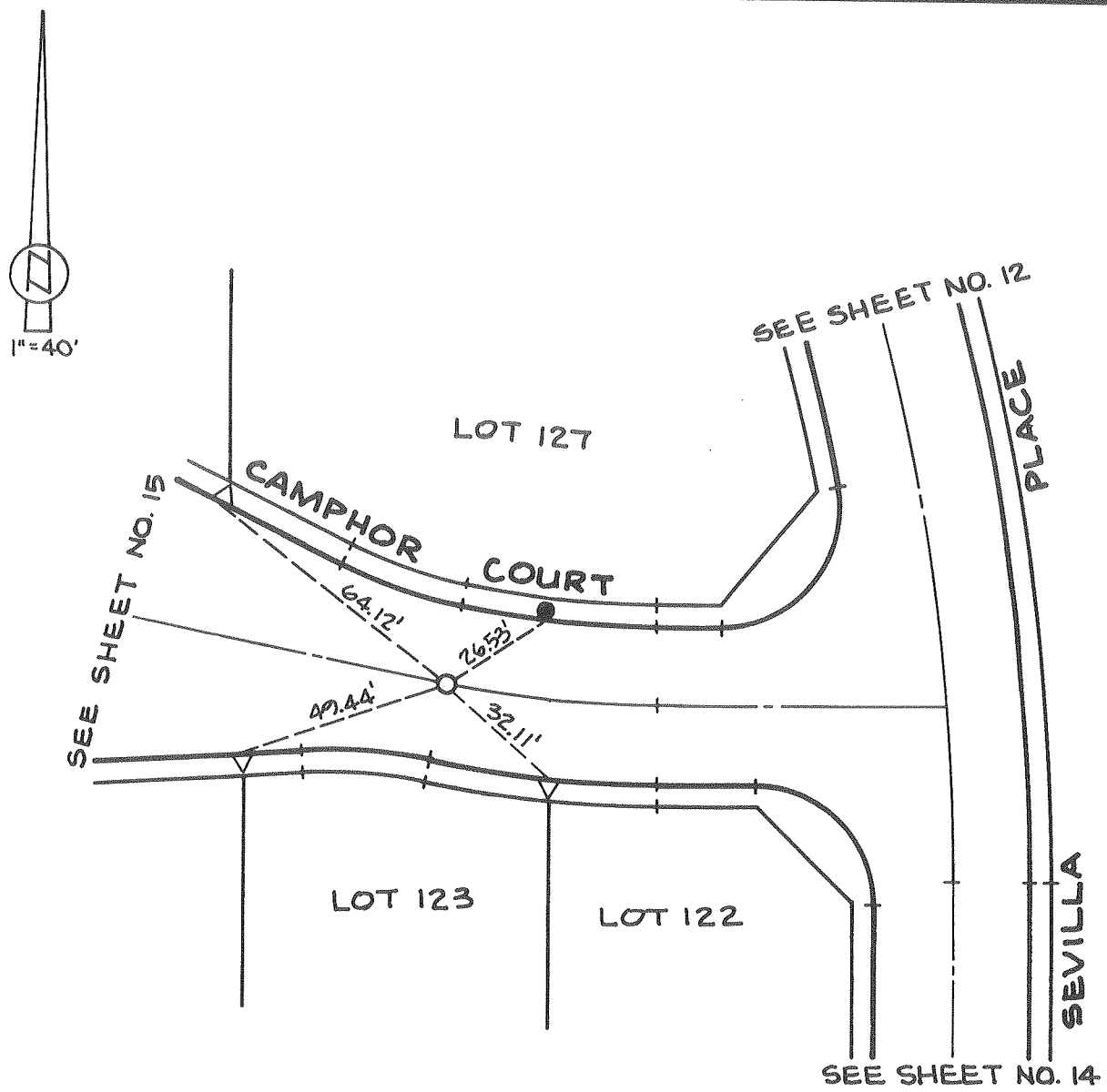

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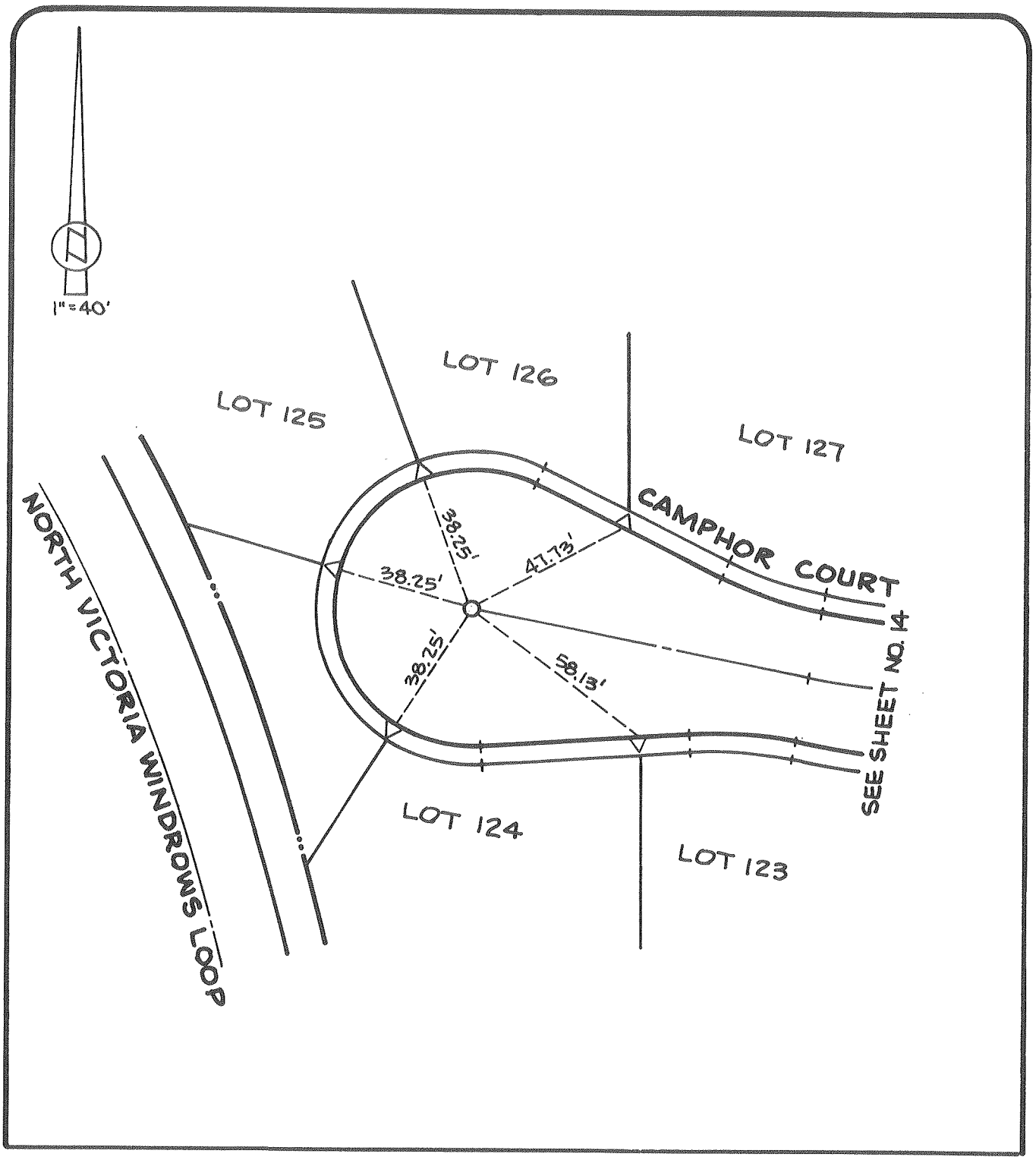

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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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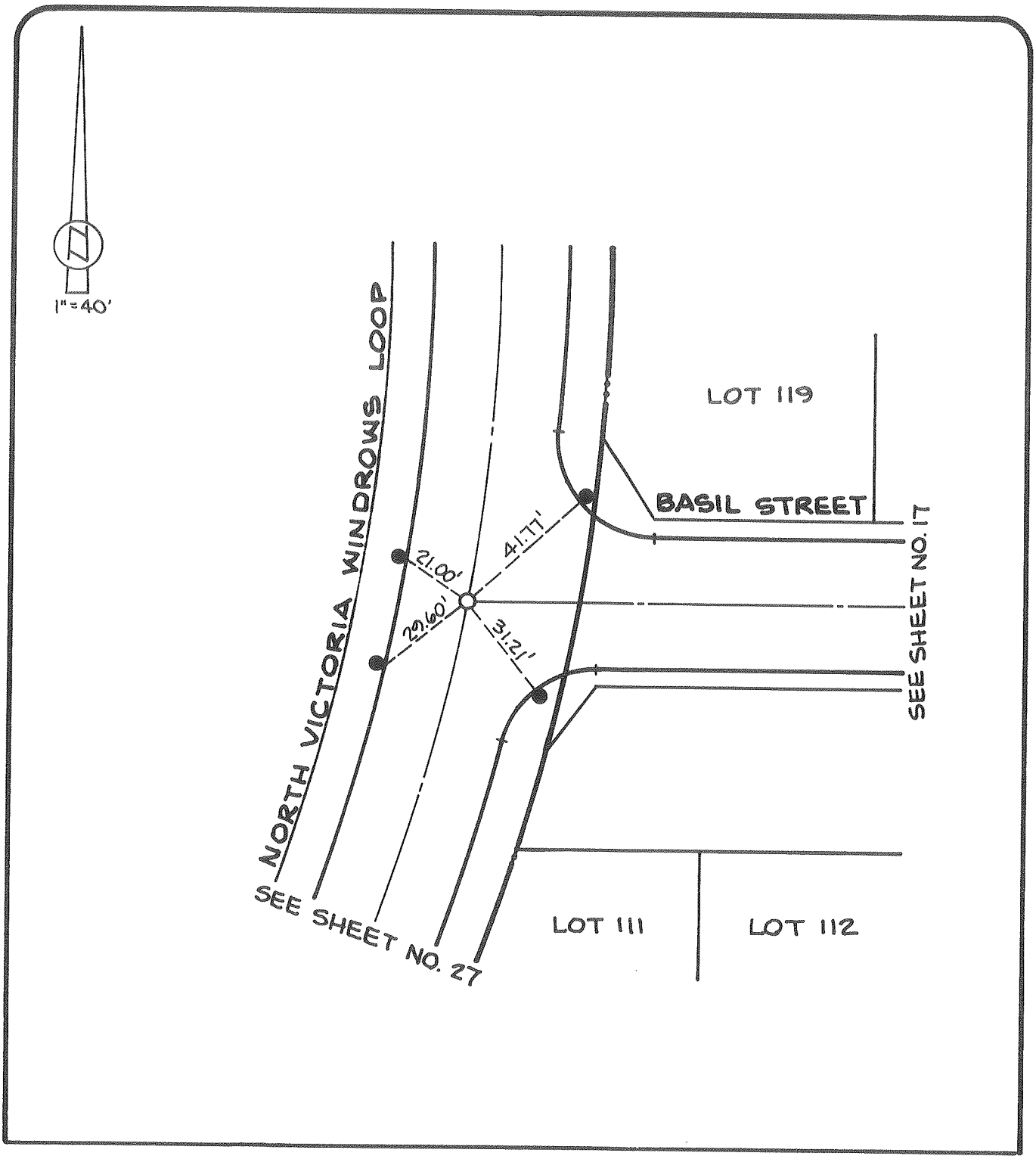

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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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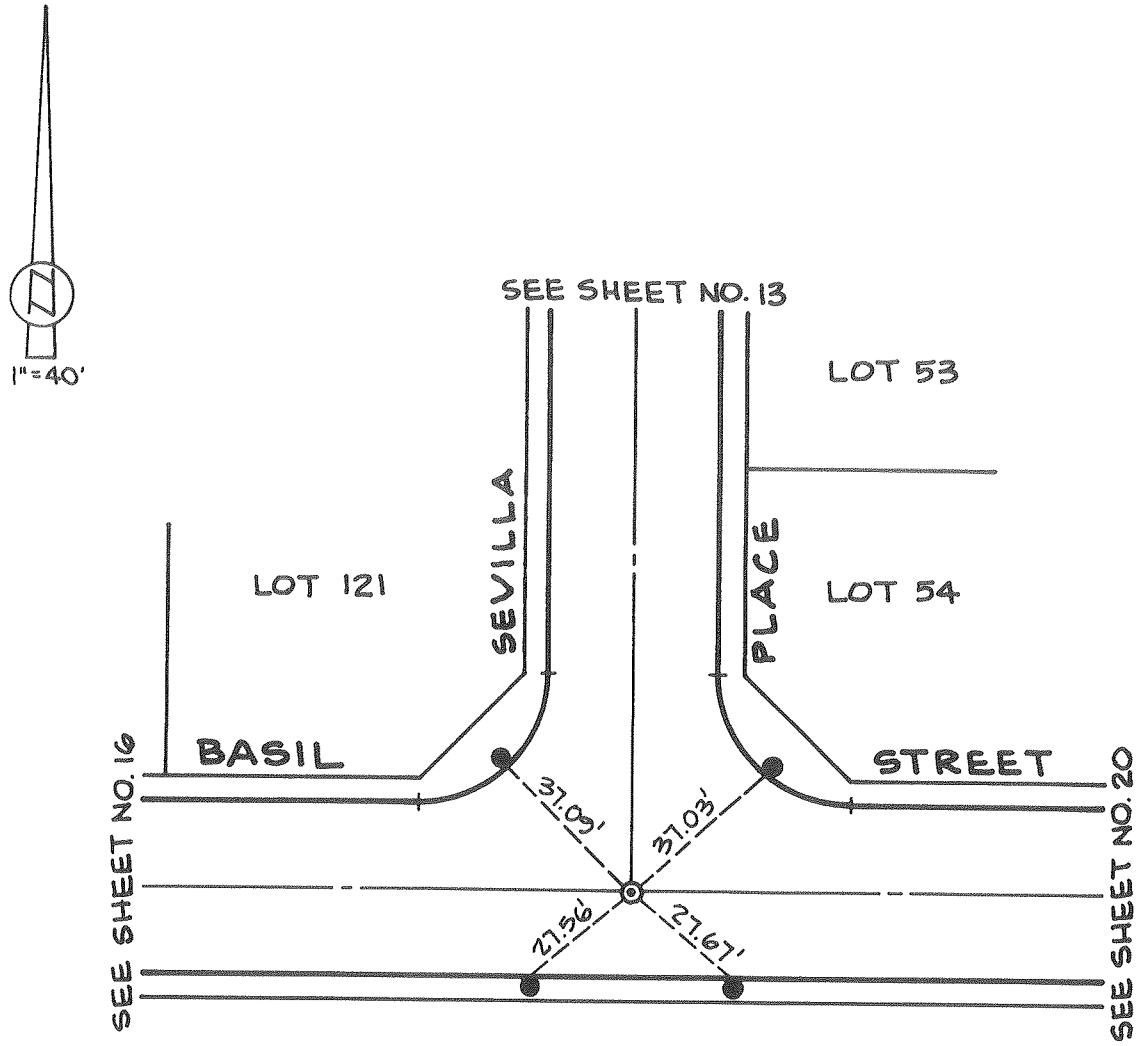

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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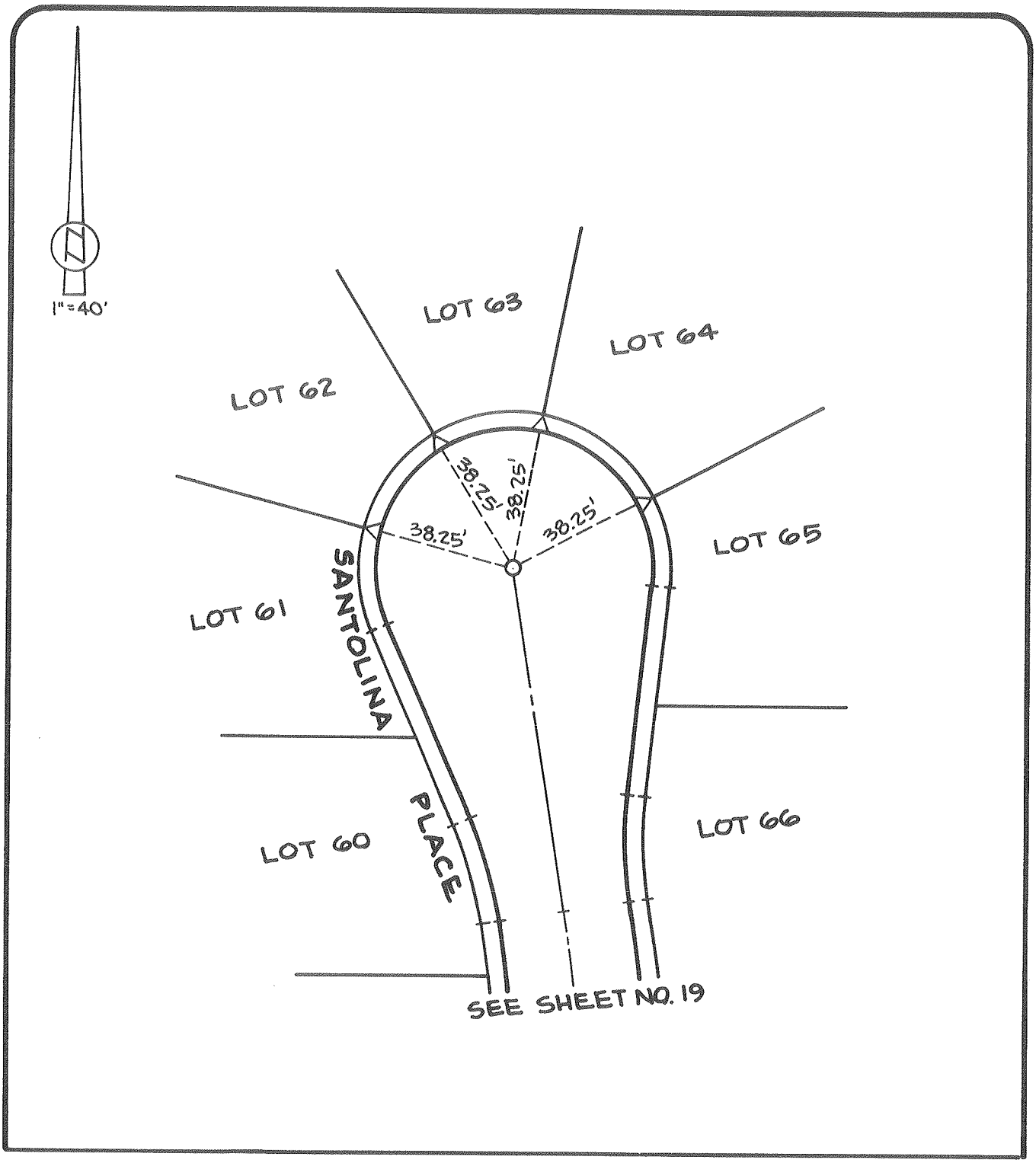

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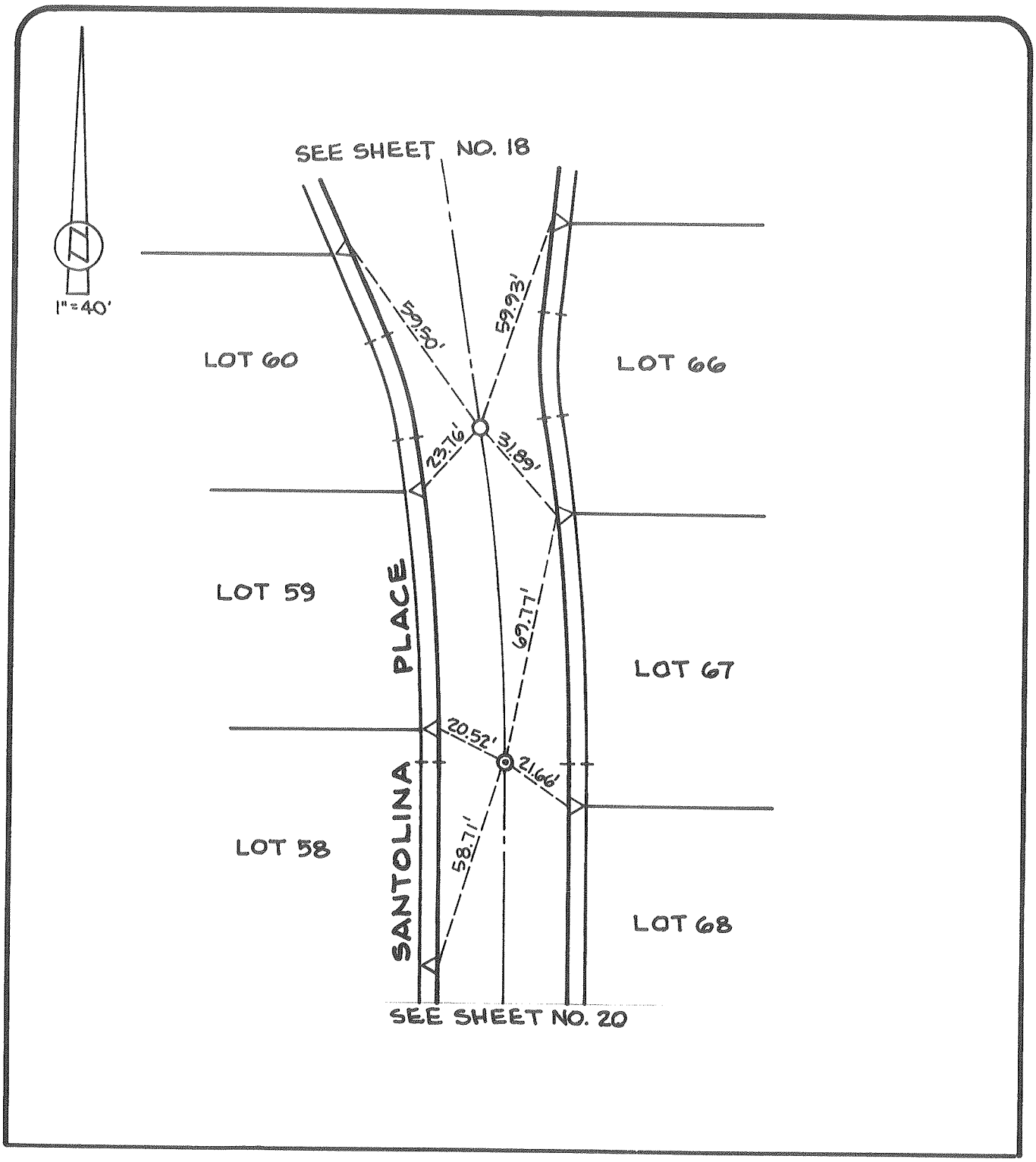

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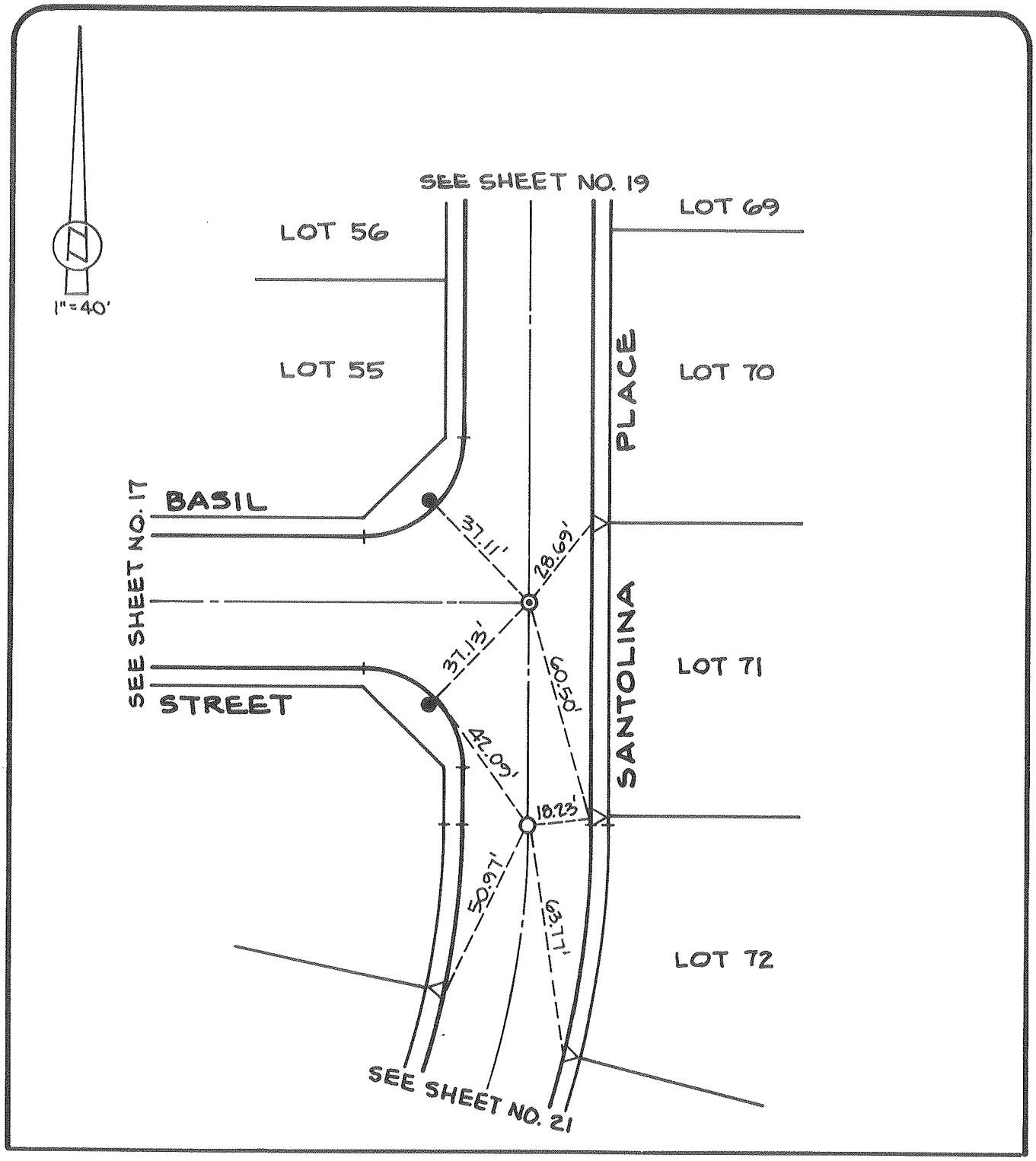

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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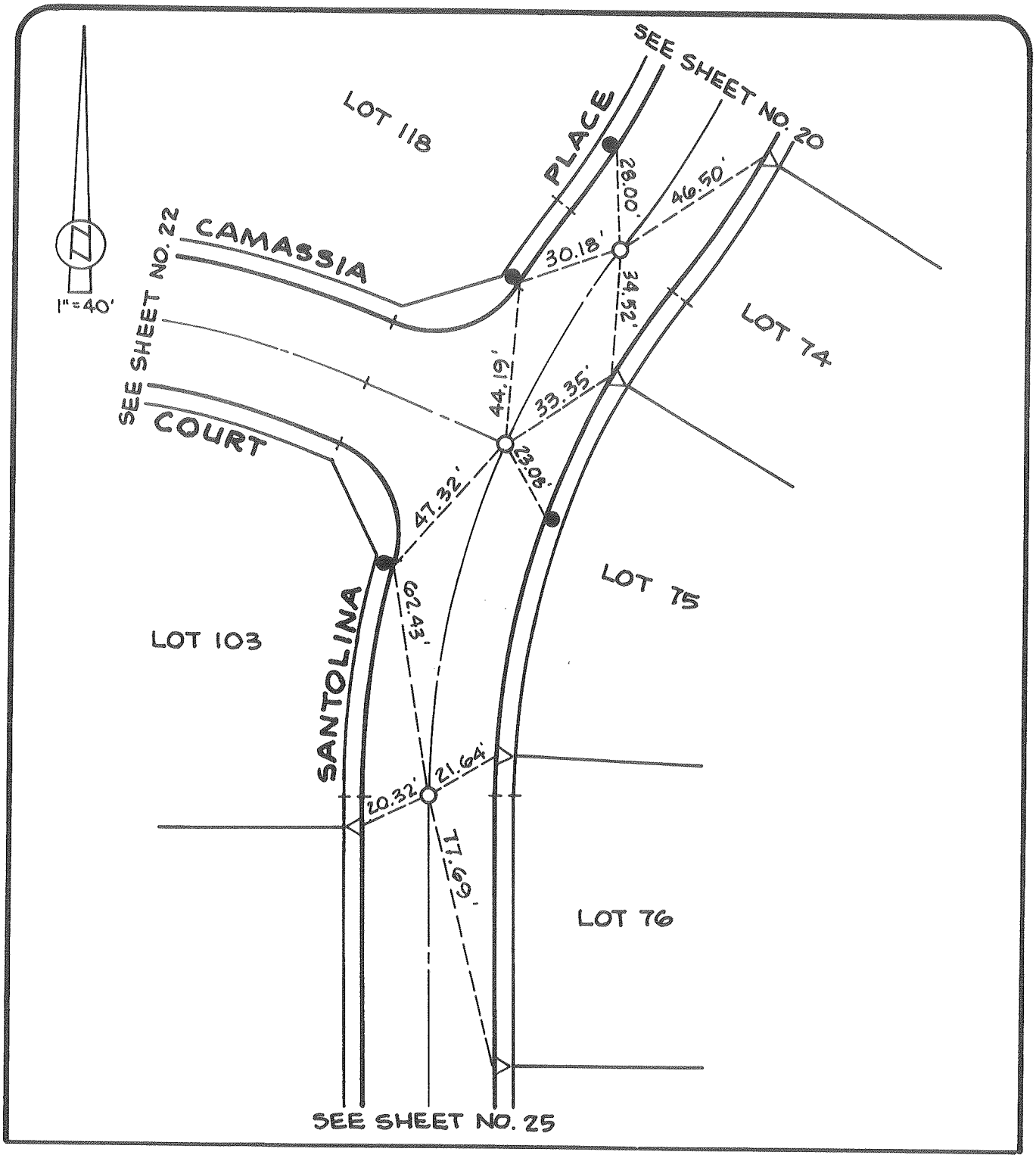

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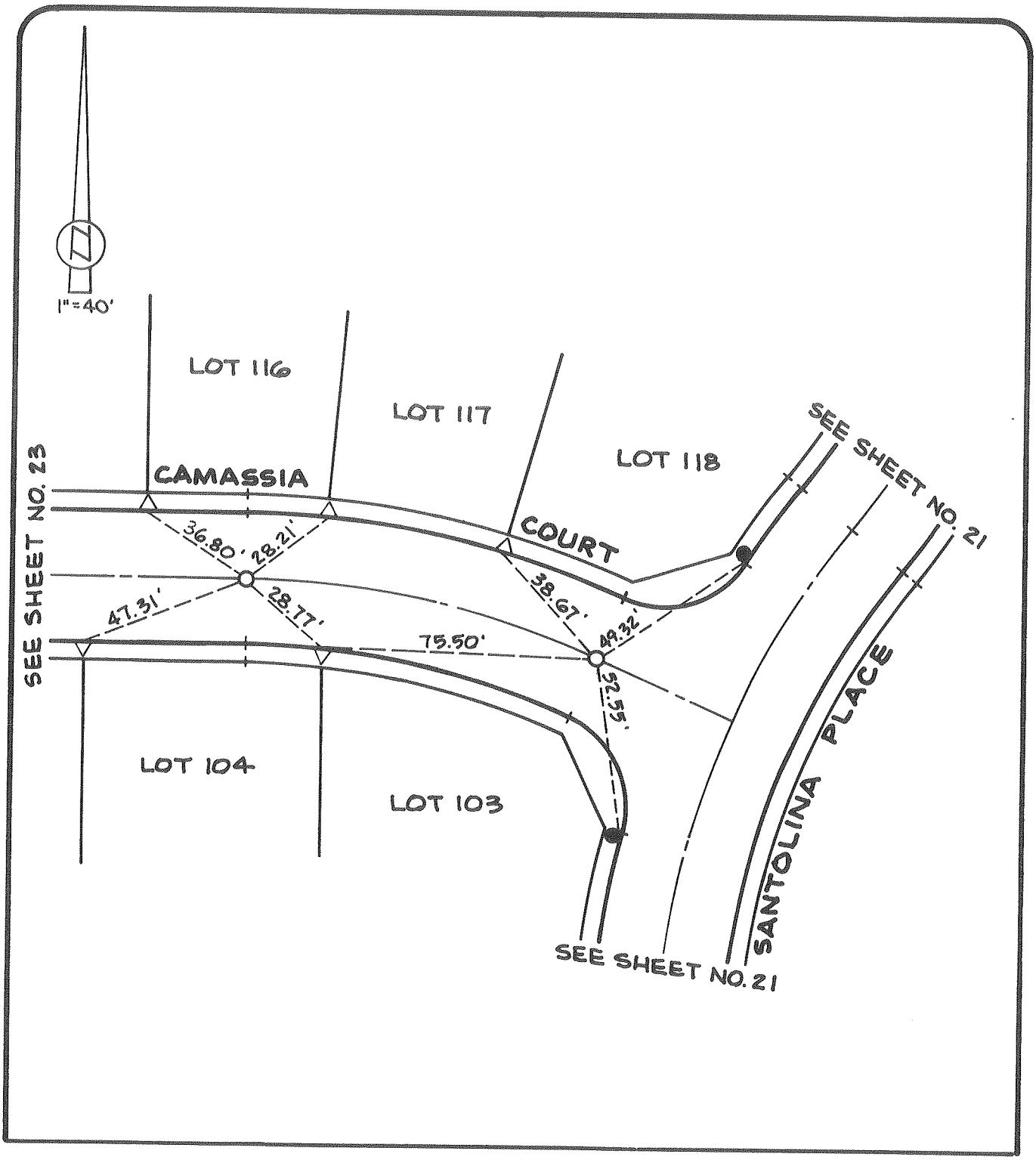

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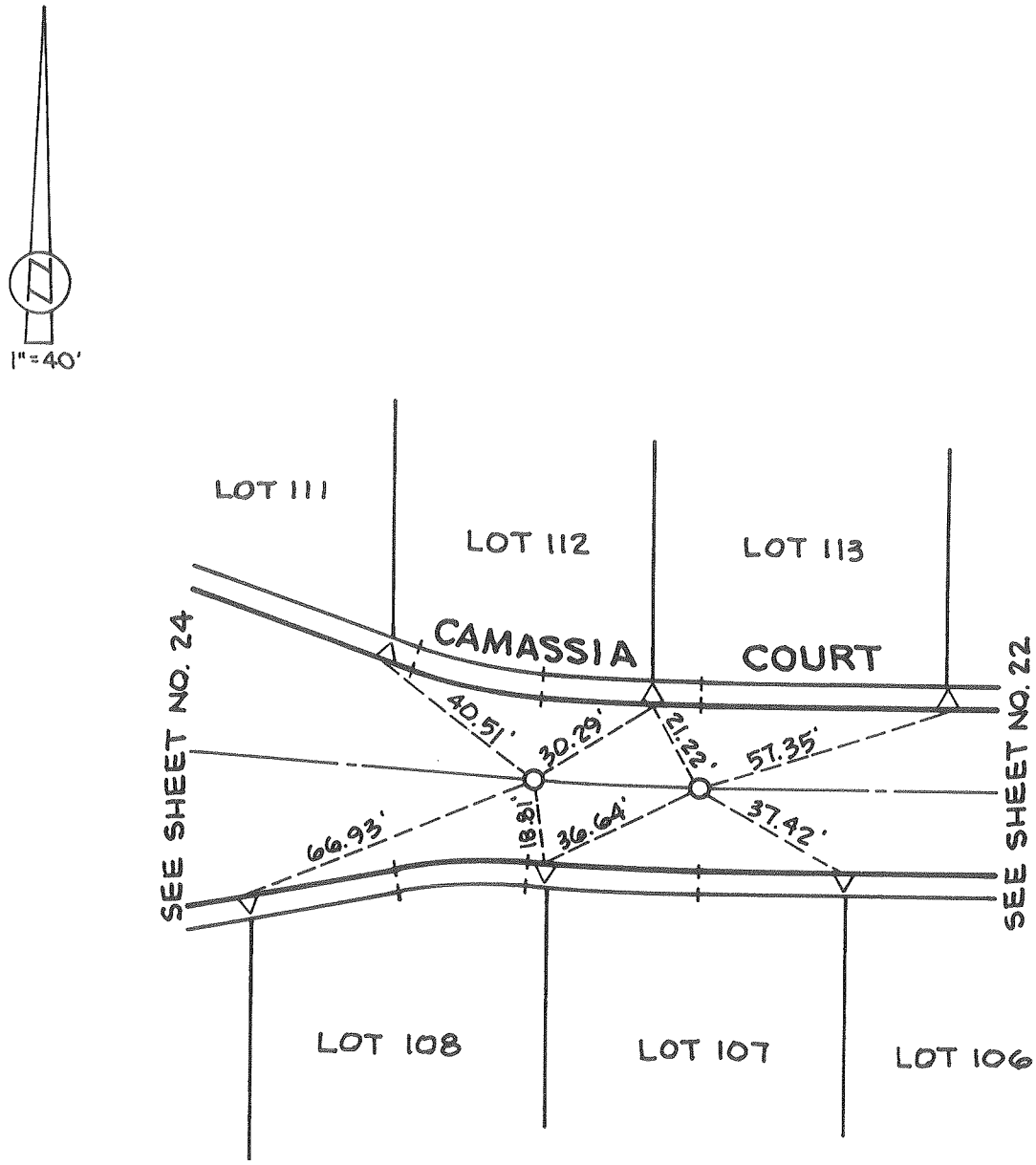

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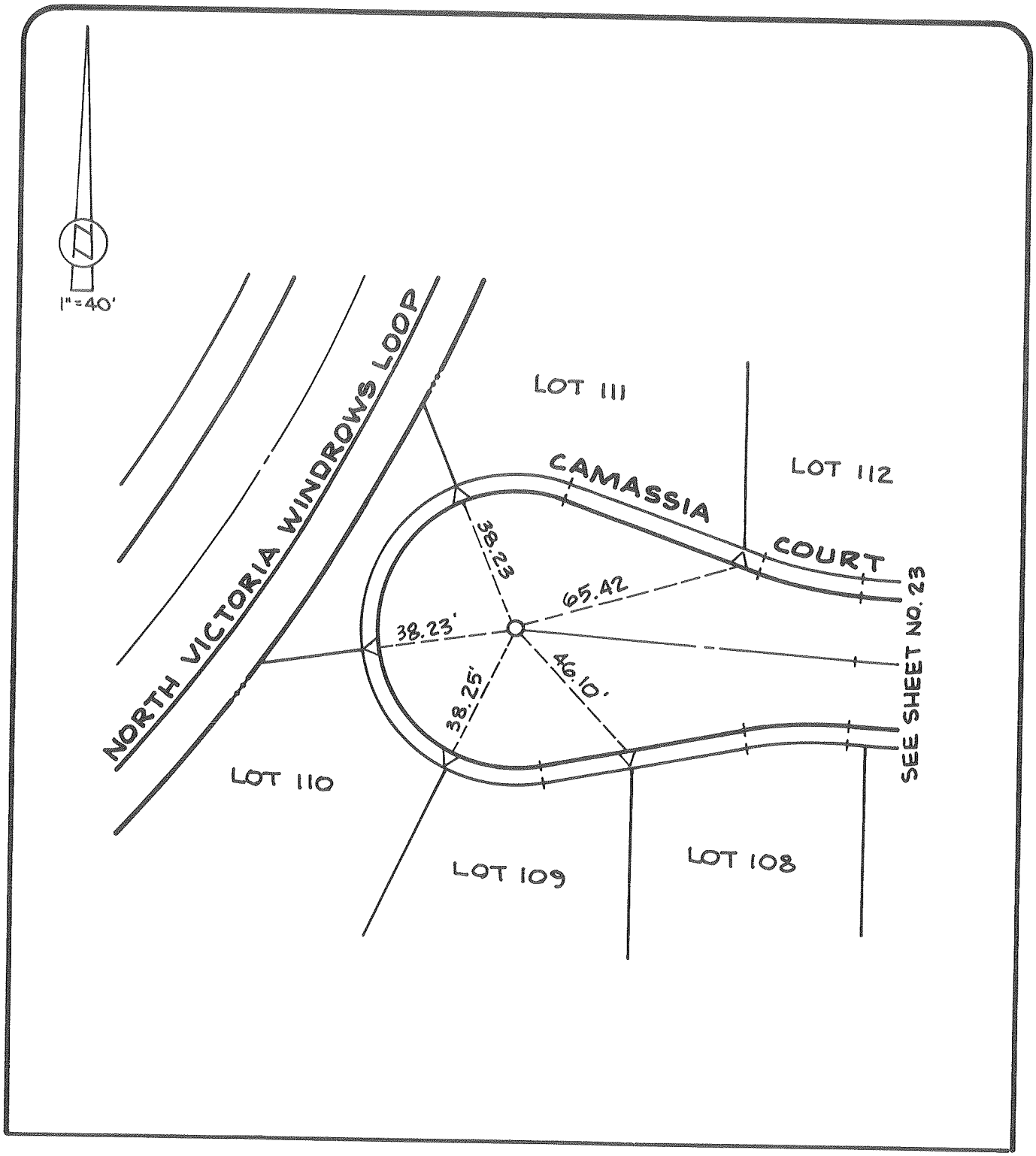

city of rancho cucamonga STREET TIE	TRACT NO. 13027
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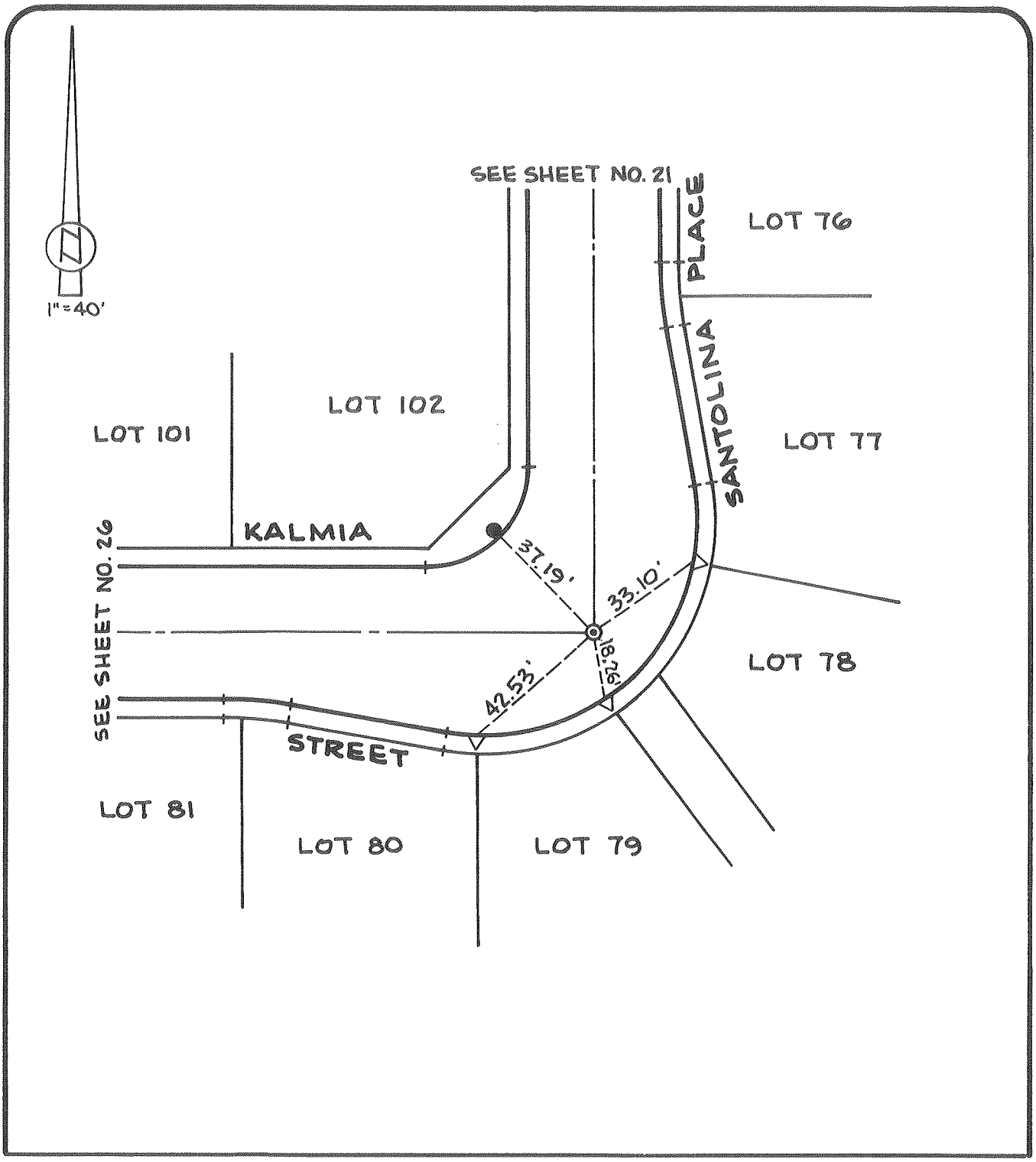

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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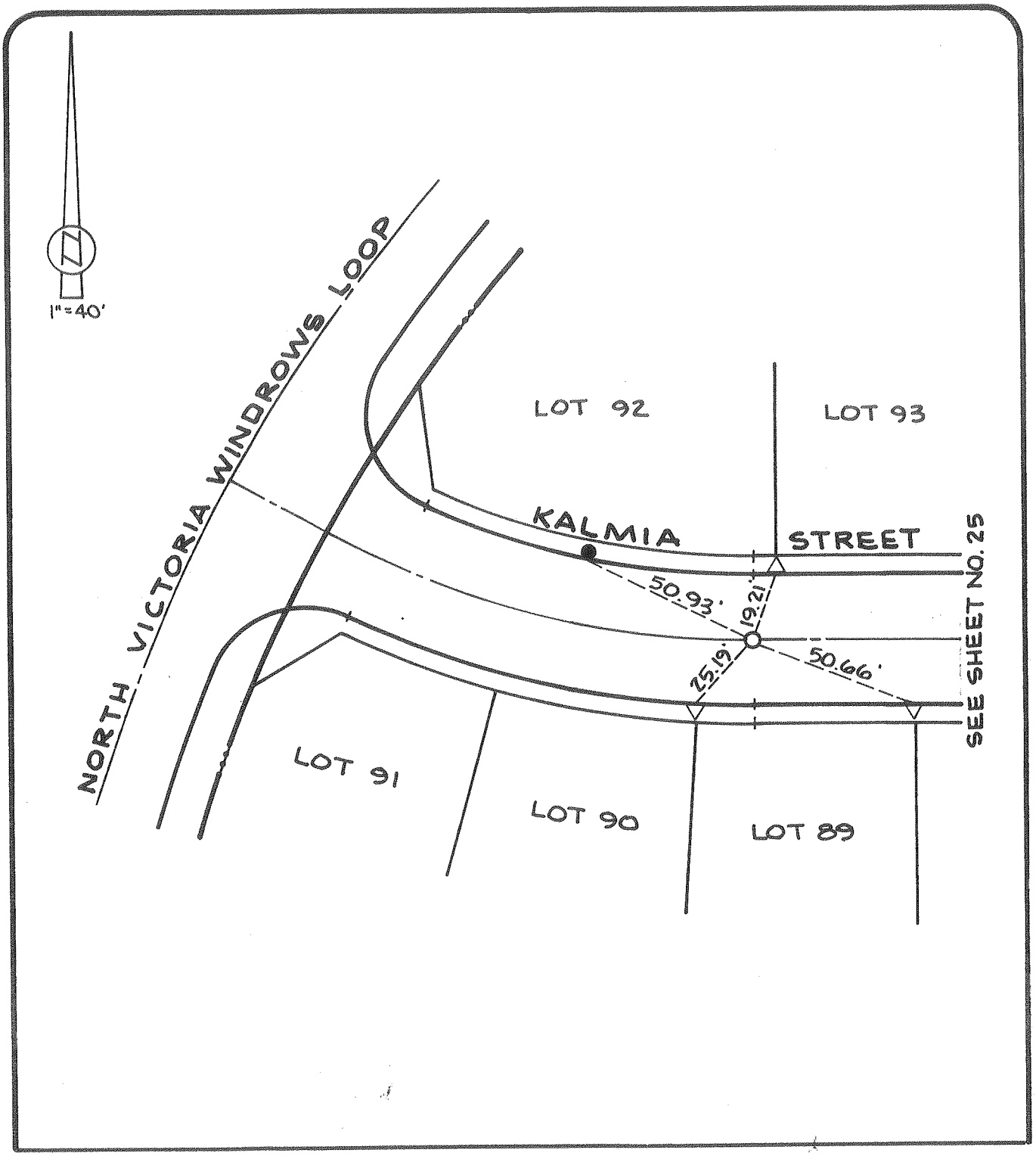

city of rancho cucamonga — STREET TIE	TRACT NO. 13027
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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW — DATE
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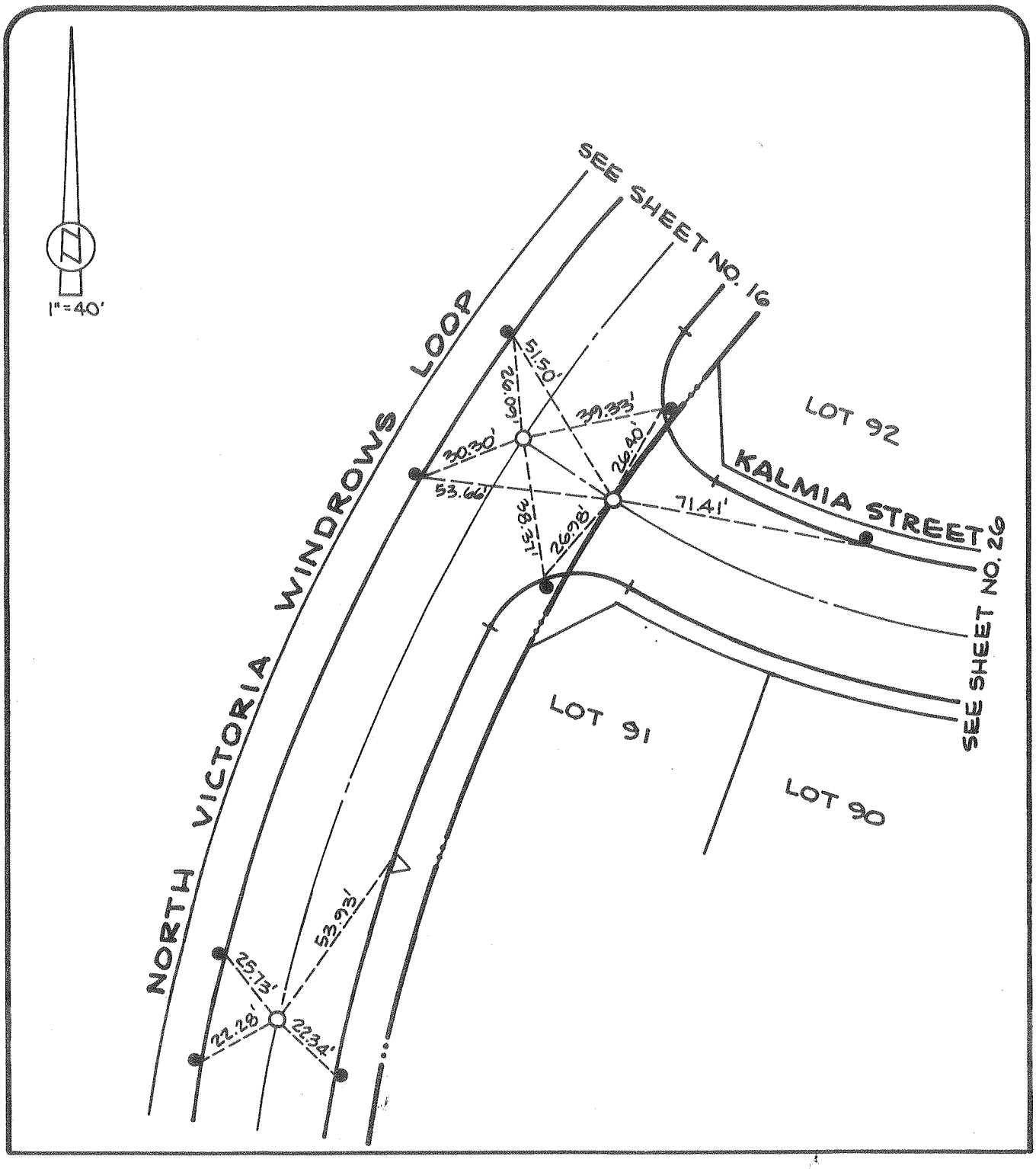

