

City of Rancho Cucamonga
 Planning Department
 (909) 477-2750



CHECKLIST FOR MAP TIME EXTENSIONS

A Time Extension may be granted by the Planning Commission for Tentative Tracts and Parcel Maps. Extensions may be granted in 12-month increments and not to exceed a total of five years from the original date of approval, unless otherwise provided for by State law. All requests for extensions shall be filed with the City Planner at least 30 days prior to the expiration date. The Planning Commission may extend the approval of a project if all the following findings are made: 1) there have been no significant changes in the Land Use Element, Development Code, or other applicable specific/community plan; 2) character of the area within which the project is located or current planning policy or past practice that would cause the approved project to become inconsistent or non-conforming; 3) granting of an extension shall not be detrimental to the safety or welfare or materially injurious to properties or improvements in the vicinity; and 4) granting of an extension shall not create adverse impacts on the environment.

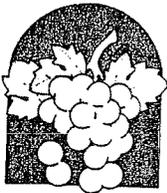
SECTION 1: Filing Requirements

- 1. **Initial Submittal (at Filing Deadline):** The filing deadline for the Initial Submittal is every Tuesday between 7:30 a.m. and 5:00 p.m. An appointment for filing the Initial Submittal is encouraged. If an application is submitted after the Tuesday filing deadline, it may result in a week delay in processing time. Submittal of application by delivery service or by mail such as FedEx, U.S. Postal, U.P.S., will not be accepted.
- 2. Uniform Application, including Summary Development Table.
- 3. Part I of the Initial Study (Environmental Assessment).
- 4. A new, or updated, list of all persons connected with the project to be notified, such as legal owner, applicant, architect, engineer, etc.
- 5. A letter of request stating the reasons for the time extension and the status of the project.
- 6. Public Hearing Information as follows:
 - Property ownership list: One set of typed, gummed labels on 8-1/2" x 11" sheets, listing the name, address, and assessor's parcel number of all property owners within 660 feet of the exterior boundaries of the subject property (see format in attached example). List shall be obtained from the latest equalized assessment roll issued by the Tax Assessor. For projects located on properties with an Assessor's Parcel Number **1062-xxx-xx or lower**, contact the Ontario office at: 2314 S. Mountain Avenue, Suite C, Ontario, (909) 458-1300; for **1063-xxx-xx or higher**, contact the Fontana office at: 9161 Sierra Avenue, Fontana, (909) 427-1660.
 - A radius map drawn on the Assessor's Parcel Maps, spliced together on an 8-1/2" x 11" format, indicating the subject property with a 660 foot radius drawn around the property as shown in the attached example.
- 7. Supplemental information and public hearing notification may be required as determined by the Planning Department upon completion of the review of the Initial Submittal.
- 8. Filing Fees (see Section 2).

SECTION 2: Filing Fees

Contact the Planning Department to determine which fees are applicable: All fees shall be calculated to the nearest hundredth of an acre (i.e. 14.25 acres), based upon the gross acreage of the proposed project.

- Time Extensions..... See current fee list.
- Environmental Assessment..... See current fee list.
The applicant is responsible to pay or reimburse the City, its agent, officers, and/or consultants for all costs for the preparation, review, analysis, recommendations, mitigations, etc., of any special studies or reports such as, but not limited to arborist, noise, traffic, drainage, soil, geologic, biologic, cultural, etc.
- Environmental Challenge/Appeal..... See current fee list.
The applicant is responsible to pay or reimburse the City, its agent, officers, and/or consultants for all costs in the event of an environmental challenge or appeal; and all cost related to required revisions to the Initial Study and/or additional special studies such as traffic, noise, geologic, etc.



T H E C I T Y O F
R A N C H O C U C A M O N G A

Memorandum

DATE: August 13, 1990
TO: Applicants
FROM: Dan Coleman, Principal Planner
SUBJECT: HAZARDOUS WASTE AND SUBSTANCE SITES

Effective July 1, 1987, Government Code Section 65962.5 requires each applicant for any development project to consult the State list of Hazardous Waste and Substance Sites. Based upon this list (available from the Planning Department) the applicant is required to submit a signed statement to the City of Rancho Cucamonga indicating whether the project is located on a site which is included on the list before the City accepts the application as complete. If the project is listed by the State as a hazardous waste or substance site, the applicant must fully describe the nature of the hazard and the potential environmental impacts on the Initial Study, Part 1. Attached is a standard statement for the applicant to sign.

The State list of Hazardous Waste and Substance Sites may be reviewed at the City of Rancho Cucamonga Planning Department offices, located at 10500 Civic Center Drive.

Attachment: Statement Form

DC:dc

HAZARDOUS WASTE SITE STATEMENT

I have been informed by the City of Rancho Cucamonga of my responsibilities pursuant to California Government Code Section 65962.5 (copy attached) to notify the City as to whether the site for which a development application has been submitted is located within an area which has been designated as the location of a hazardous waste site by the Office of Planning and Research, State of California (OPR).

I have also been informed by the City of Rancho Cucamonga that, as of the date of executing this Statement OPR has not yet compiled and distributed a list of hazardous waste site as required by said Section 65962.5.