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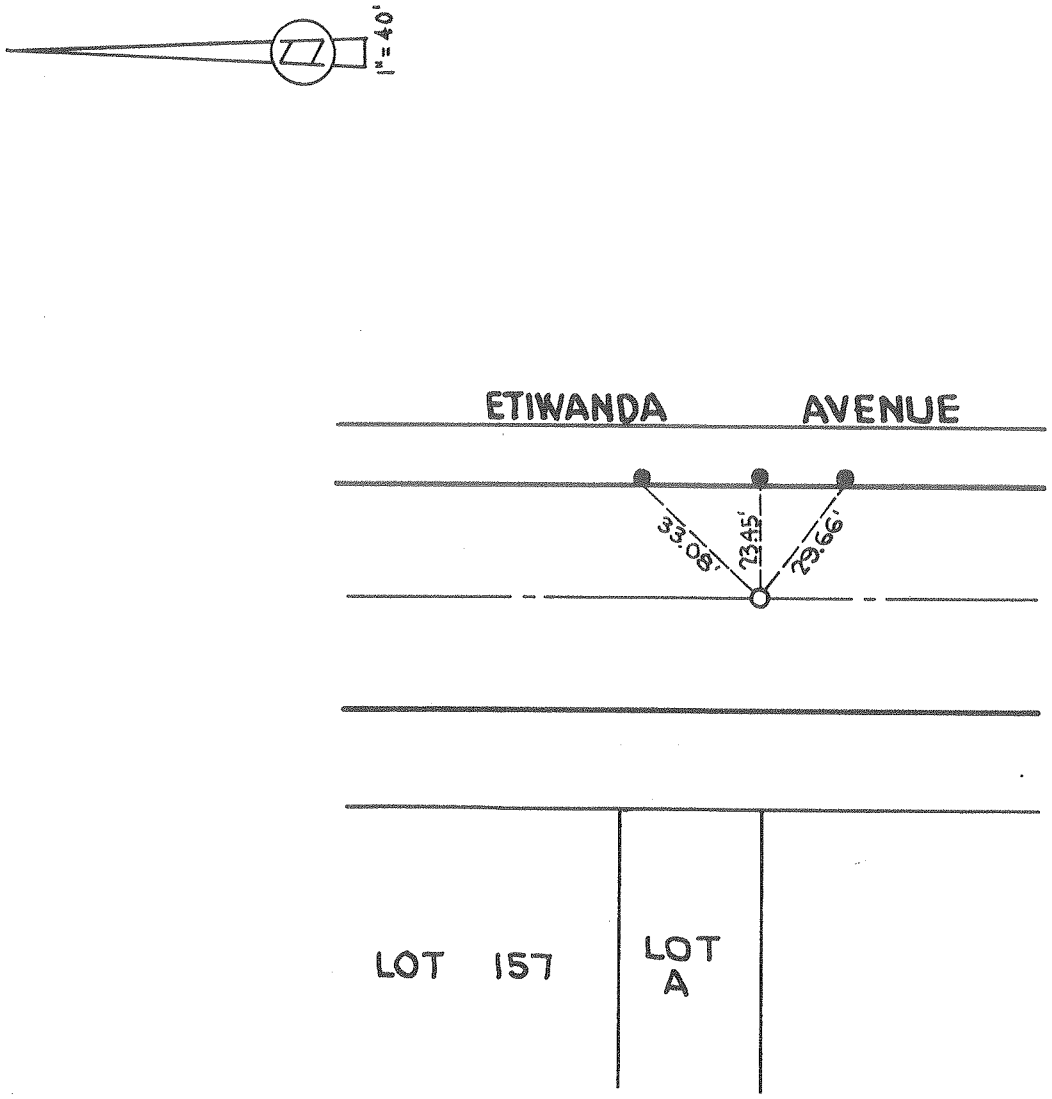

city of rancho cucamonga STREET TIE	TRACT NO. 13027
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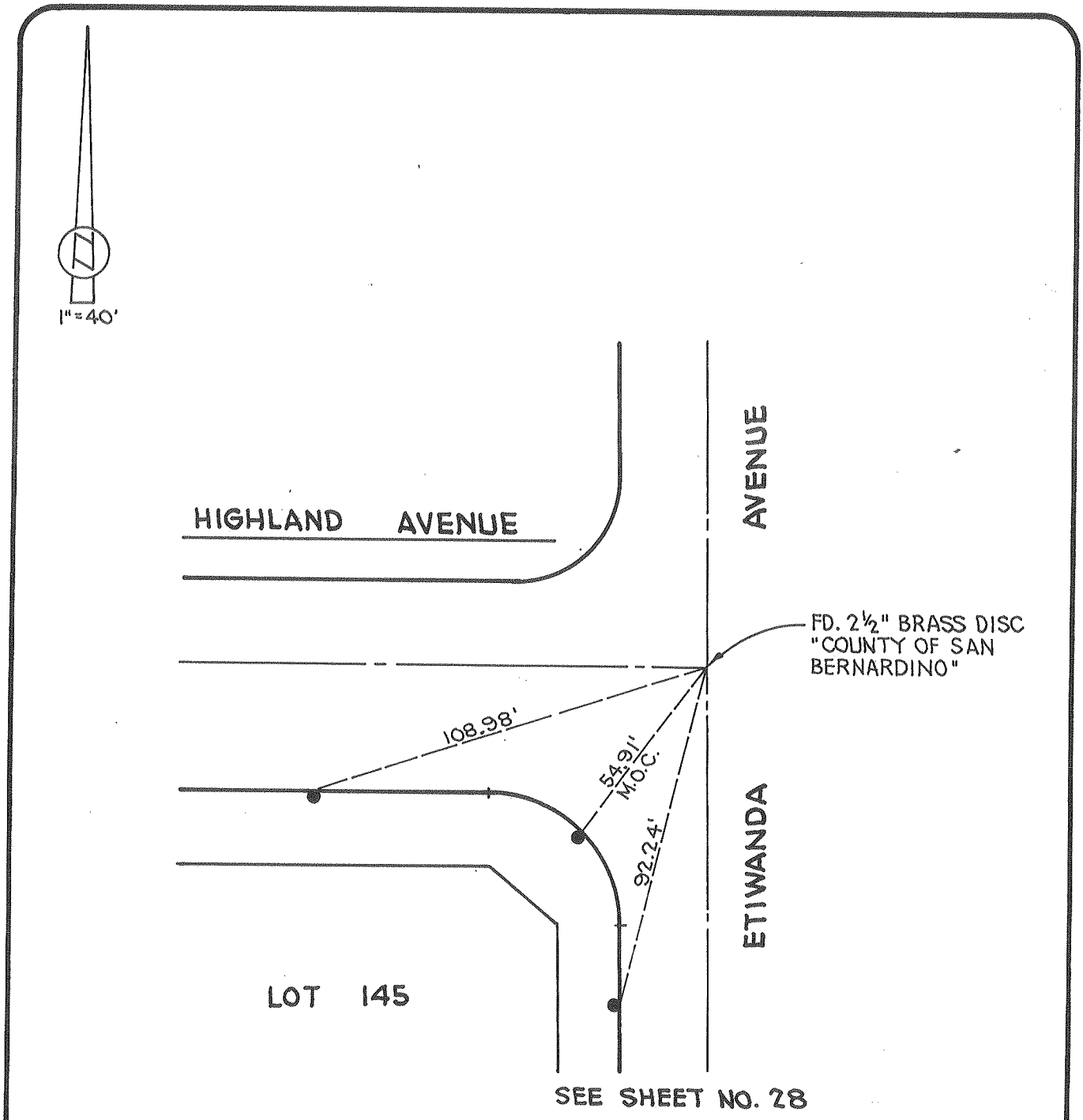

city of rancho cucamonga STREET TIE	TRACT NO. 13027
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ENGR. / L.S. JACK R. CHARCHOL	FIELD REVIEW DATE
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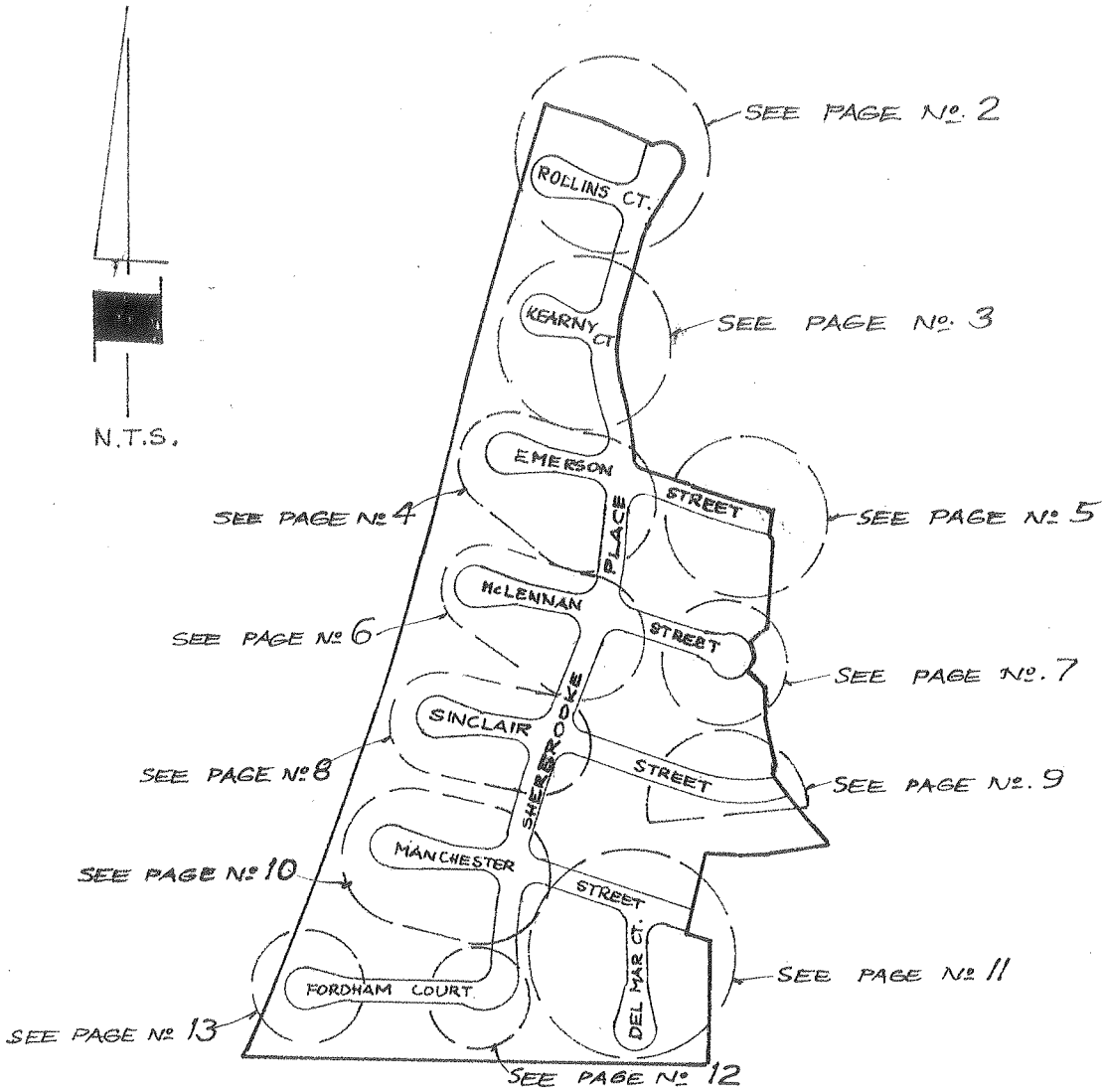

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ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
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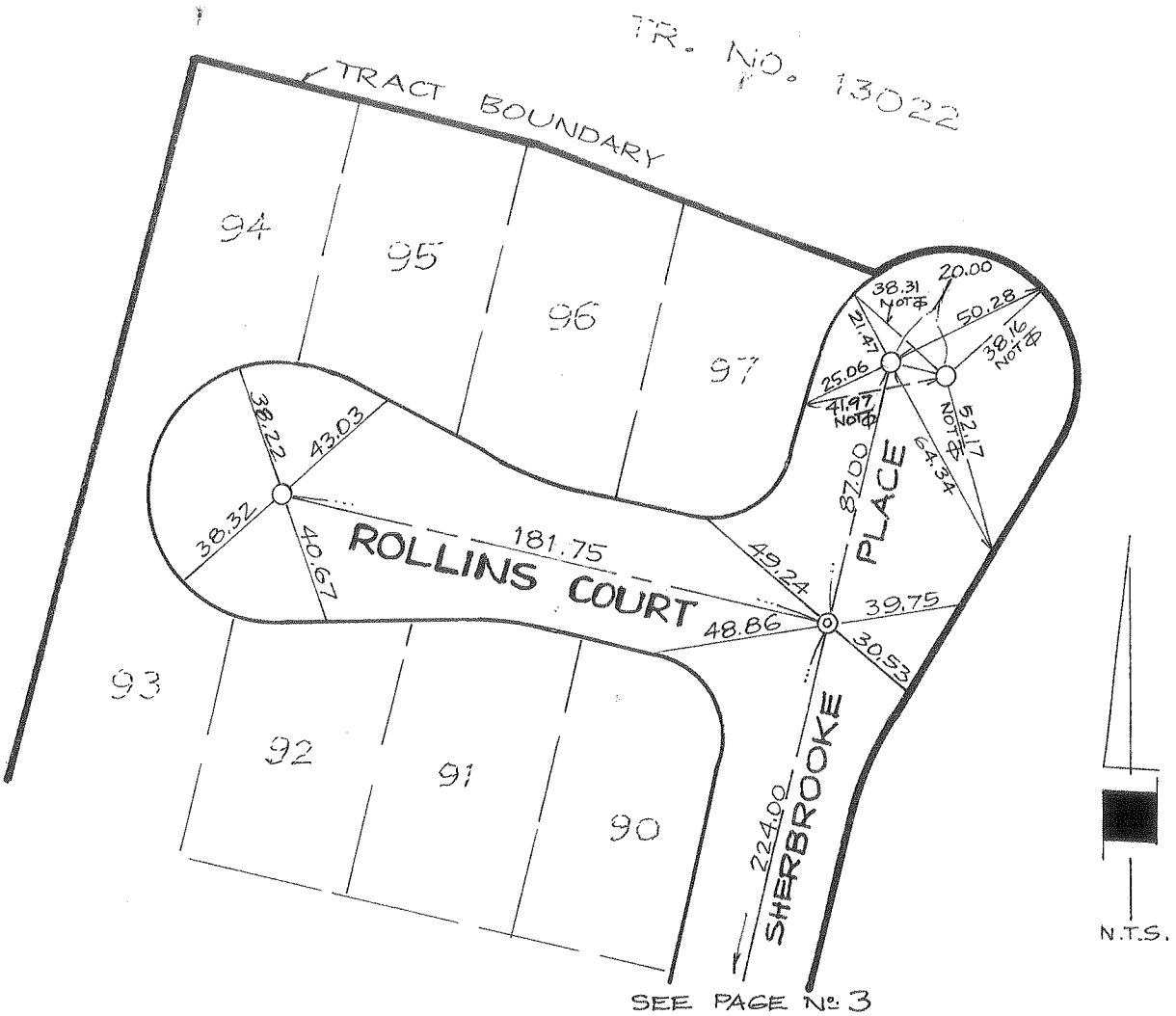
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

◎ —— SET PUNCH MARKS ON MANHOLE RIM



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CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	ROLLINS COURT
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE 2 OF 13

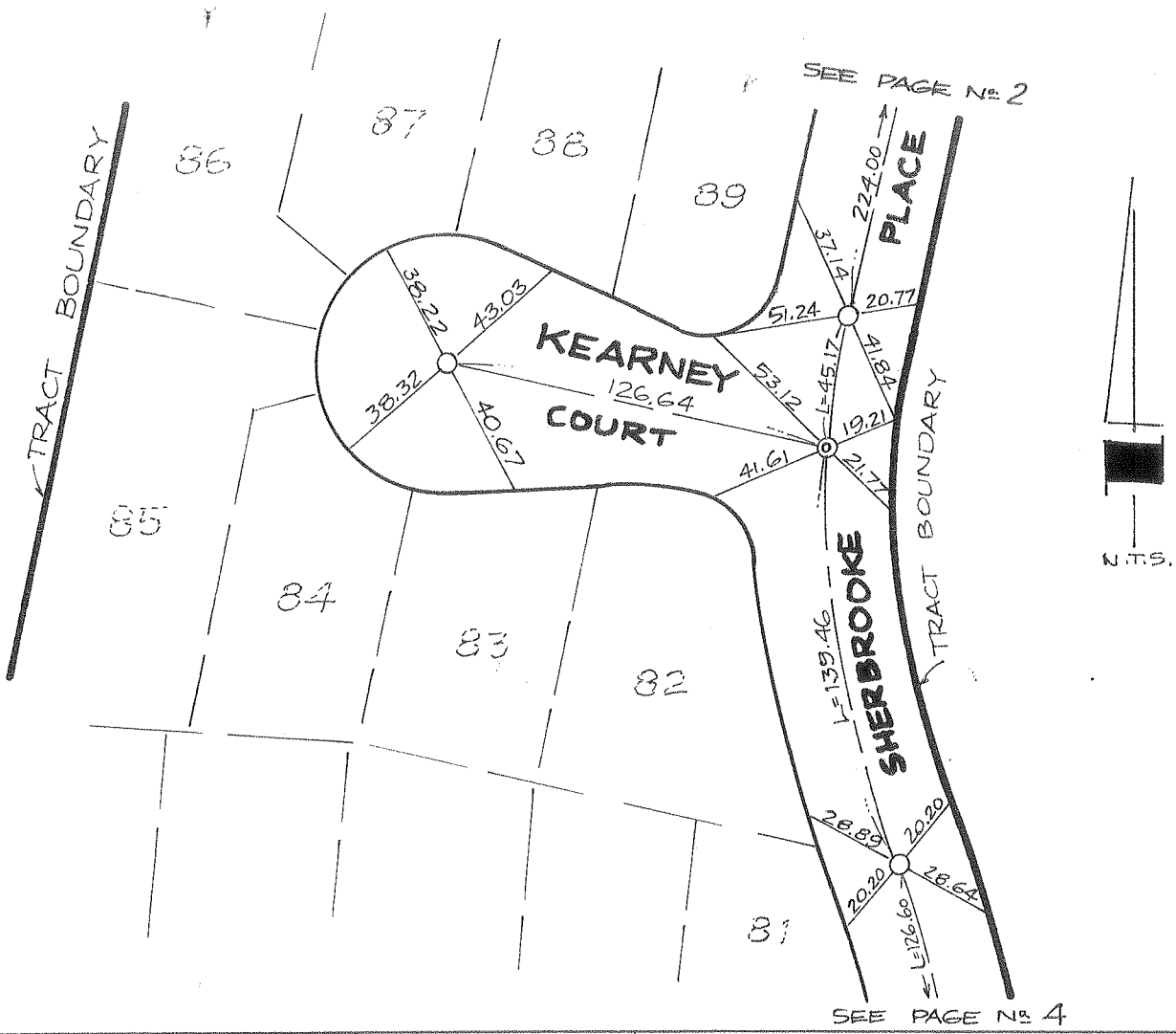
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

○ —— SET SPIKE & WASHER STAMPED R.C.E. 23956

◎ —— SET PUNCH MARKS ON MANHOLE RIM



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	KEARNEY CT.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (3 OF 13)

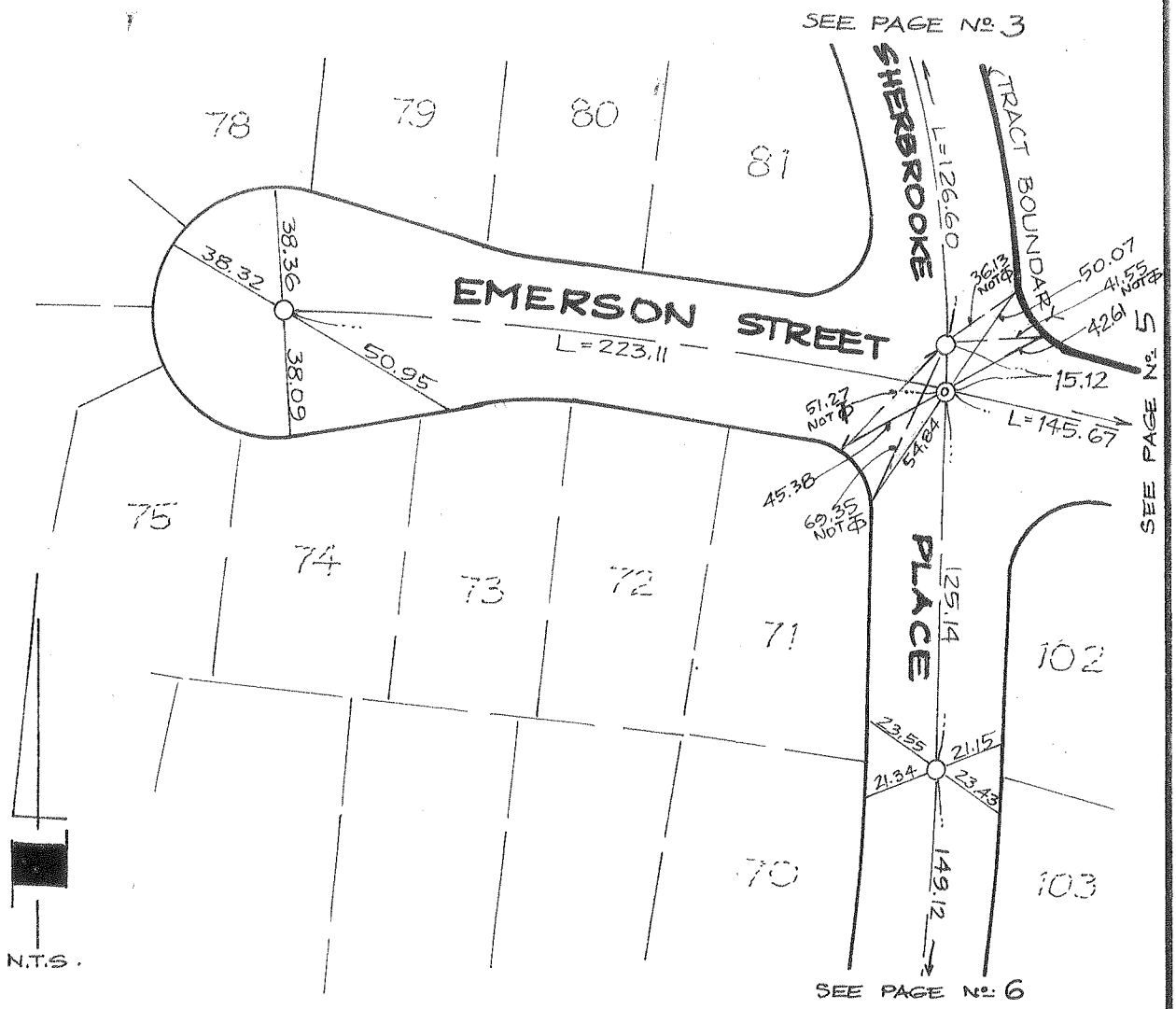
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

◎ —— SET PUNCH MARKS ON MANHOLE RIM



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	EMERSON ST. AT SHERBRODKE PL.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (4 OF 13)

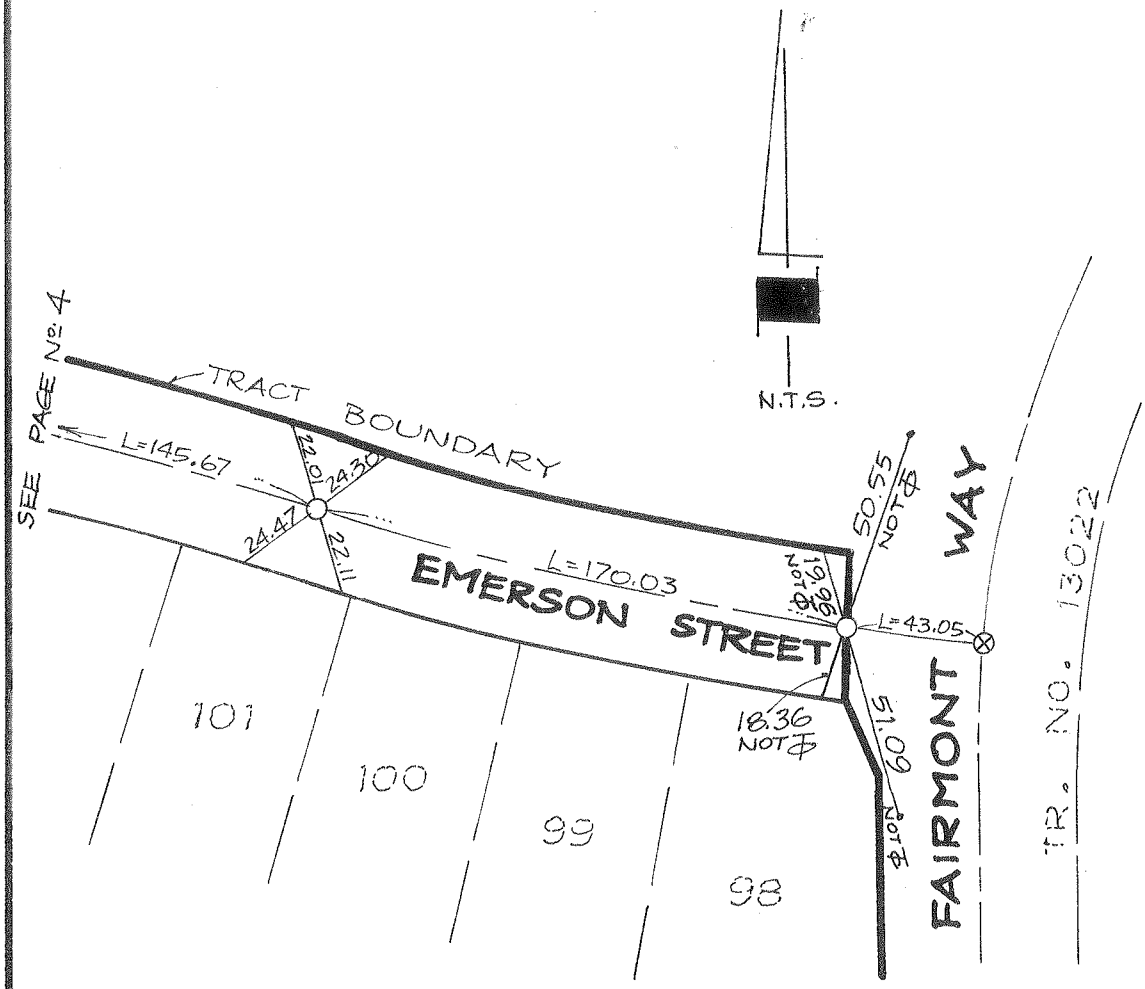
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

⊗ —— SET AS PER TRACT 13022



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	EMERSON ST. AT FAIRMONT WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (5 OF 13)

RANCHO CUCAMONGA TIE NOTE BASE SHT. - 241[0,11]PF: ONTRIO 1 01-Dec-87 03:45 PM / 148-0-600

58

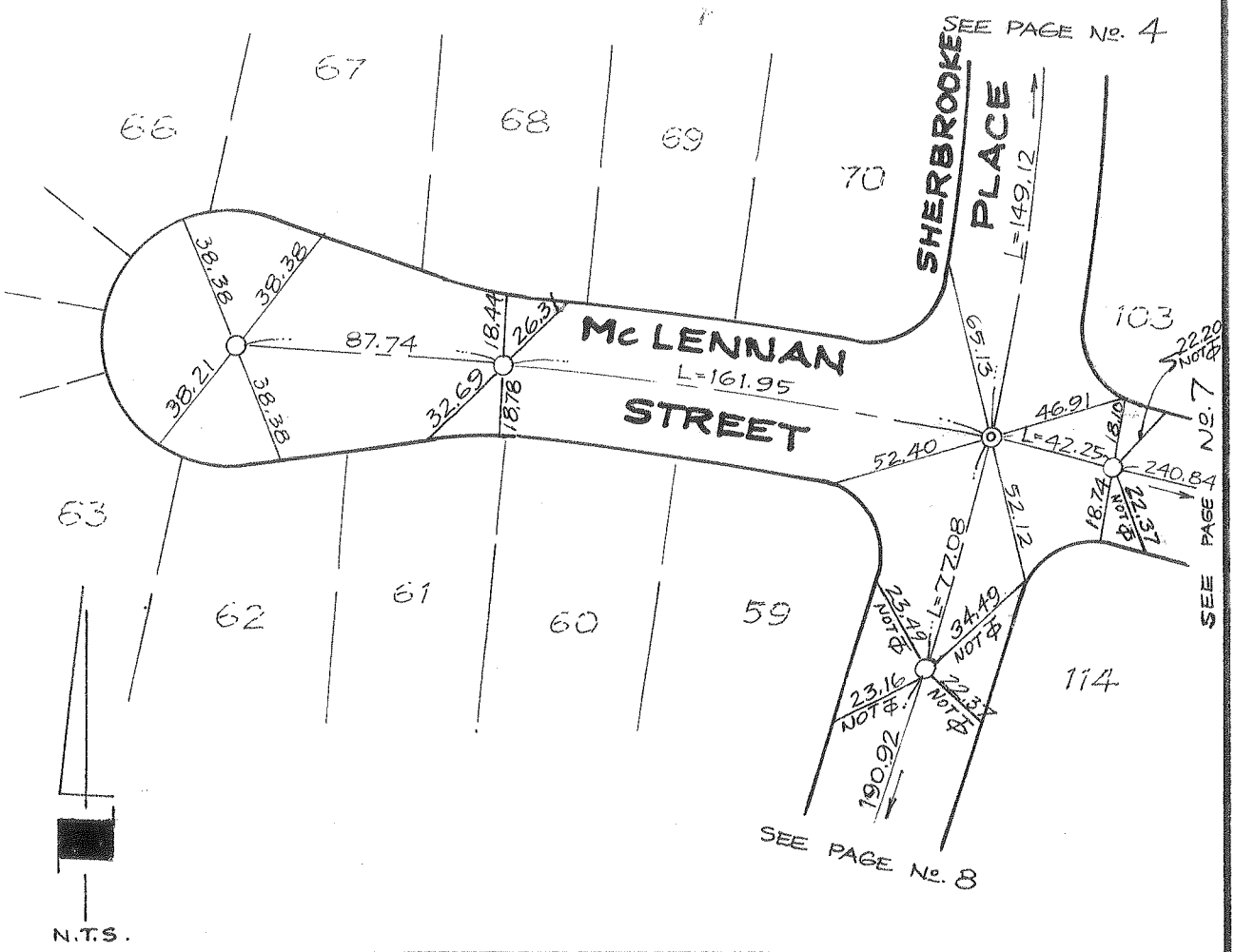
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

◎ —— SET PUNCH MARKS ON MANHOLE RIM



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	McLENNAN ST. AT SHERBROOKE PL.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (6 OF 13)

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	McLENNAN ST.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (7 OF 13)

RANCHO CUCAMONGA TIE NOTE BASE SHT. - 241[0.11]PF: ONTRIO 1 01-Dec-87 03:45 PM / 148-0-600

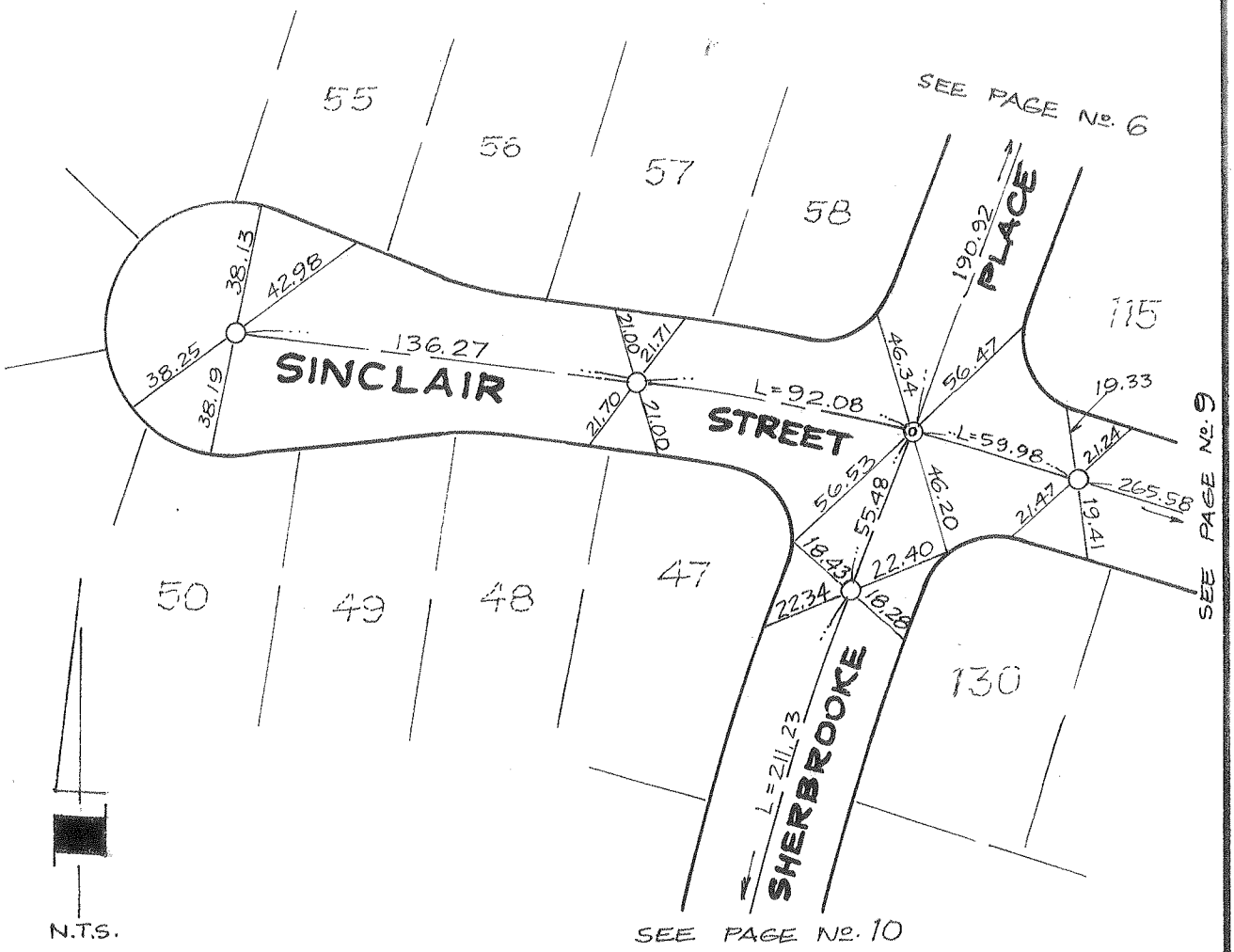
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

◎ —— SET PUNCH MARKS ON MANHOLE RIM



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	SINCLAIR ST. AT SHERBROOKE PL.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE 8 OF 13

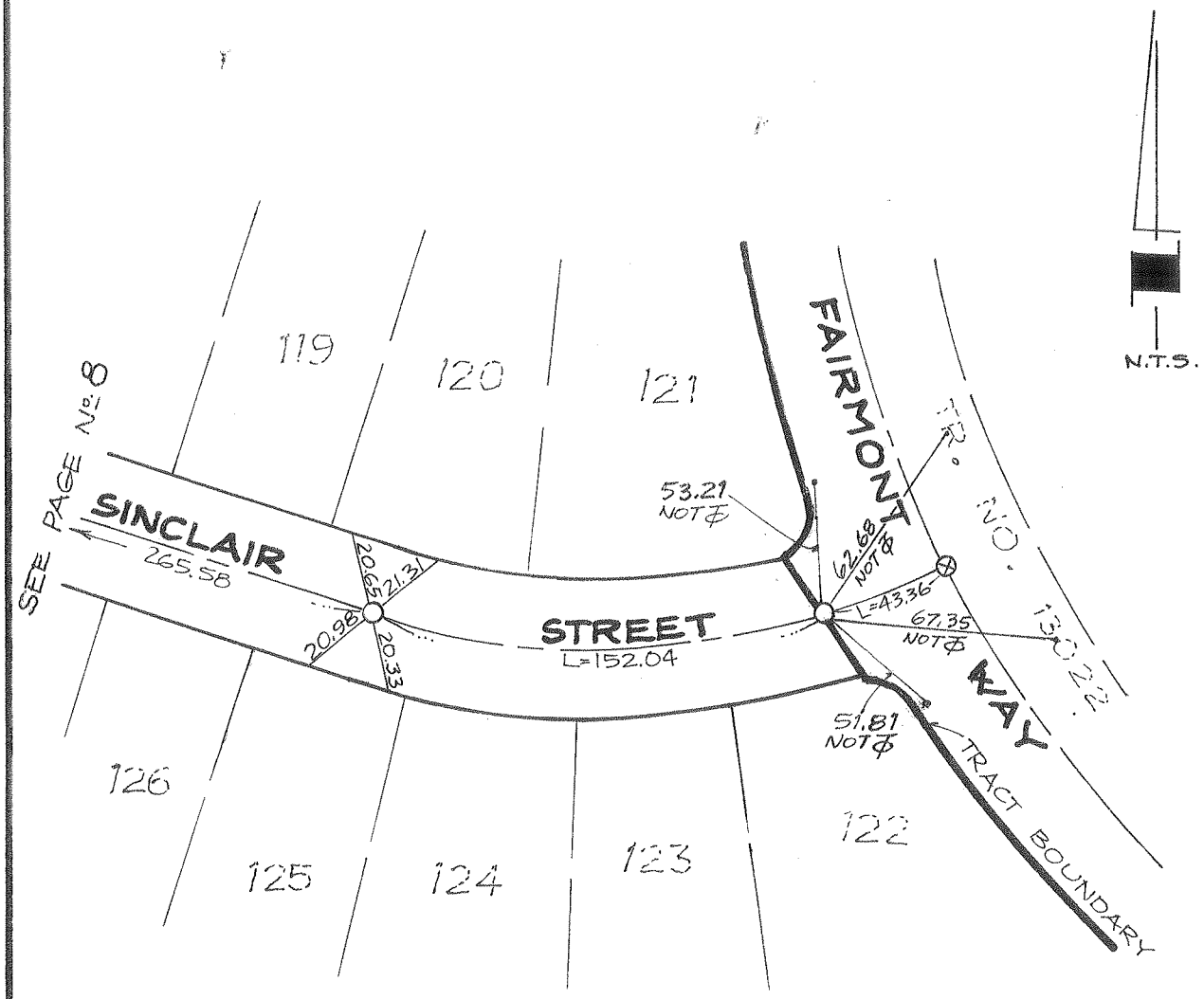
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O—— SET SPIKE & WASHER STAMPED R.C.E. 23956

⊗—— SET AS PER TRACT 13022



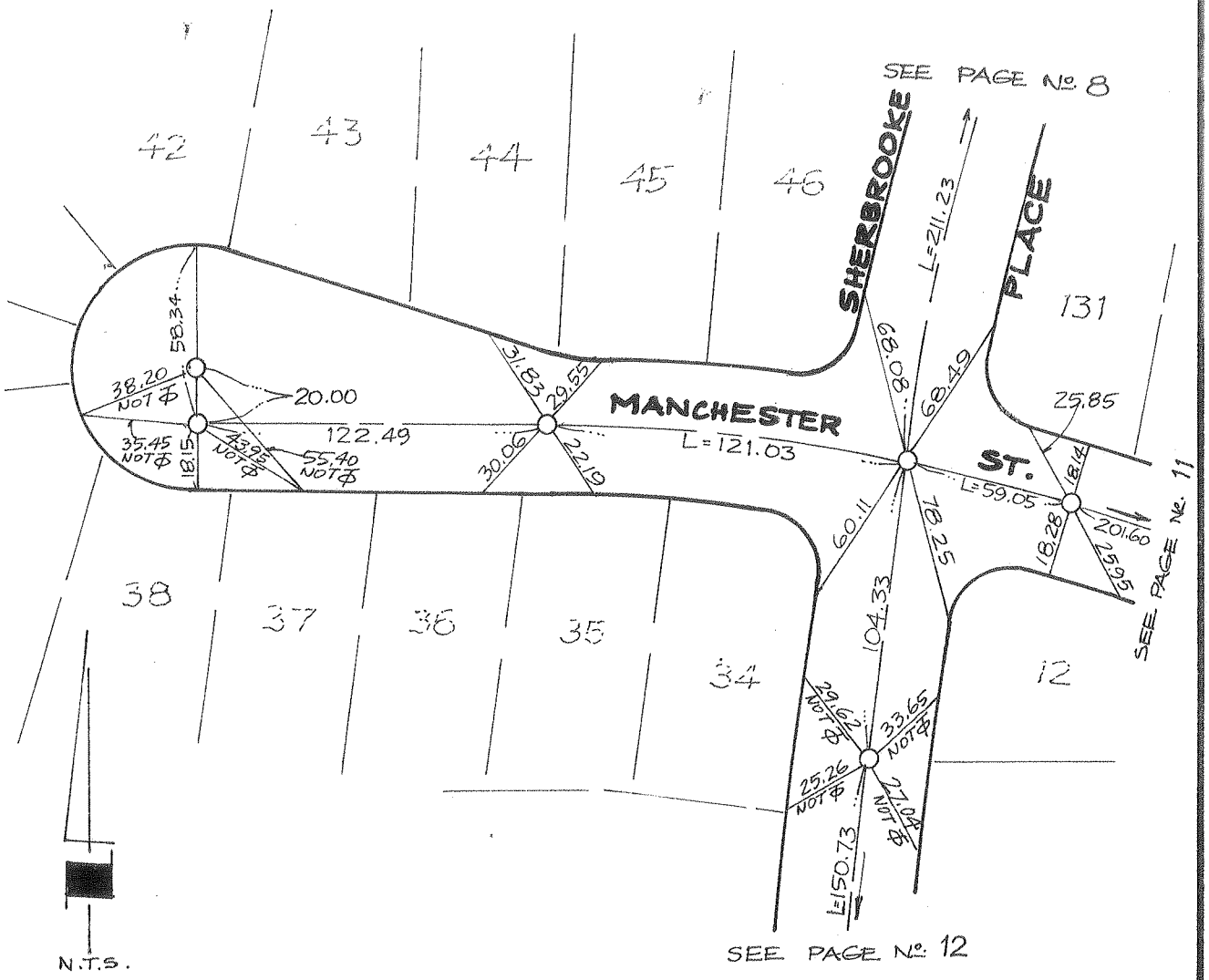
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	SINCLAIR ST. AT FAIRMONT WAY
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (9 OF 13)

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956



CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	MANCHESTER ST. AT SHERBROOKE PL.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE 10 OF 13

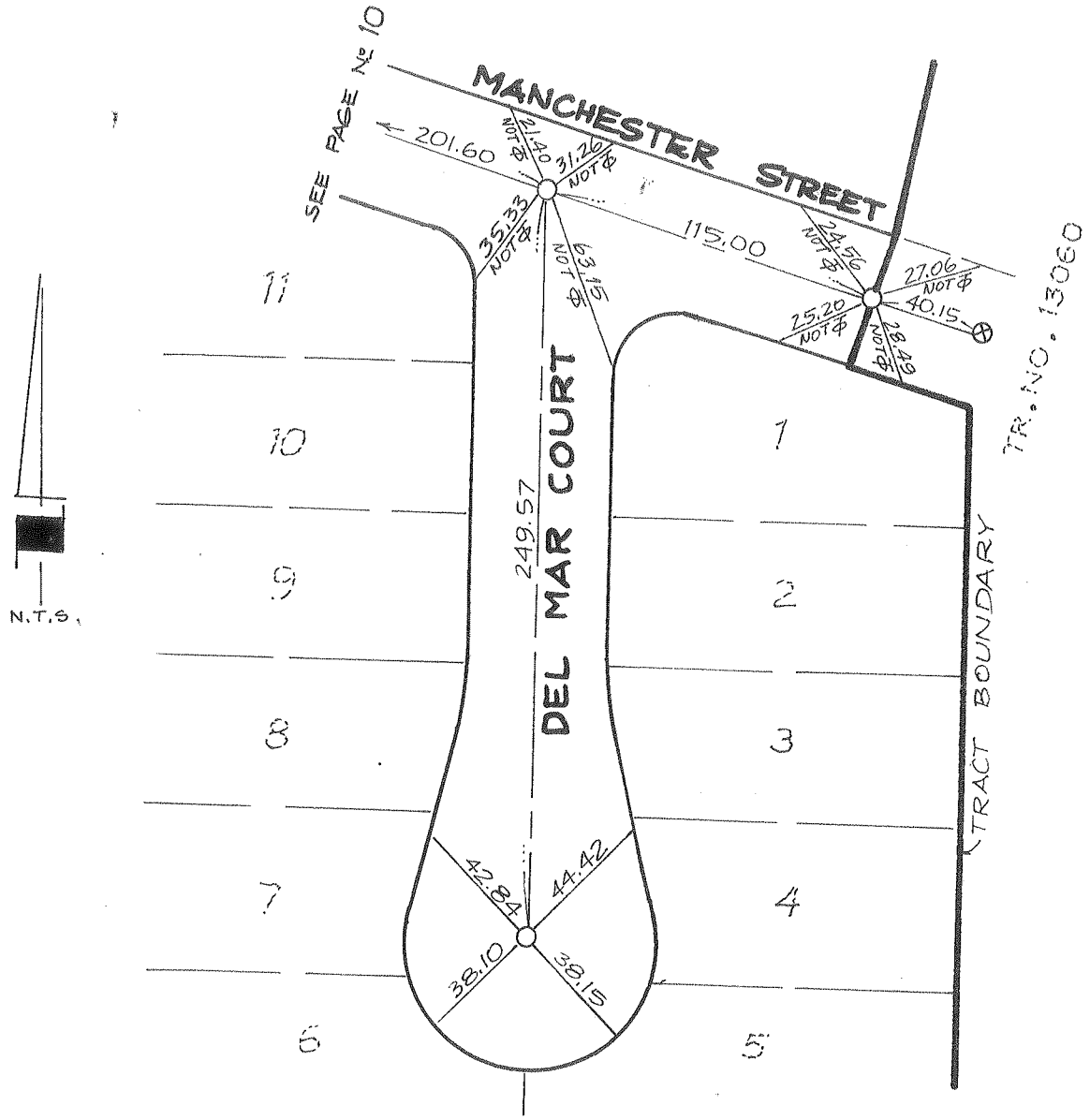
NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O —— SET SPIKE & WASHER STAMPED R.C.E. 23956

⊗ —— SET AS PER TRACT No. 13060



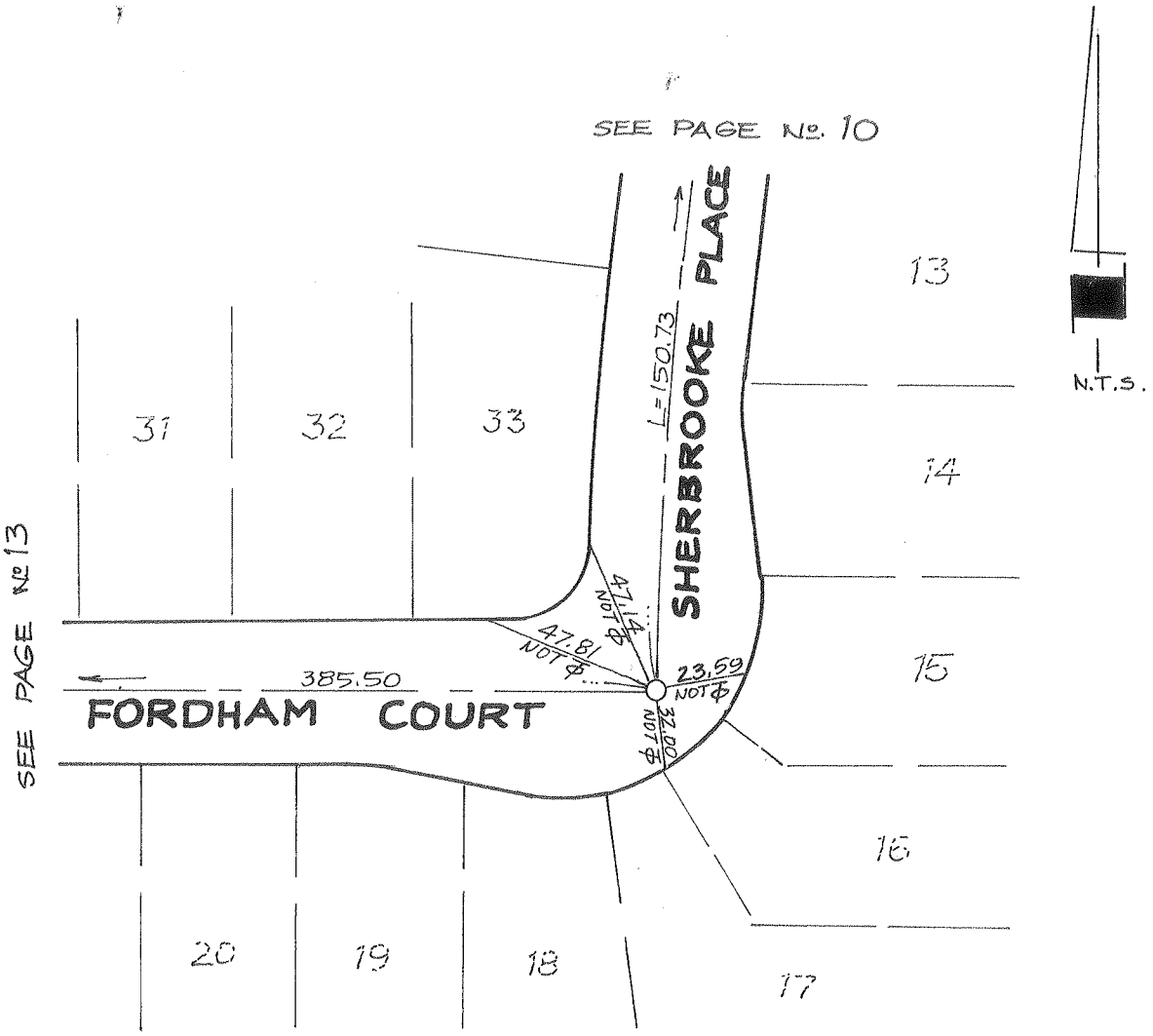
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	DEL MAR CT.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE 11 OF 13

NOTE:

ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

O——— SET SPIKE & WASHER STAMPED R.C.E. 239



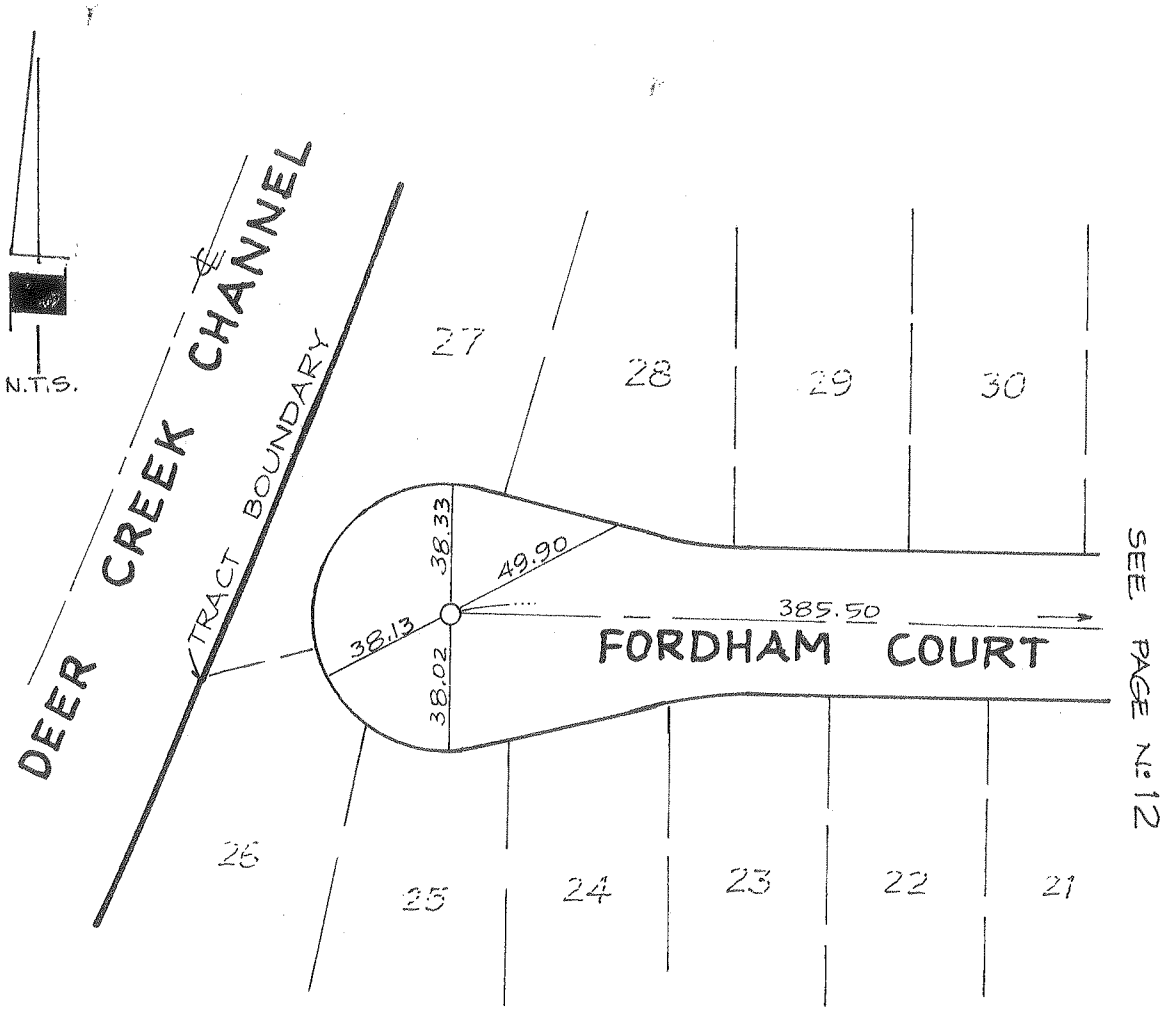
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	FORDHAM CT. AT SHERBROOKE PL.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE 12 OF 13

NOTE:

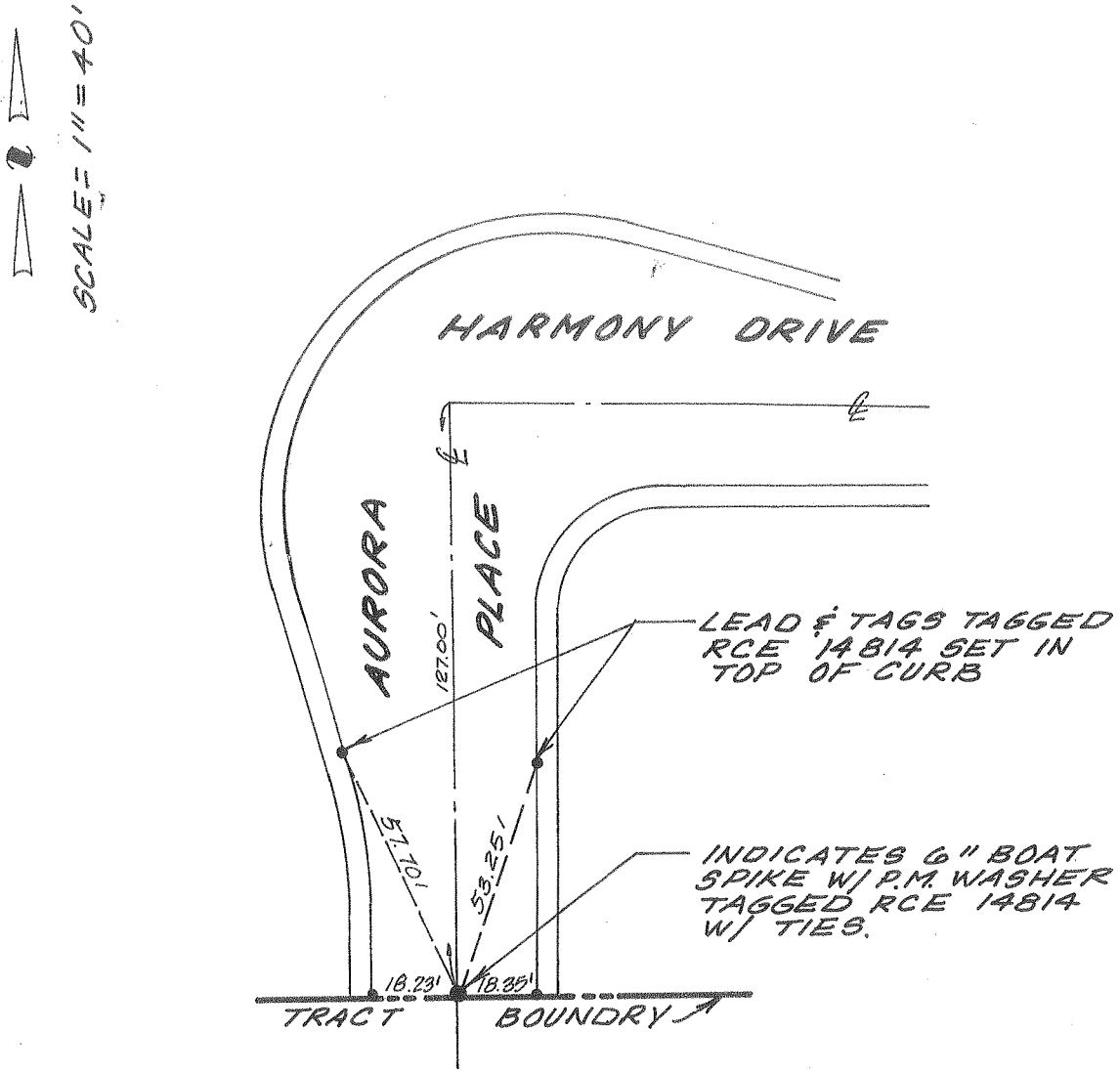
ALL TIE POINTS ARE L&T SET IN TOP OF CURB AND TANGENT OVER UNLESS OTHERWISE NOTED.

LEGEND:

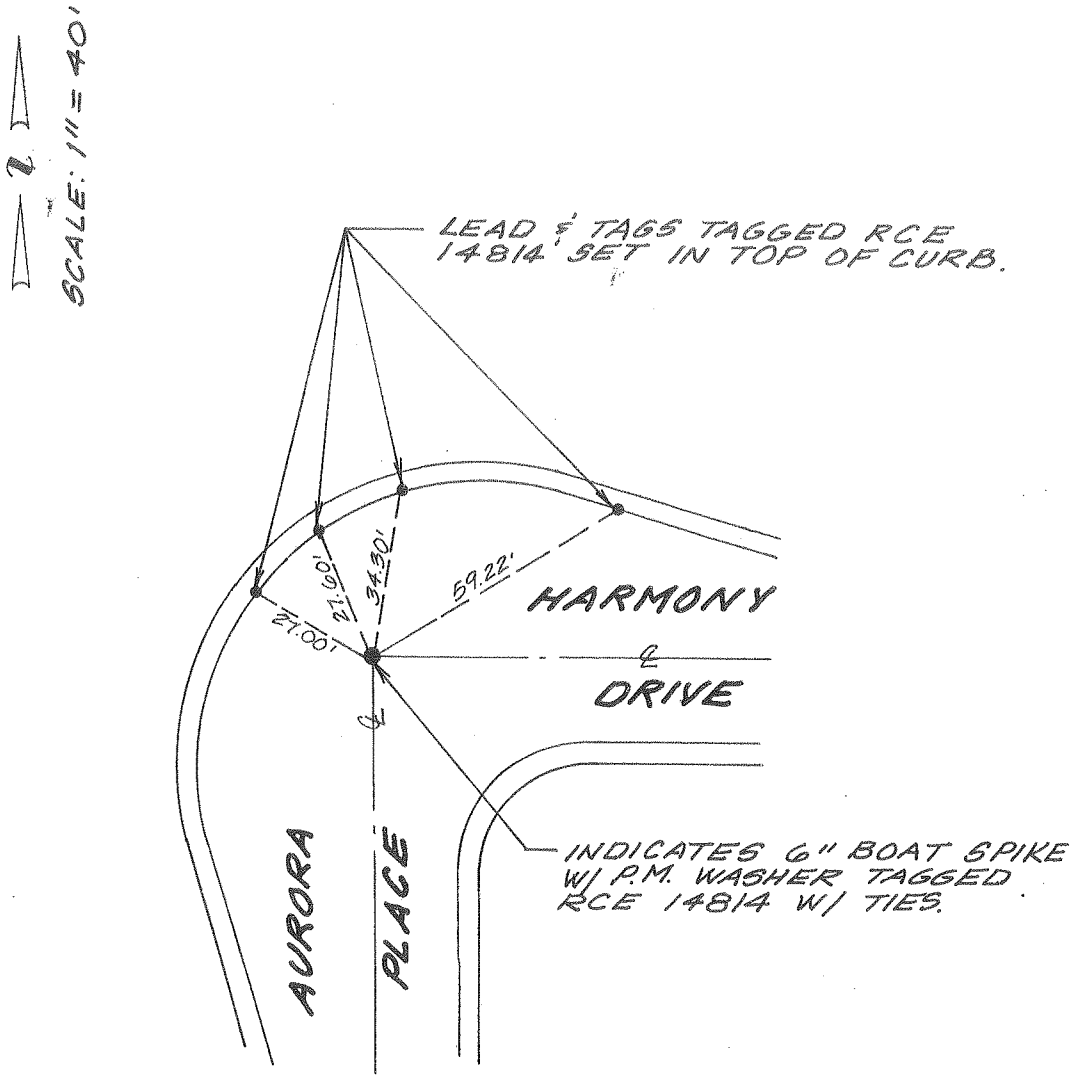
O —— SET SPIKE & WASHER STAMPED R.C.E. 23956



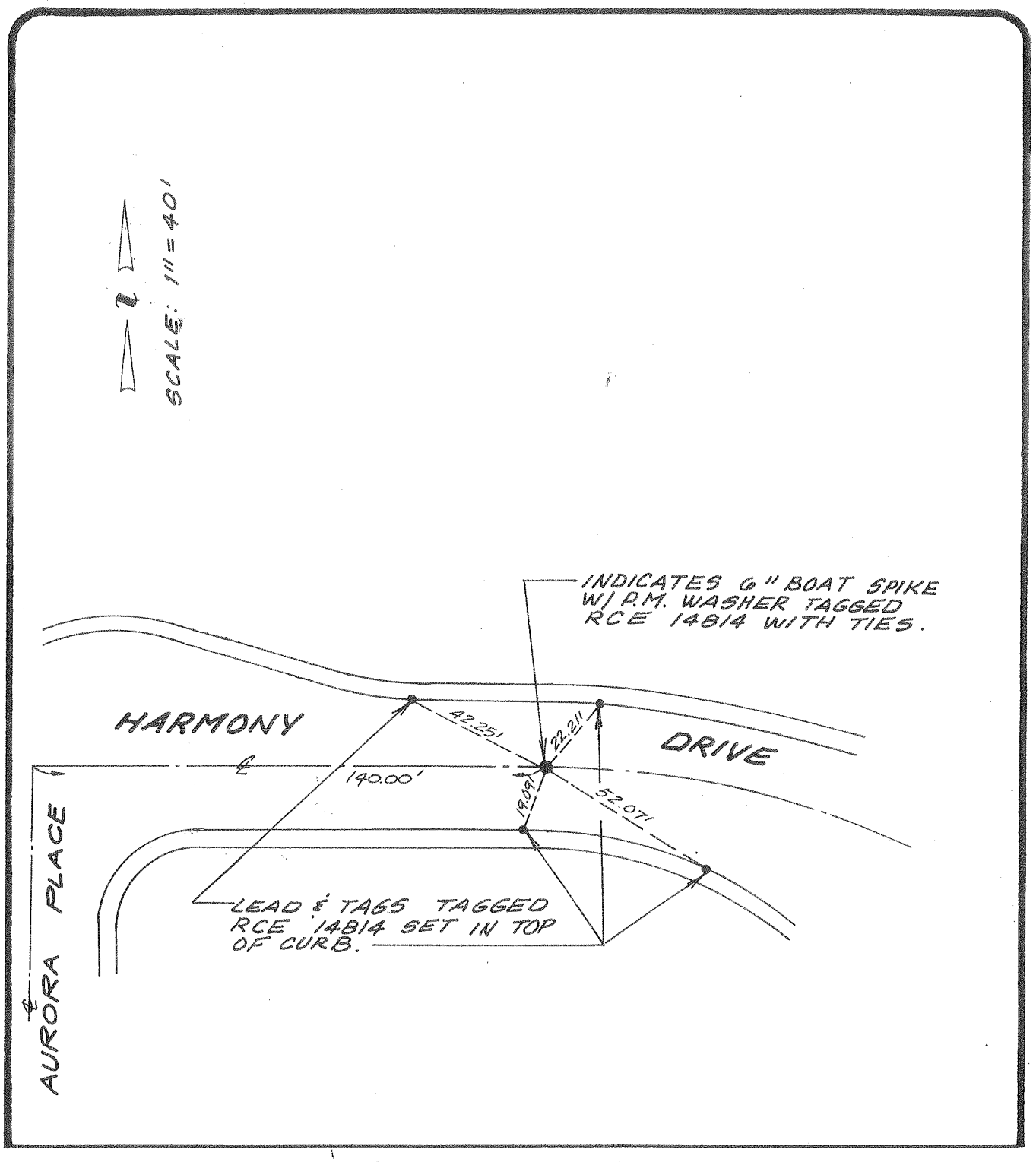
CITY OF RANCHO CUCAMONGA — STREET TIES	TRACT OR P.M. NO. 13059
HUNSAKER & ASSOCIATES 1428 S. GROVE, UNIT A ONTARIO, CA 91761 (714) 947-6977	FORDHAM CT.
ENGR: TOM R. McGANNON	FIELD REVIEW — DATE 12-8-88
R.C.E. No: 23596 EXP. DATE	TIE BOOK 12 — PAGE (13 OF 13)



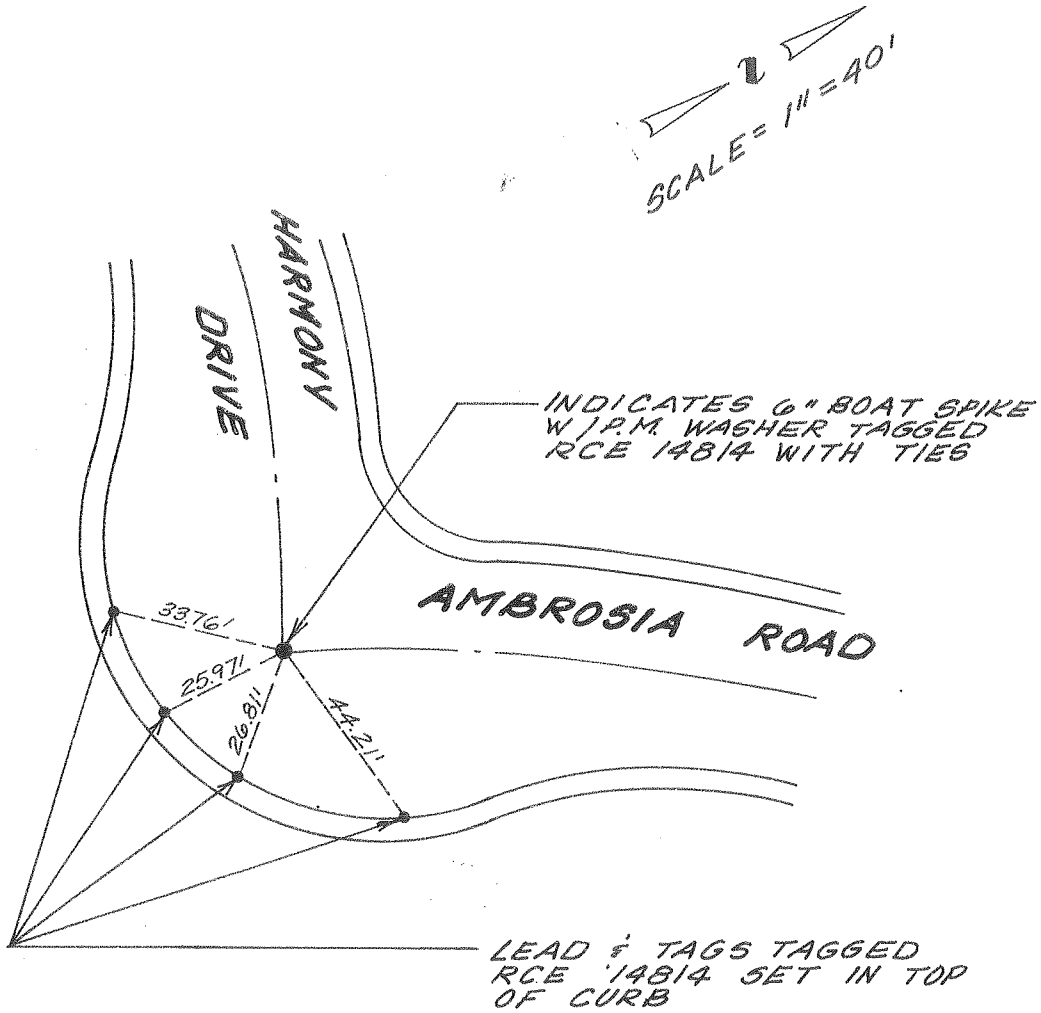
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	AURORA PLACE (SOUTH OF HARMONY DRIVE)
ENGR. / L. S. U.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2-22-84	TIE BOOK 12 PAGE 67



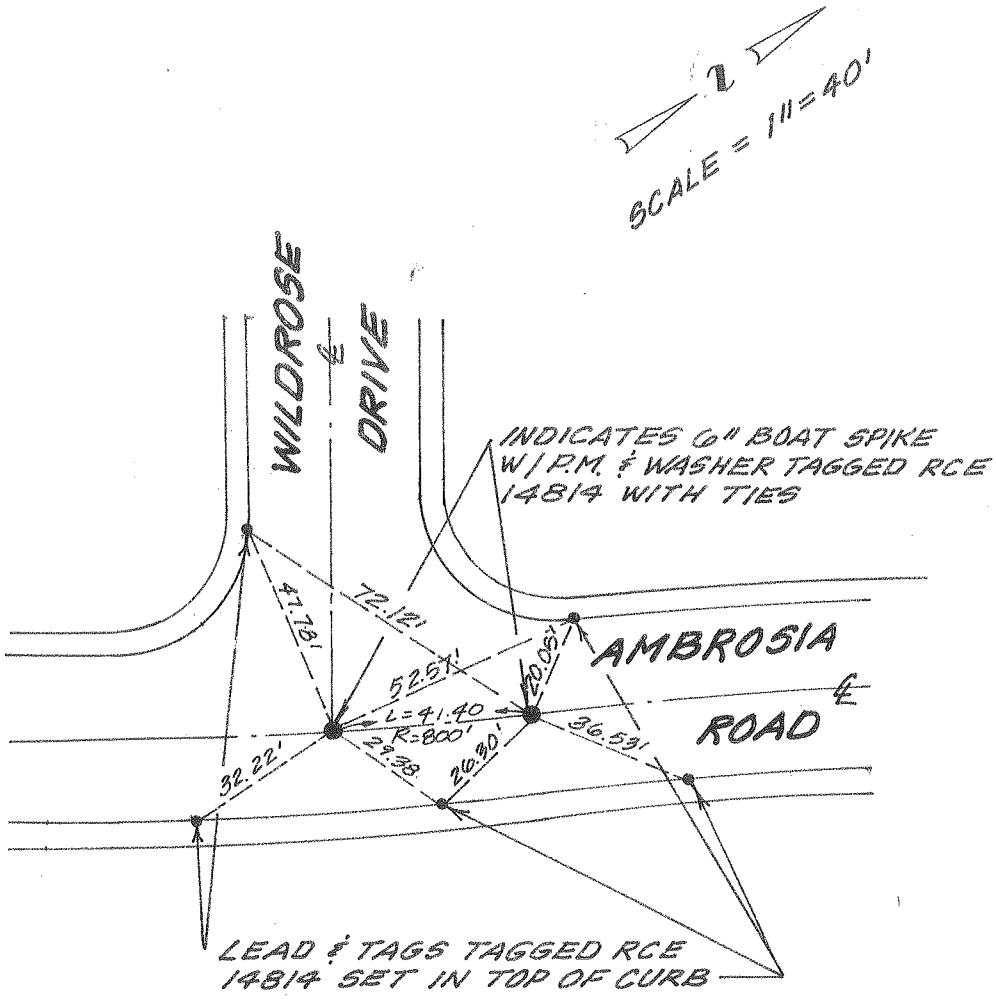
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	AURORA PLACE & HARMONY DRIVE
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 2-22-89	TIE BOOK 12 PAGE 68



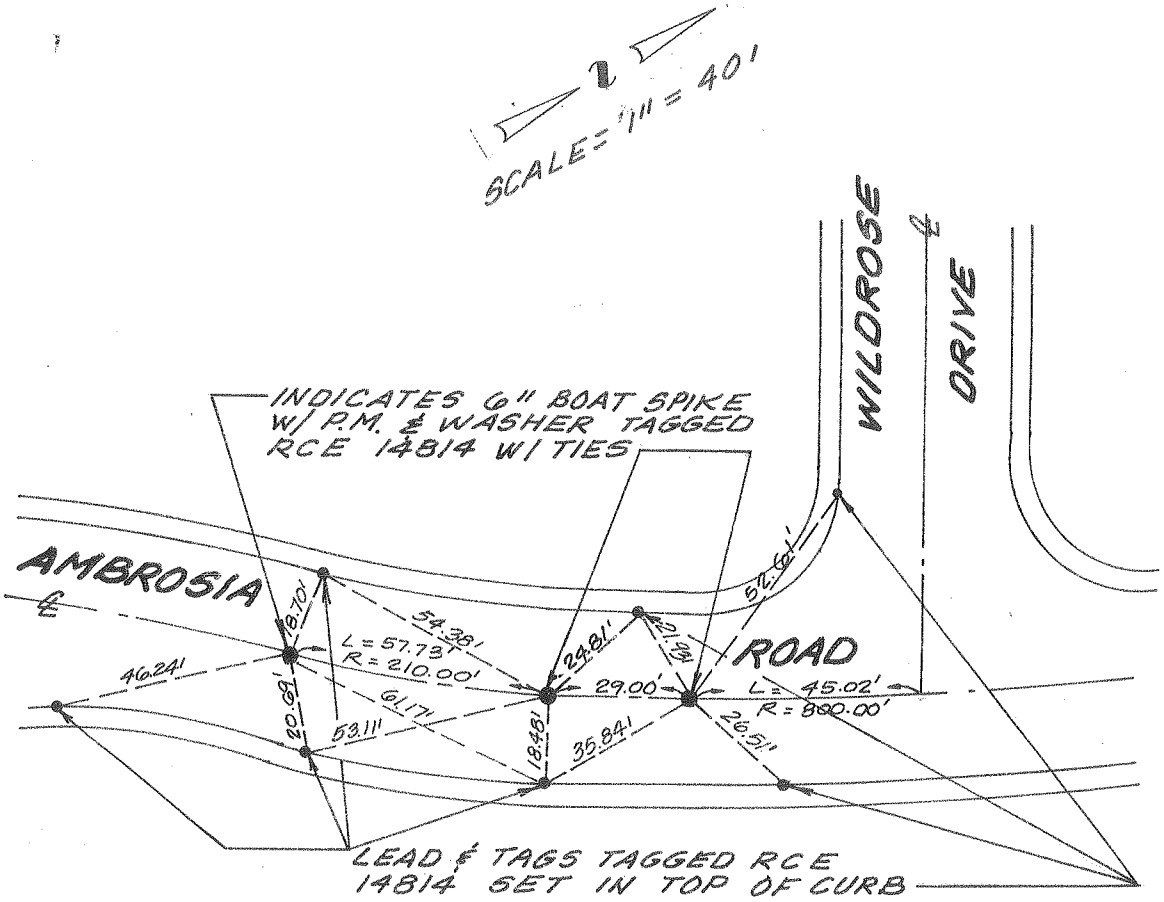
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	HARMONY DRIVE (EAST OF AURORA PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 69



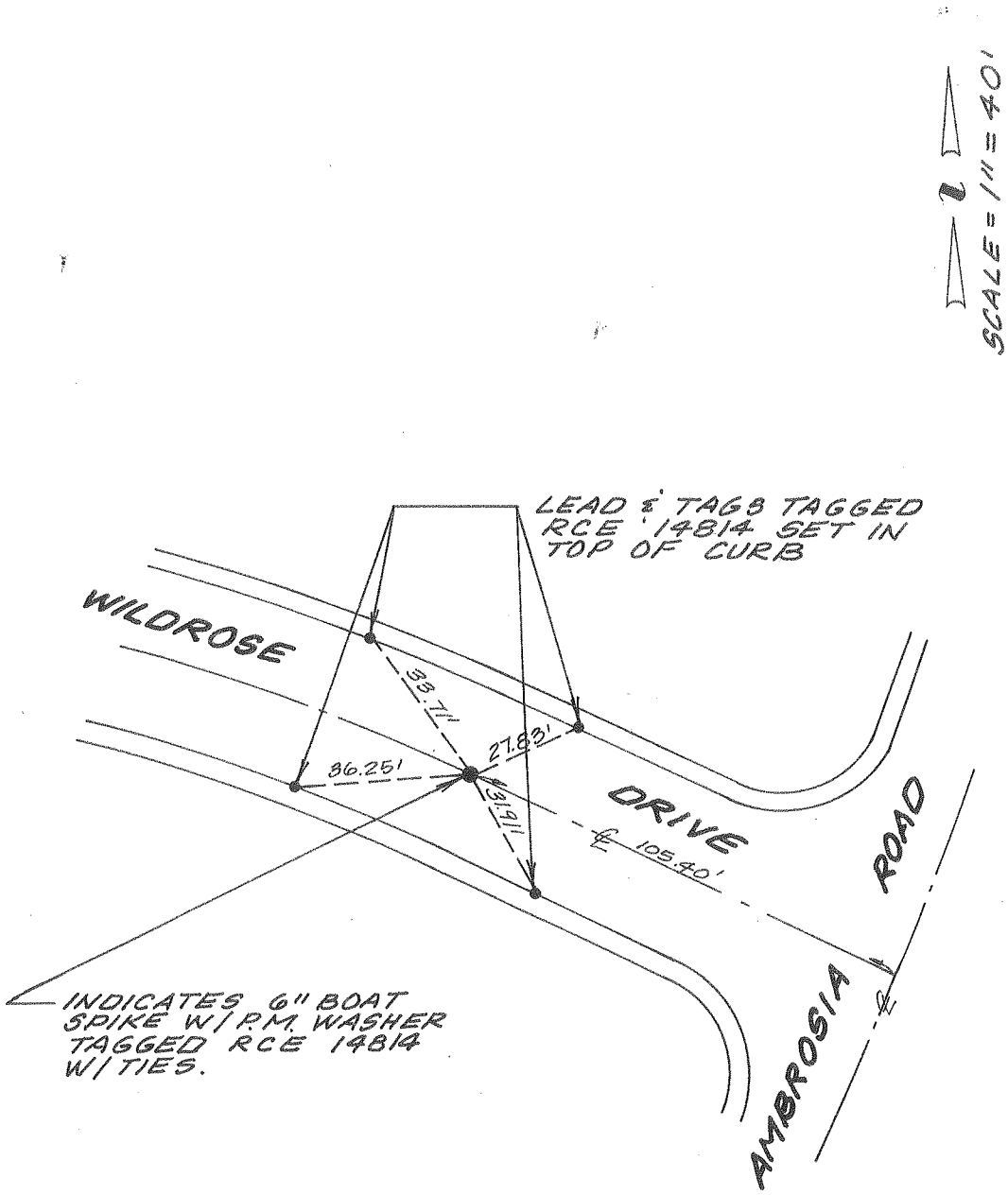
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	HARMONY DRIVE & AMBROSIA ROAD
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 70



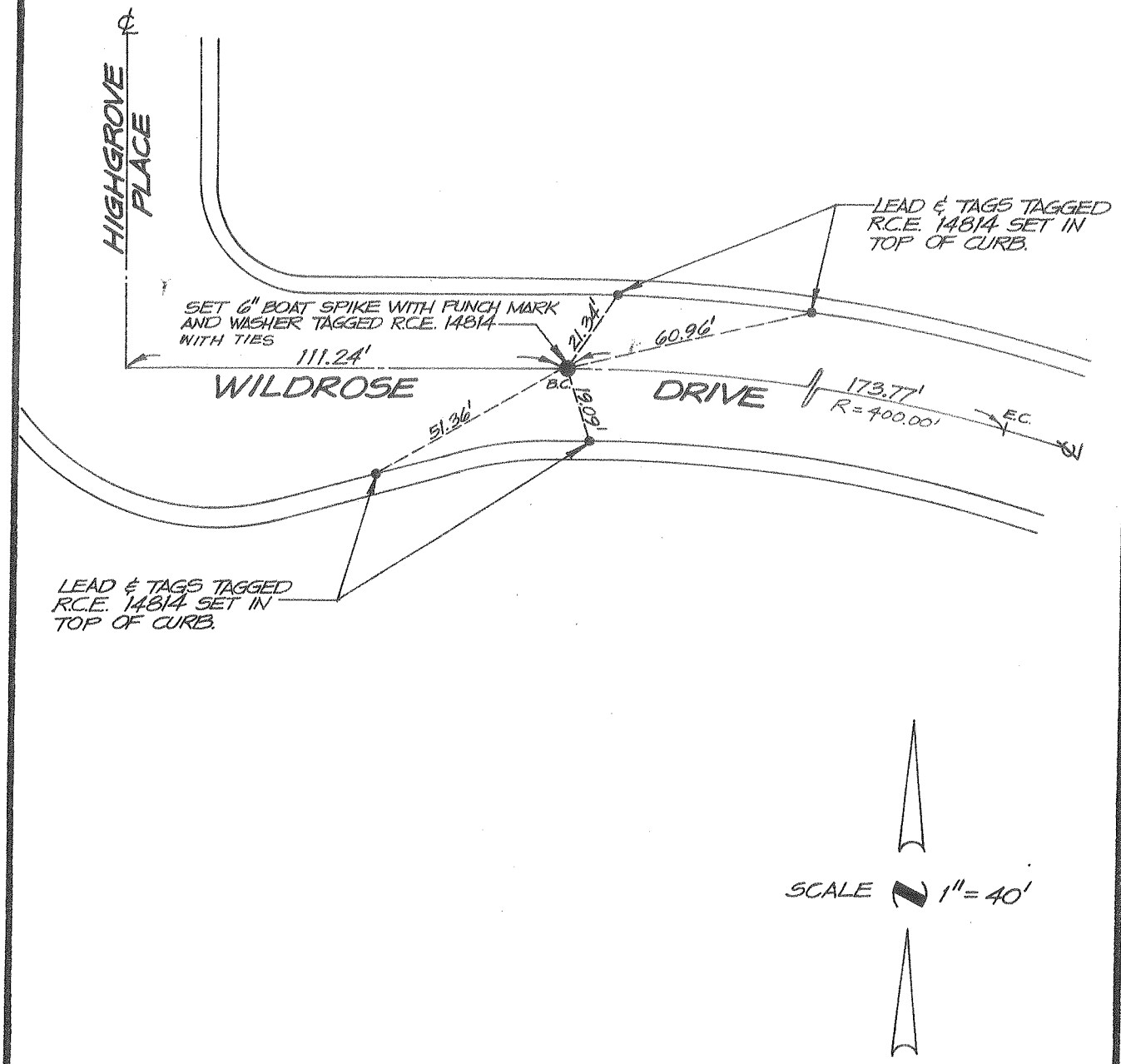
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WILDROSE DRIVE ℄ AMBROSIA ROAD
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 71



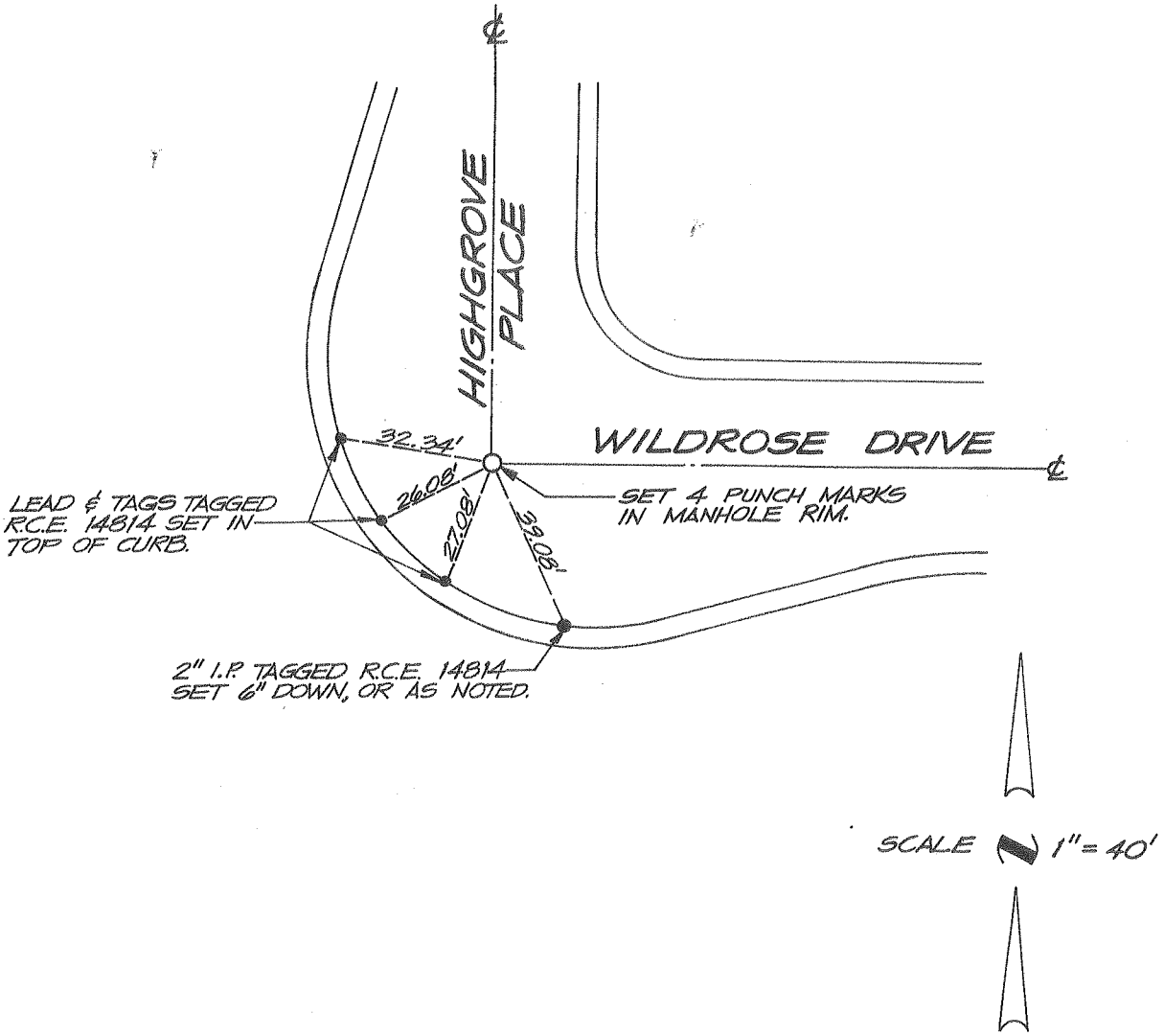
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	AMBROSIA ROAD (SOUTHWEST OF WILDROSE DRIVE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 72



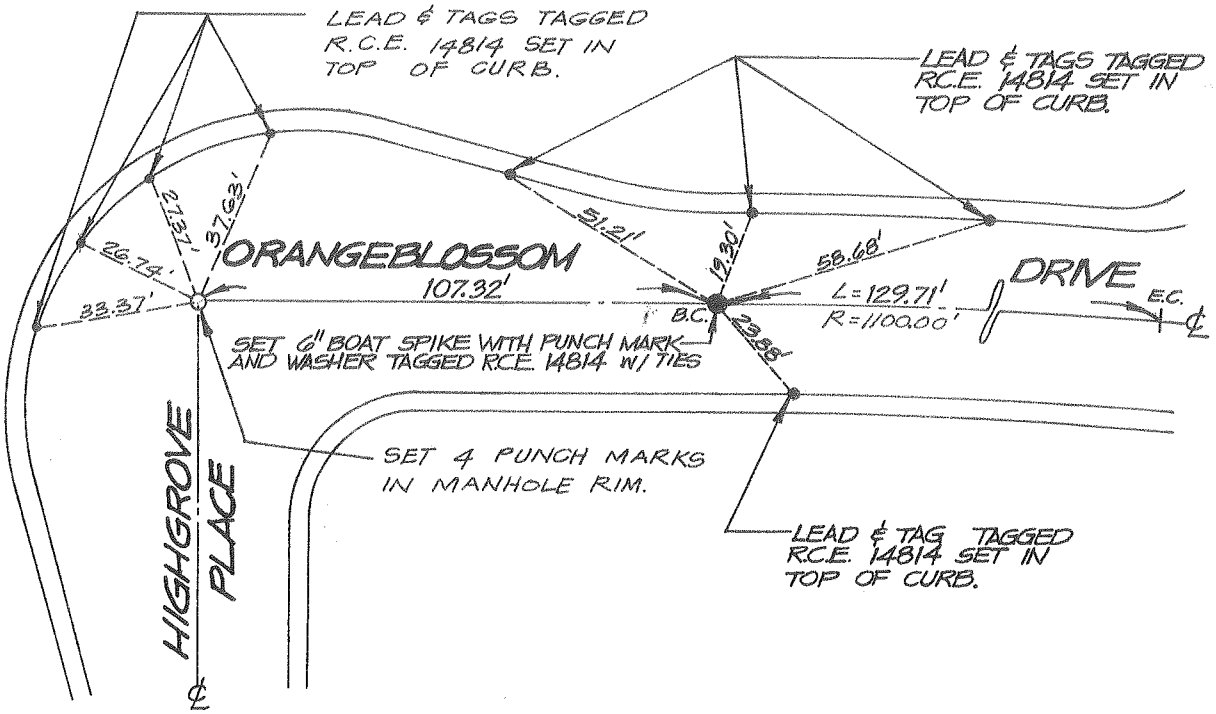
city of rancho cucamonga — STREET TIE	TRACT Nº 12316
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WILDROSE DRIVE (WEST OF AMBROSIA ROAD)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 73

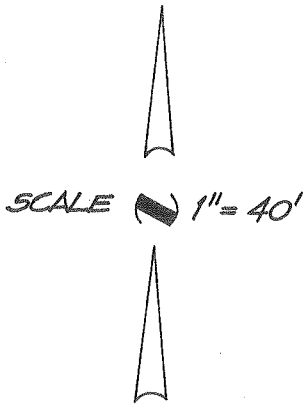


city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	WILDROSE DRIVE (EAST OF HIGHGROVE PLACE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 74

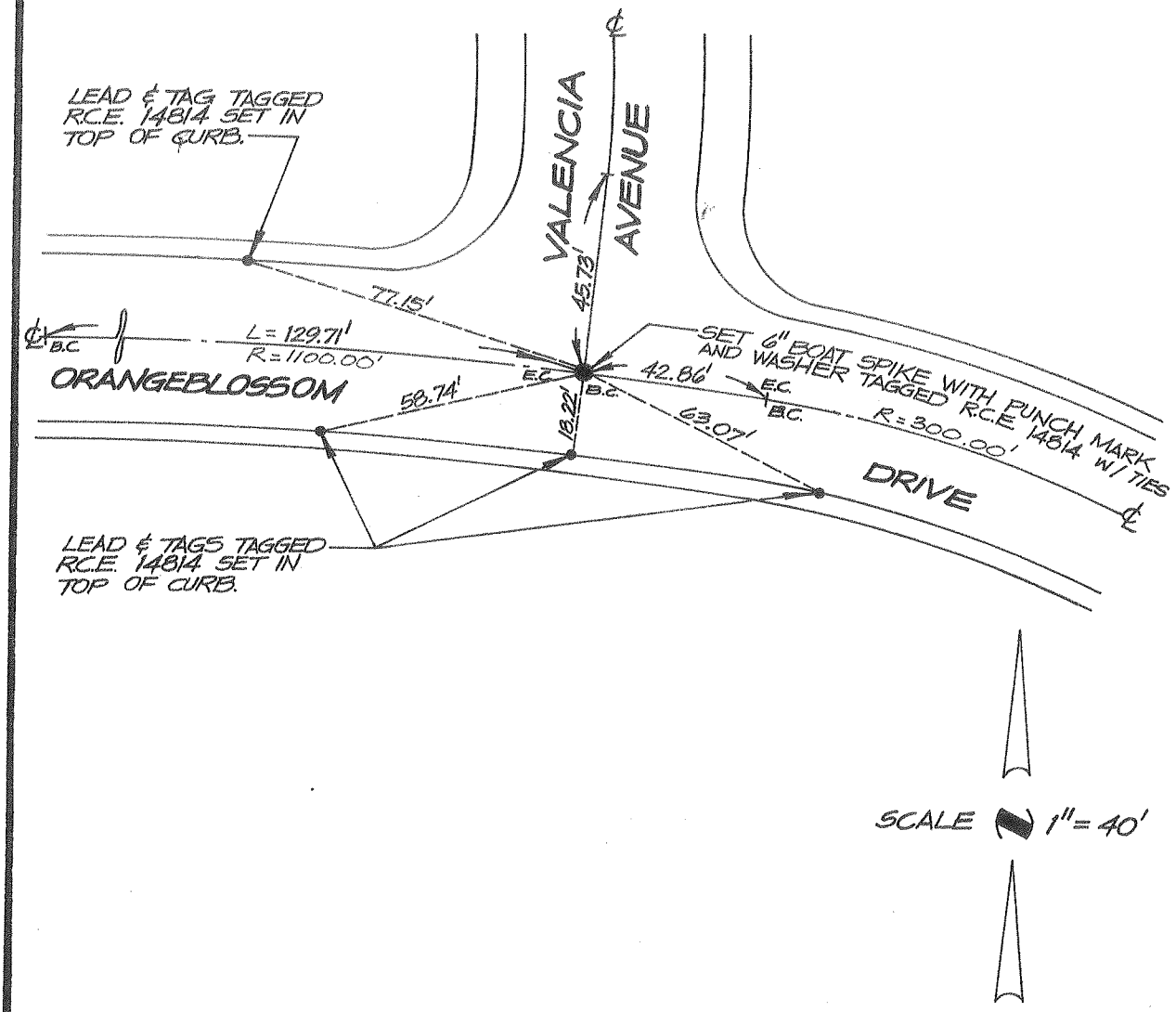


city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	HIGHGROVE PLACE & WILDROSE DRIVE
ENGR. / L. S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 75



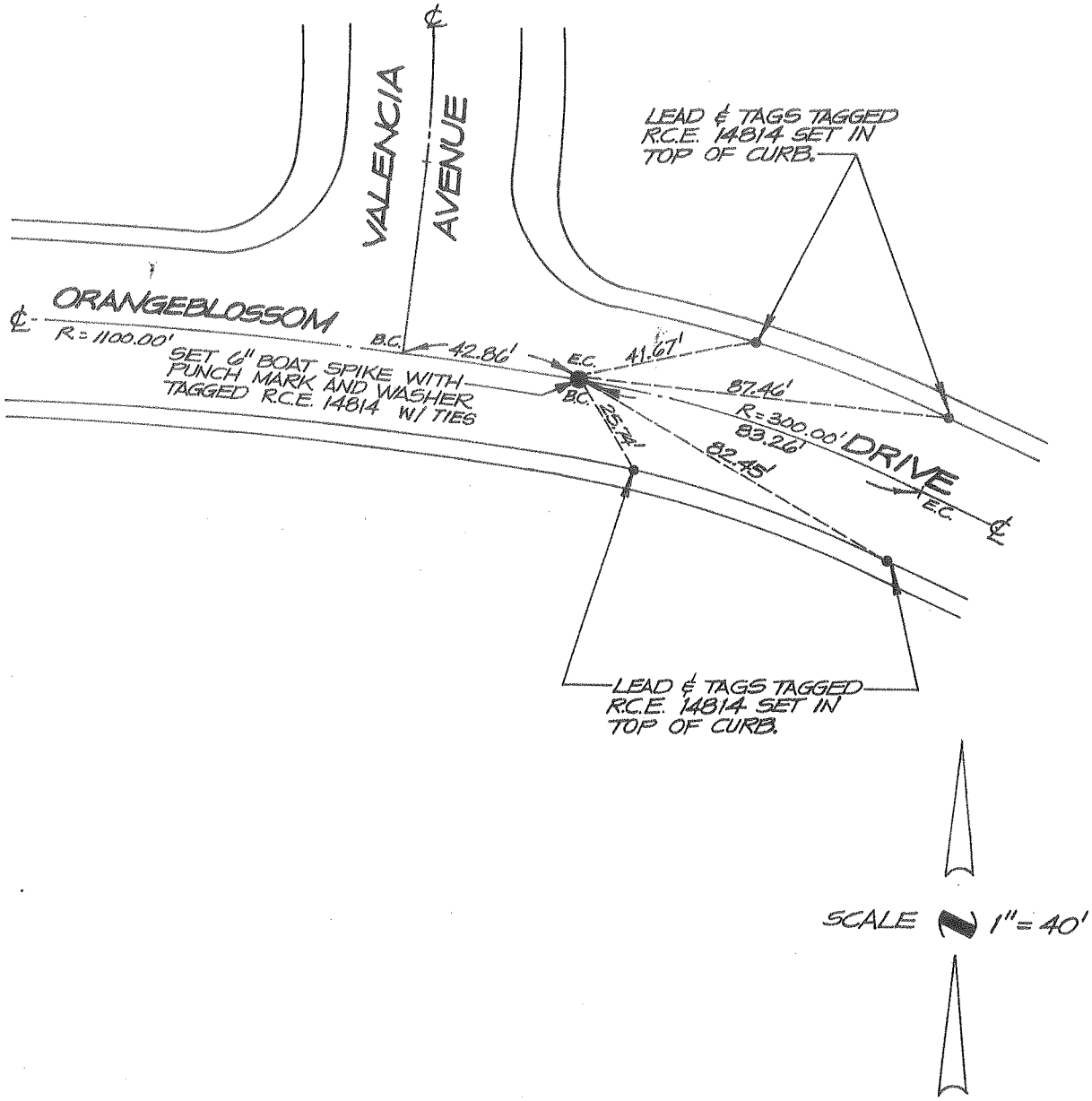


city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	ORANGEBLOSSOM DRIVE & HIGHGROVE PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 76

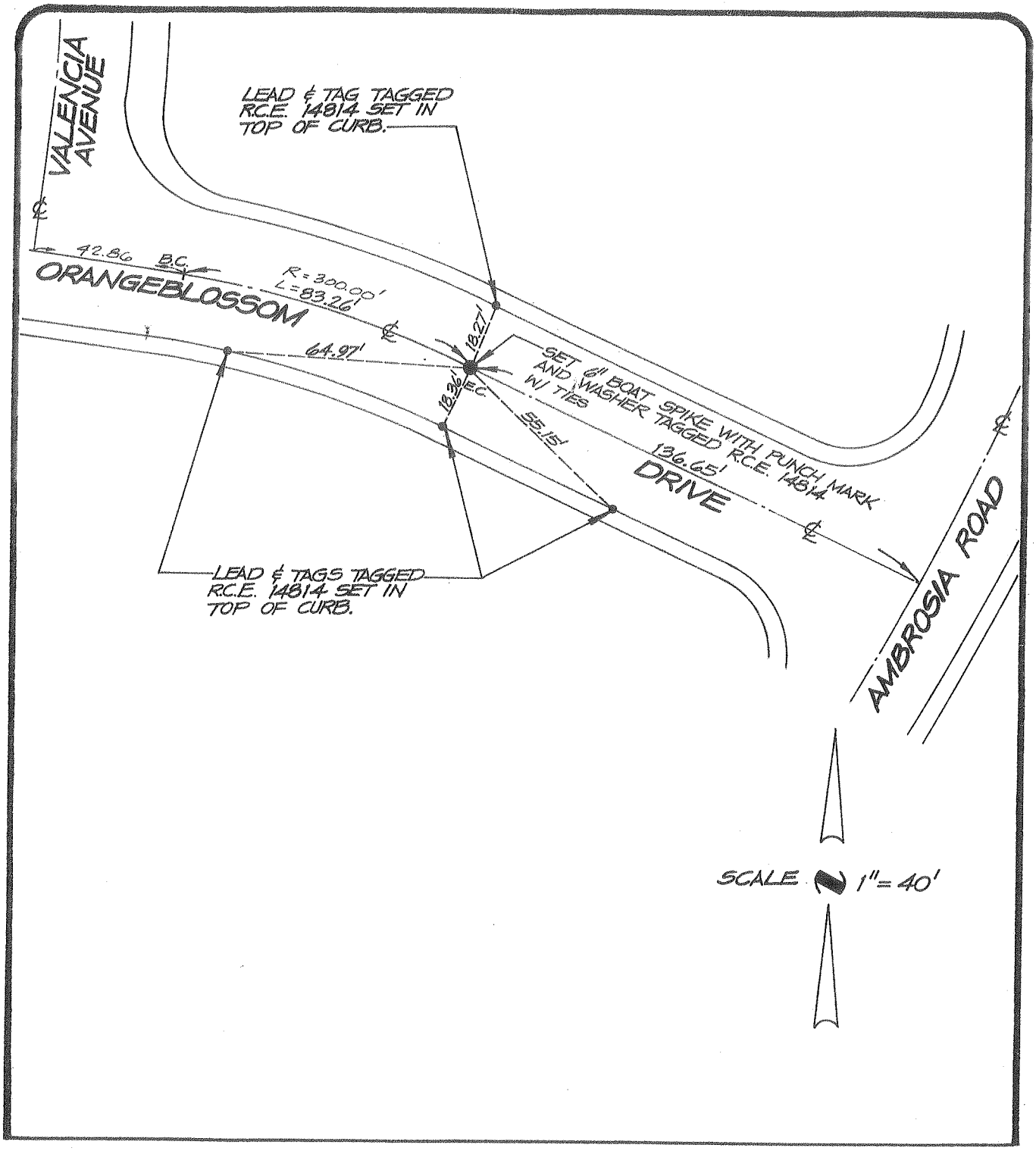


SCALE 1" = 40'

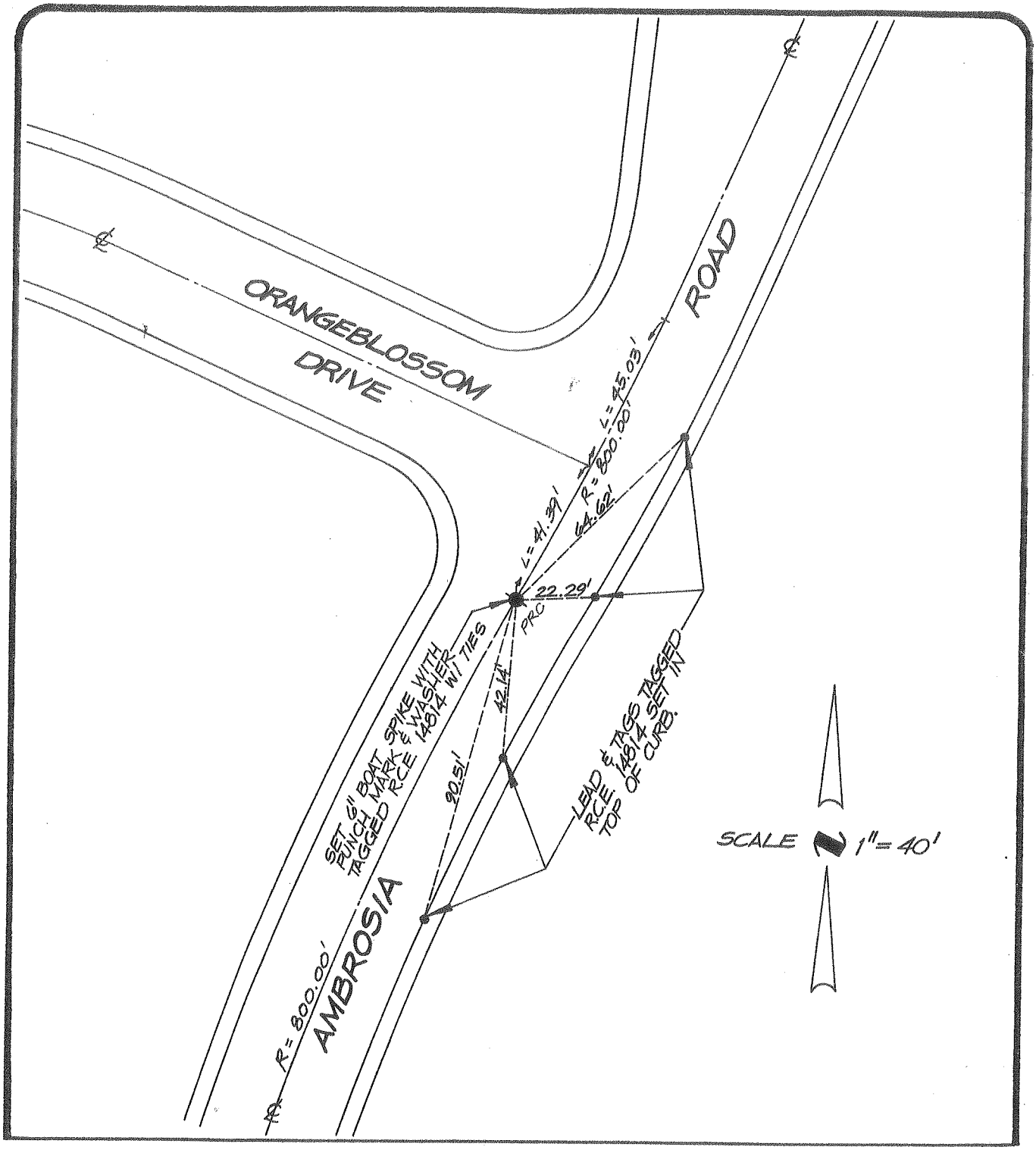
city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	VALENCIA AVENUE & ORANGEBLOSSOM DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 77



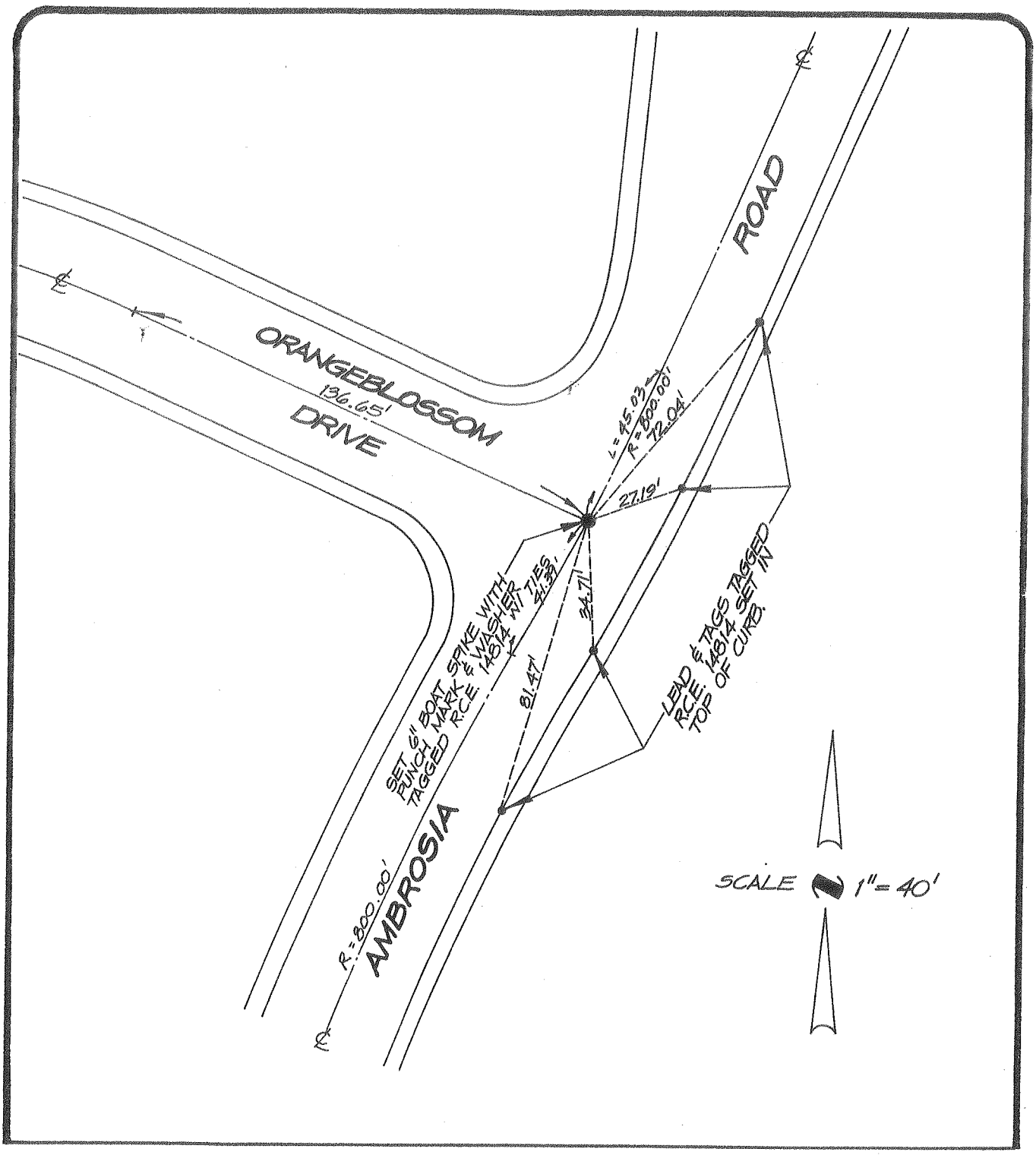
city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. **OF SAN BERNARDINO COUNTY** **545 N. Mountain Ave., Suite 105** **UPLAND, CALIFORNIA 91786** PHONE (714) 946-2949	ORANGEBLOSSOM DRIVE (EAST OF VALENCIA AVENUE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 78



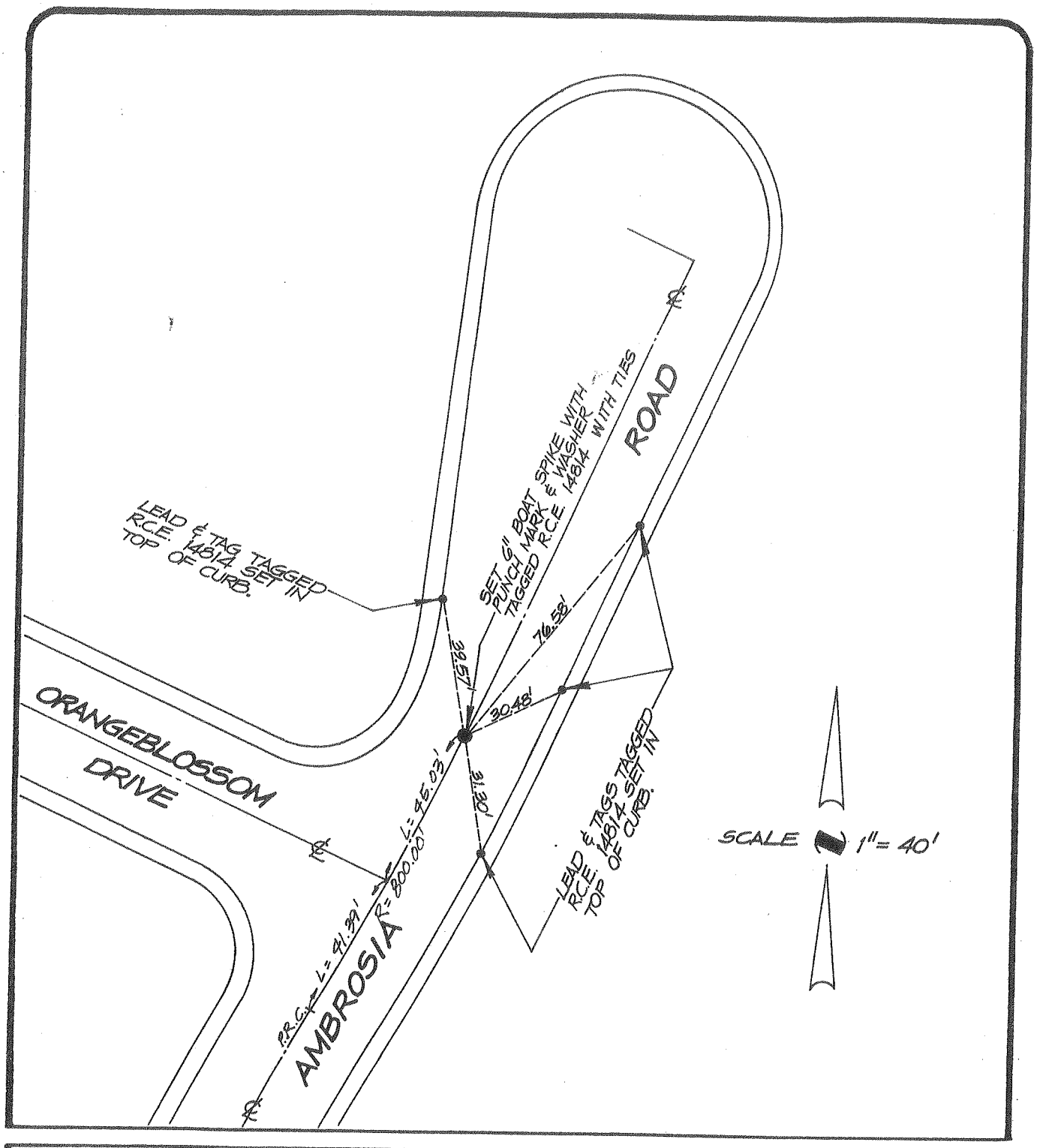
city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	ORANGEBLOSSOM DRIVE (EAST OF VALENCIA AVENUE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 79



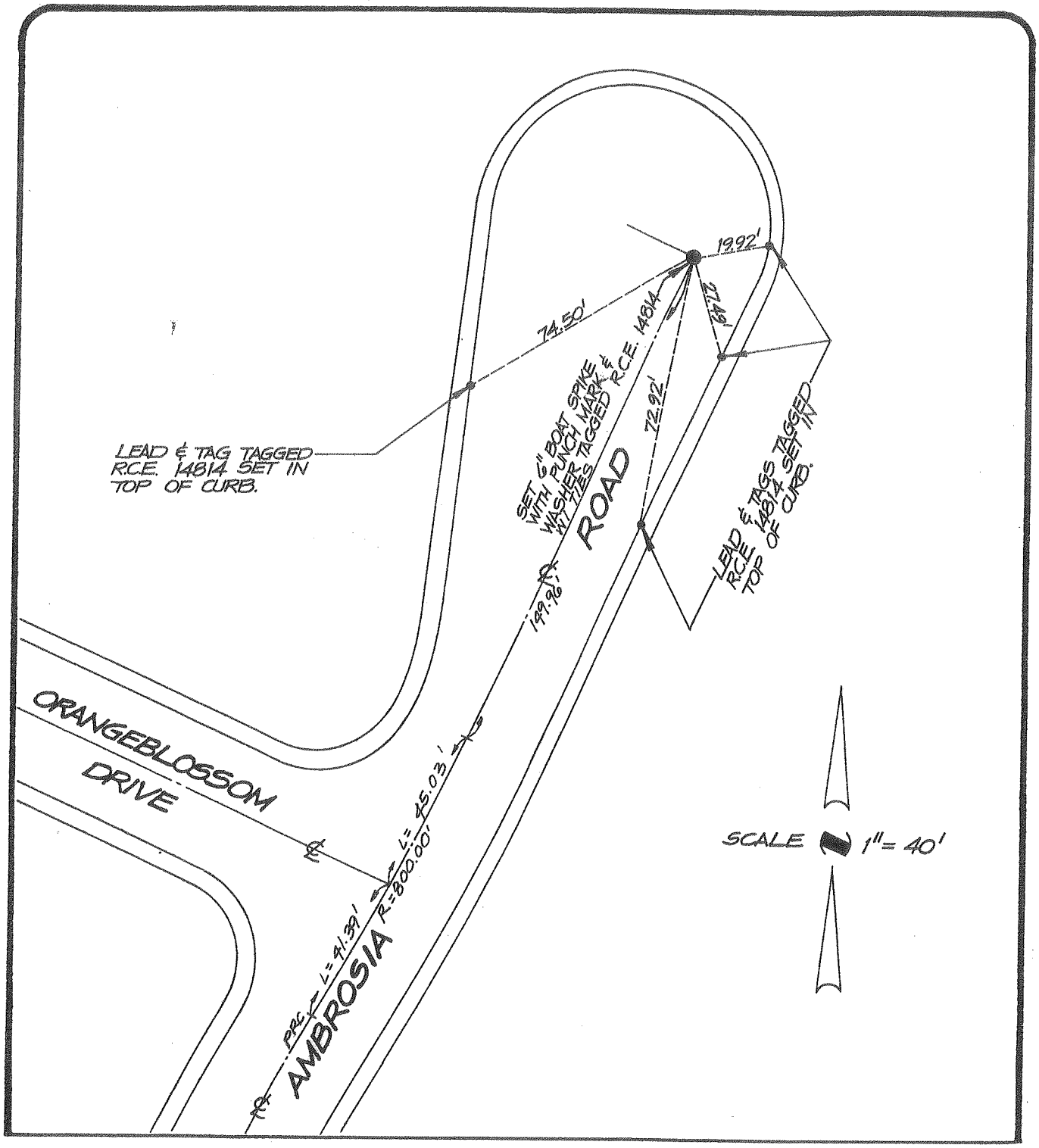
city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	AMBROSIA ROAD (SOUTH OF ORANGEBLOSSOM DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 80



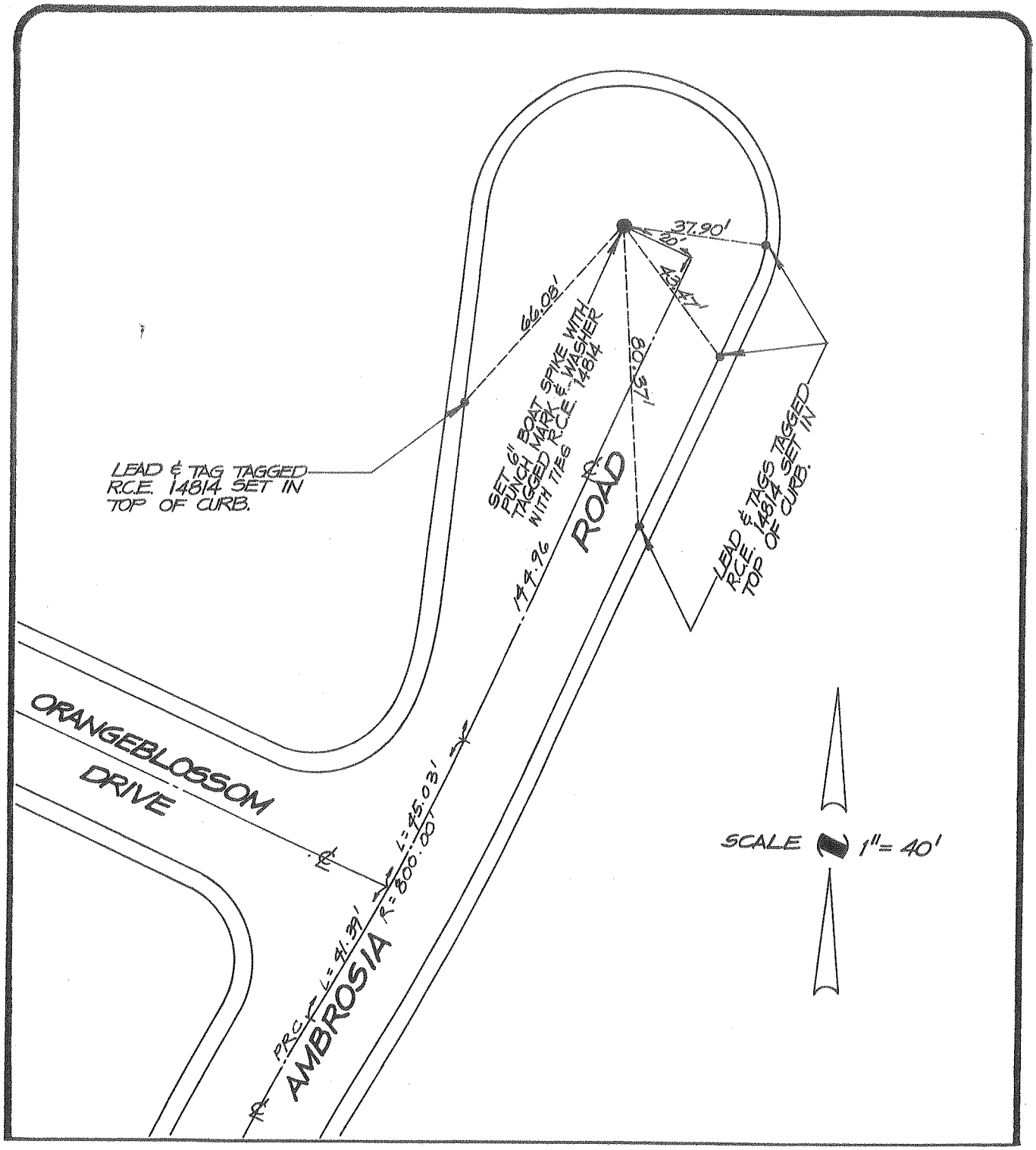
city of rancho cucamonga — STREET TIE	TRACT Nº 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	ORANGEBLOSSOM DRIVE & AMBROSIA ROAD
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 81



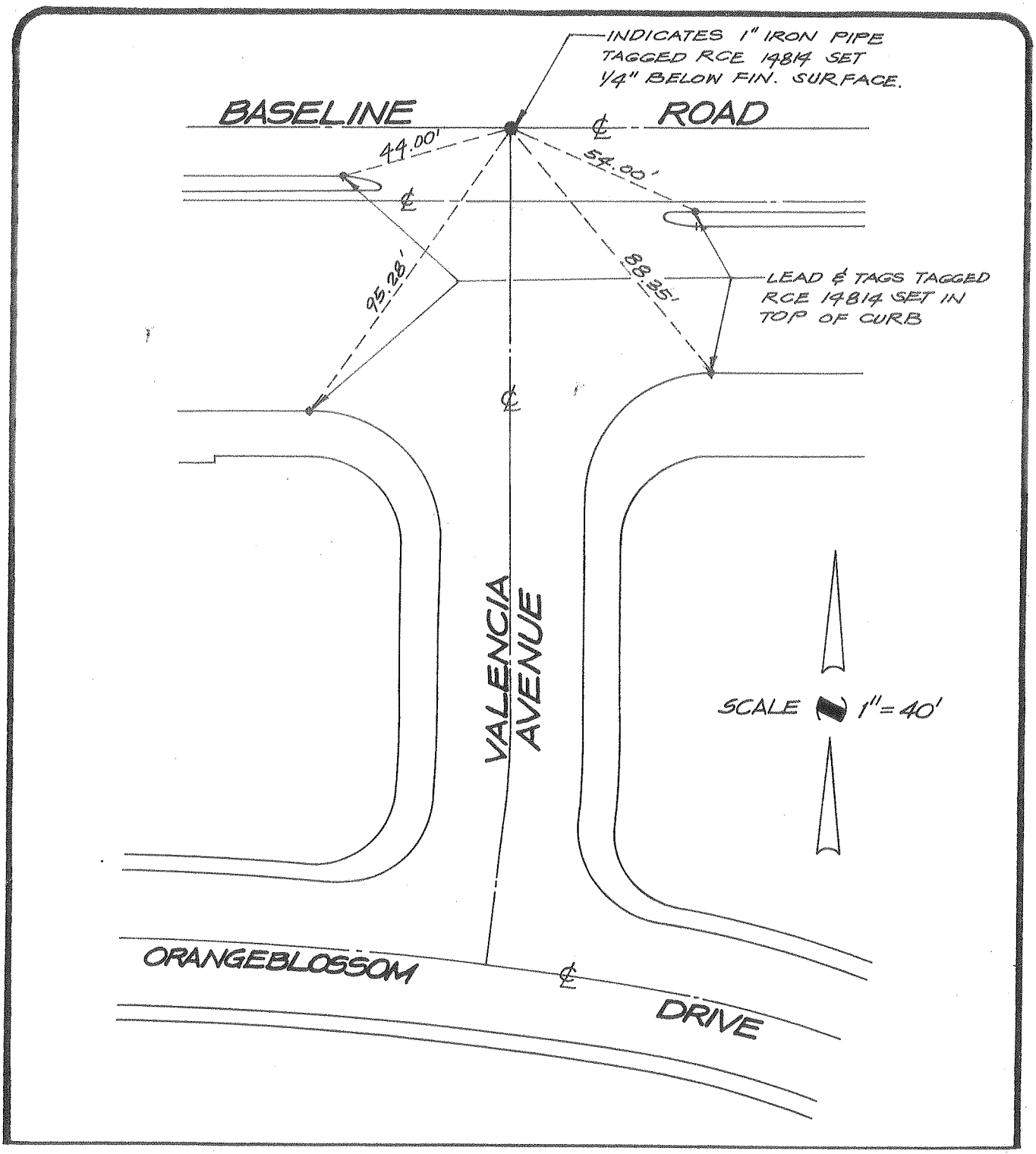
city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	AMBROSIA ROAD (NORTH OF ORANGEBLOSSOM DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 82



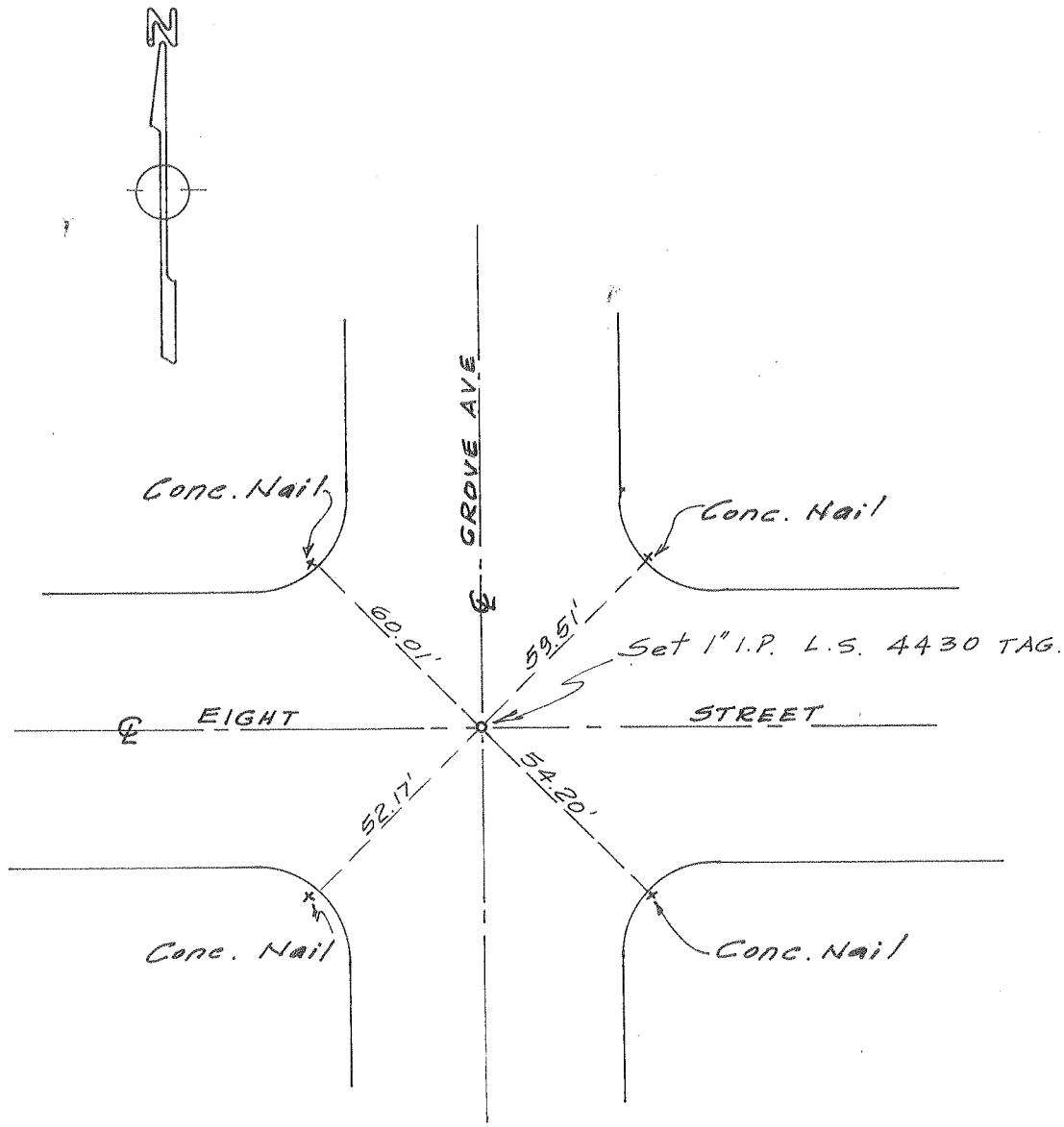
city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	AMBROSIA ROAD (NORTH OF ORANGEBLOSSOM DRIVE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 83



city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	AMBROSIA ROAD (NORTH OF ORANGEBLOSSOM DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 84

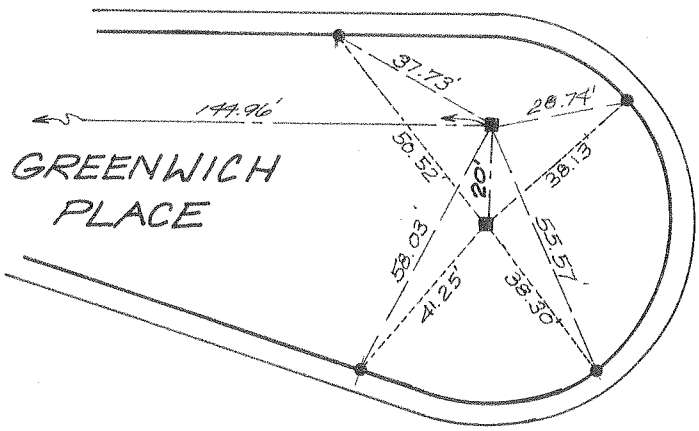


city of rancho cucamonga — STREET TIE	TRACT № 12316-1
MADOLE AND ASSOCIATES, INC. **OF SAN BERNARDINO COUNTY** 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	BASELINE ROAD & VALENCIA AVENUE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 2/22/89	TIE BOOK 12 PAGE 85



city of rancho cucamonga — STREET TIE	TRACT No.
ASSOCIATED ENGINEERS 316 EAST E STREET ONTARIO, CA. 91764 (714) 986-5818	EIGHTH STREET & GROVE AVENUE
ENGR./L.S. JAMES JOHN IMBIORSKI	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 4430 DATE _____	TIE BOOK 12 PAGE 86

SCALE: 1" = 40'



■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 TIES.

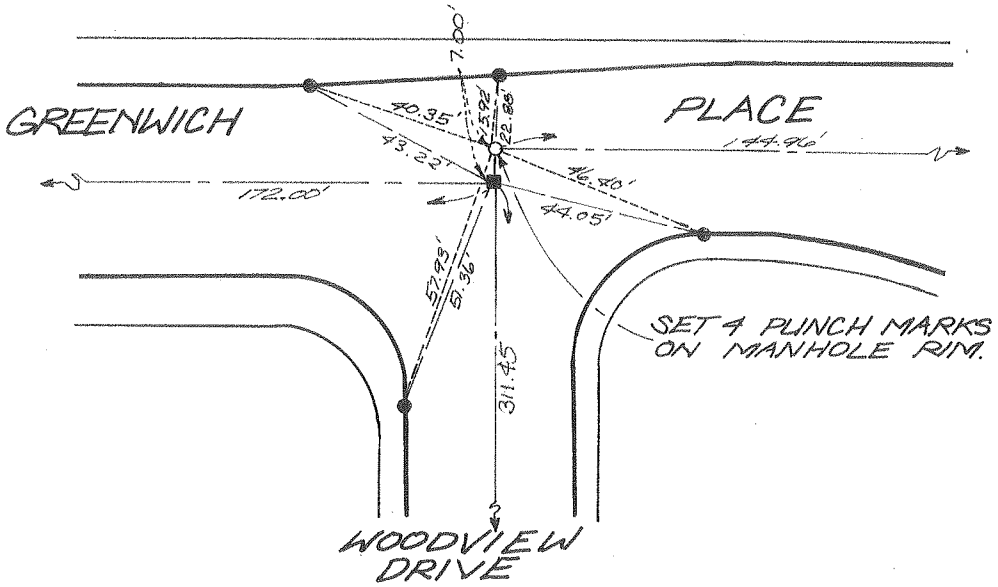
● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED RCE 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	GREENWICH PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 87

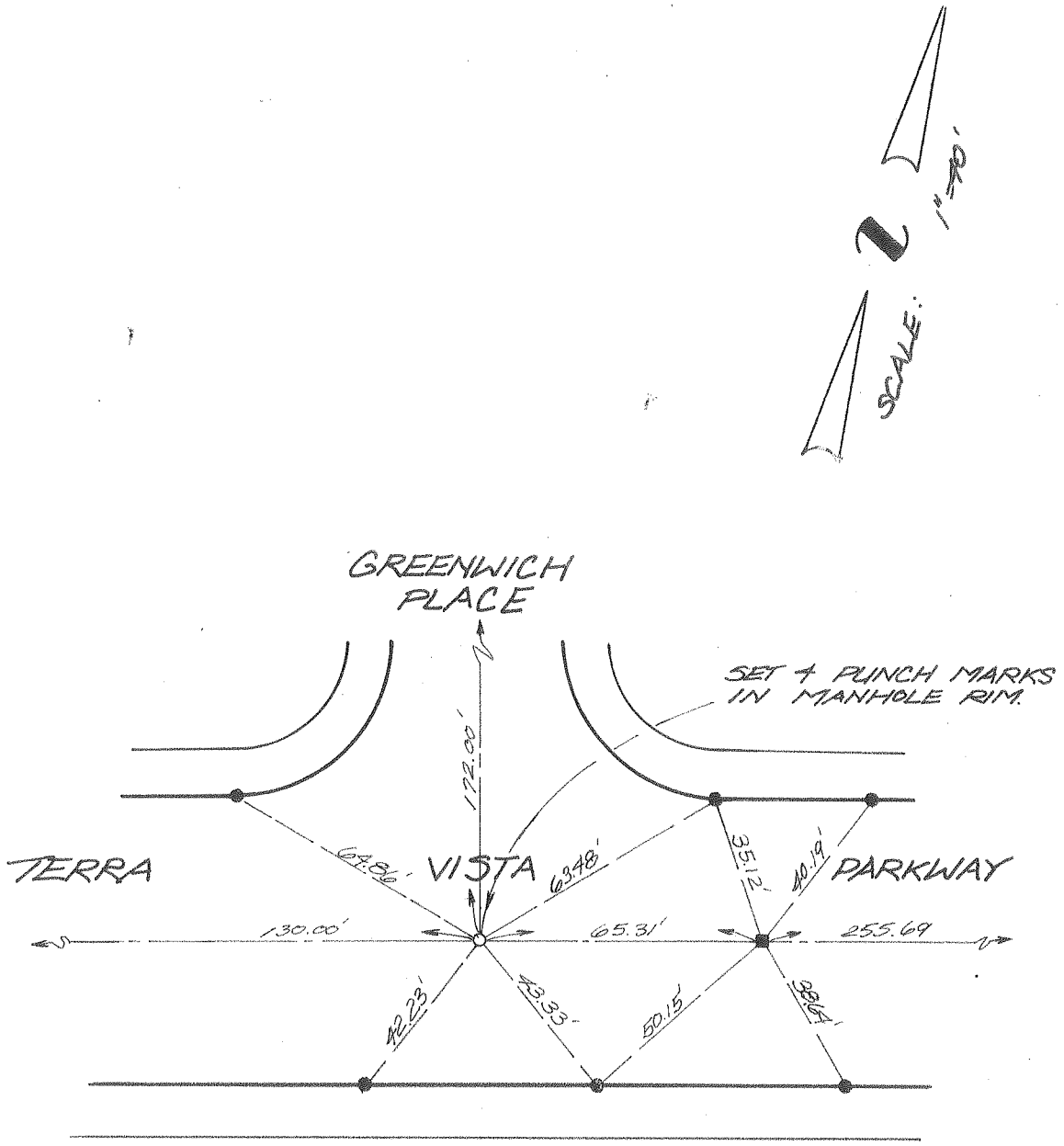
SCALE: 1" = 40'

■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT NO. 12670
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	GREENWICH PLACE AND WOODVIEW DRIVE
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 88

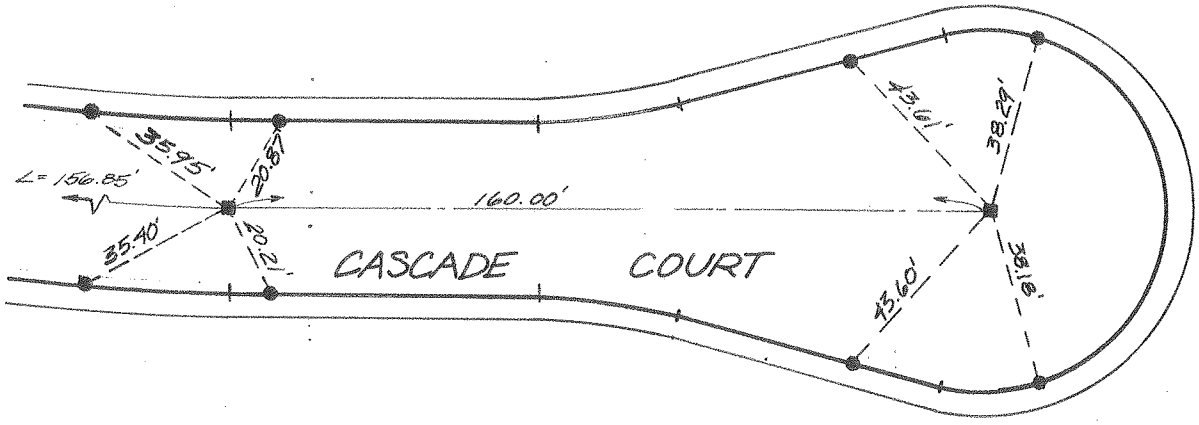


■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY AND GREENWICH PLACE
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 89

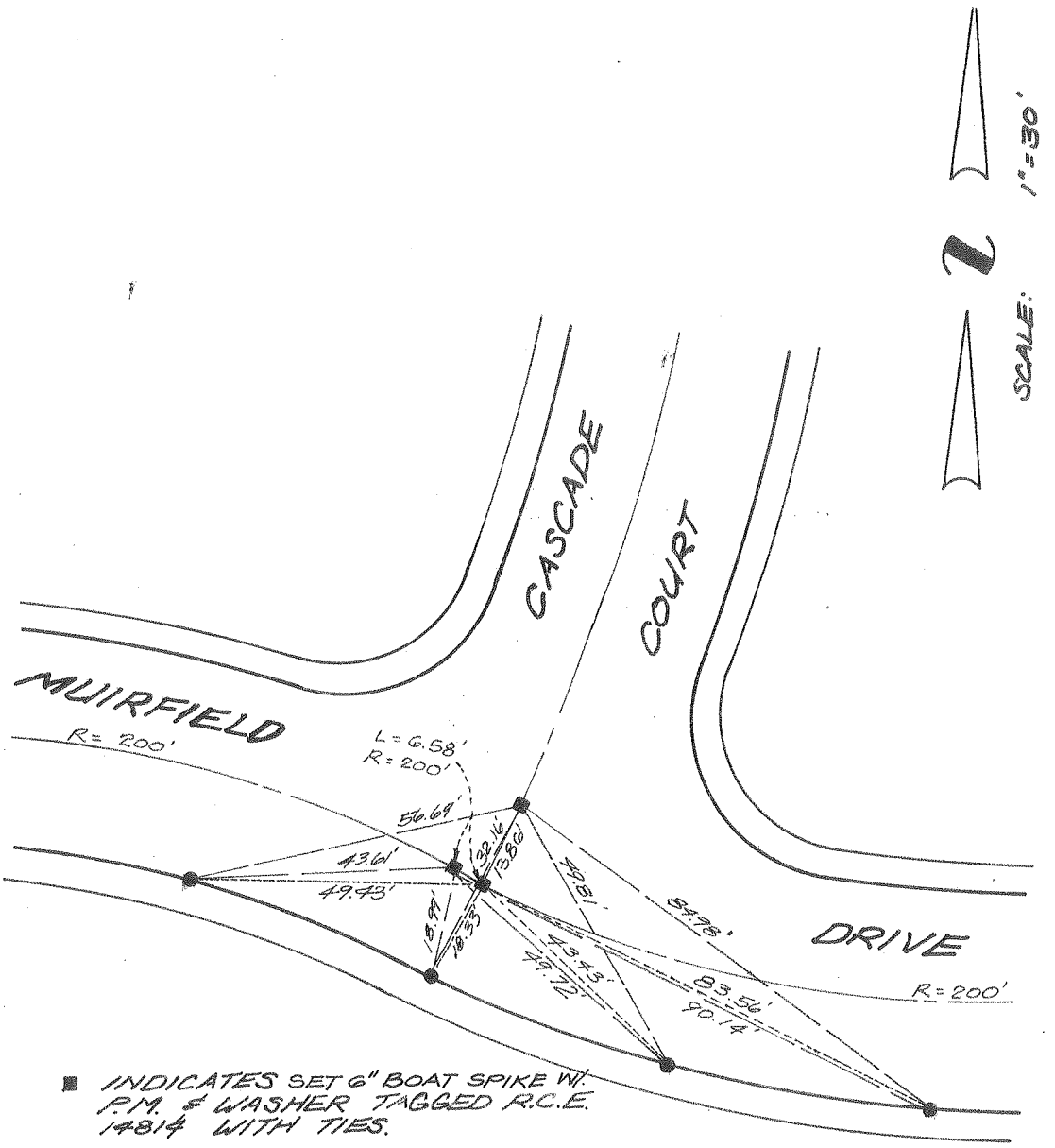
SCALE: 1"=40'



■ INDICATES SET 6" BOAT SPIKE WITH P.M.& WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

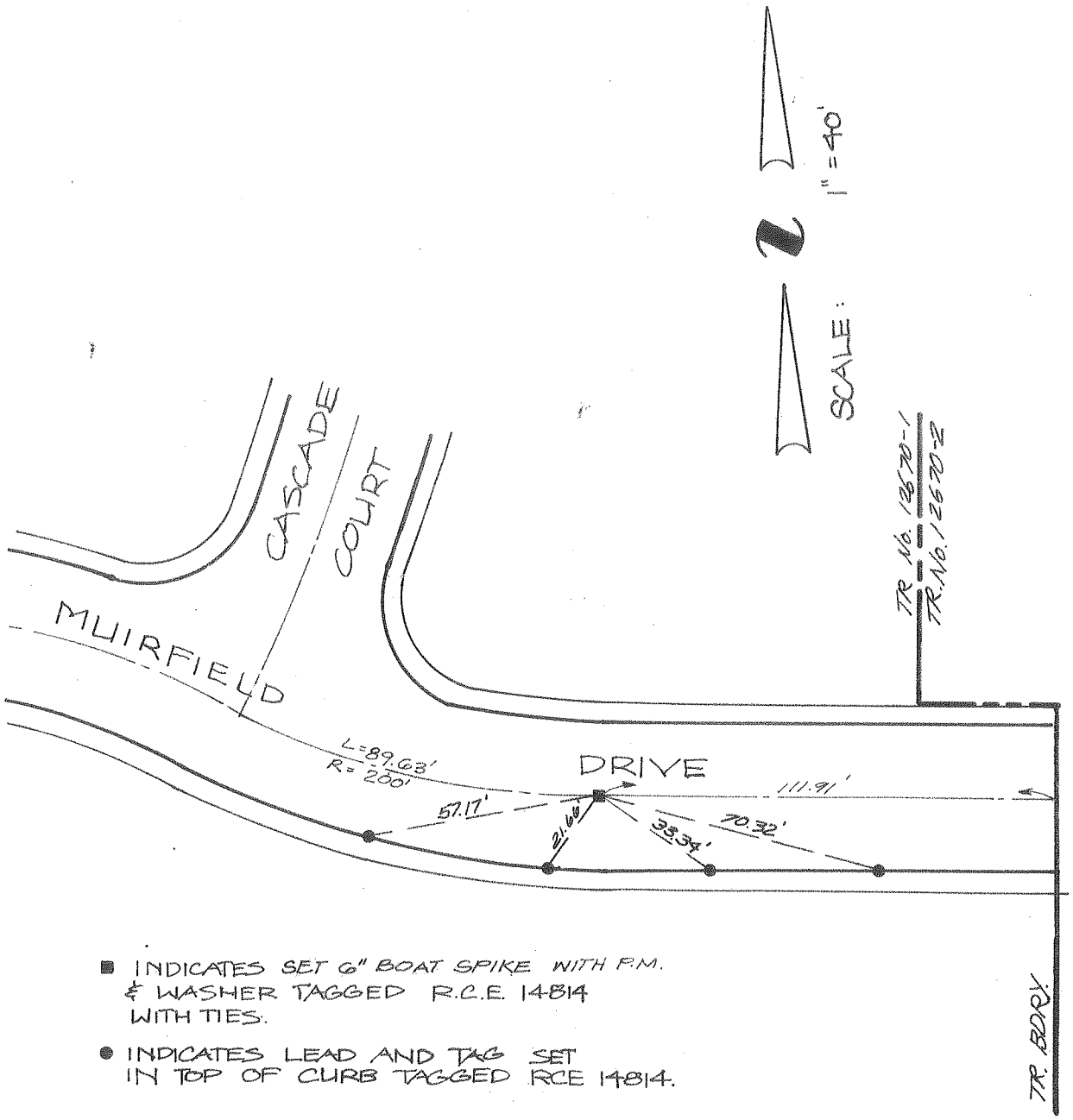
city of rancho cucamonga — STREET TIE	TRACT NO. 12670-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CASCADE COURT
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW ____ DATE ____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 90



■ INDICATES SET 6" BOAT SPIKE W/ P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

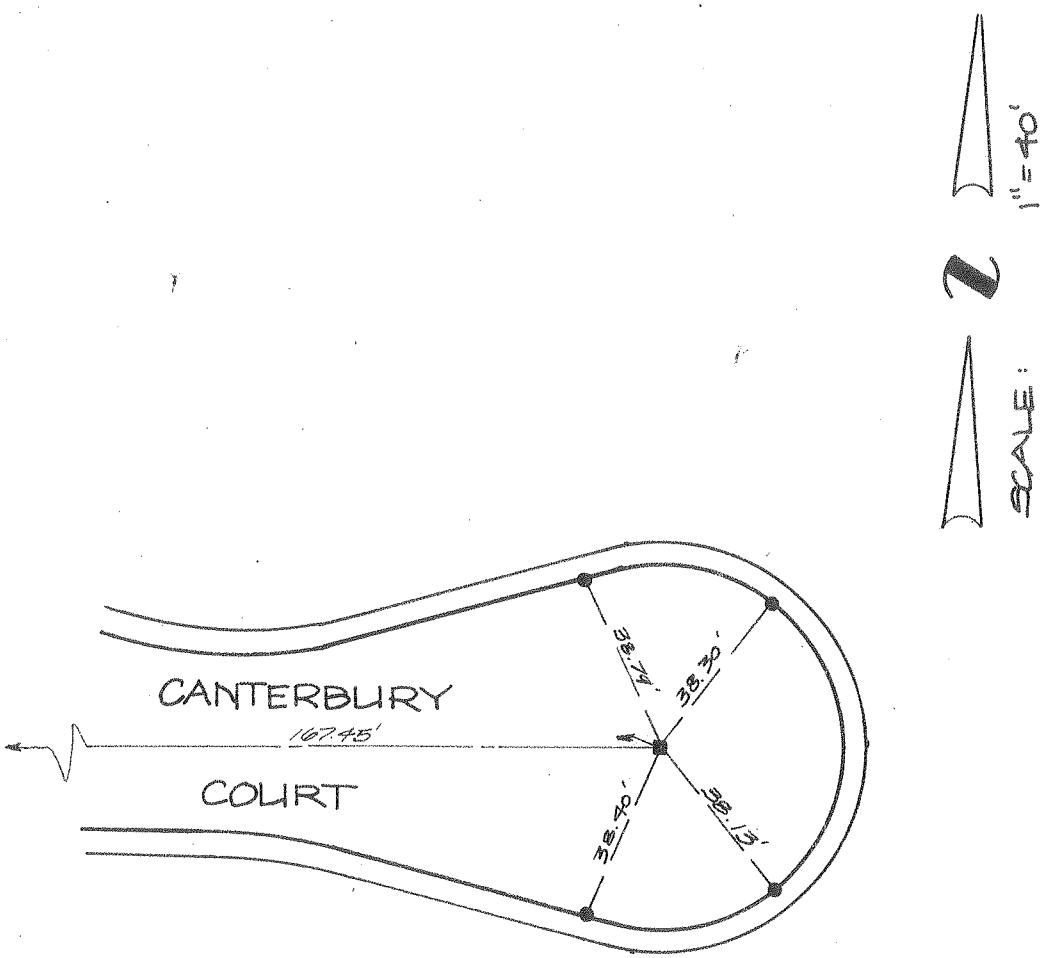
city of rancho cucamonga — STREET TIE	TRACT NO. 12670-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MUIRFIELD DRIVE AND CASCADE COURT
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 91



■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED RCE 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	MUIRFIELD DRIVE (EAST OF CASCADE COURT)
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 92

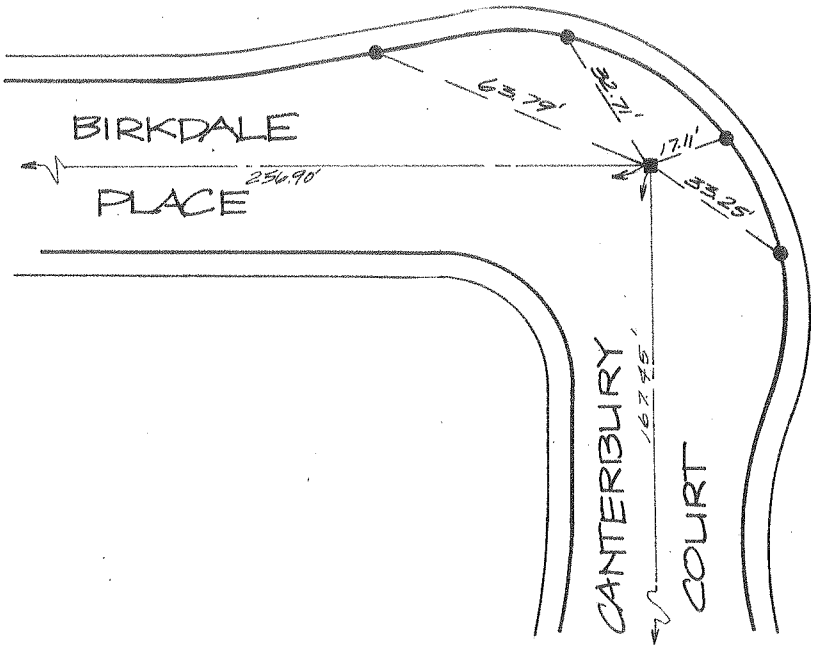


■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	CANTERBURY COURT
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 93

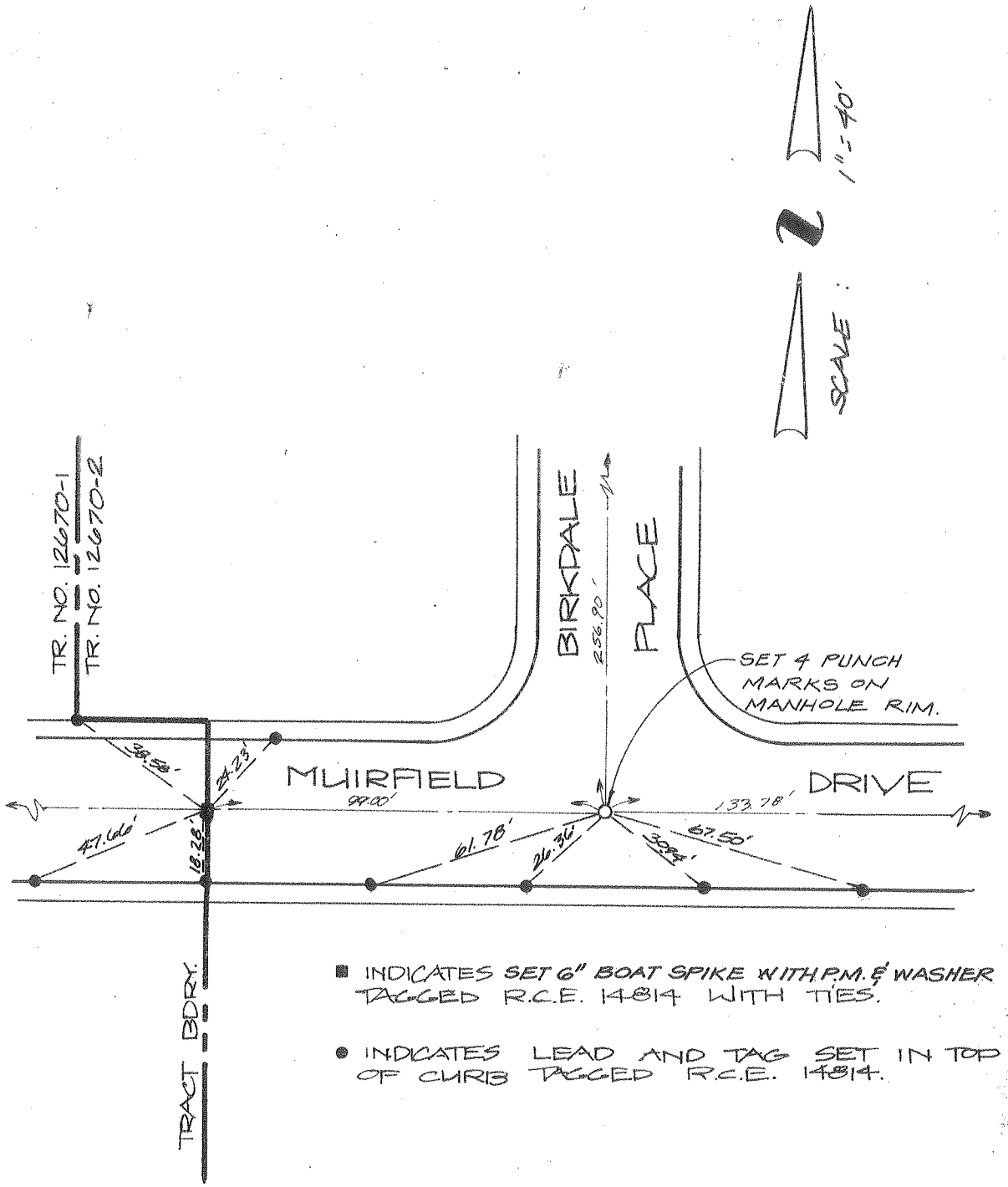
SCALE: 1" = 40'



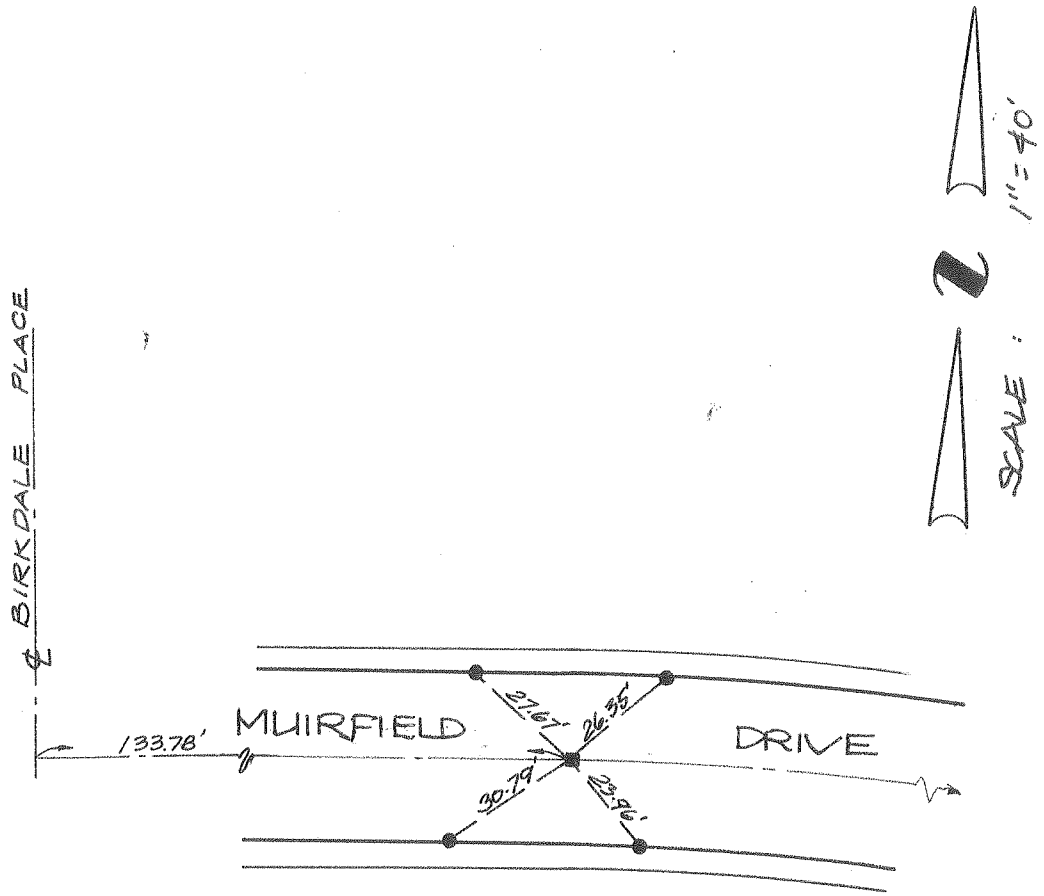
■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BIRKDALE PLACE AND CANTERBURY COURT
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 94



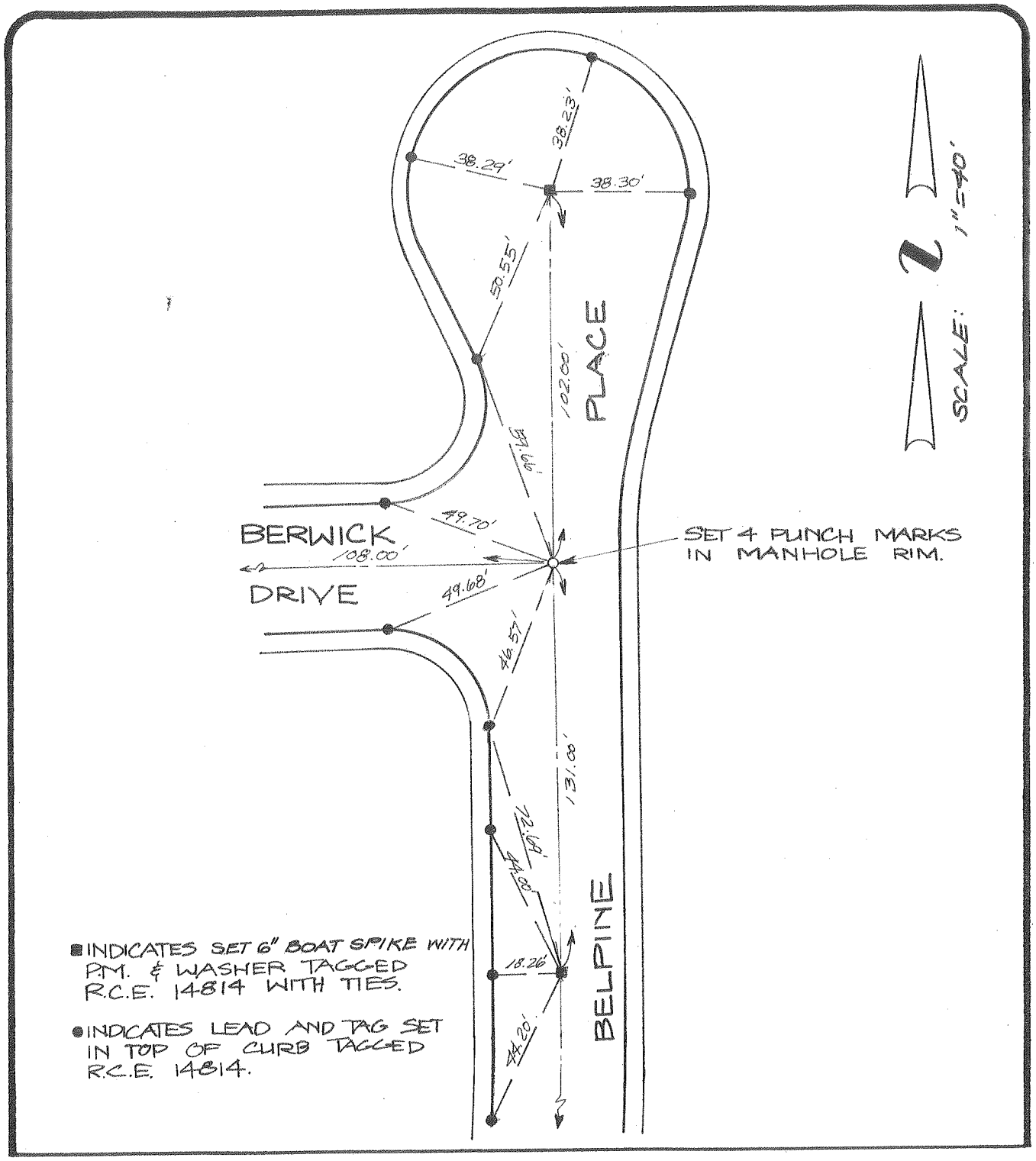
city of rancho cucamonga — STREET TIE	TRACT. NO. 12670-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BIRKDALE PLACE AND MUIRFIELD DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 95



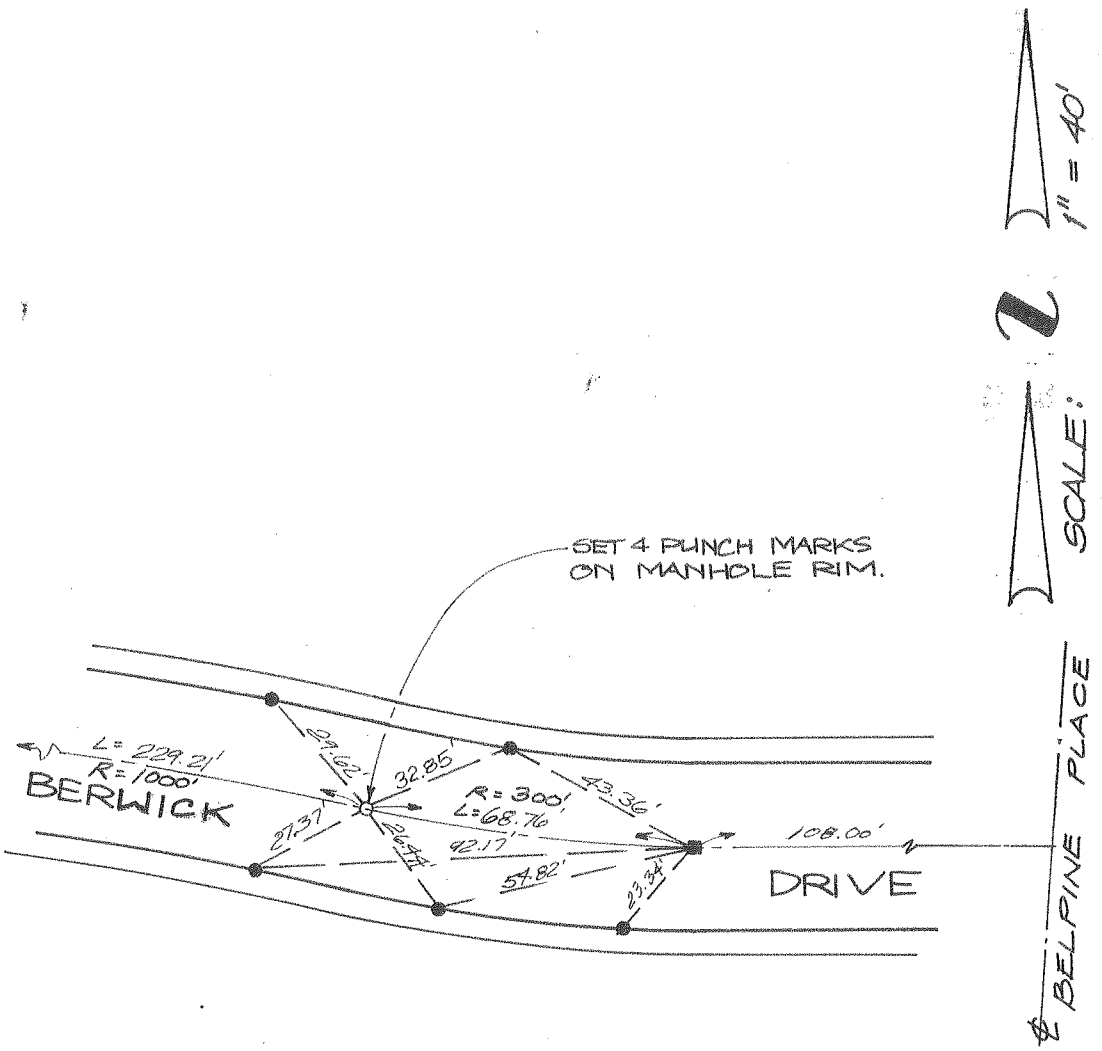
■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MUIRFIELD DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW ____ DATE ____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 96



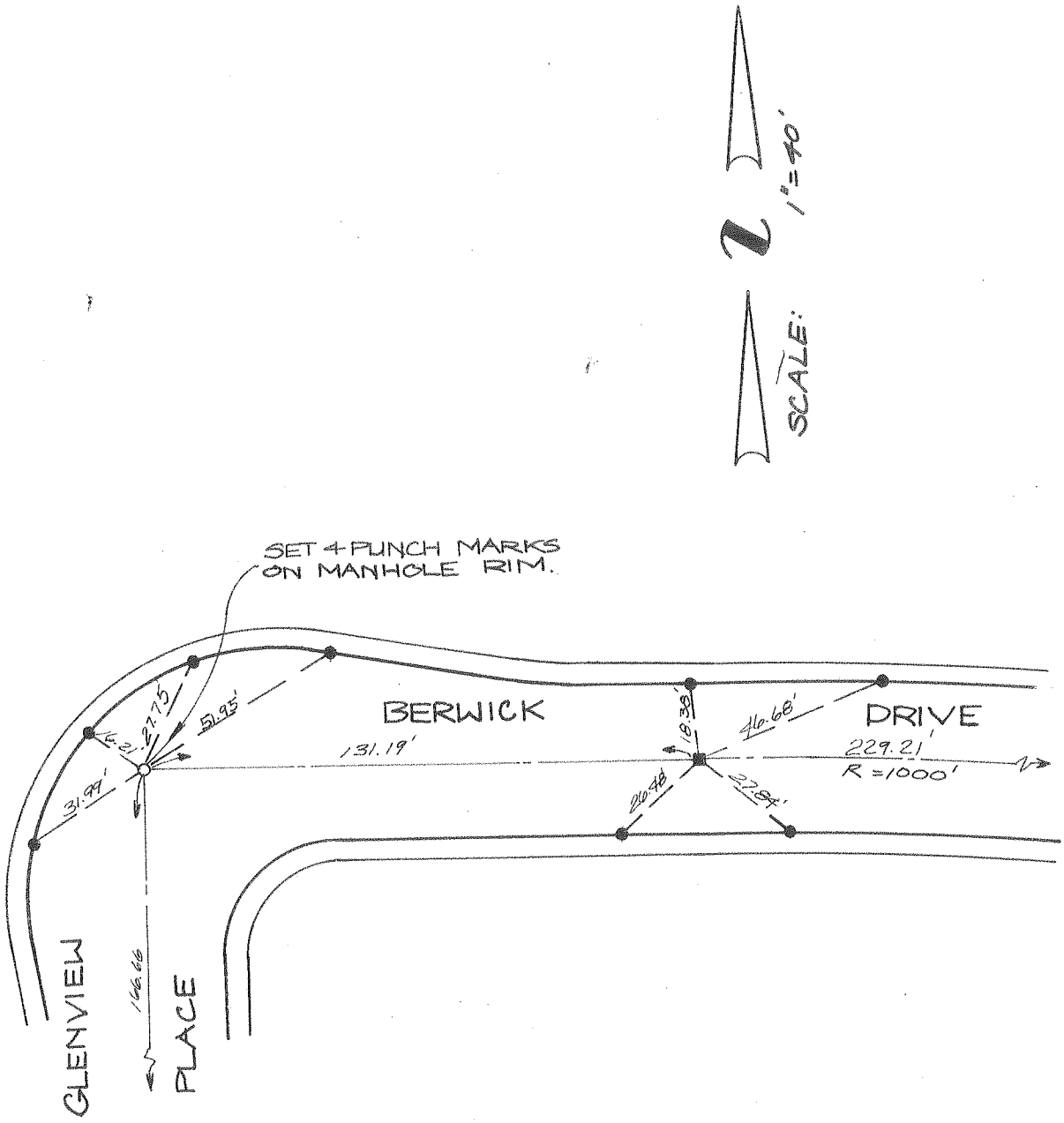
city of rancho cucamonga — STREET TIE	TRACT NO. 12670-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BERWICK DRIVE AND BELPINE PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 97



■ INDICATES SET 6" BOAT SPIKE W/ P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BERWICK DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 98

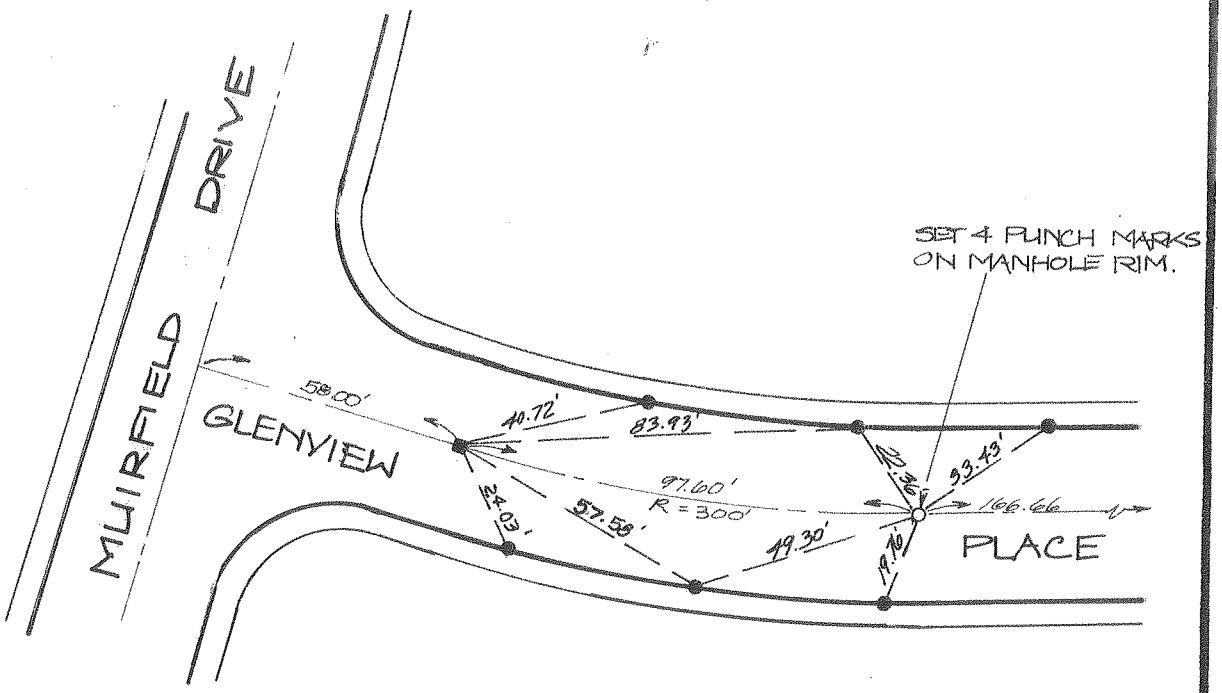


■ INDICATES SET 6" BOAT SPIKE WITH P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	GLENVIEW PLACE AND BERWICK DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 99

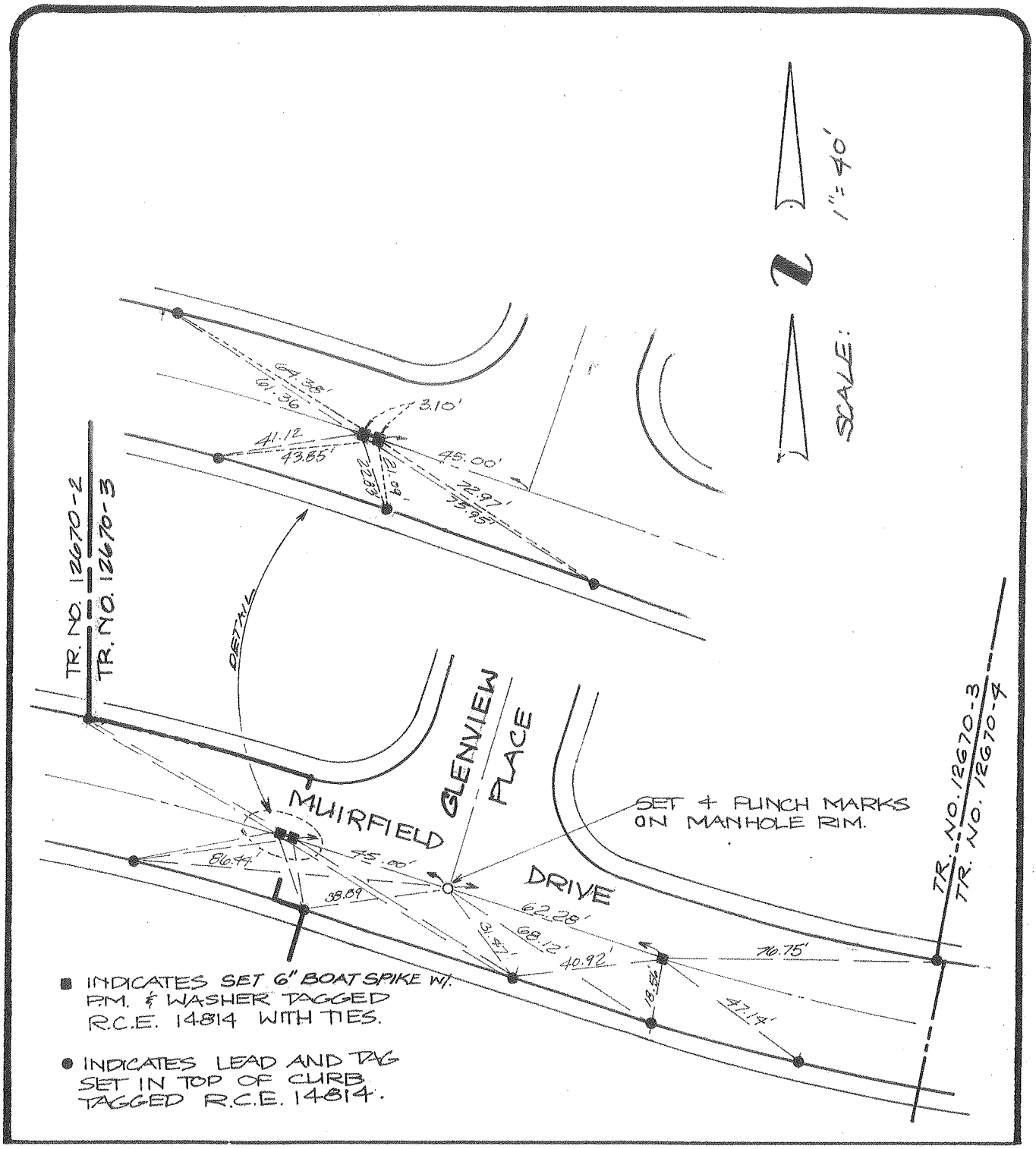
SCALE: 1" = 40'



■ INDICATES SET 6" BOAT SPIKE WITH P.M.& WASHER TAGGED R.C.E. 14814 WITH TIES.

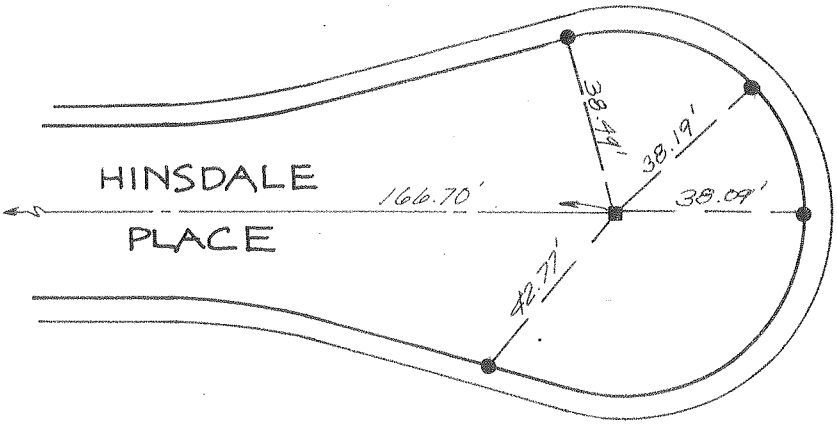
● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MUIRFIELD DRIVE AND GLENVIEW PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 100



city of rancho cucamonga — STREET TIE	TRACT NO. 12670-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MUIRFIELD DRIVE AND GLENVIEW PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 101

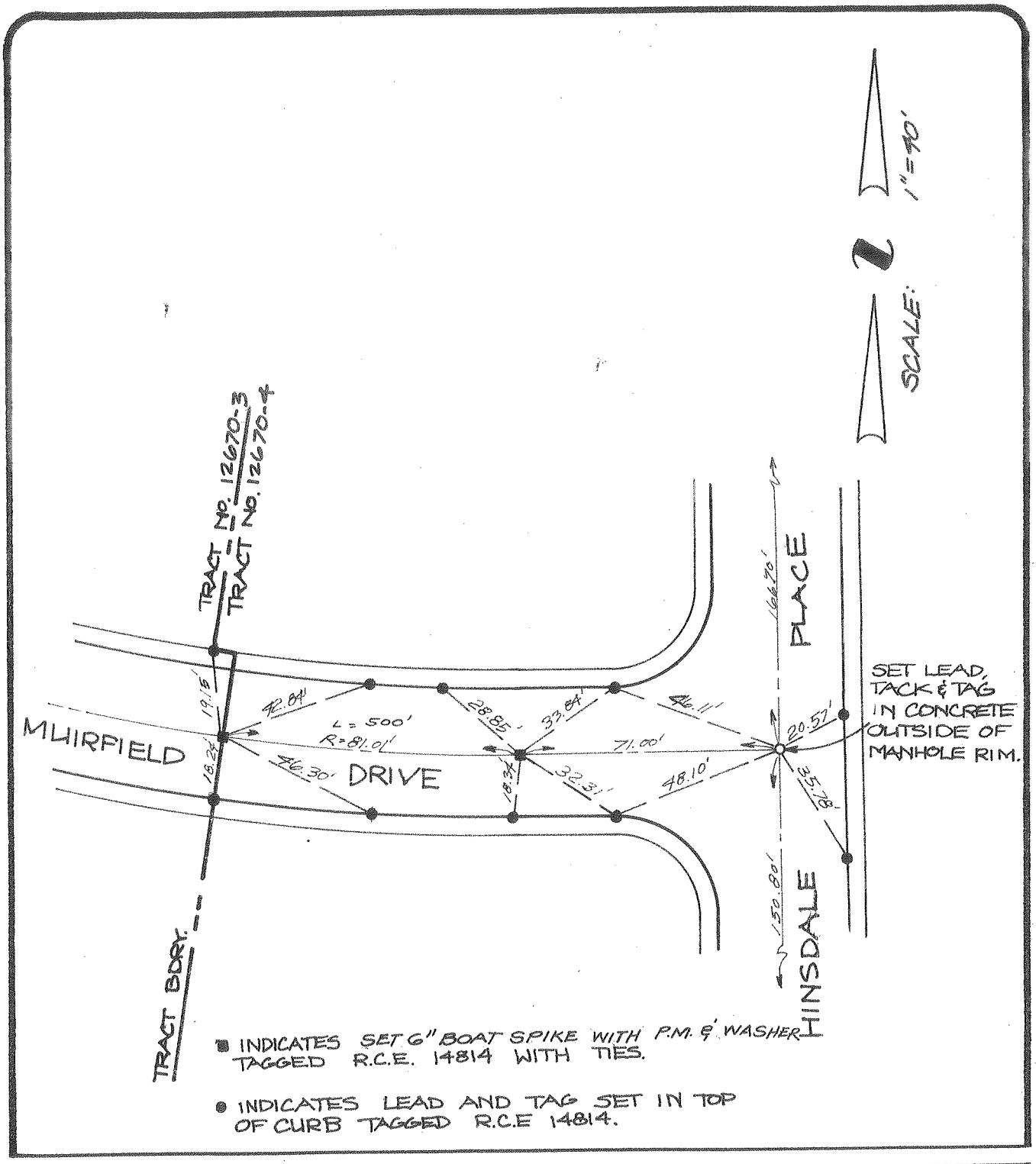
SCALE: 1" = 40'



■ INDICATES SET 6" BOAT SPIKE W/ P.M. & 1" WASHER TAGGED R.C.E. 14814 WITH TIES.

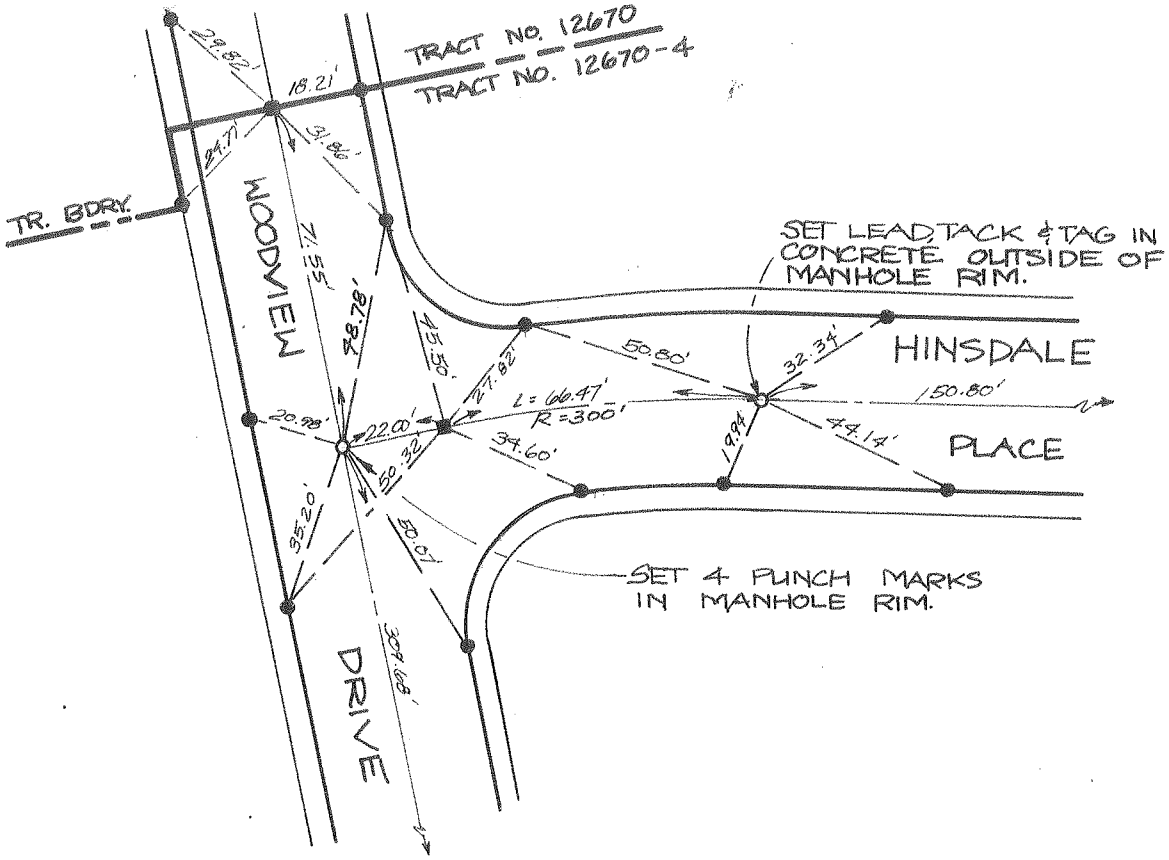
● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	HINSDALE PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 102



city of rancho cucamonga — STREET TIE	TRACT NO. 12670-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE(714)946-2949	MUIRFIELD DRIVE AND HINSDALE PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 103

SCALE: 1" = 40'

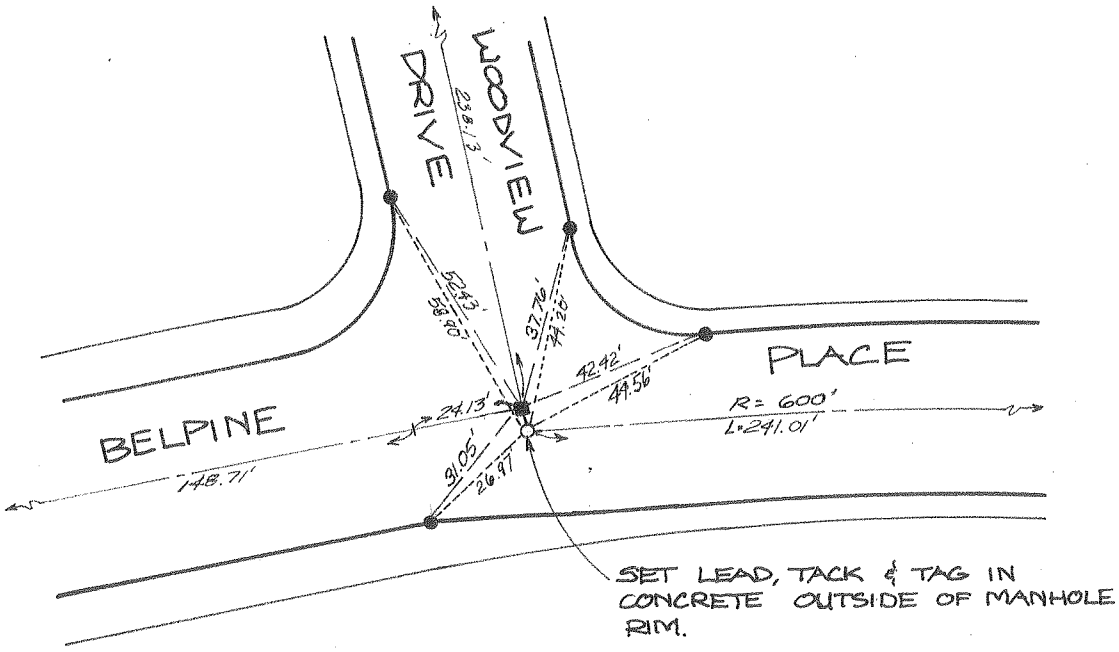


■ INDICATES SET 6" BOAT SPIKE W/ P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WOODVIEW DRIVE AND HINSDALE PLACE
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 104

SCALE: 1" = 40'

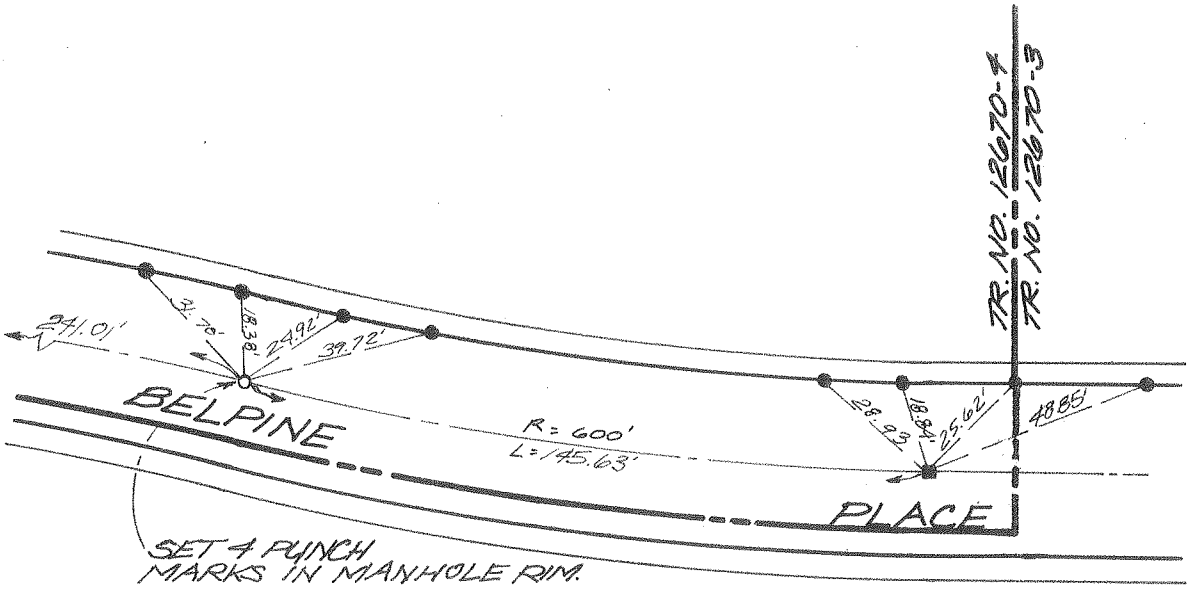


■ INDICATES SET 6" BOAT SPIKE W/ P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BELPINE AND PLACE WOODVIEW DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 105

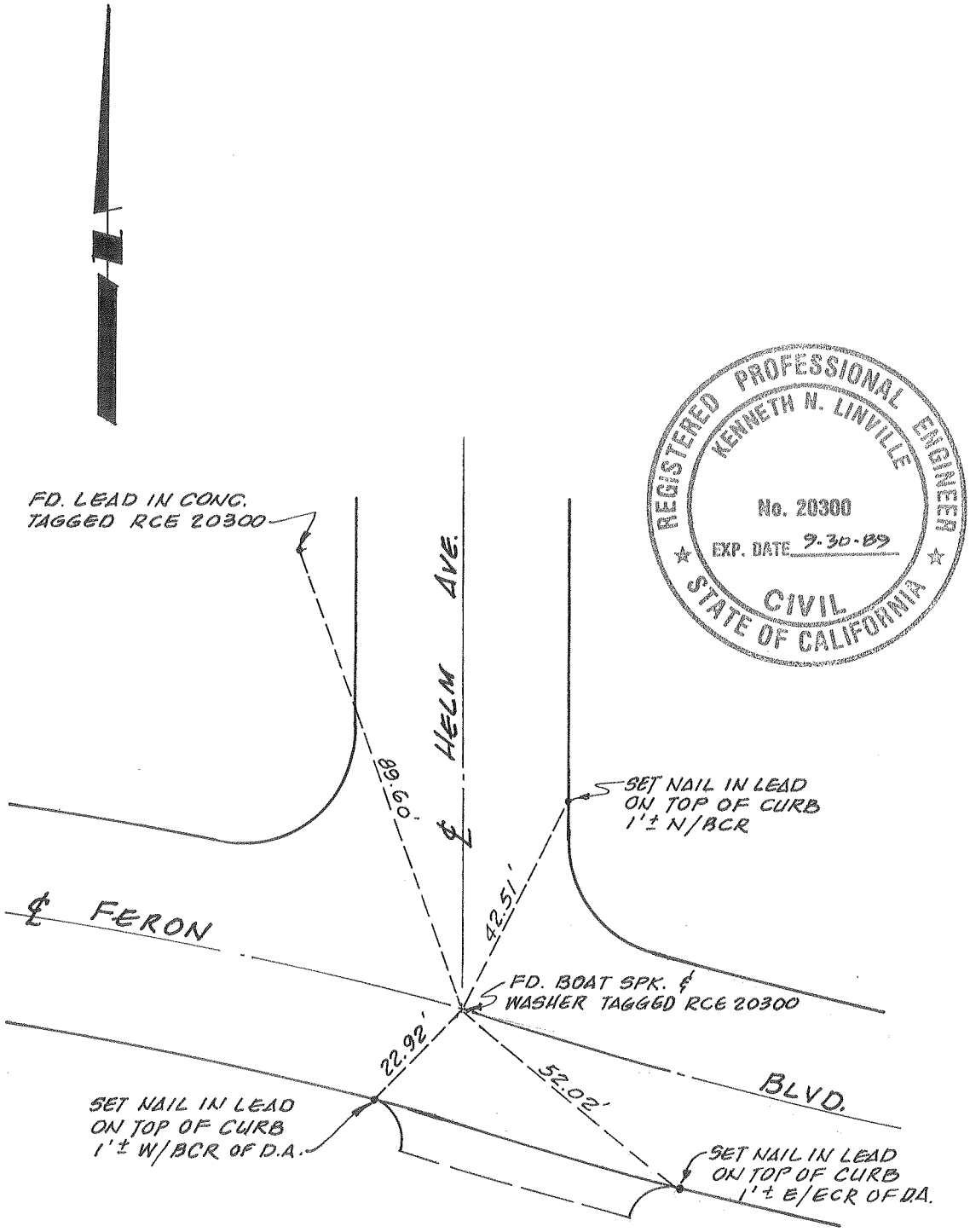
SCALE: 1" = 40'



■ INDICATES SET 6" BOAT SPIKE W/ P.M. & WASHER TAGGED R.C.E. 14814 WITH TIES.

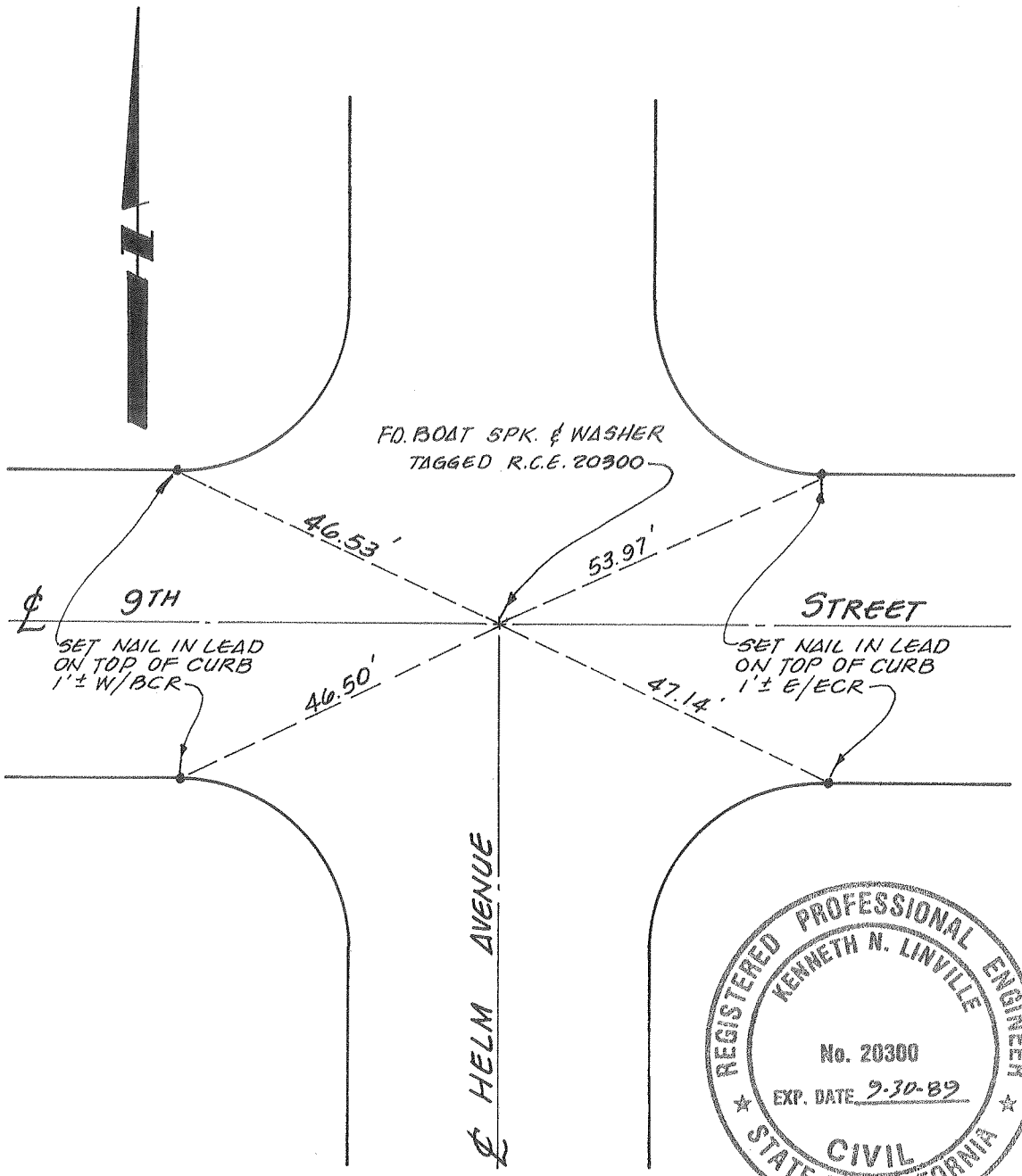
● INDICATES LEAD AND TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

city of rancho cucamonga — STREET TIE	TRACT NO. 12670-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BELPINE PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE 3-15-89	TIE BOOK 12 PAGE 106



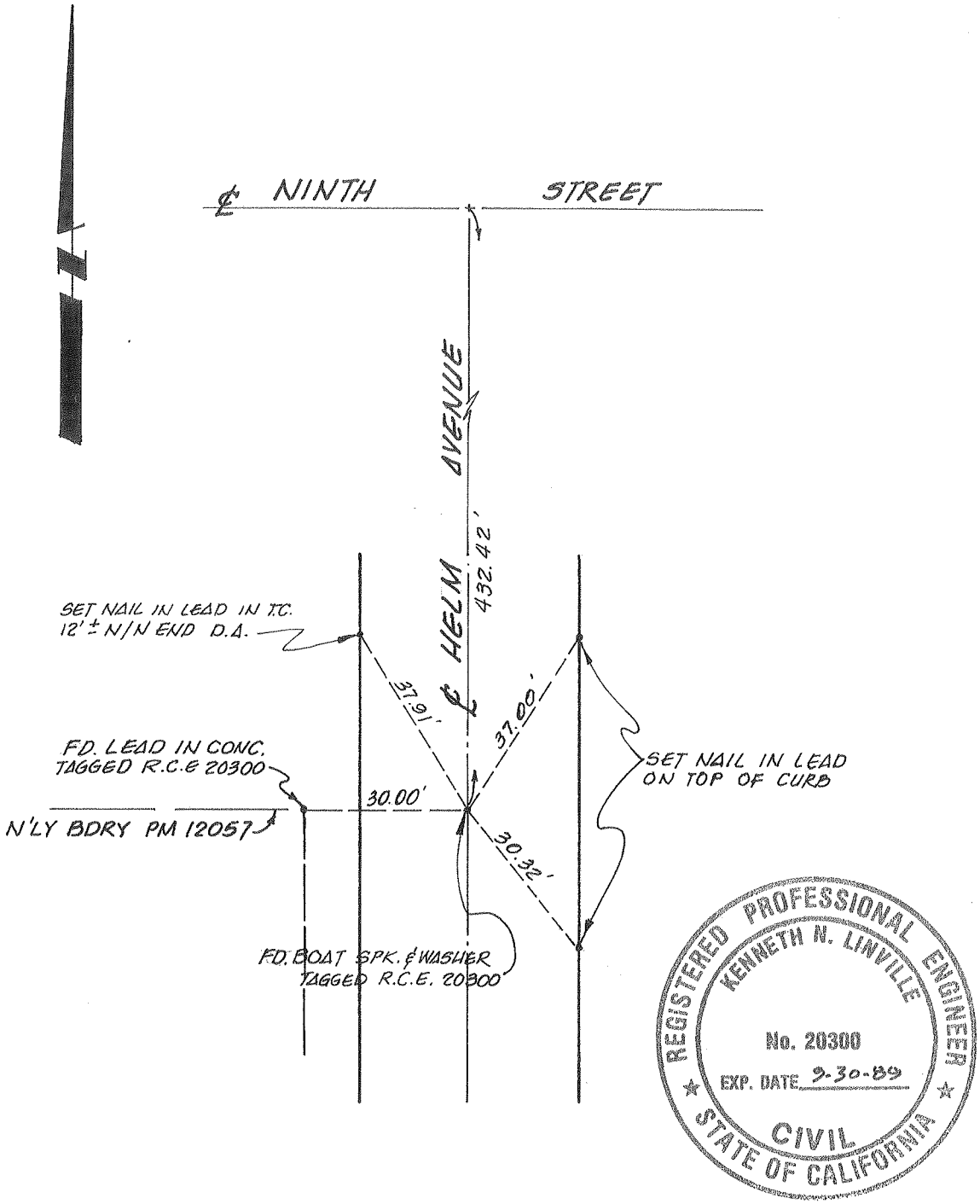
REGISTERED PROFESSIONAL ENGINEER
KENNETH N. LINVILLE
No. 20300
EXP. DATE 9-30-89
CIVIL
STATE OF CALIFORNIA

city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Avenue, Suite 100 Rancho Cucamonga, CA 91730	Parcel Map No. 12057 C.L. Int. Feron Blvd. and Helms Ave.
ENGR./L.S. K. N. L.	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 20300 DATE 5-1-89	TIE BOOK 12 PAGE 107

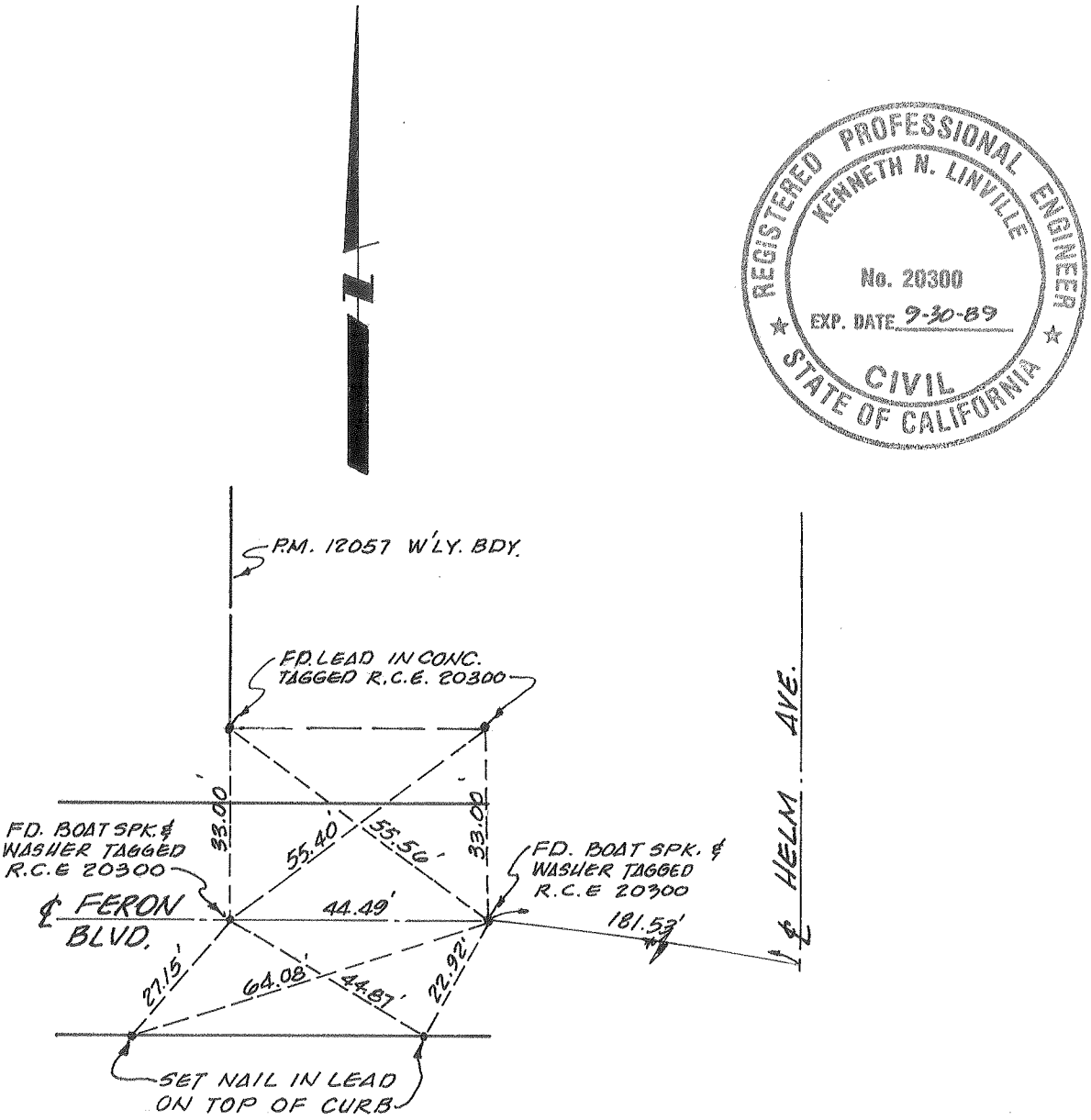


REGISTERED PROFESSIONAL ENGINEER
KENNETH N. LINVILLE
No. 20300
EXP. DATE 9-30-89
CIVIL
STATE OF CALIFORNIA

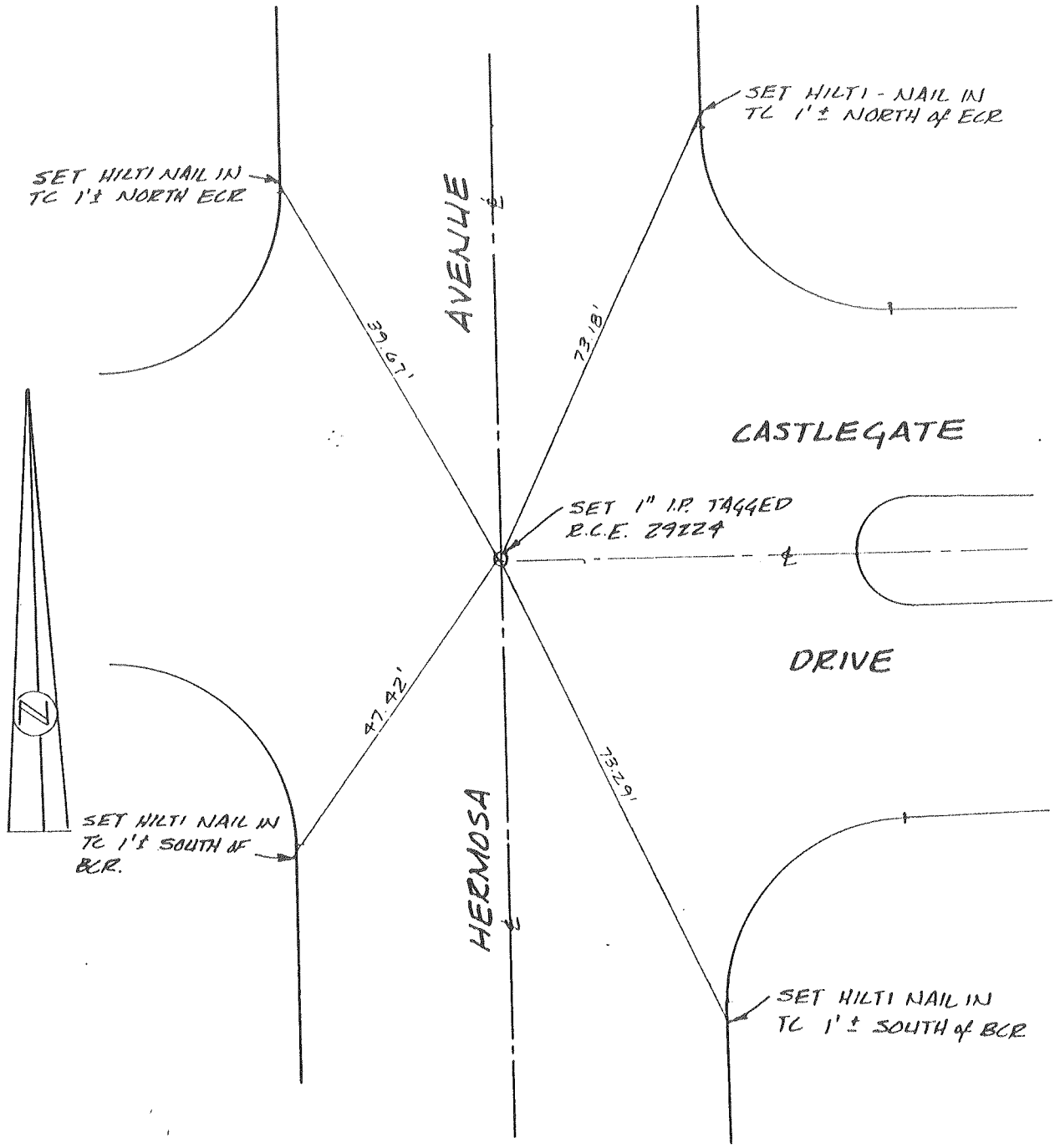
city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Avenue, Suite 100 Rancho Cucamonga, CA 91730	Parcel Map No. 12057 C.L. Int. 9th St. and Helms Ave. (South).
ENGR./L.S. K. N. L.	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 20300 DATE 5-1-89	TIE BOOK 12 PAGE 108



city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Avenue, Suite 100 Rancho Cucamonga, CA 91730	Parcel Map No. 12057 North P.L. at C.L. Helms Avenue
ENGR./L.S. [signature]	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 20300 DATE 5-1-89	TIE BOOK 12 PAGE 109



city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Avenue, Suite 100 Rancho Cucamonga, CA 91730	Parcel Map No. 12057 West P.L. at C.L. Feron Blvd. and B.C. Feron Blvd.
ENGR. / L.S. [signature]	FIELD REVIEW _____ DATE _____
R.C.E. /L.S. No. 20300 DATE 5-1-89	TIE BOOK 12 PAGE 110



city of
RANCHO CUCAMONGA

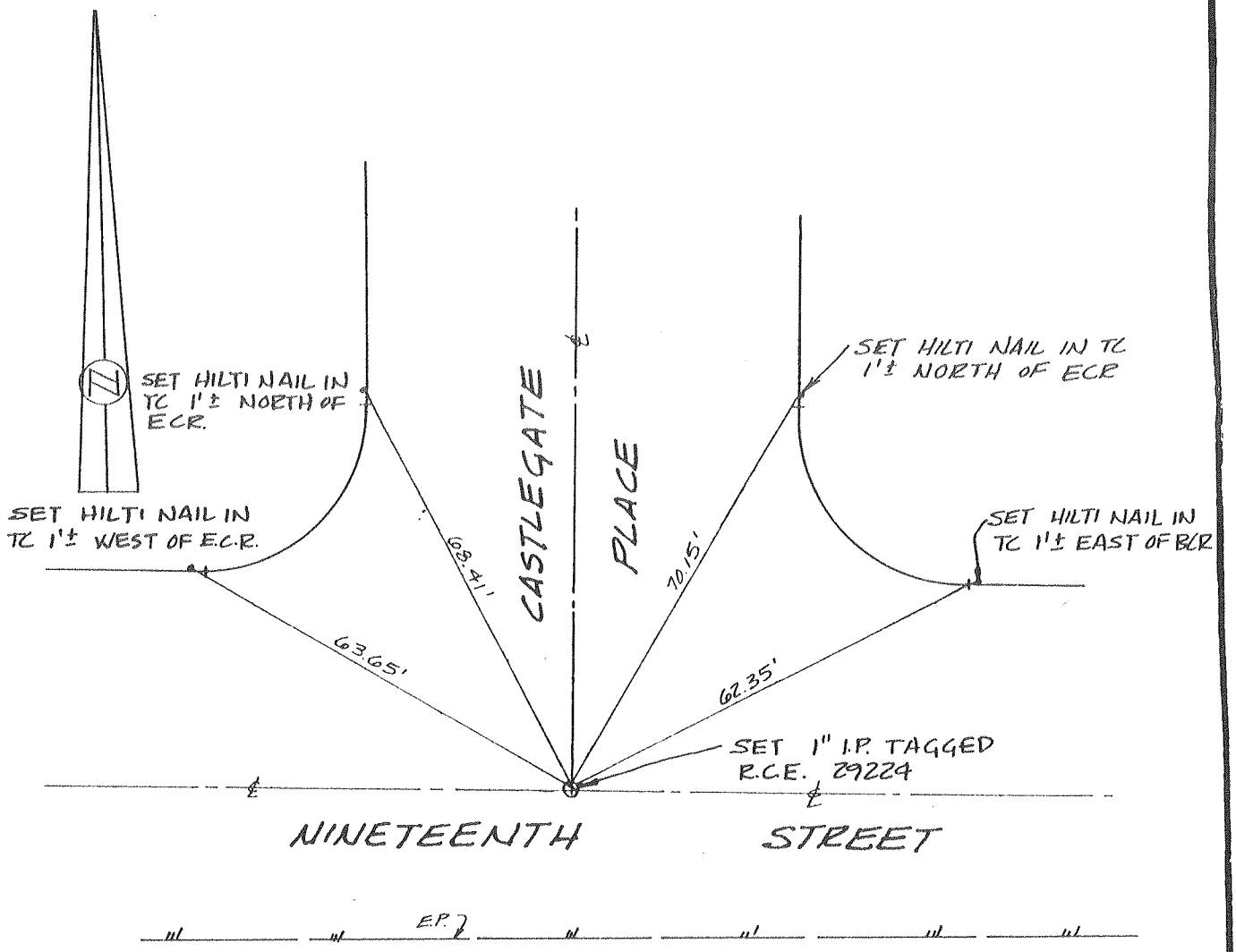
STREET
TIE

℄ INTERSECTION
HERMOSA AVENUE
& CASTLEGATE DR.

TRACT 13342

FIELD
REVIEW _____ DATE _____

TIE
BOOK 12 PAGE 111



city of RANCHO CUCAMONGA

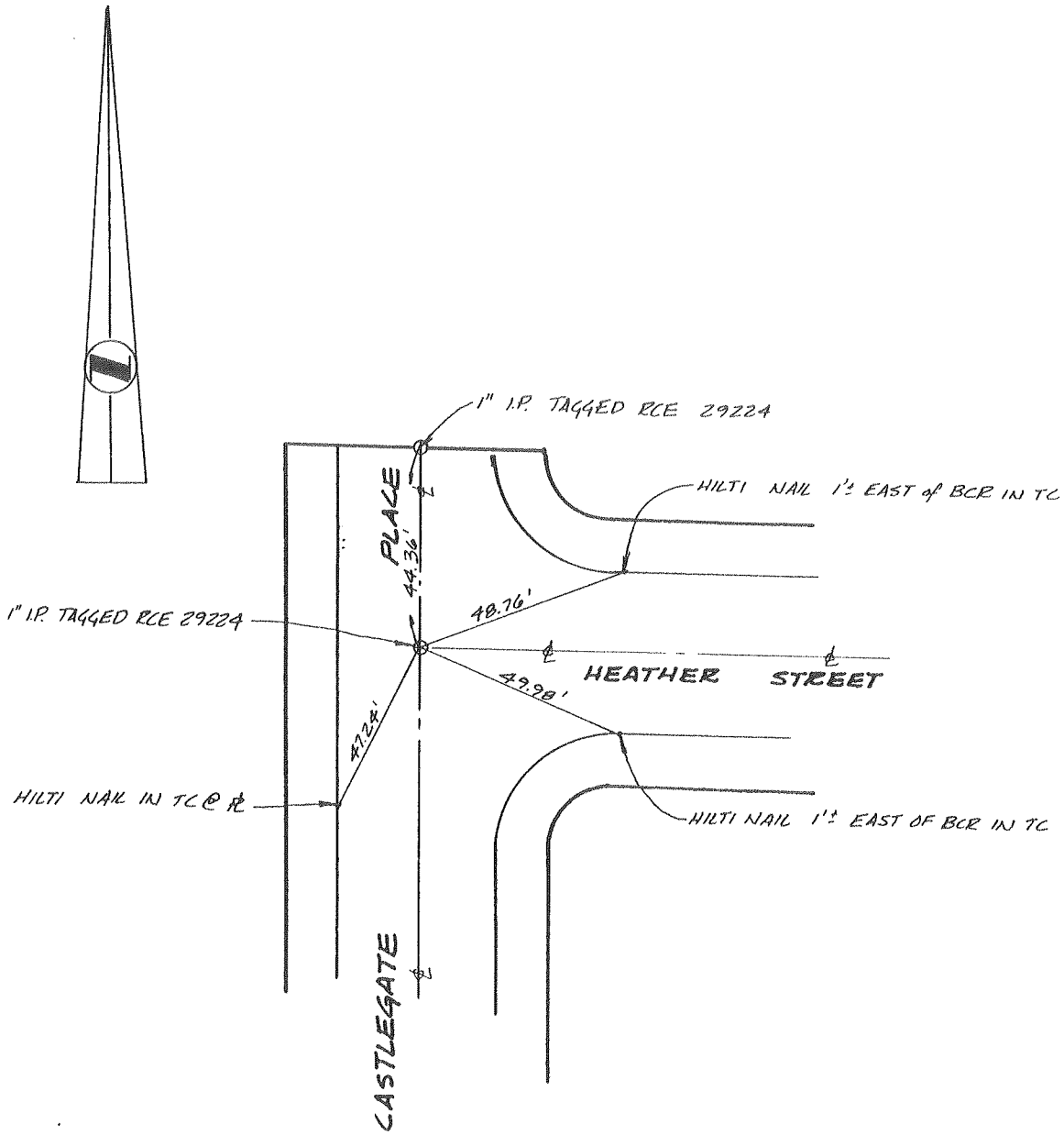
STREET TIE

℄ INTERSECTION NINETEENTH ST. & CASTLEGATE PL.

TRACT 13342

FIELD REVIEW _____ DATE _____

TIE BOOK 12 PAGE 112



city of
RANCHO CUCAMONGA

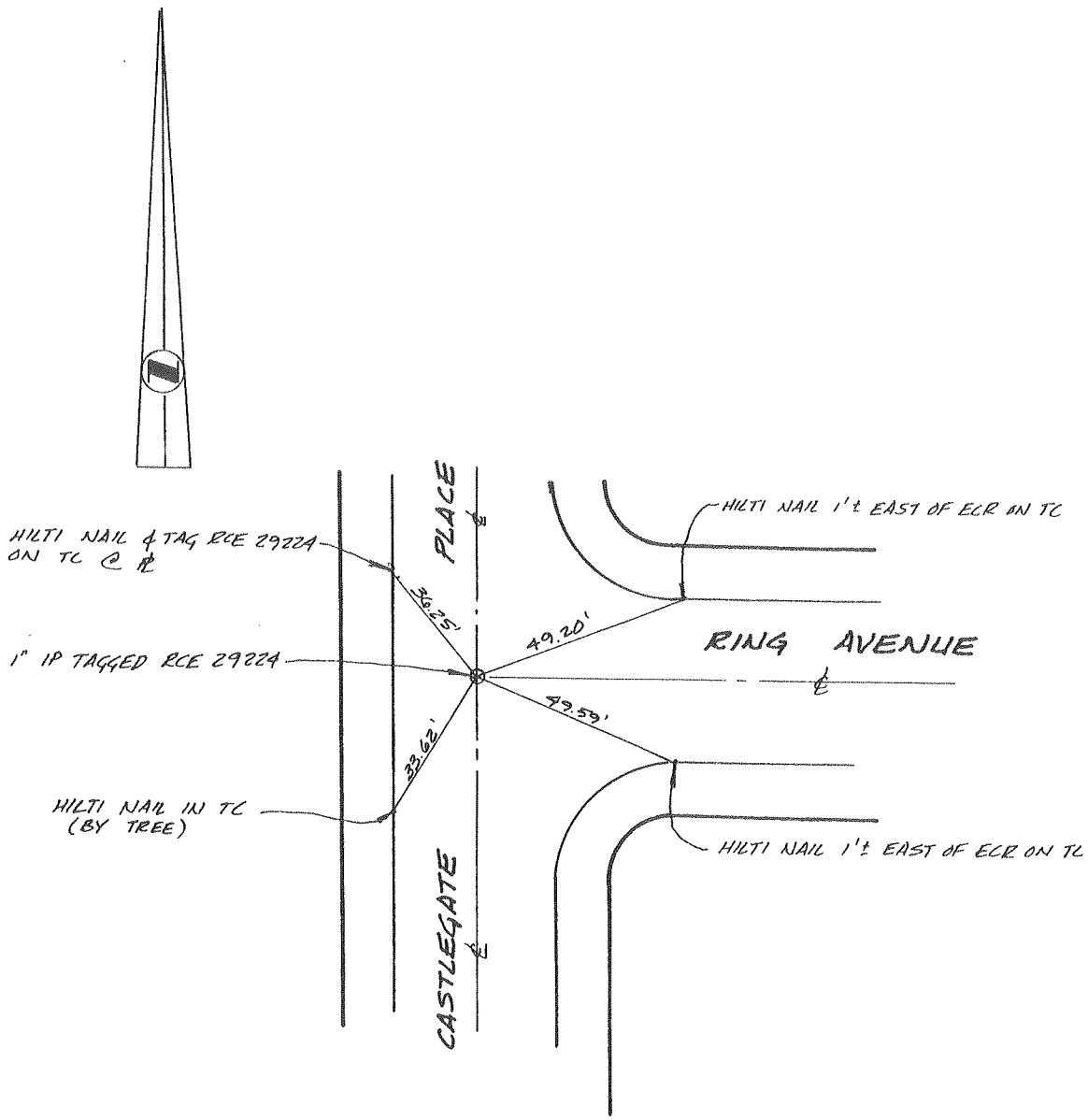
STREET TIE

CASTLEGATE PLACE
&
HEATHER STREET

TRACT 13342

FIELD REVIEW _____ DATE _____

TIE BOOK 12 PAGE 113



city of
RANCHO CUCAMONGA

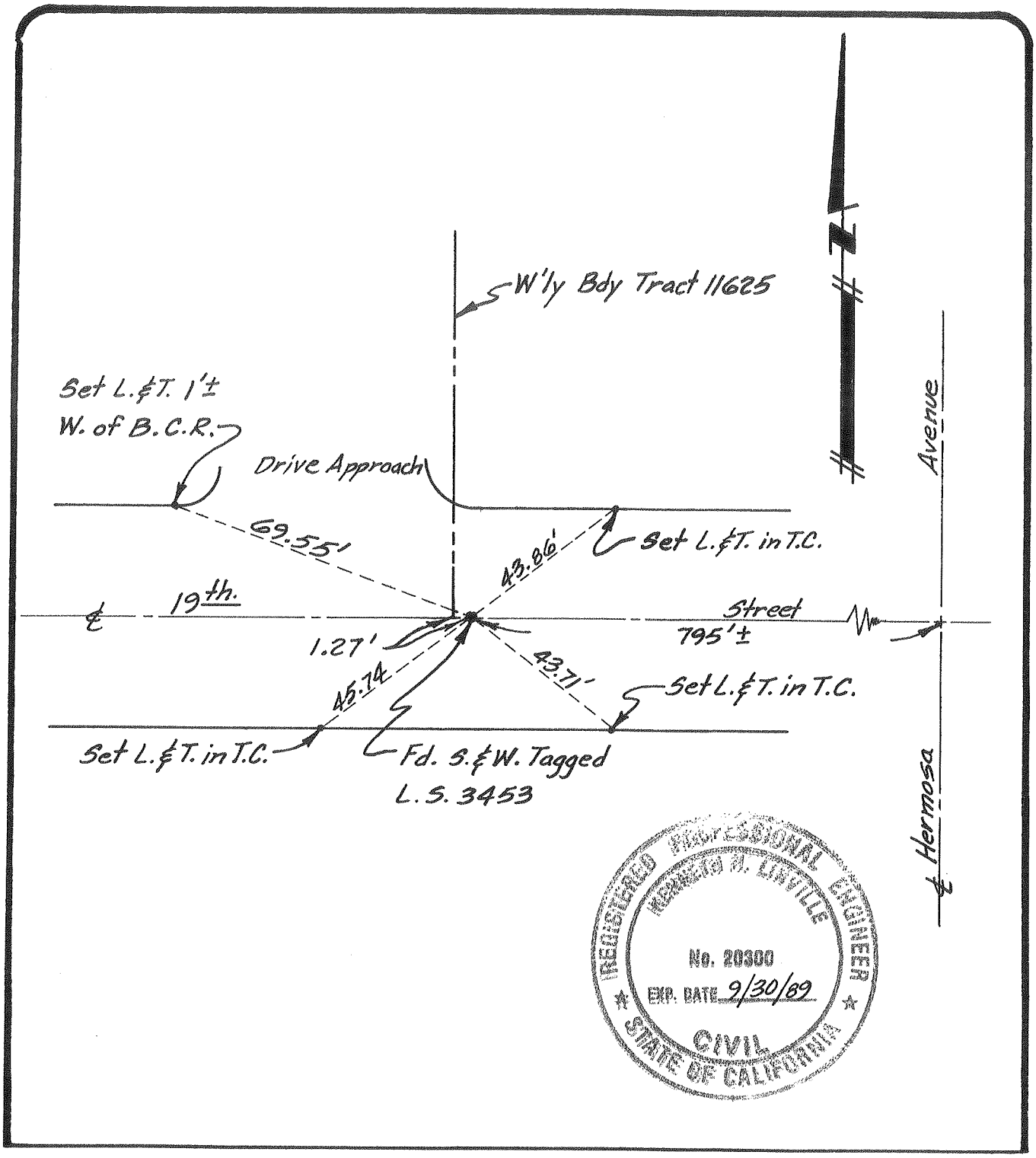
STREET
TIE

CASTLEGATE PLACE
&
RING AVE.

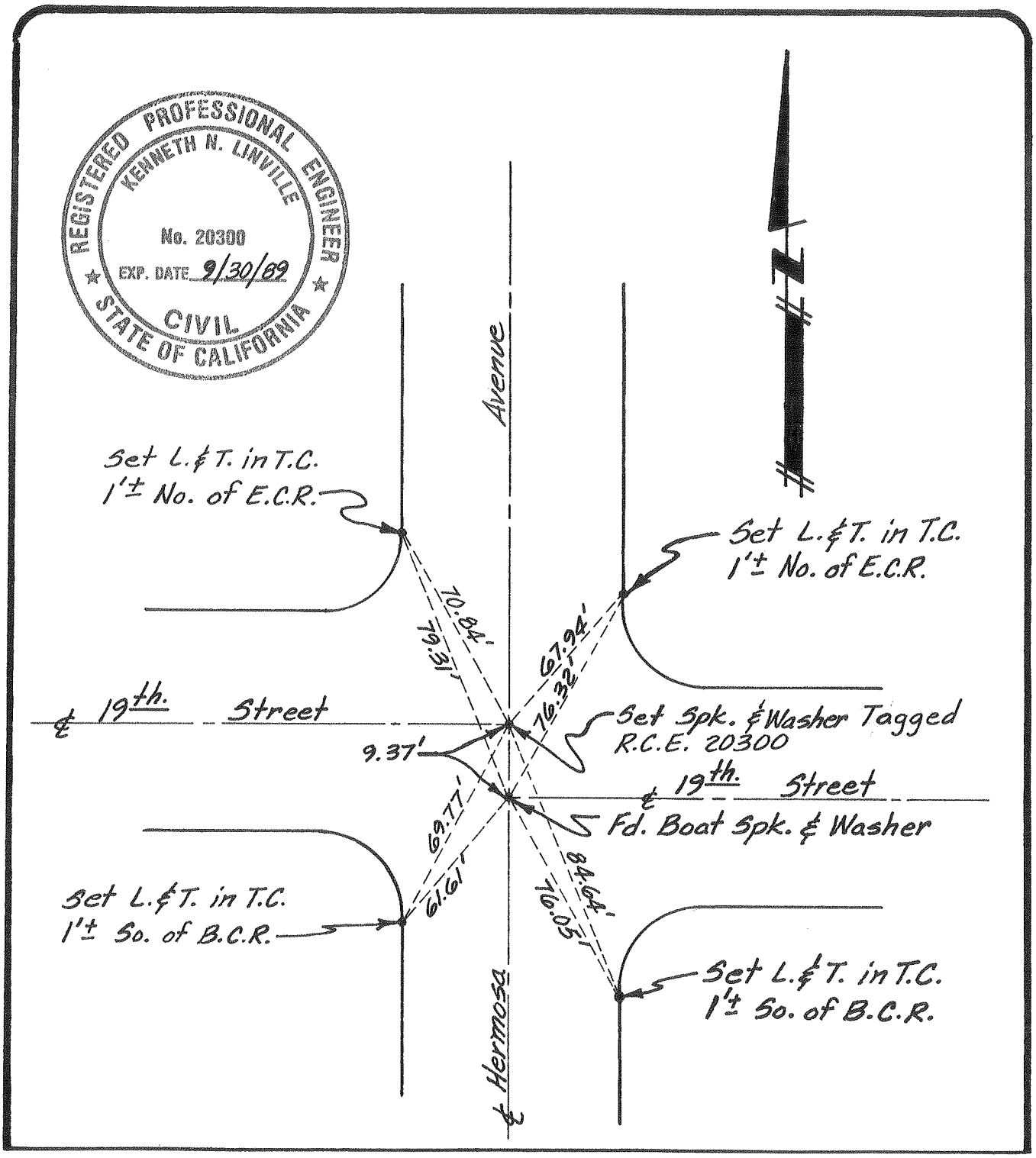
TRACT 13342

FIELD
REVIEW _____ DATE _____

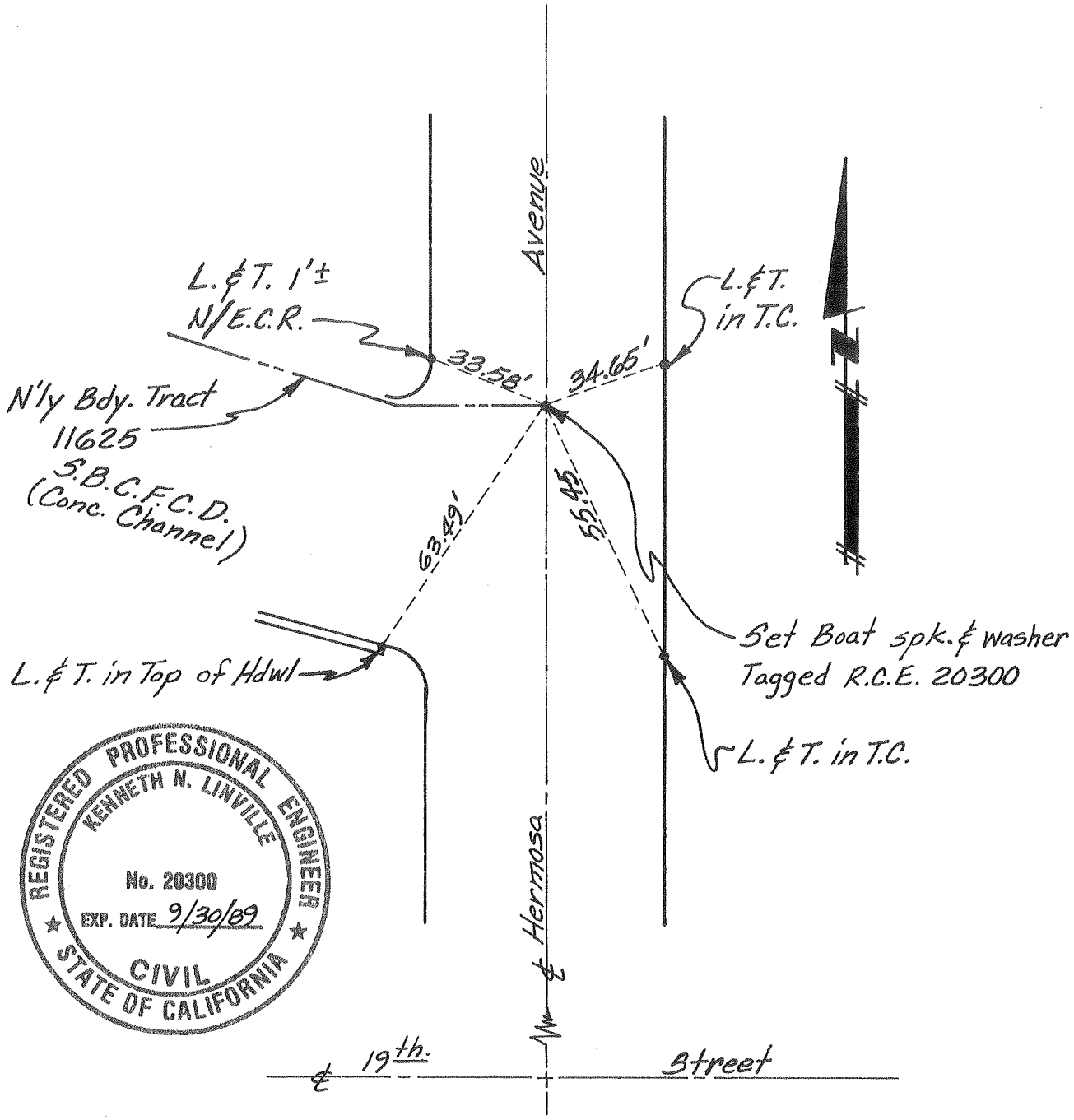
TIE
BOOK 12 PAGE 114



city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Ave., Suite 100 Rancho Cucamonga, CA 91730	Tract No. 11625 19th Street @ West Tract Line
ENGR./L.S. [signature]	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. R.C.E. 20300 DATE 5/12/89	TIE BOOK 12 PAGE 115

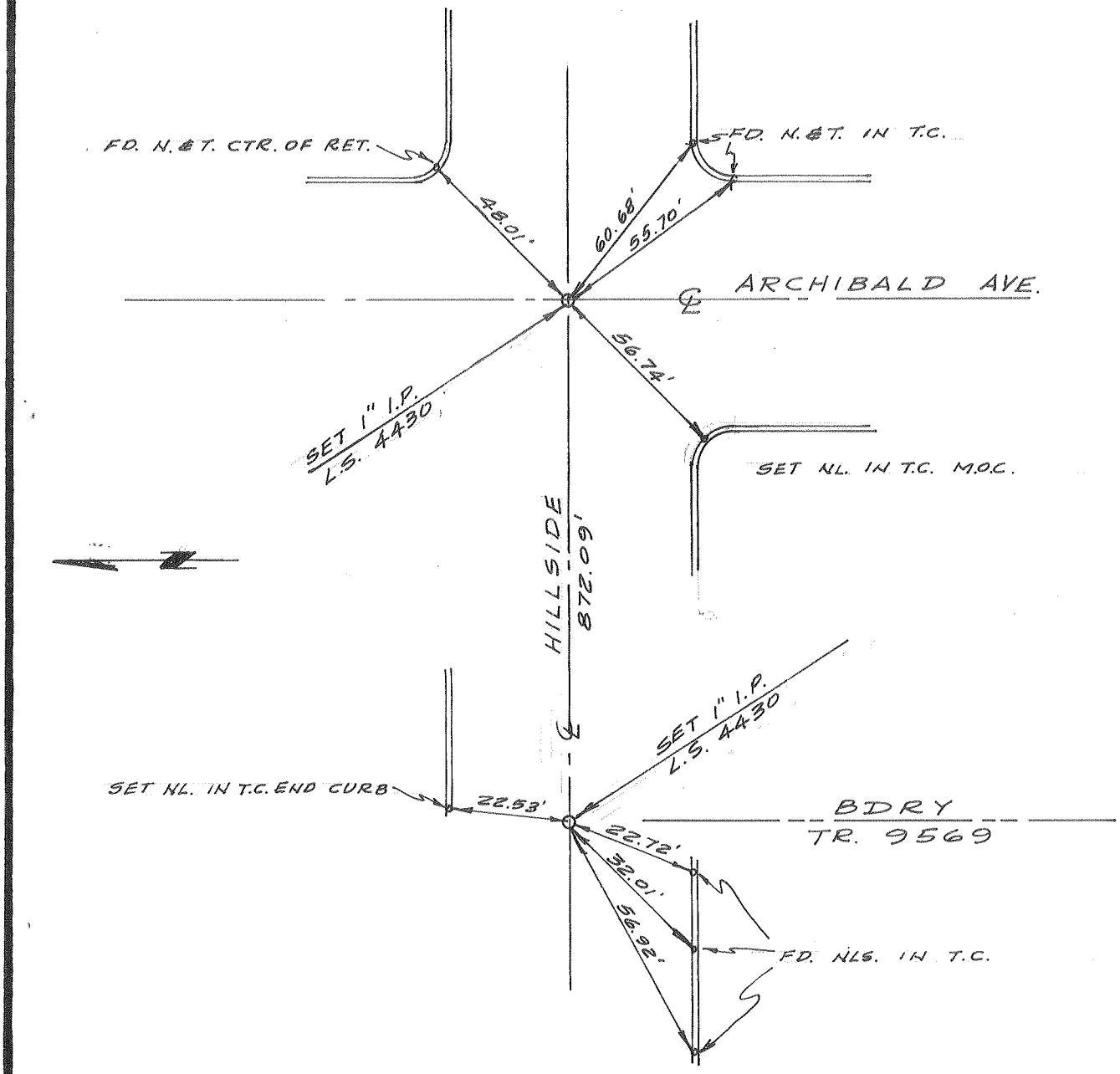


city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Ave., Suite 100 Rancho Cucamonga, CA 91730	Tract No. 11625 Hermosa Ave. @ 19th Street
ENGR./L.S. [signature]	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. R.C.E. 20300 DATE 5/12/89	TIE BOOK 12 PAGE 116



REGISTERED PROFESSIONAL ENGINEER
KENNETH N. LINVILLE
No. 20300
EXP. DATE 9/30/89
CIVIL
STATE OF CALIFORNIA

city of rancho cucamonga — STREET TIE	
Linville C.E./L.S., Inc. 9035 Haven Ave., Suite 100 Rancho Cucamonga, CA 91730	Tract No. 11625 Hermosa Ave. @ North Tract Line
ENGR./L.S. K. N. L.	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. R.C.E. 20300 DATE 5/12/89	TIE BOOK 12 PAGE 117

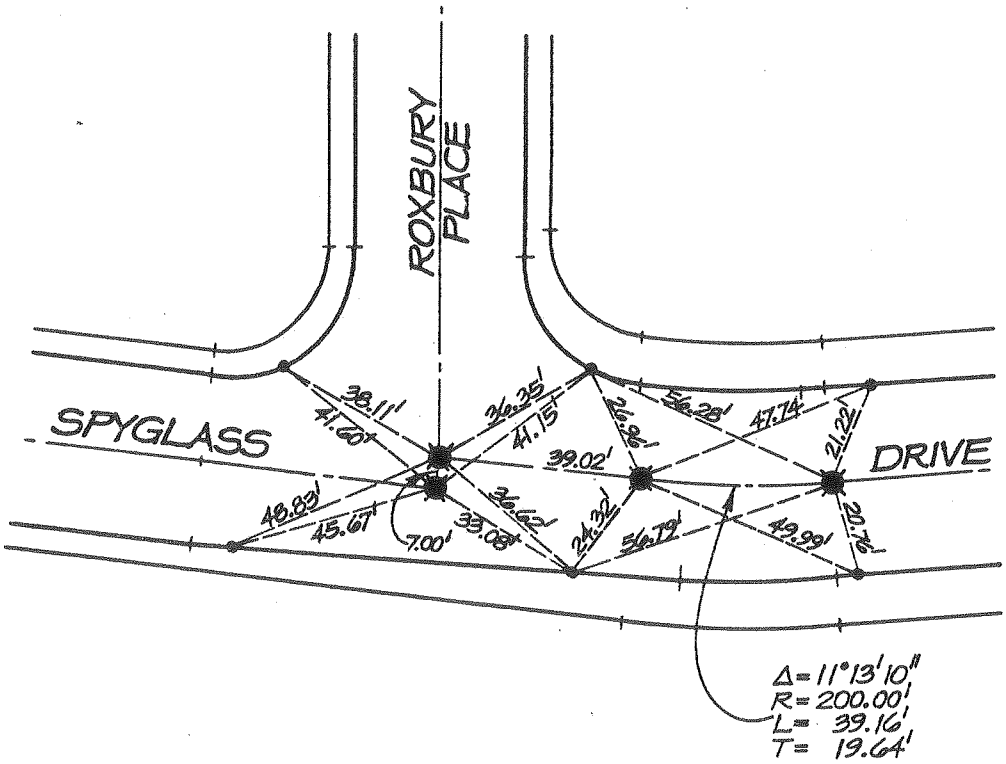


city of rancho cucamonga — STREET TIE	TRACT No.
ASSOCIATED ENGINEERS 9259 Utica Ave., Suite 100 Rancho Cucamonga, CA 91730 (714) 980-1982	
L.S. JAMES JOHN IMBIORSKI	FIELD REVIEW _____ DATE _____
L.S. No. 4430 DATE 6/8/89	TIE BOOK 12 PAGE 118

✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



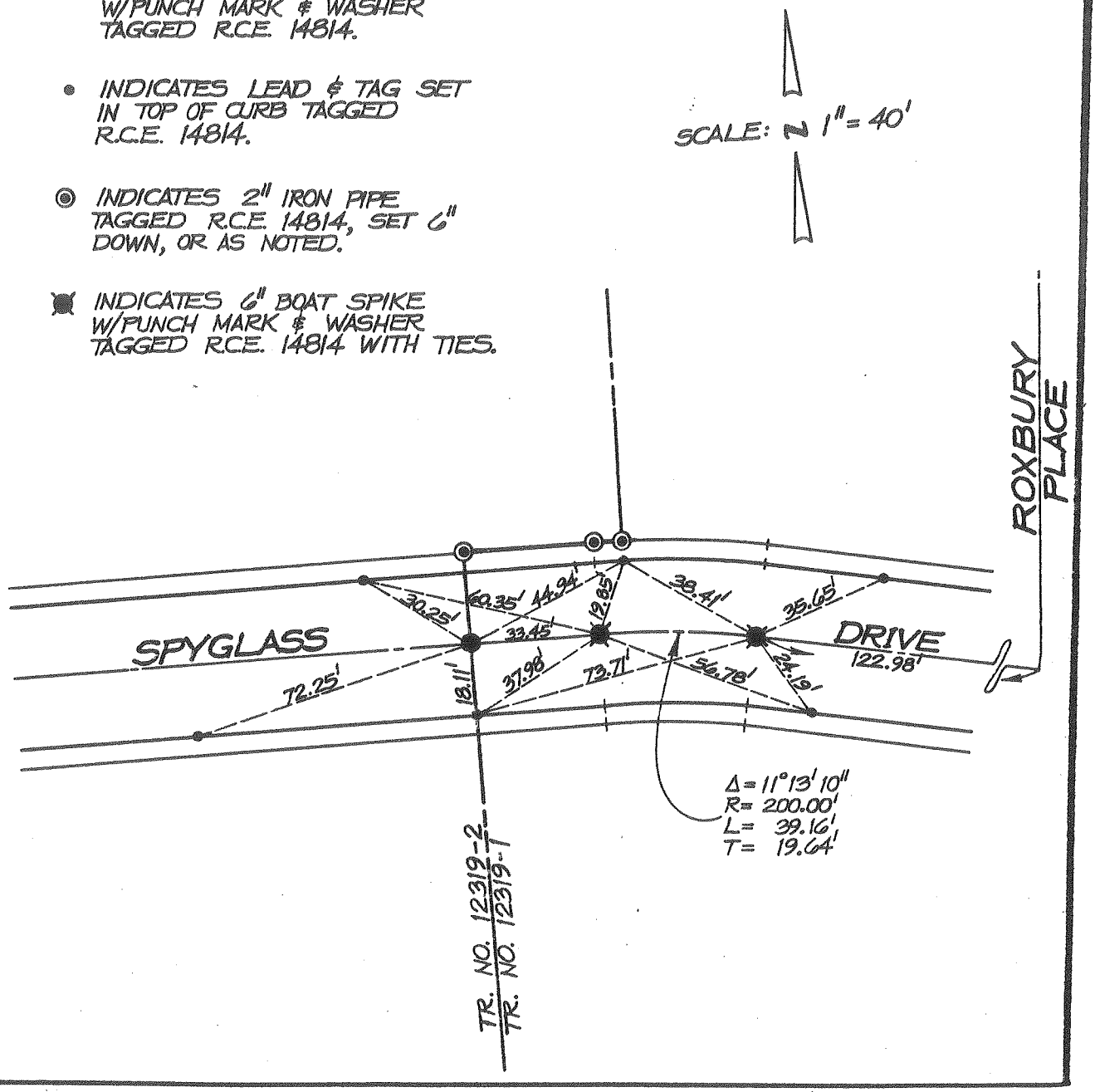
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPYGLASS DRIVE & ROXBURY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 119

● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

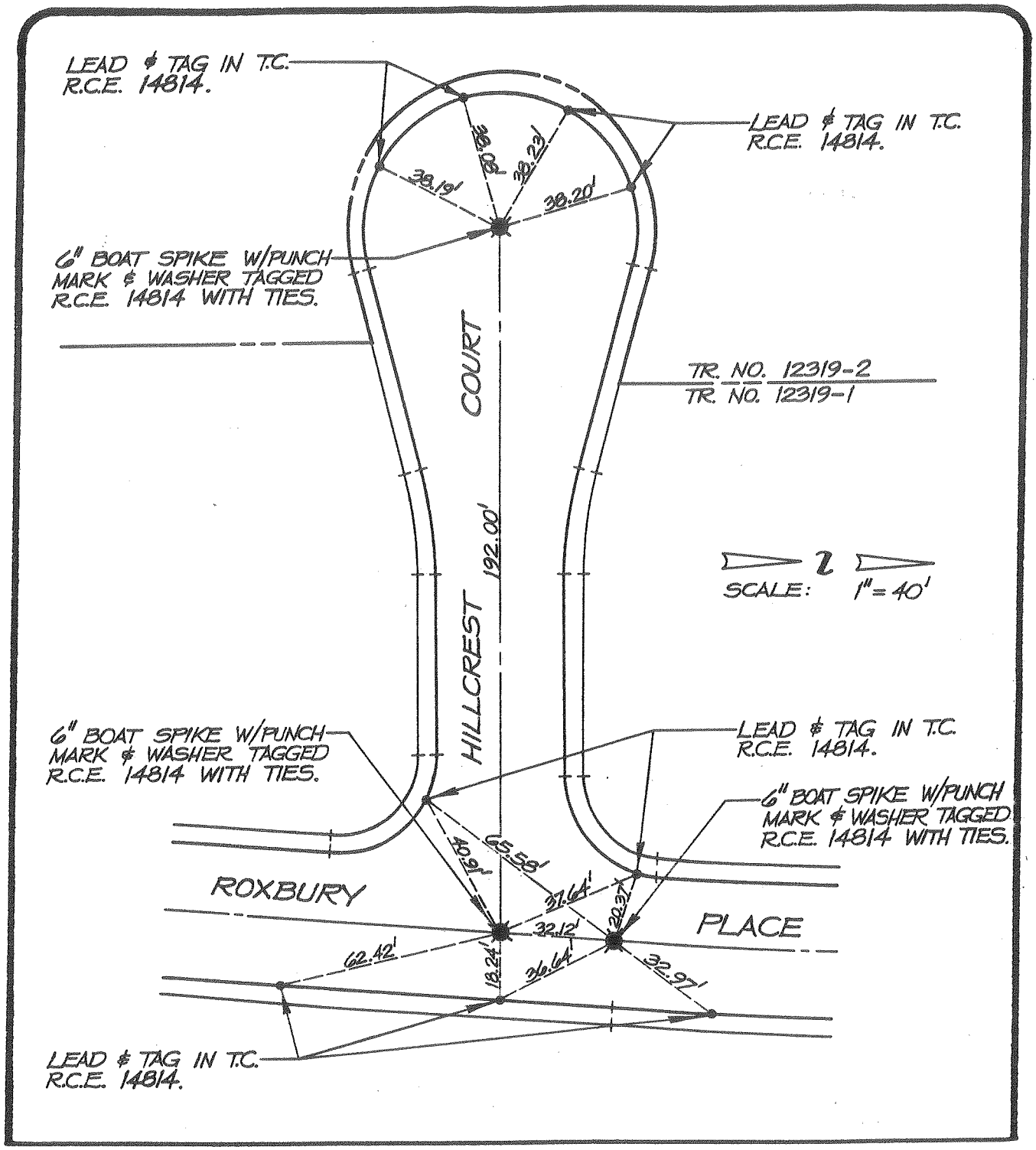
• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

◉ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, OR AS NOTED.

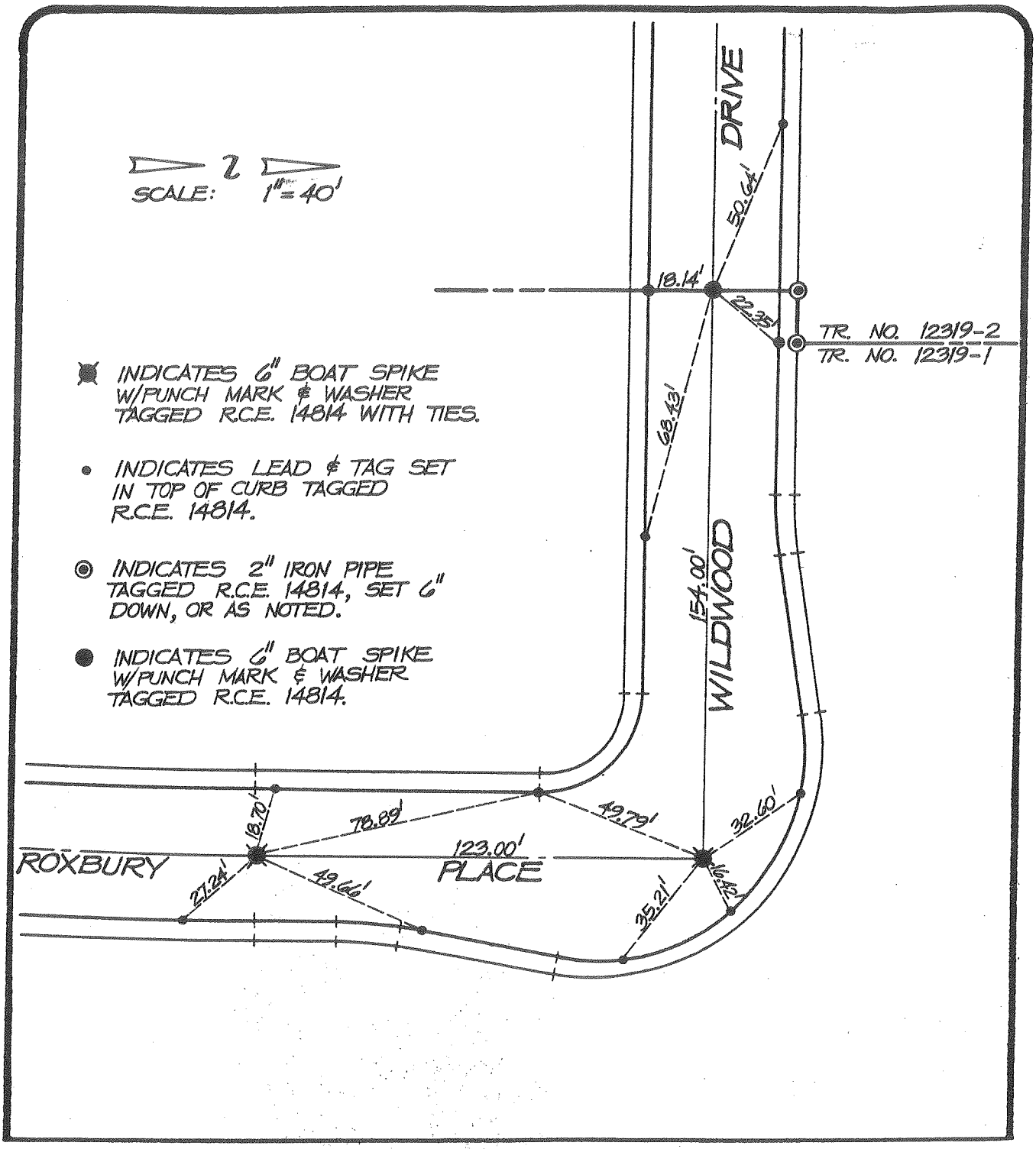
✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPYGLASS DRIVE (WEST OF ROXBURY PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 120



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	HILLCREST COURT & ROXBURY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 121

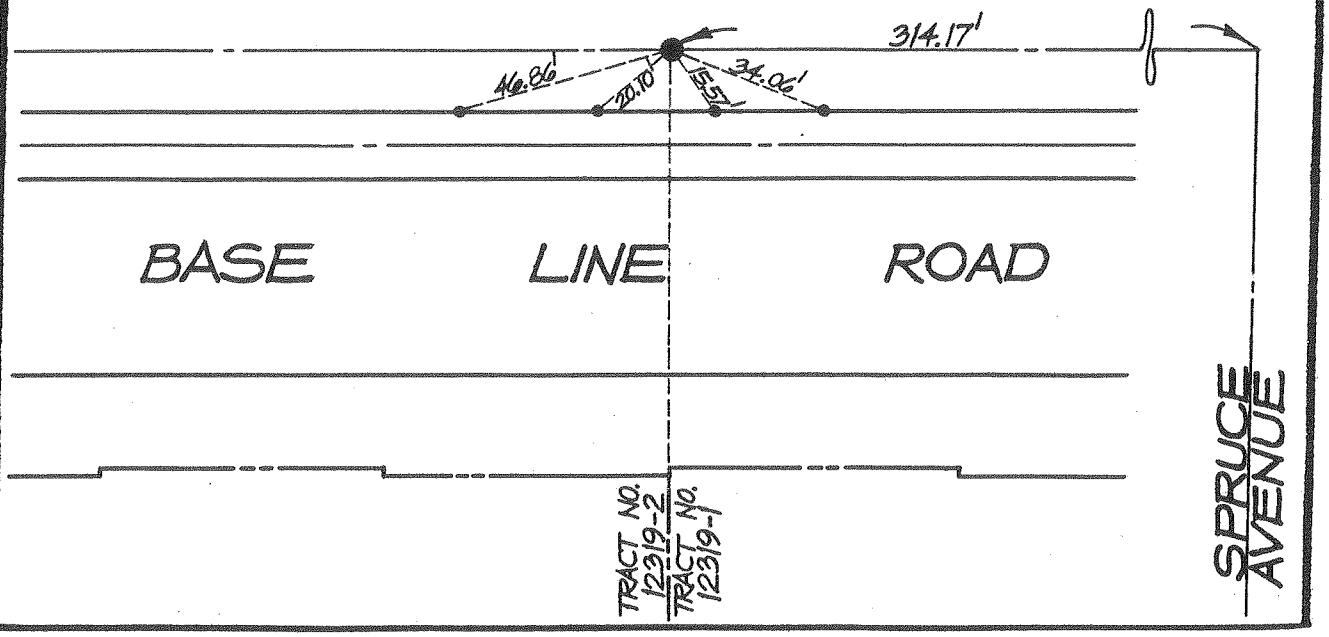


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	ROXBURY PLACE & WILDWOOD DRIVE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 122

● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



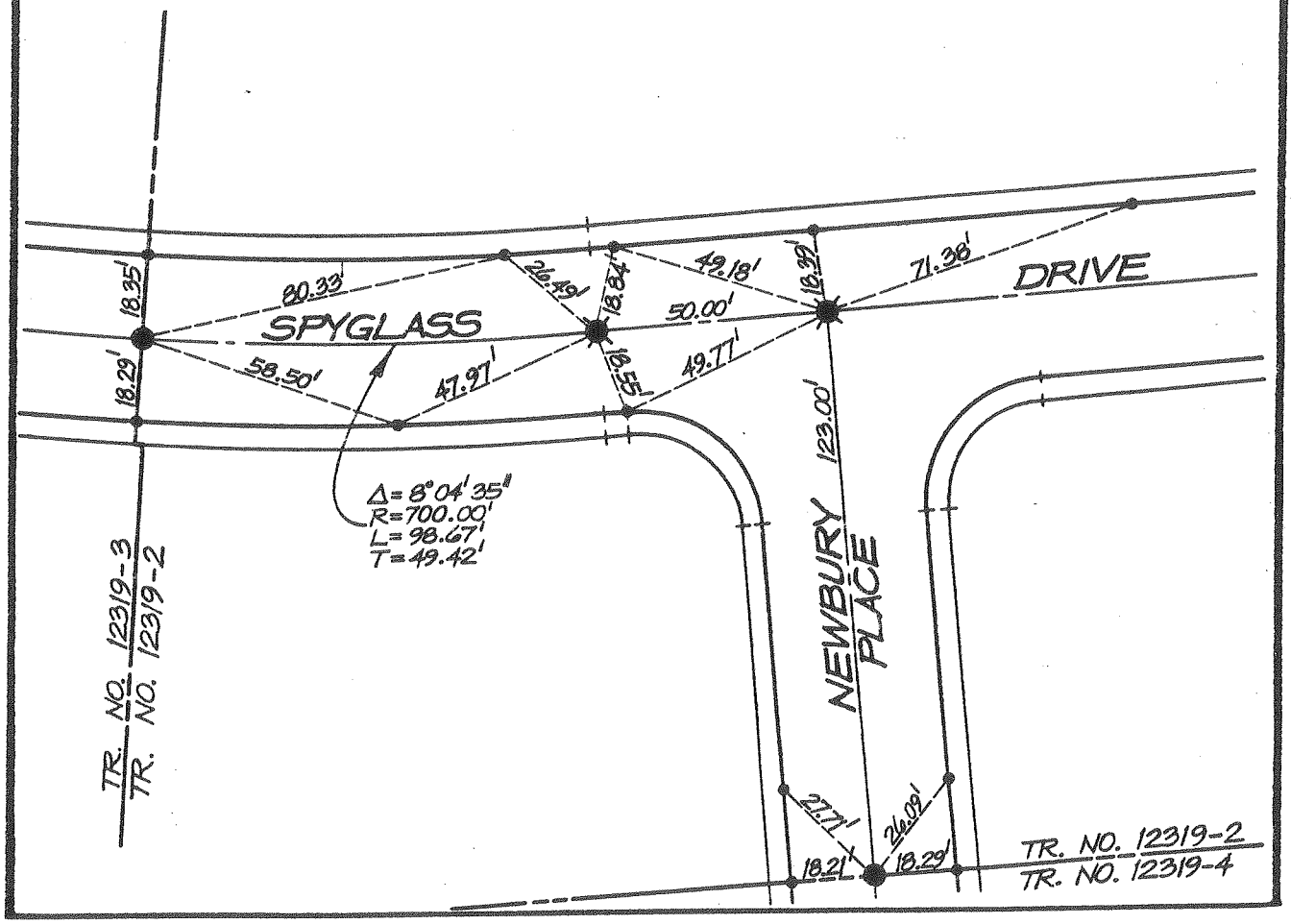
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-1
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BASE LINE ROAD (WEST OF SPRUCE AVENUE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 123

INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

SCALE: 1" = 40'

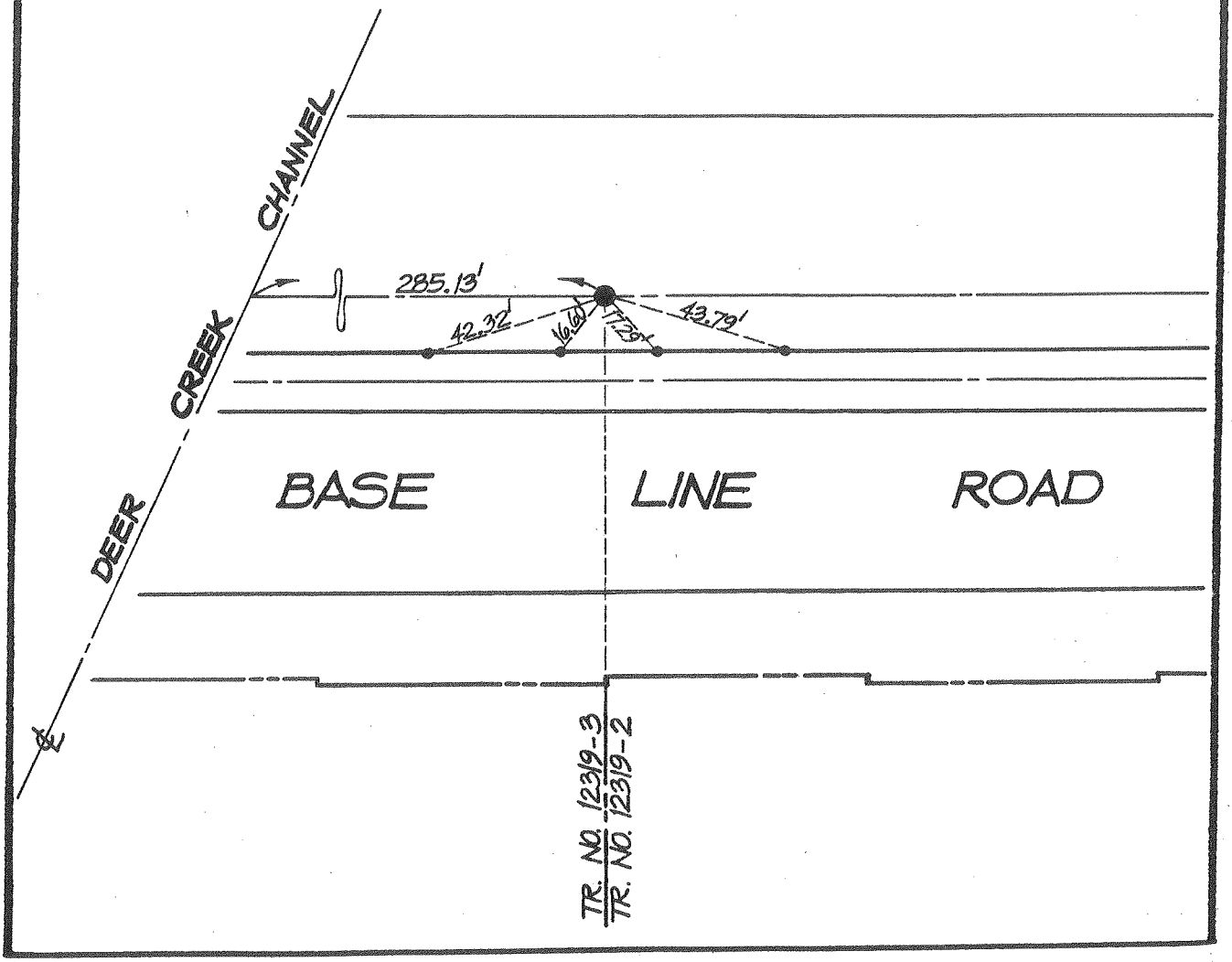


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPYGLASS DRIVE & NEWBURY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 124

● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'

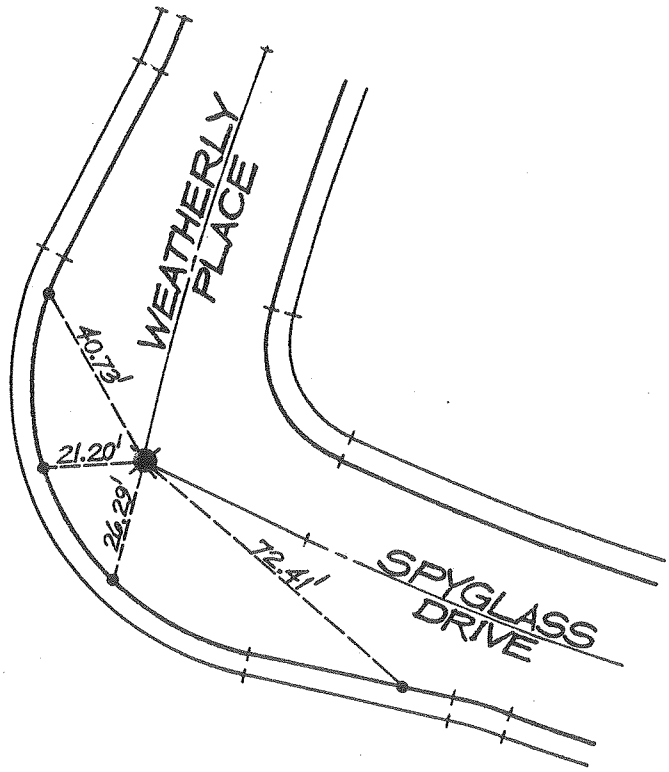


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-2
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BASE LINE ROAD (EAST OF DEER CREEK CHANNEL)
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 125

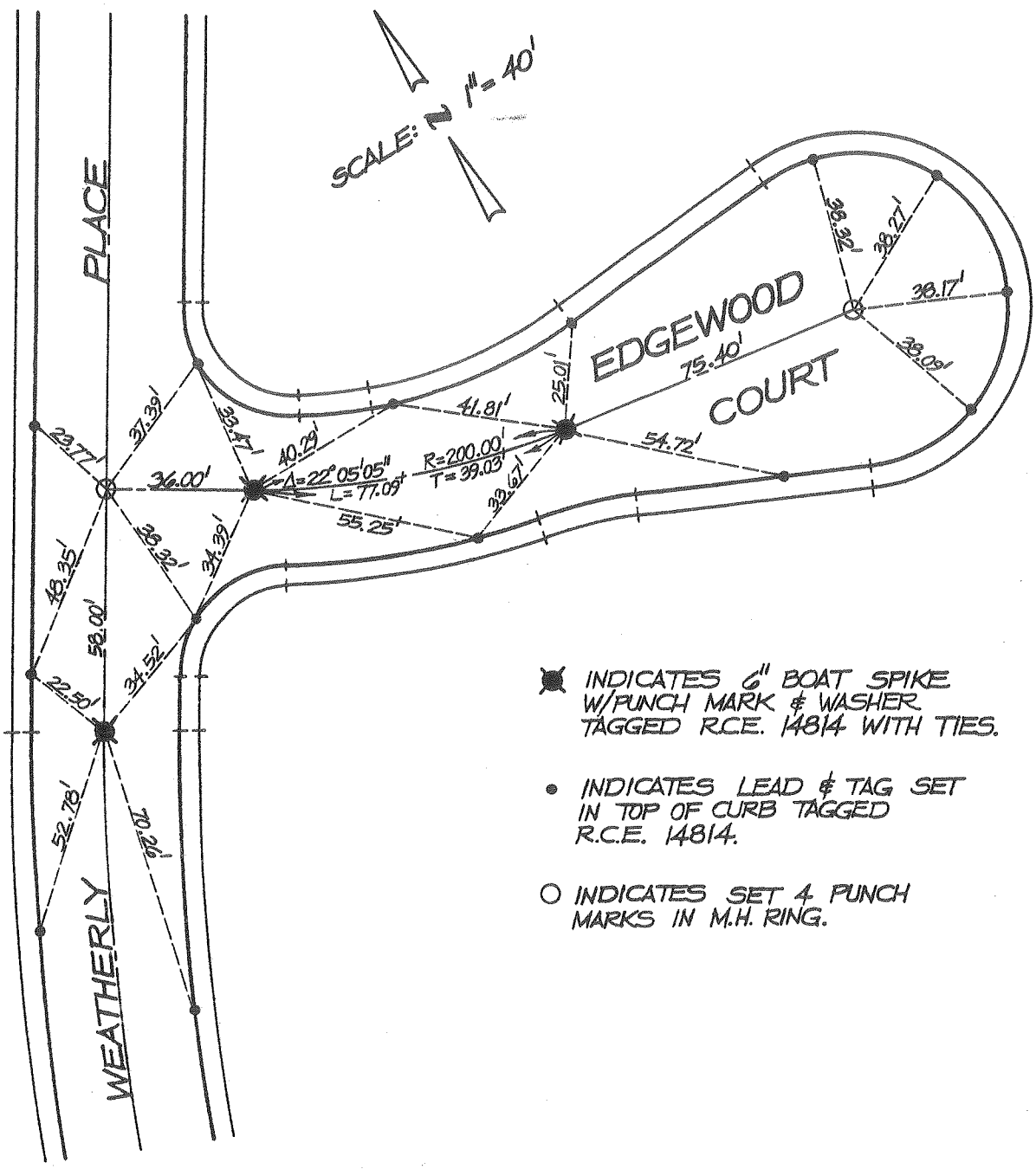
✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPYGLASS DRIVE & WEATHERLY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 126



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	EDGEWOOD COURT & WEATHERLY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 127

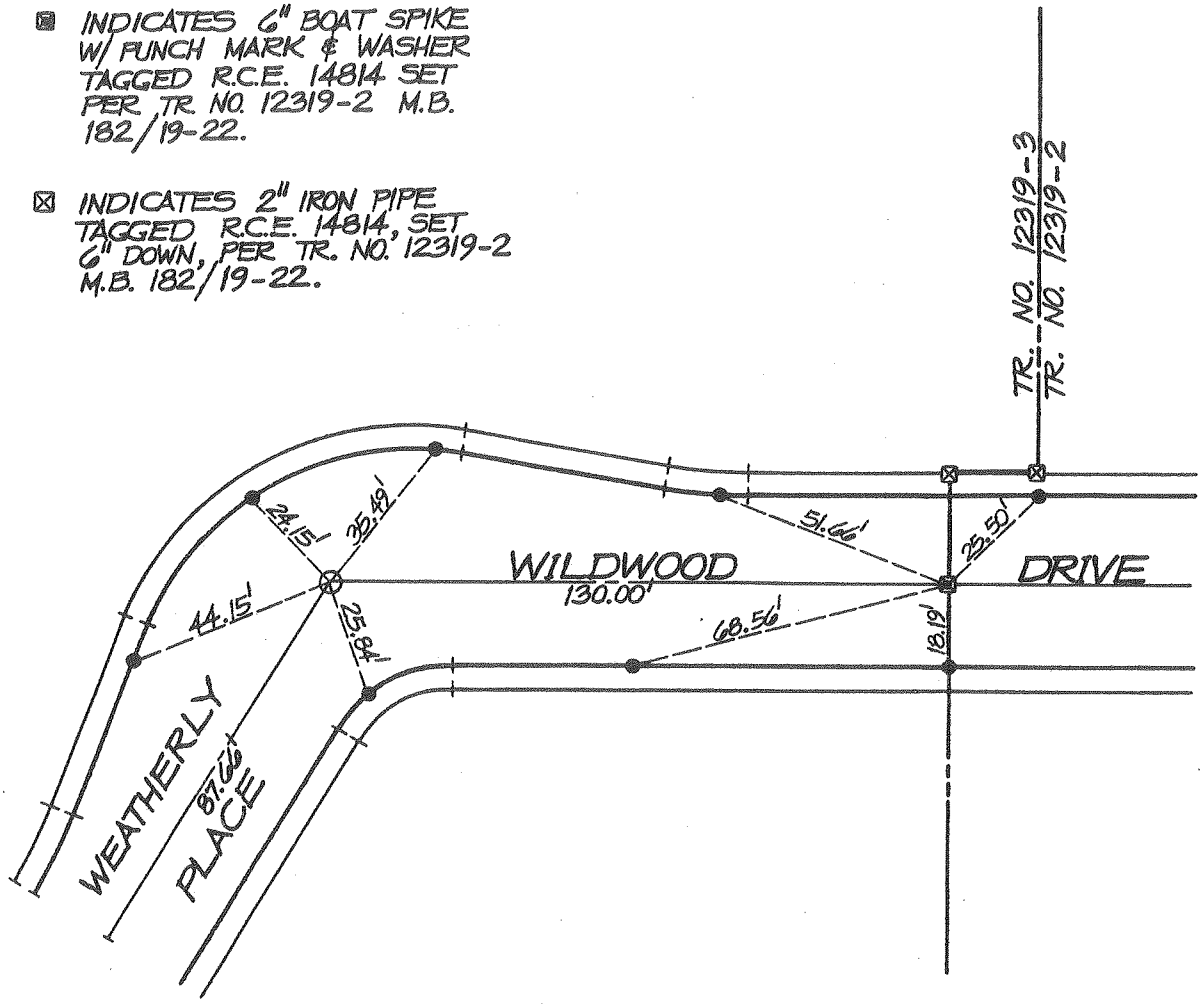
○ INDICATES SET 4 PUNCH MARKS IN M.H. RING.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

▣ INDICATES 6" BOAT SPIKE W/ PUNCH MARK & WASHER TAGGED R.C.E. 14814 SET PER TR. NO. 12319-2 M.B. 182/19-22.

⊠ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, PER TR. NO. 12319-2 M.B. 182/19-22.

SCALE: 1" = 40'

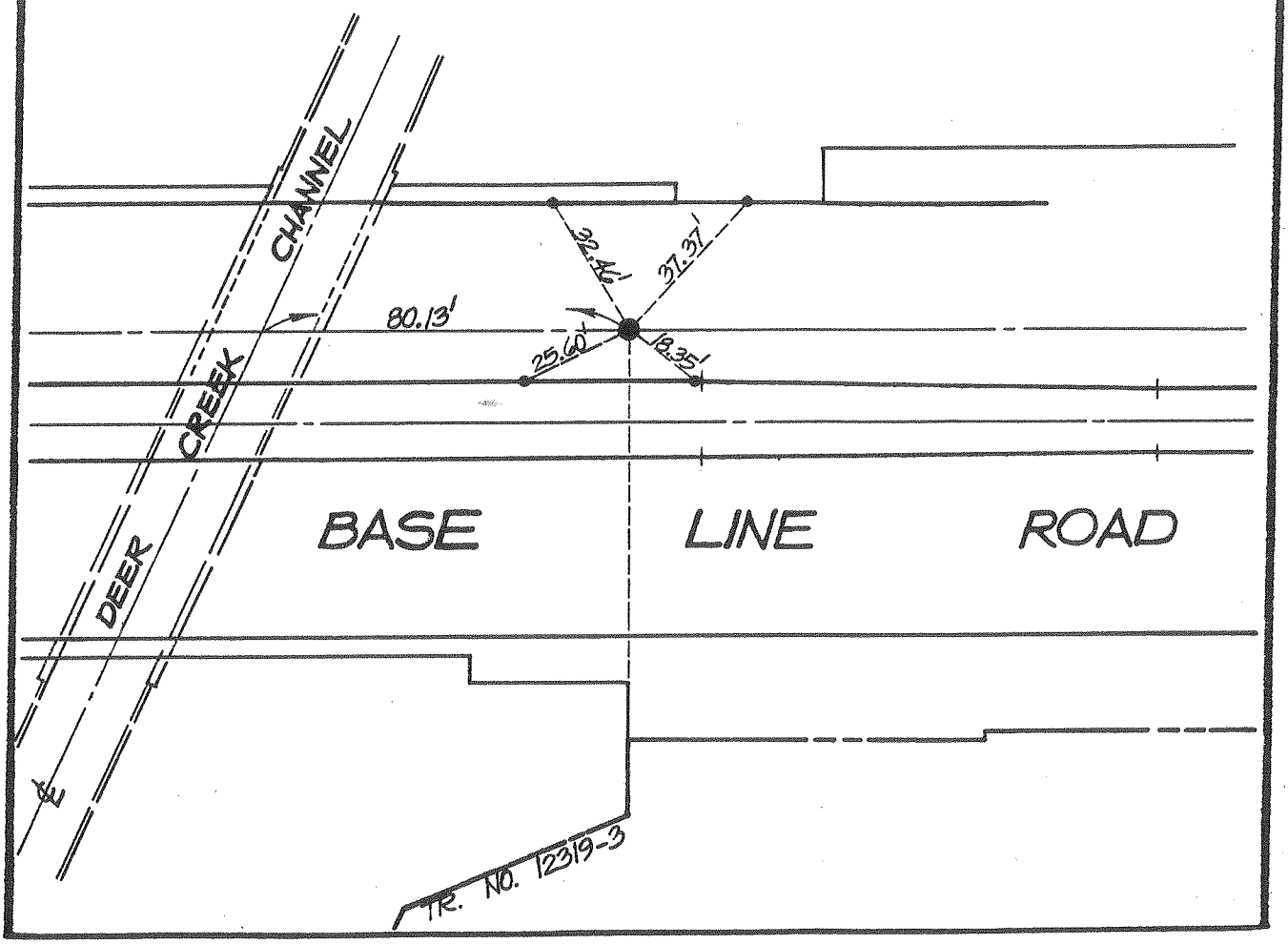


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WILDWOOD DRIVE & WEATHERLY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 128

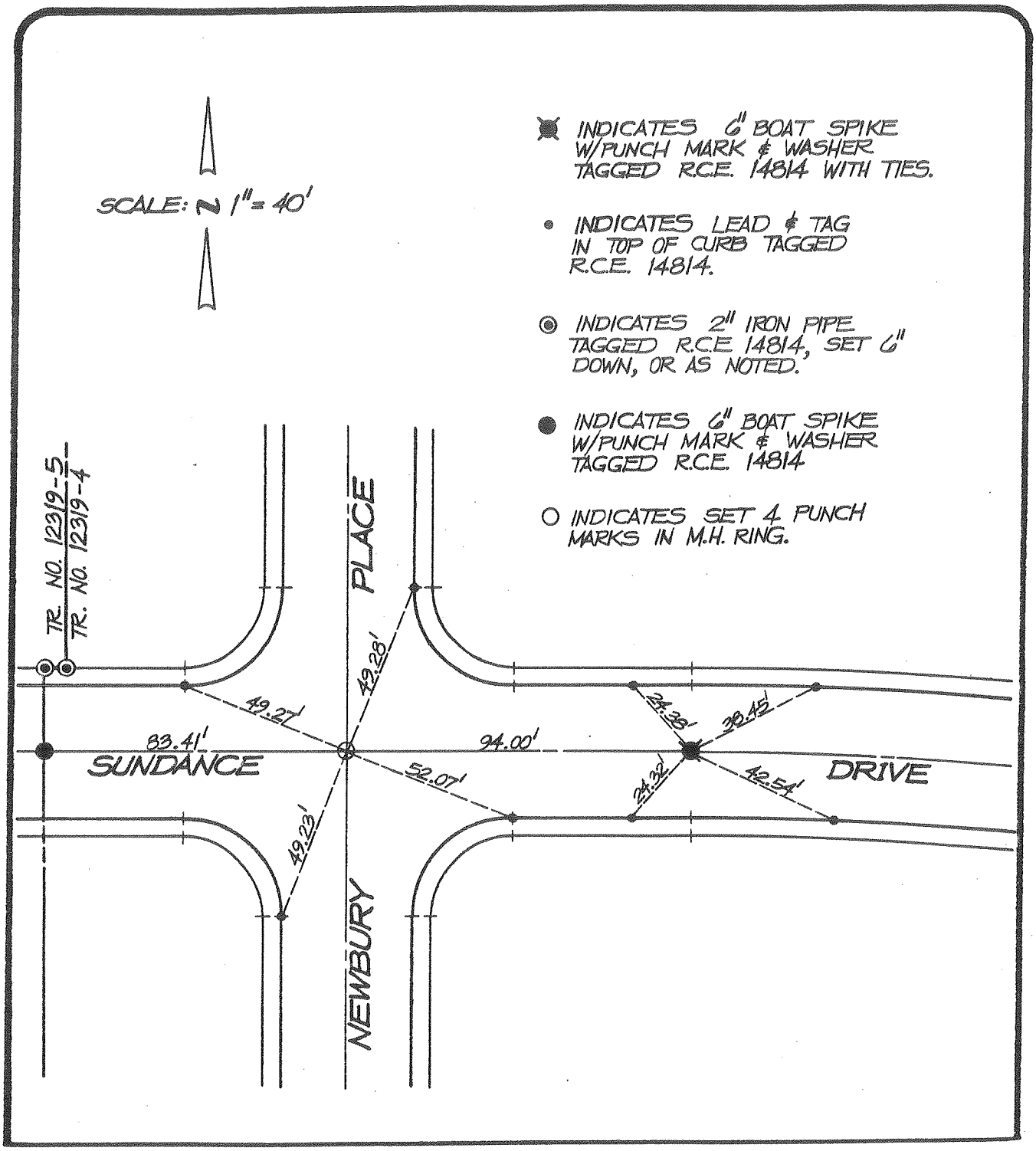
● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

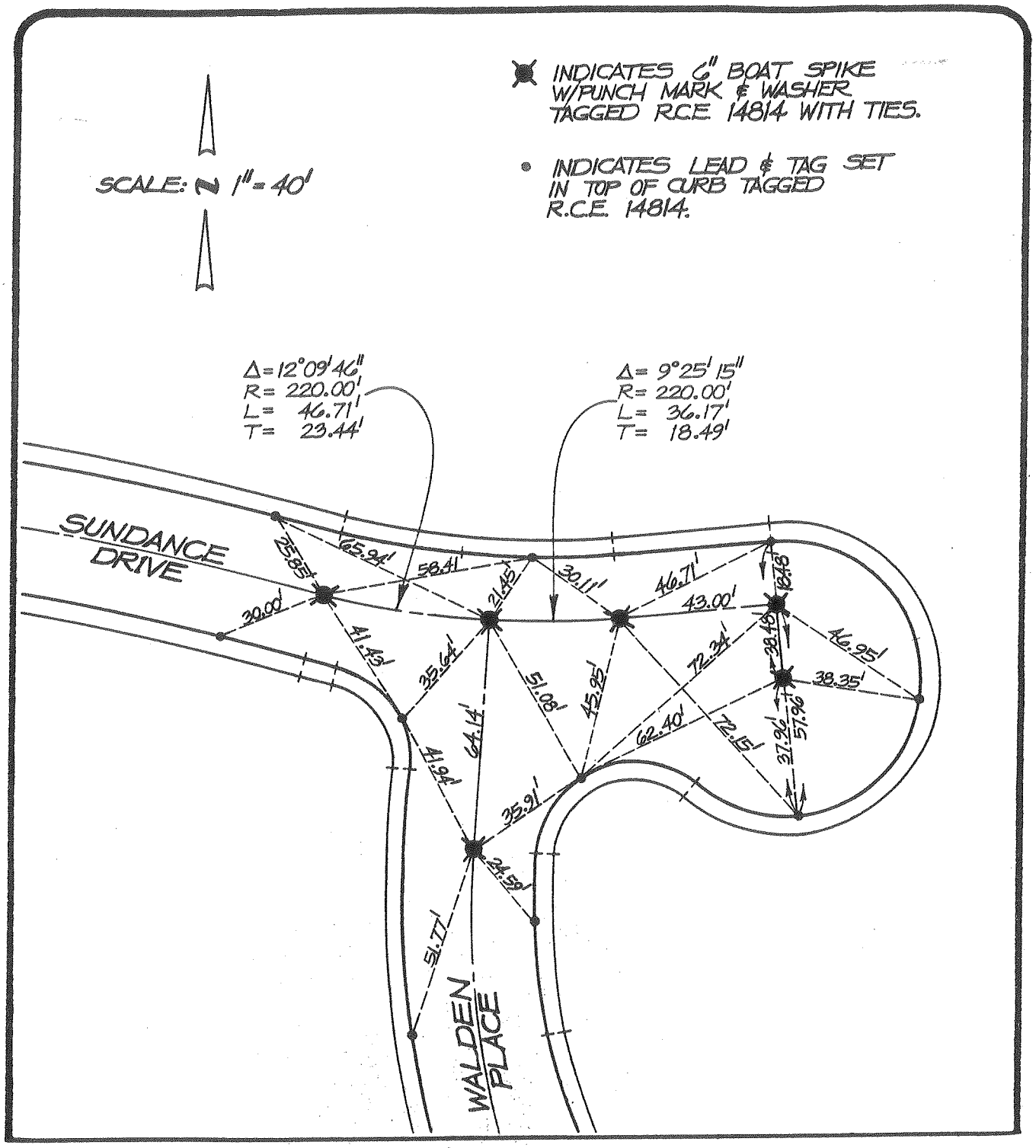
SCALE: 1" = 40'



city of rancho cucamonga STREET TIE	TRACT NO. 12319-3
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	BASE LINE ROAD (EAST OF DEER CREEK CHANNEL)
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 129



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SUNDANCE DRIVE & NEWBURY PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 130



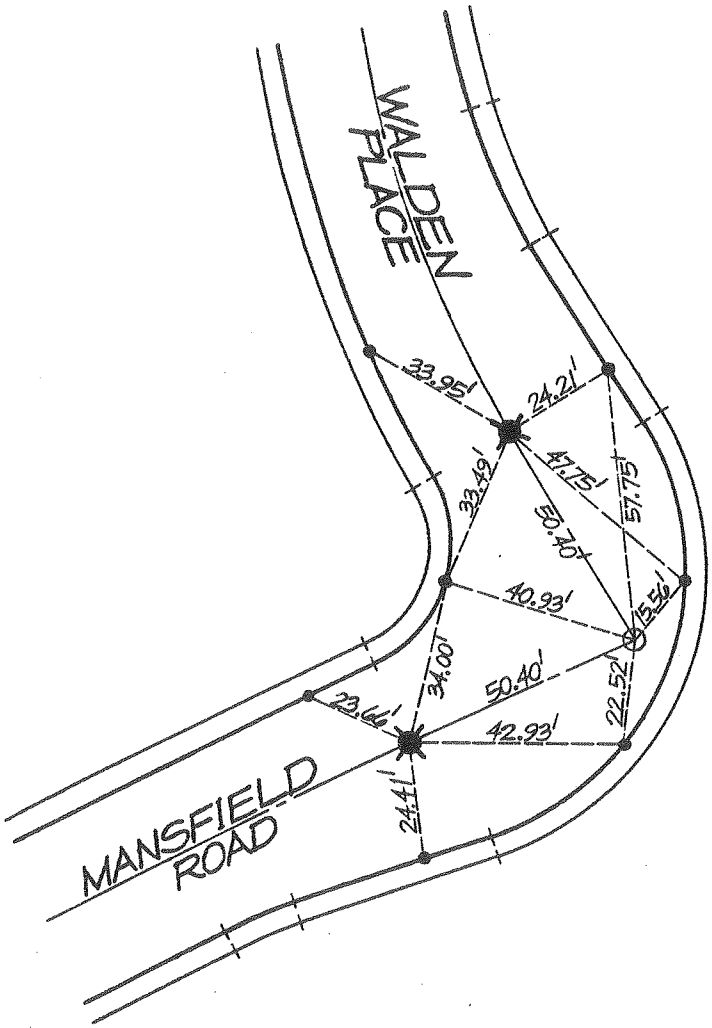
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SUNDANCE DRIVE & WALDEN PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 131

SCALE: N 1" = 40'

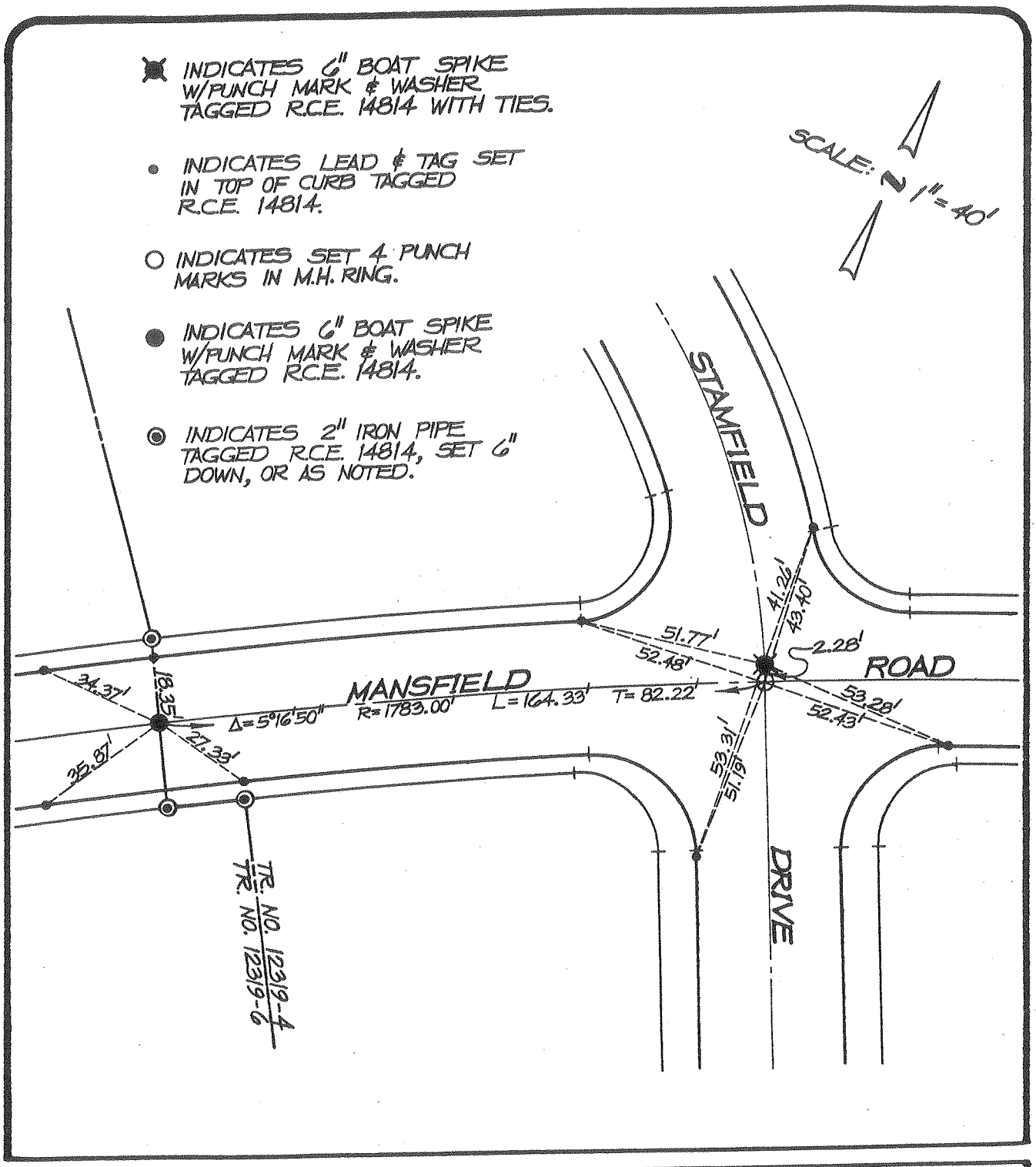
✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

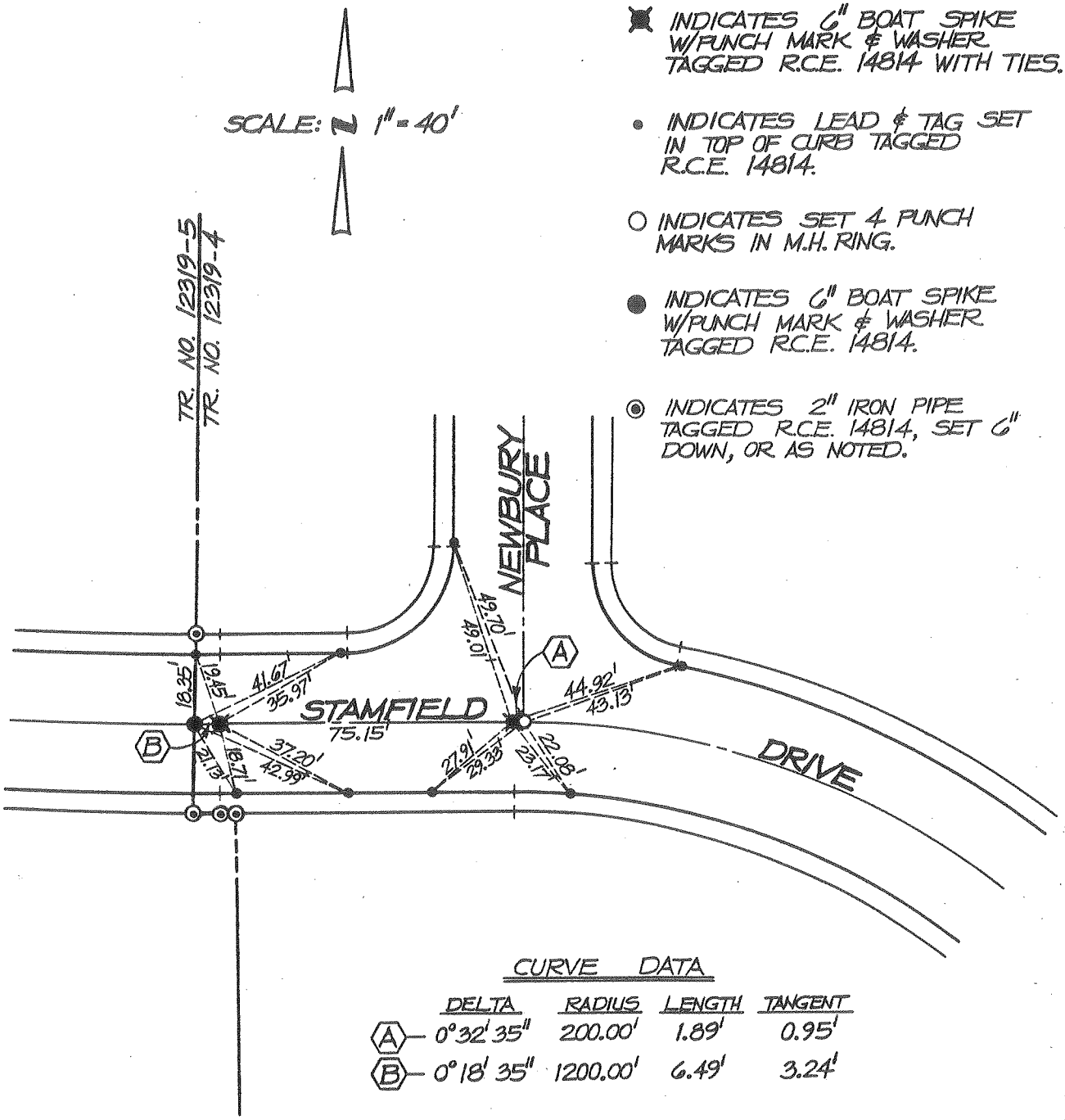
O INDICATES SET 4 PUNCH MARKS IN M.H. RING.



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	MANSFIELD ROAD & WALDEN PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 132



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	STAMFIELD DRIVE & MANSFIELD ROAD
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 133



CURVE DATA

	DELTA	RADIUS	LENGTH	TANGENT
A	0°32'35"	200.00'	1.89'	0.95'
B	0°18'35"	1200.00'	6.49'	3.24'

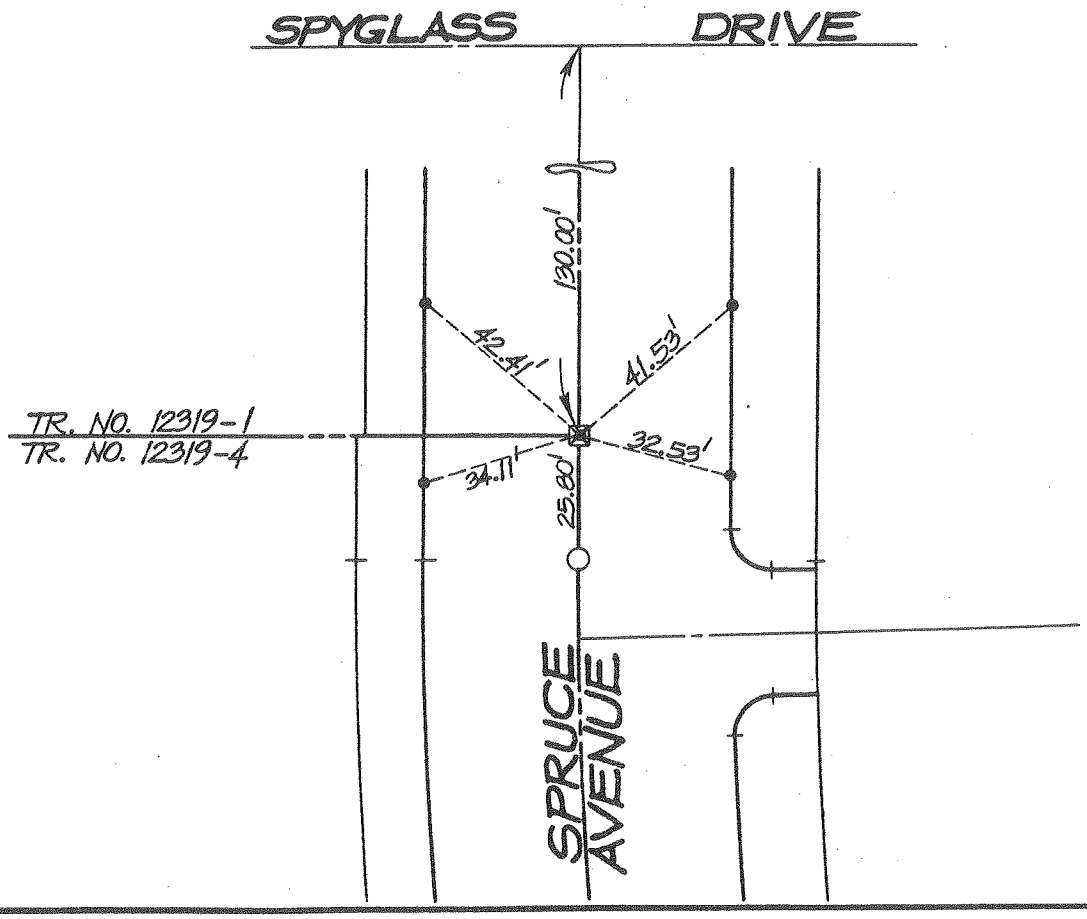
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	STAMFIELD DRIVE & NEWBURY PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 134

▣ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814, TO BE SET PER TR. NO. 12319-1, M.B. 182/15-18.

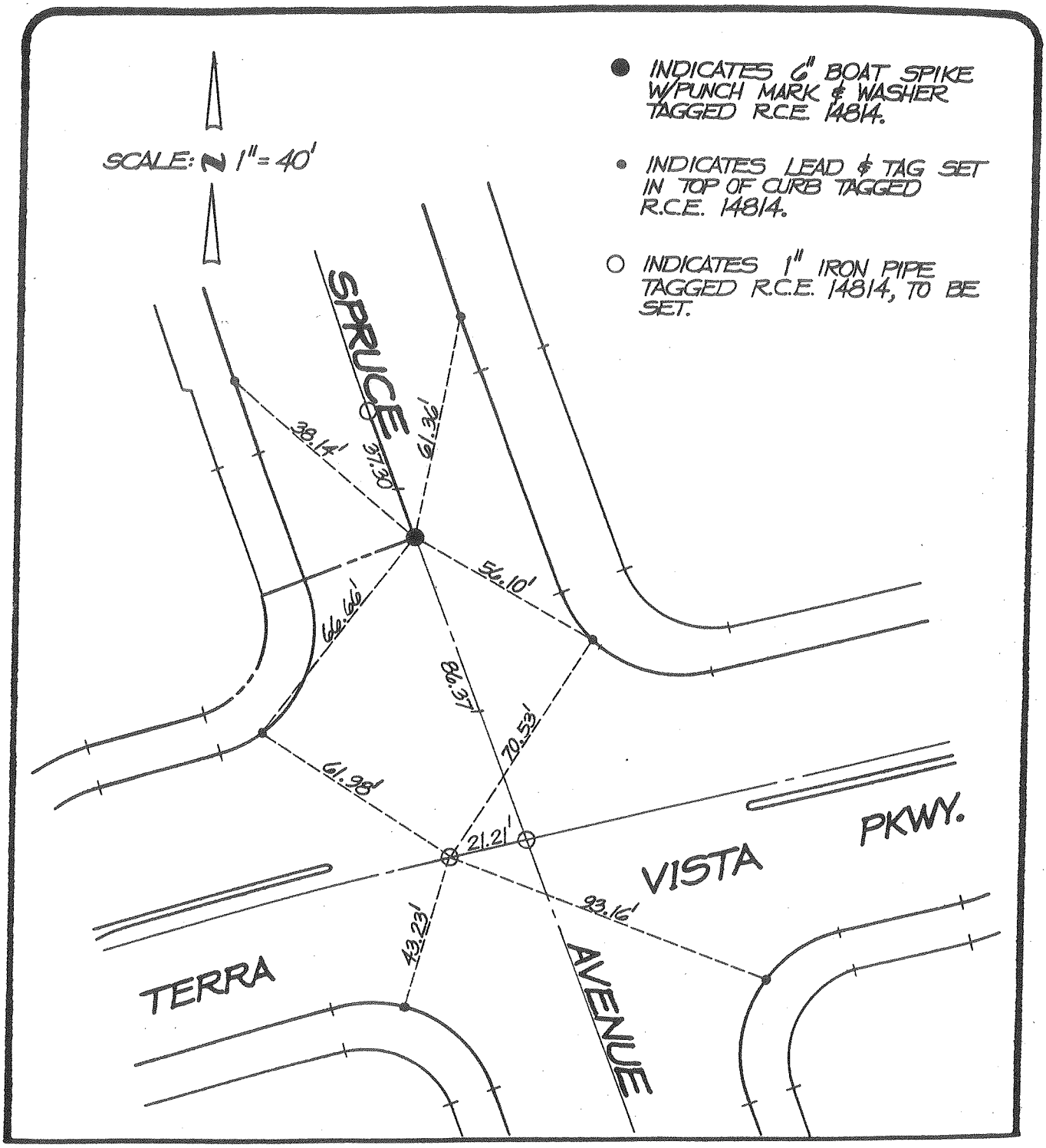
• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

○ INDICATES 1" IRON PIPE TAGGED R.C.E. 14814, TO BE SET.

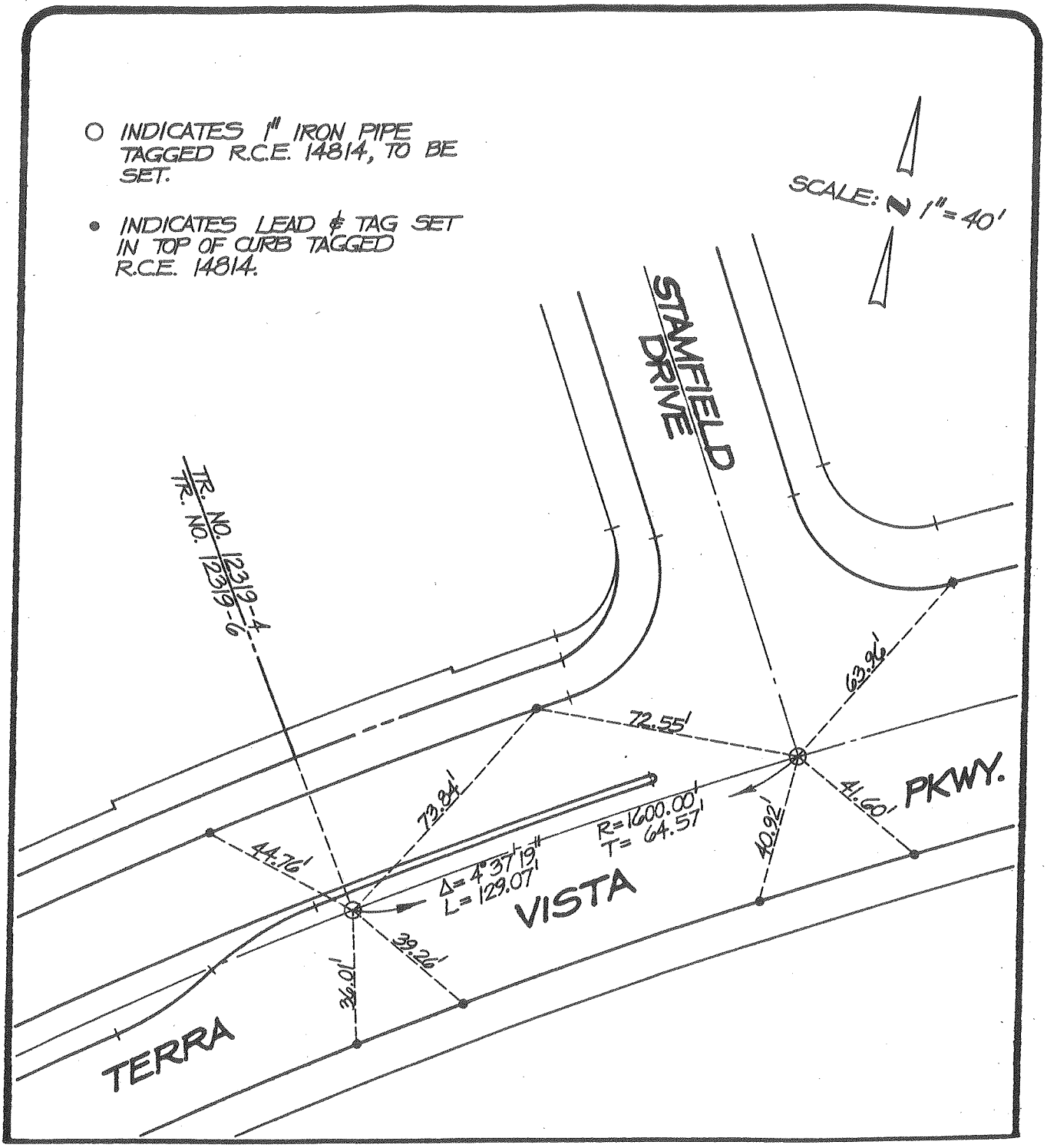
SCALE: 1" = 40'



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPRUCE AVENUE (SOUTH OF SPYGLASS DRIVE)
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 135



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY & SPRUCE AVENUE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 136



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-4
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY & STAMFIELD DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 137

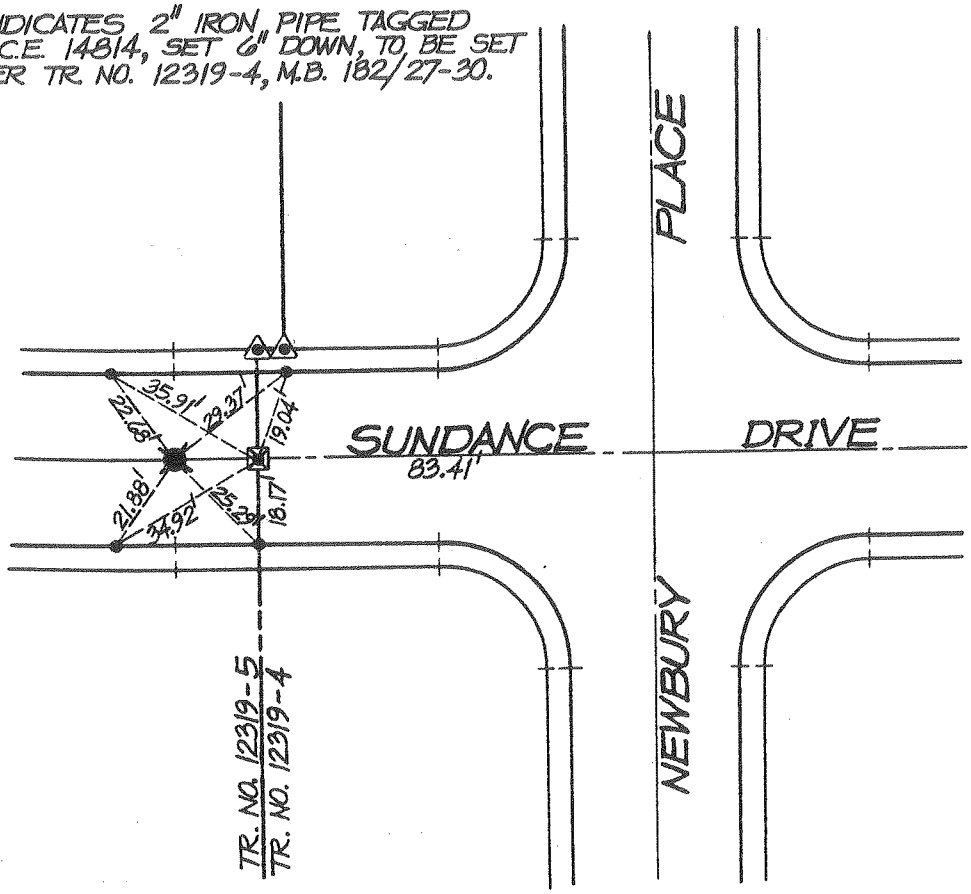
INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 TO BE SET PER TR. NO. 12319-4, M.B. 182/27-30.

INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, TO BE SET PER TR. NO. 12319-4, M.B. 182/27-30.

SCALE: 1" = 40'

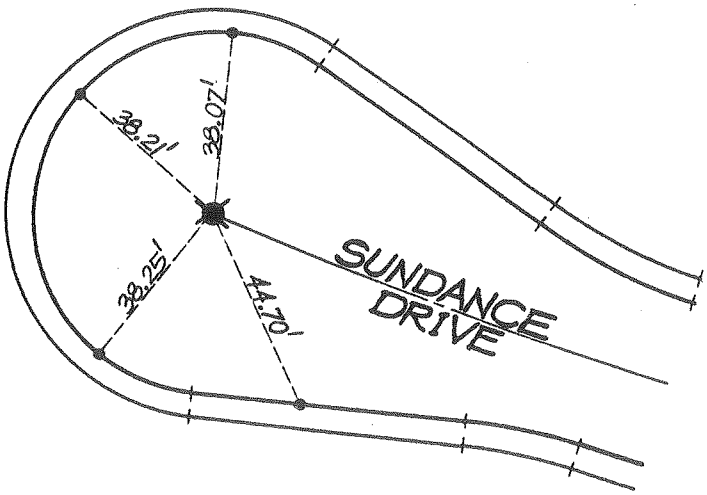


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SUNDANCE DRIVE (WEST OF NEWBURY PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 138

SCALE: 1" = 40'

INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.



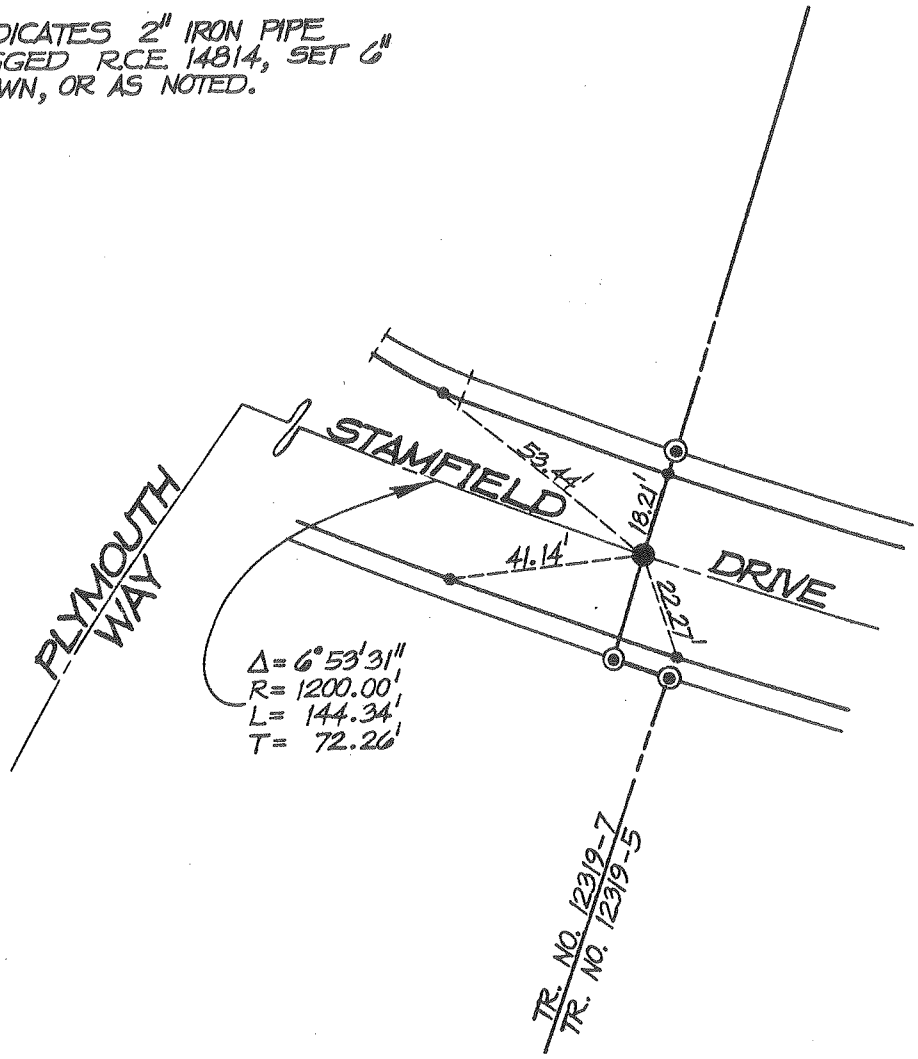
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SUNDANCE DRIVE (WEST OF NEWBURY PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 139

● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

◉ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, OR AS NOTED.

SCALE: 1" = 40'

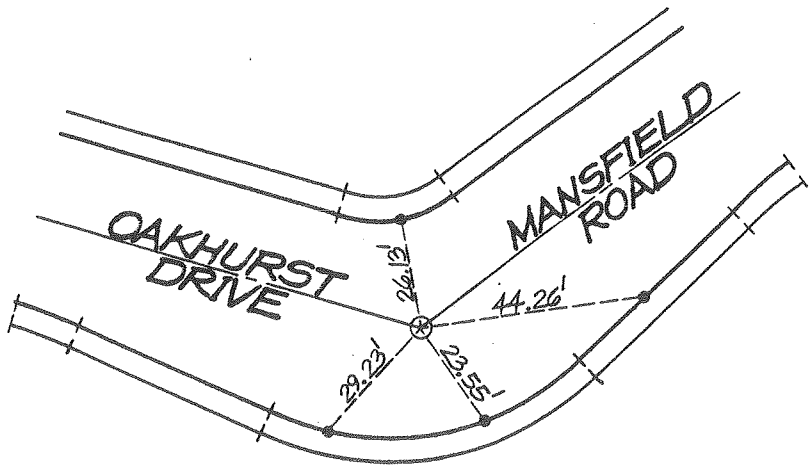


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-5
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	STAMFIELD DRIVE (EAST OF PLYMOUTH WAY)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 140

○ INDICATES SET 4 PUNCH MARKS IN M.H. RING.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



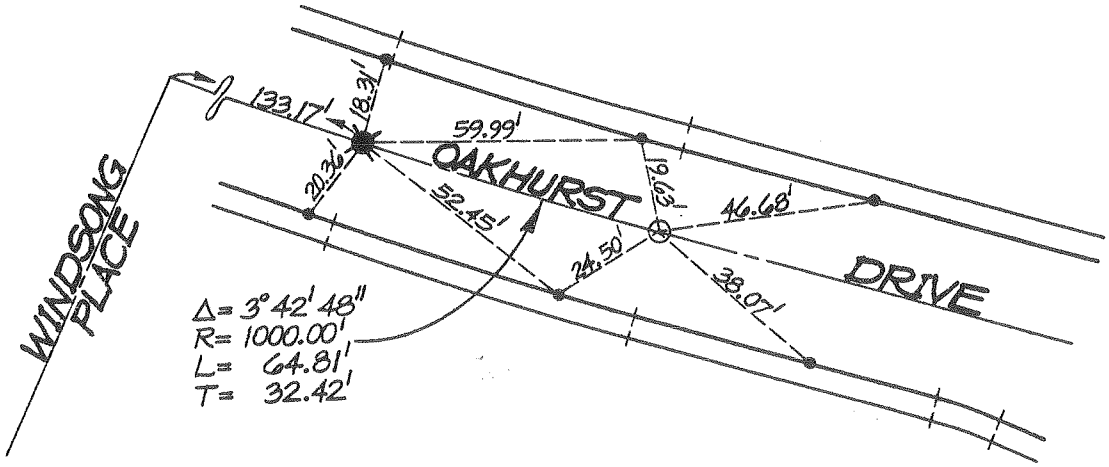
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	OAKHURST DRIVE & MANSFIELD ROAD
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 141

INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

INDICATES NAIL & TAG IN CONCRETE NEAR M.H.

SCALE: 1" = 40'

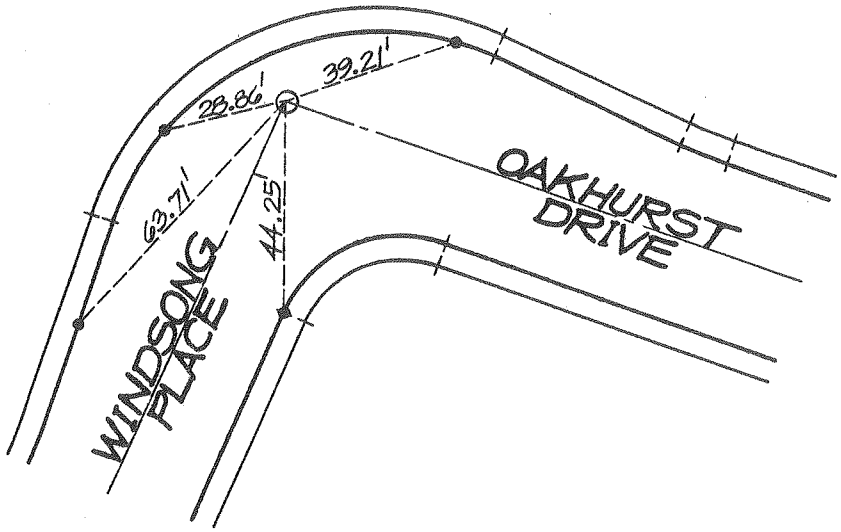


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	OAKHURST DRIVE (EAST OF WINDSONG PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 142

○ INDICATES SET 4 PUNCH MARKS IN M.H. RING.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



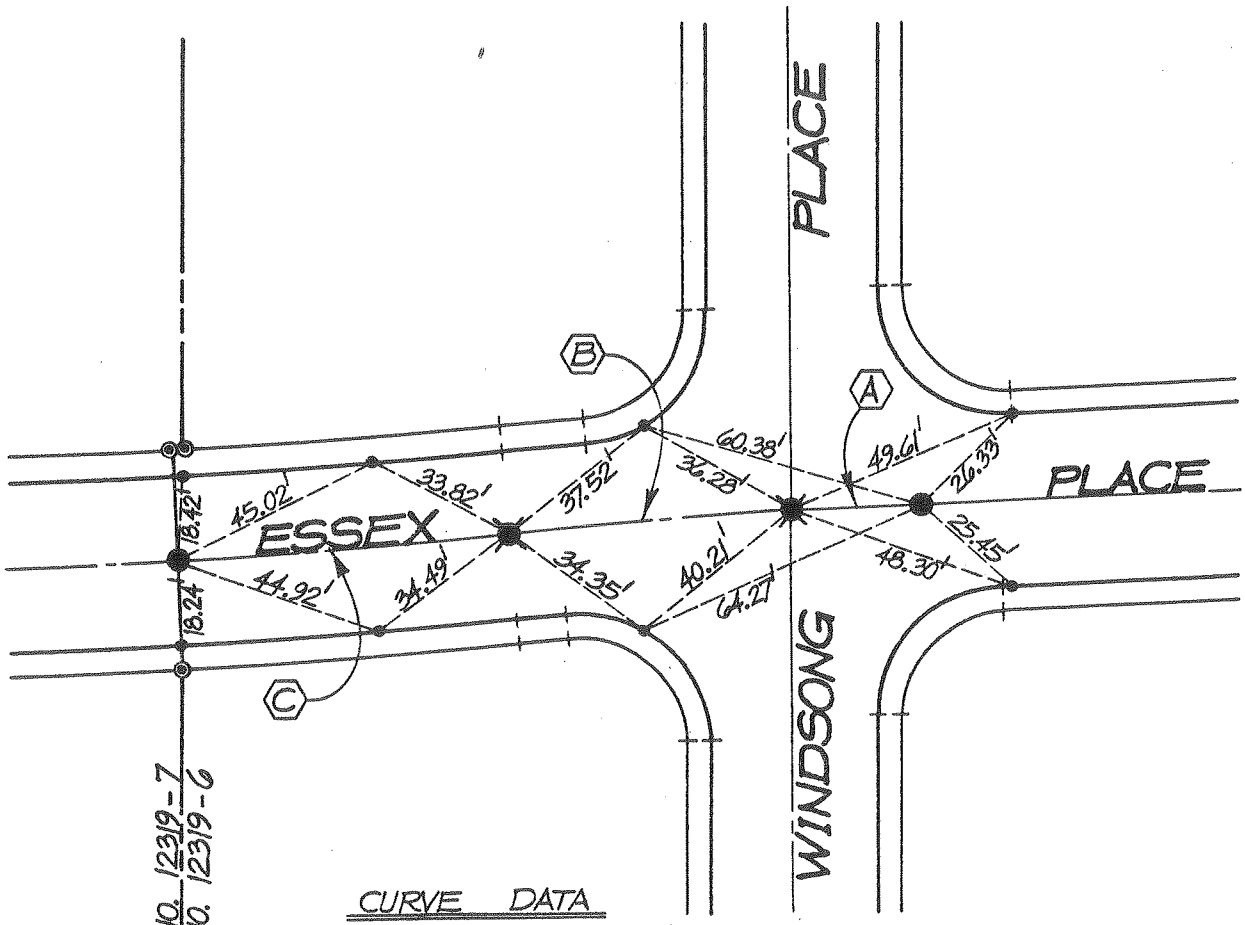
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	OAKHURST DRIVE ℄ WINDSONG PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 143

✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

SCALE: 1" = 40'



CURVE DATA

	DELTA	RADIUS	LENGTH	TANGENT
A	0° 54' 47"	1700.00'	27.09'	13.54'
B	1° 59' 49"	1700.00'	59.25'	29.63'
C	2° 21' 31"	1700.00'	69.98'	35.00'

city of rancho cucamonga — STREET TIE

TRACT NO. 12319-6

MADOLE AND ASSOCIATES, INC.
OF SAN BERNARDINO COUNTY
545 N. Mountain Ave., Suite 105
UPLAND, CALIFORNIA 91786
PHONE (714) 946-2949

ESSEX PLACE & WINDSONG PLACE

ENGR. / L.S. J.M. MADOLE

FIELD REVIEW _____ DATE _____

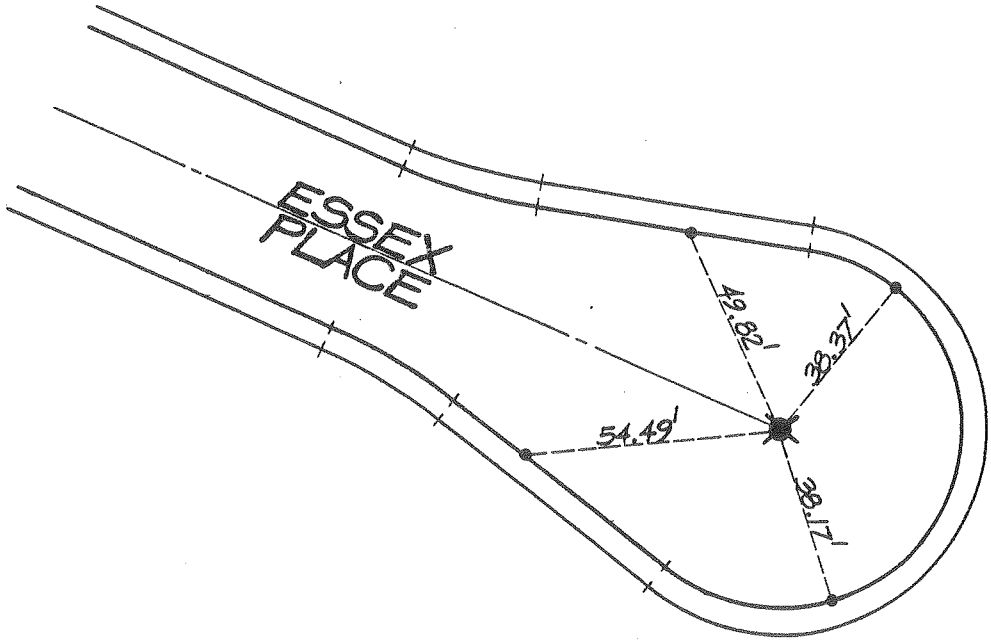
R.C.E. / L.S. No. 14814 DATE _____

TIE BOOK 12 PAGE 144

SCALE: 1" = 40'

✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.



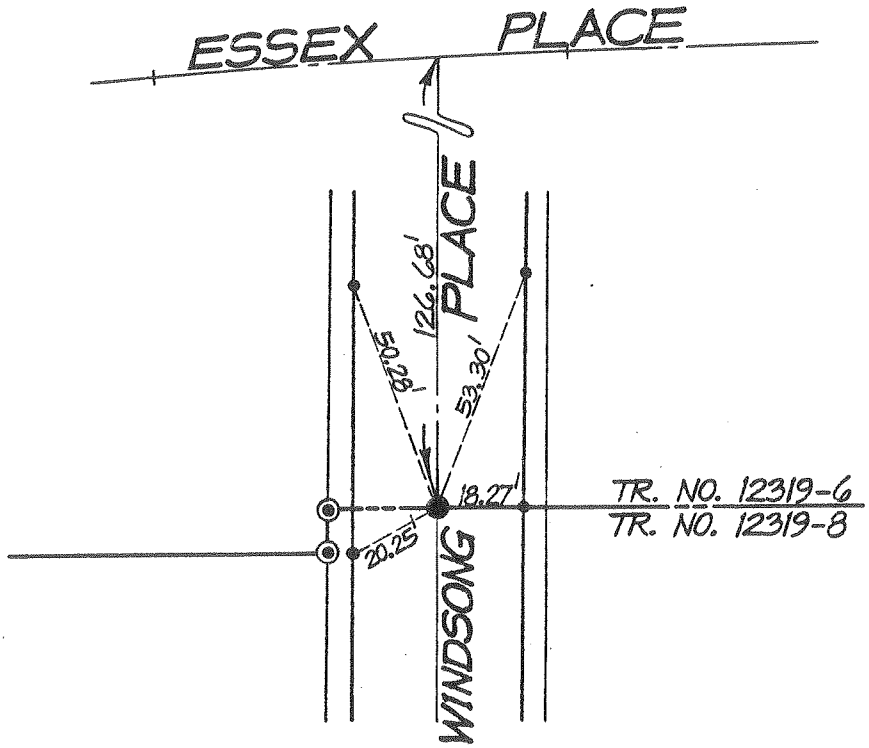
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	ESSEX PLACE (EAST OF WINDSONG PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 145

● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

◉ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, OR AS NOTED.

SCALE: 1" = 40'

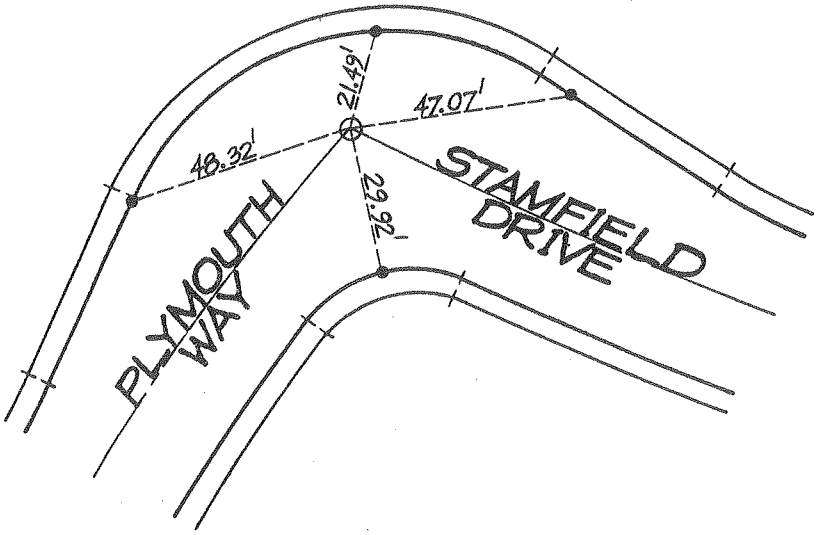


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-6
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WINDSONG PLACE (SOUTH OF ESSEX PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 146

○ INDICATES SET NAIL & TAG IN CONCRETE NEAR M.H.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'

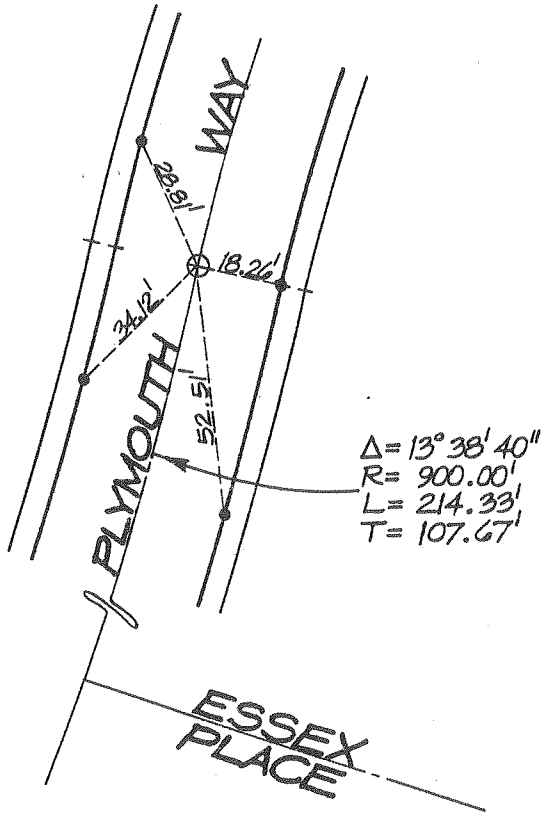


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-7
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PLYMOUTH WAY & STAMFIELD DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 147

○ INDICATES SET 4 PUNCH MARKS IN M.H. RING.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-7
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PLYMOUTH WAY (NORTH OF ESSEX PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 148

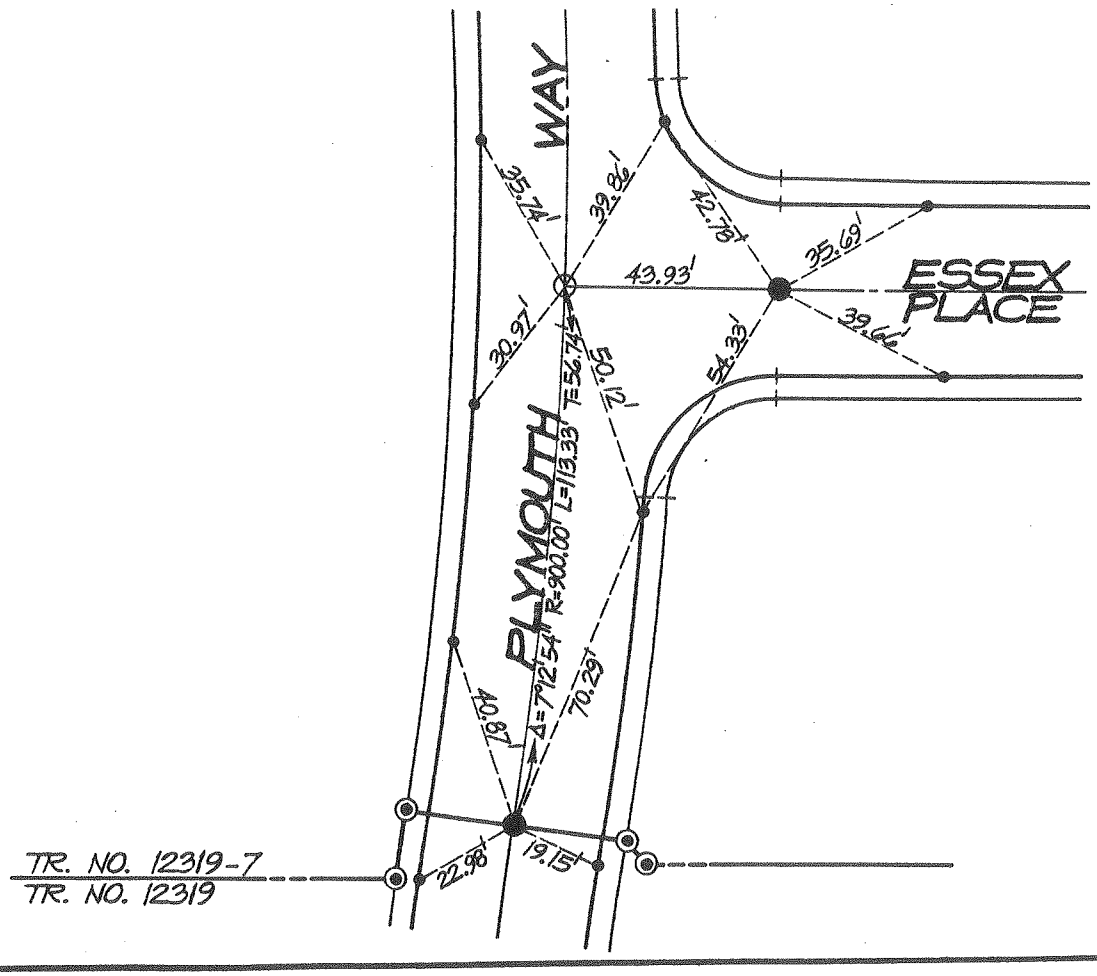
● INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

○ INDICATES SET 4 PUNCH MARKS IN M.H. RING.

◉ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, OR AS NOTED.

SCALE: 1" = 40'

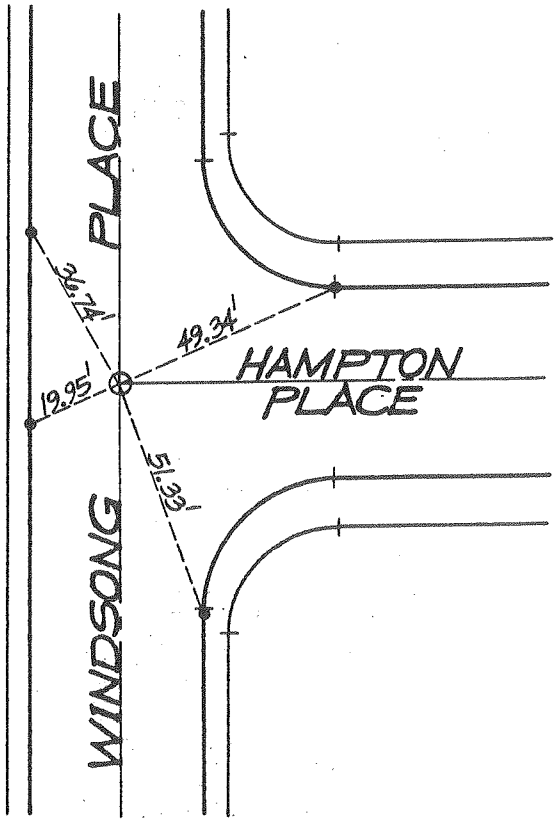


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-7
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PLYMOUTH WAY & ESSEX PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 149

SCALE: 1" = 40'

○ INDICATES "X" ON M.H. RIM.

● INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.



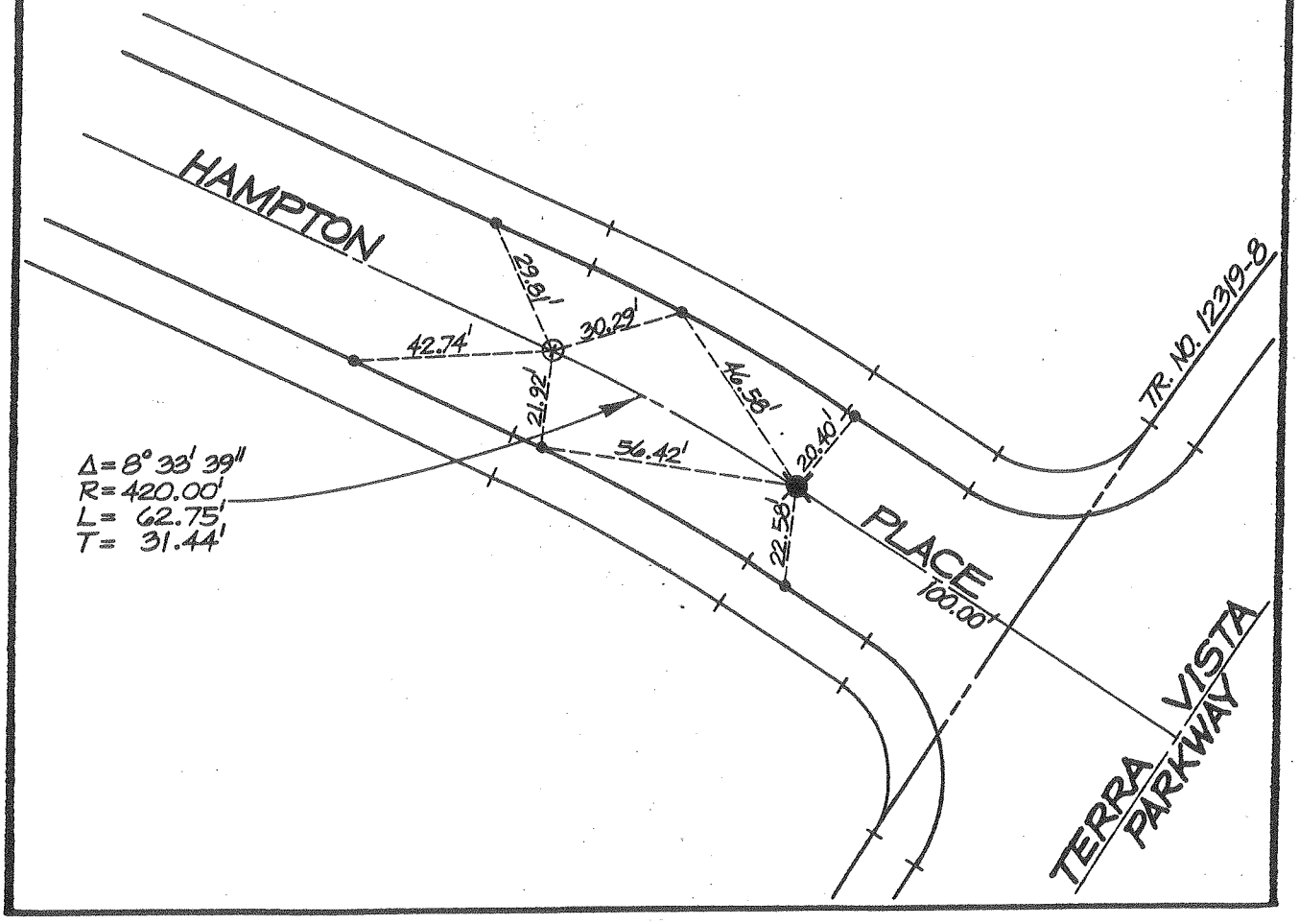
city of rancho cucamonga — STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	WINDSONG PLACE & HAMPTON PLACE
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 150

INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

INDICATES SET 4 PUNCH MARKS IN M.H. RING.

SCALE: 1" = 40'

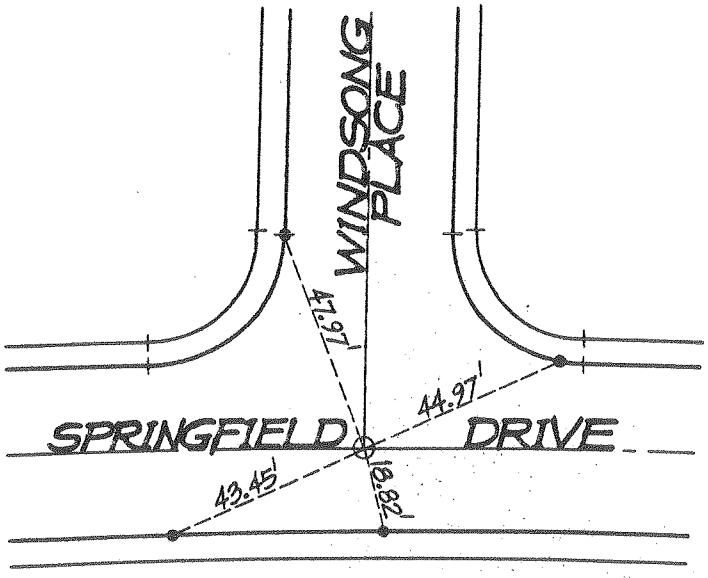


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	HAMPTON PLACE (WEST OF TERRA VISTA PARKWAY)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 151

SCALE: 1" = 40'

○ INDICATES SET 4 PUNCH MARKS IN M.H. RING.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

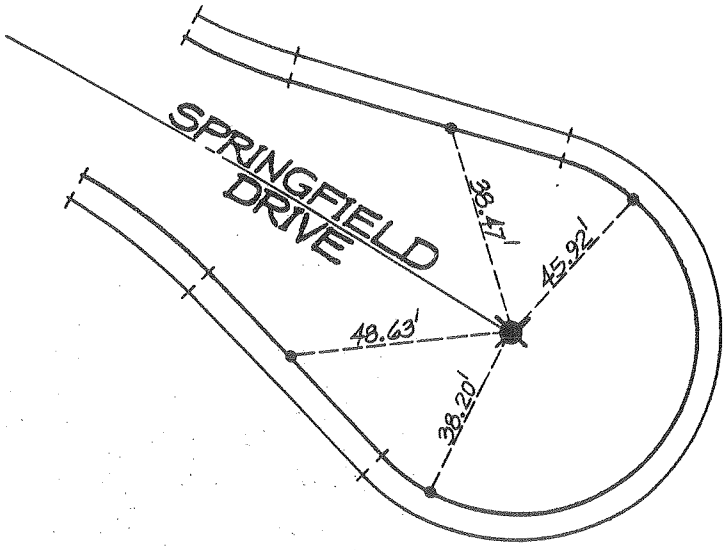


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPRINGFIELD DRIVE ℄ WINDSONG PLACE
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 152

✱ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'



city of rancho cucamonga. STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPRINGFIELD DRIVE (EAST OF WINDSONG PLACE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 153

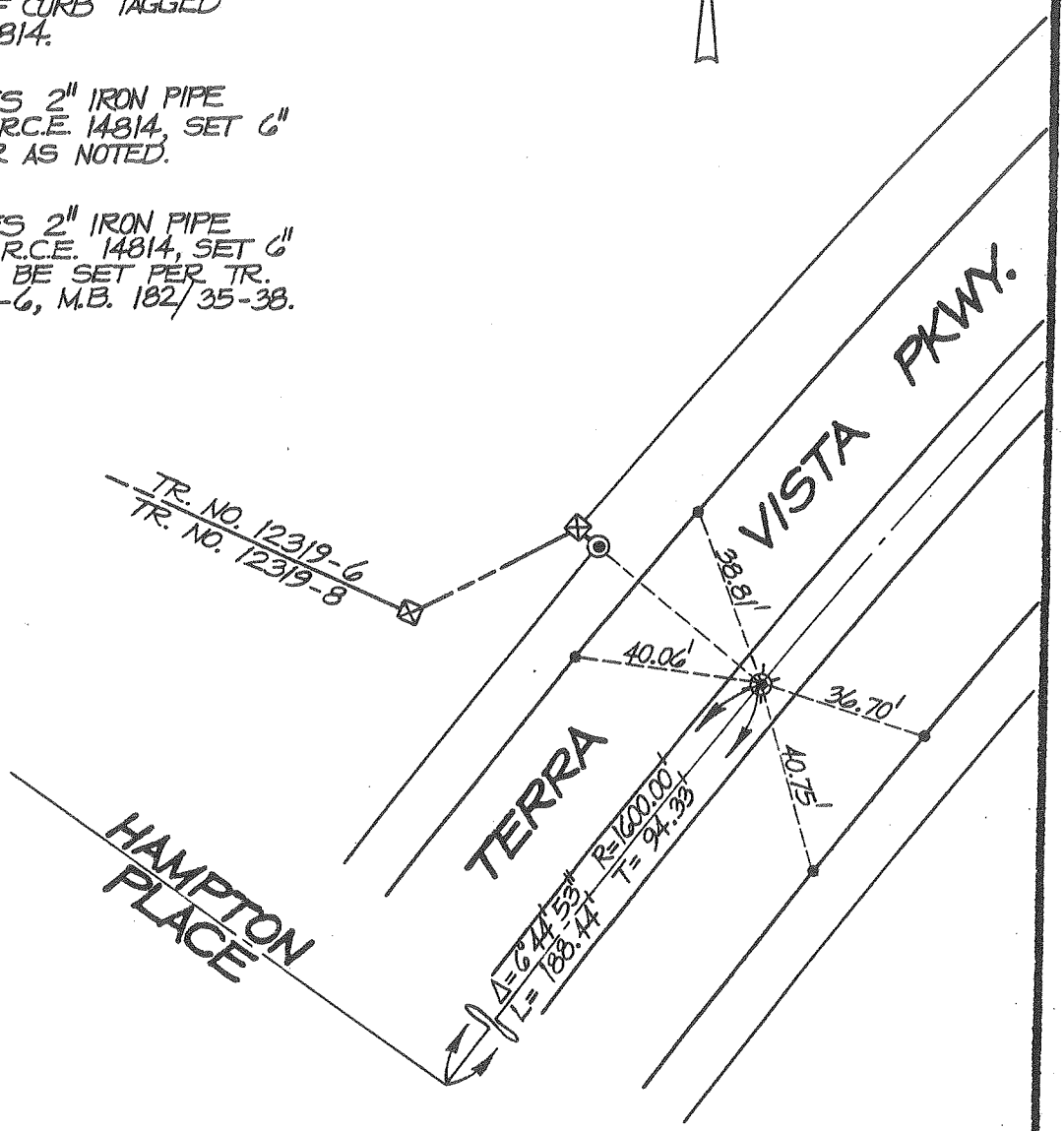
⊗ INDICATES 1" IRON PIPE TAGGED R.C.E. 14814 TO BE SET PER TR. NO. 12319-6, M.B. 182/35-38.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

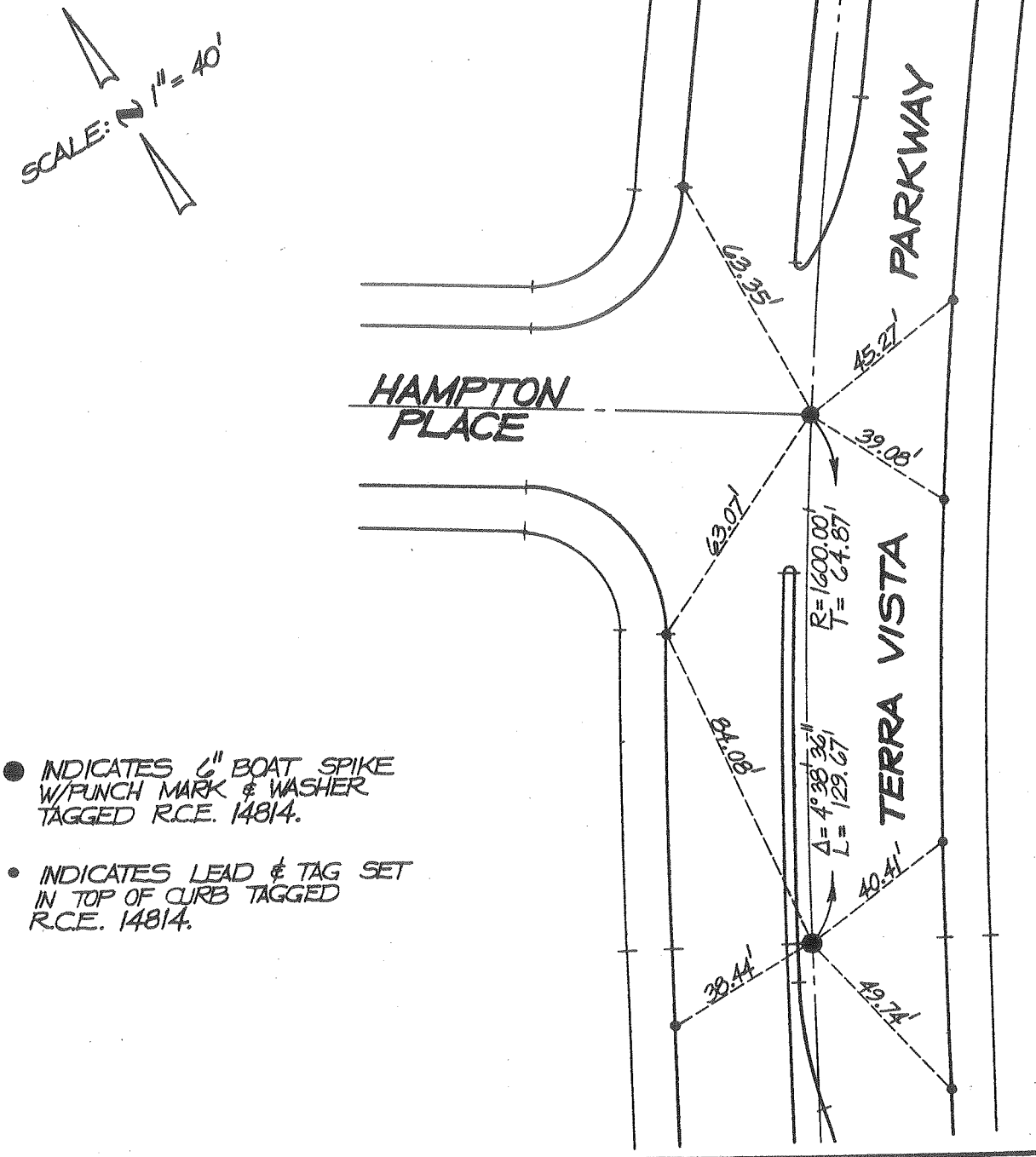
◉ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, OR AS NOTED.

⊠ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, TO BE SET PER TR. NO. 12319-6, M.B. 182/35-38.

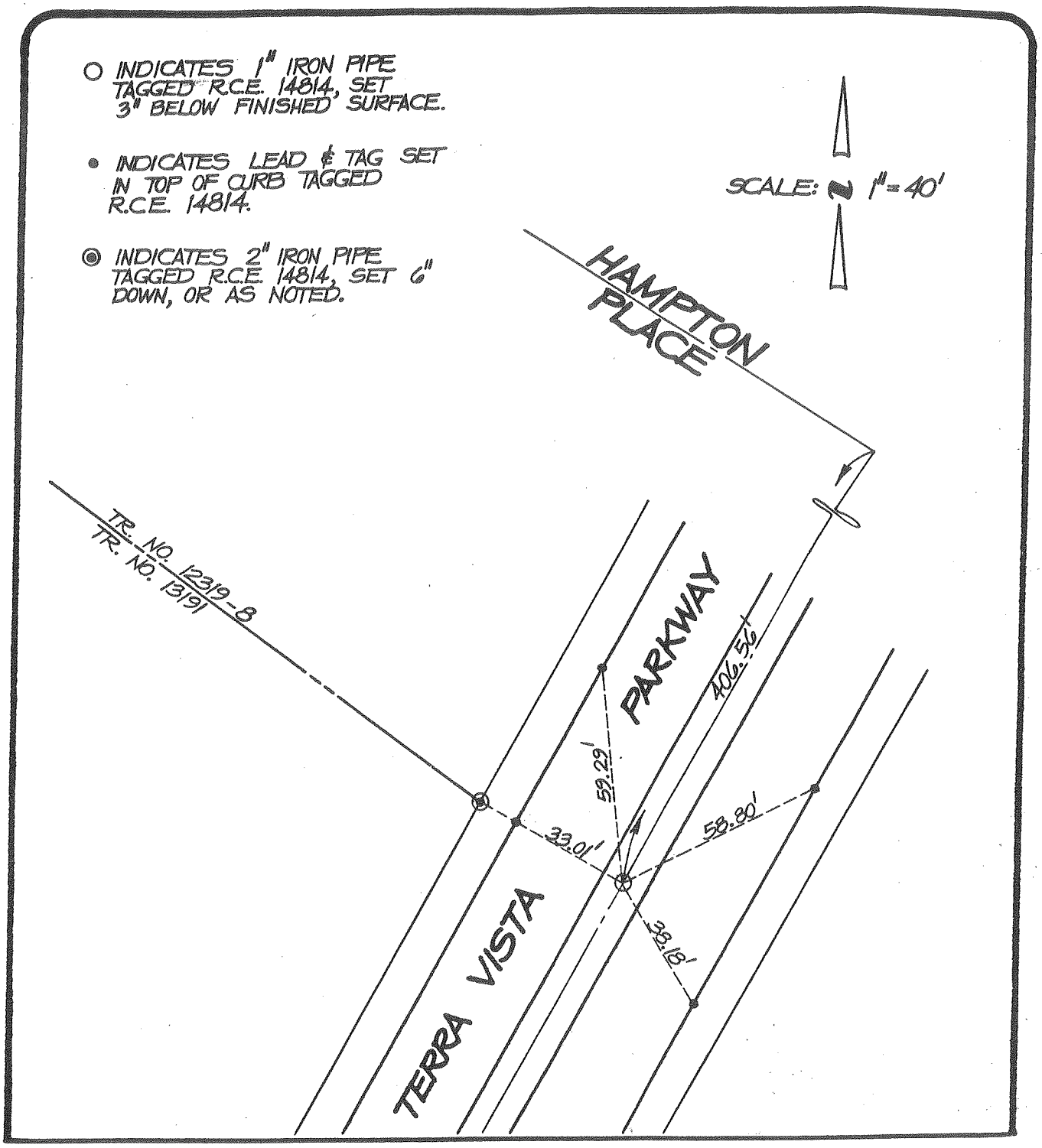
SCALE: 1"=40'



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY (NORTH OF HAMPTON PLACE)
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 154



city of rancho cucamonga — STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY ℄ HAMPTON PLACE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 155

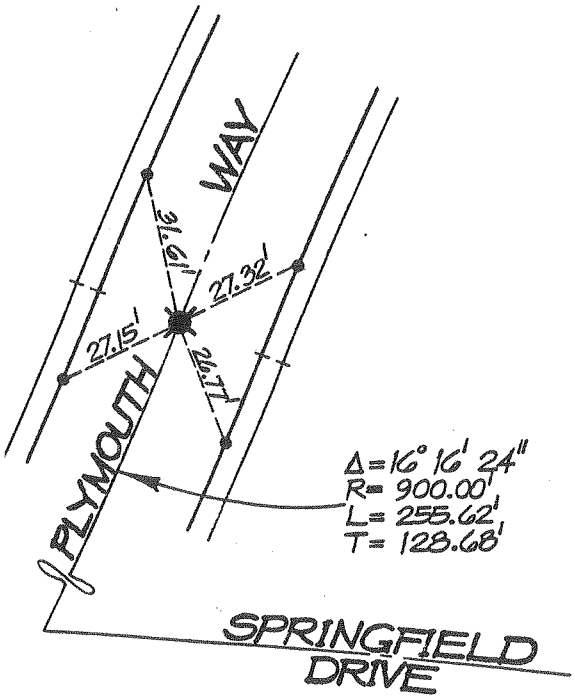


city of rancho cucamonga — STREET TIE	TRACT NO. 12319-8
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	TERRA VISTA PARKWAY (SOUTH OF HAMPTON PLACE)
ENGR./L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 156

✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: N 1"=40'

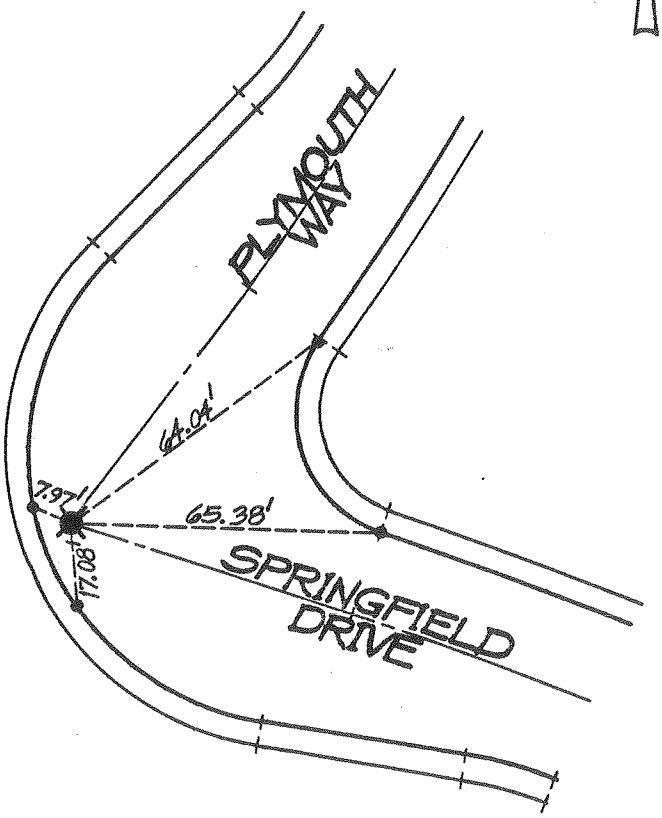


city of rancho cucamonga — STREET TIE	TRACT NO. 12319
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PLYMOUTH WAY (NORTH OF SPRINGFIELD DRIVE)
ENGR./L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E./L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 157

✖ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 WITH TIES.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.

SCALE: 1" = 40'

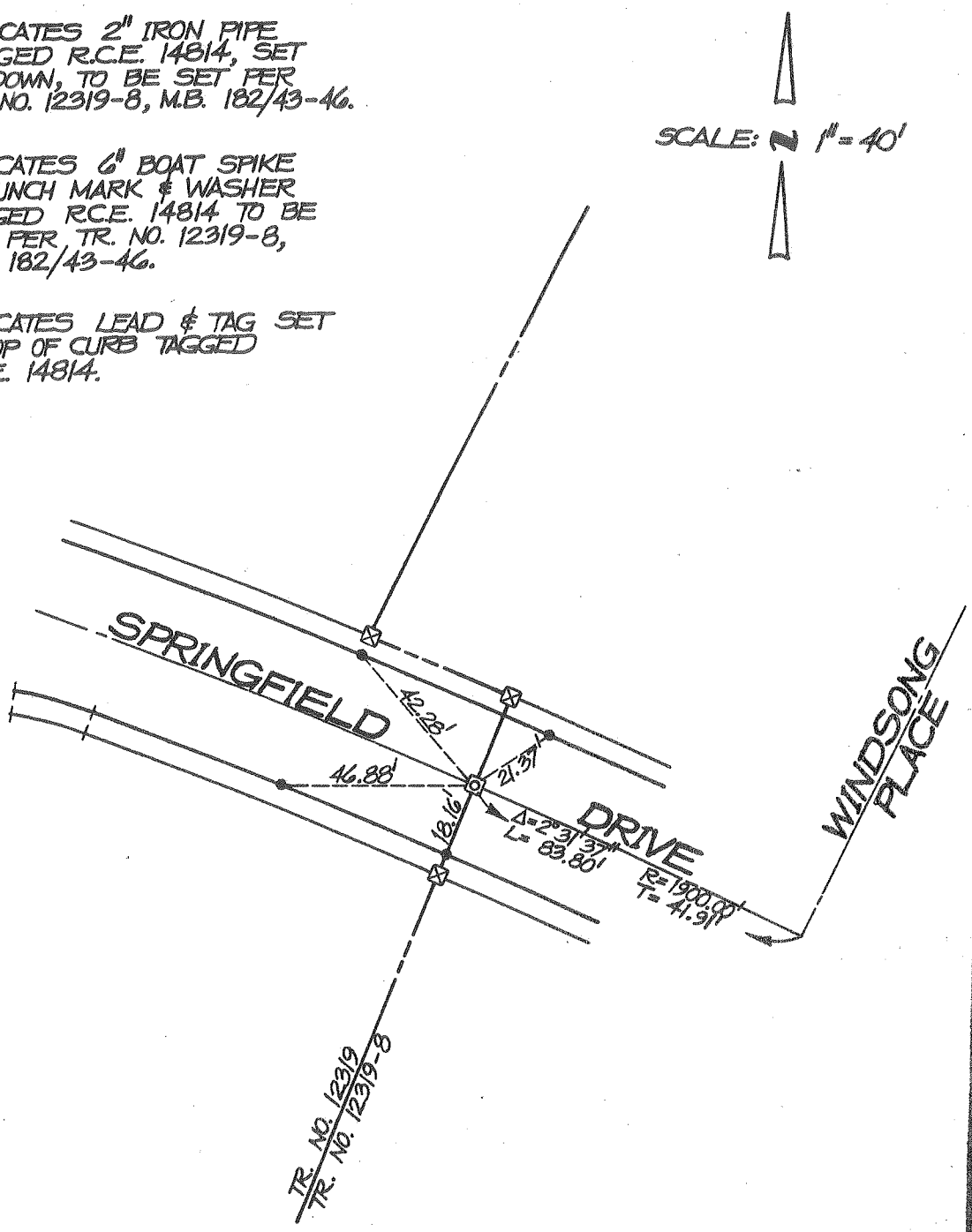


city of rancho cucamonga — STREET TIE	TRACT NO. 12319
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	PLYMOUTH WAY ℄ SPRINGFIELD DRIVE
ENGR. / L.S. J.M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 158

⊠ INDICATES 2" IRON PIPE TAGGED R.C.E. 14814, SET 6" DOWN, TO BE SET PER TR. NO. 12319-8, M.B. 182/43-46.

◙ INDICATES 6" BOAT SPIKE W/PUNCH MARK & WASHER TAGGED R.C.E. 14814 TO BE SET PER TR. NO. 12319-8, M.B. 182/43-46.

• INDICATES LEAD & TAG SET IN TOP OF CURB TAGGED R.C.E. 14814.



city of rancho cucamonga — STREET TIE	TRACT NO. 12319
MADOLE AND ASSOCIATES, INC. OF SAN BERNARDINO COUNTY 545 N. Mountain Ave., Suite 105 UPLAND, CALIFORNIA 91786 PHONE (714) 946-2949	SPRINGFIELD DRIVE (WEST OF WINDSONG PLACE)
ENGR. / L.S. J. M. MADOLE	FIELD REVIEW _____ DATE _____
R.C.E. / L.S. No. 14814 DATE _____	TIE BOOK 12 PAGE 159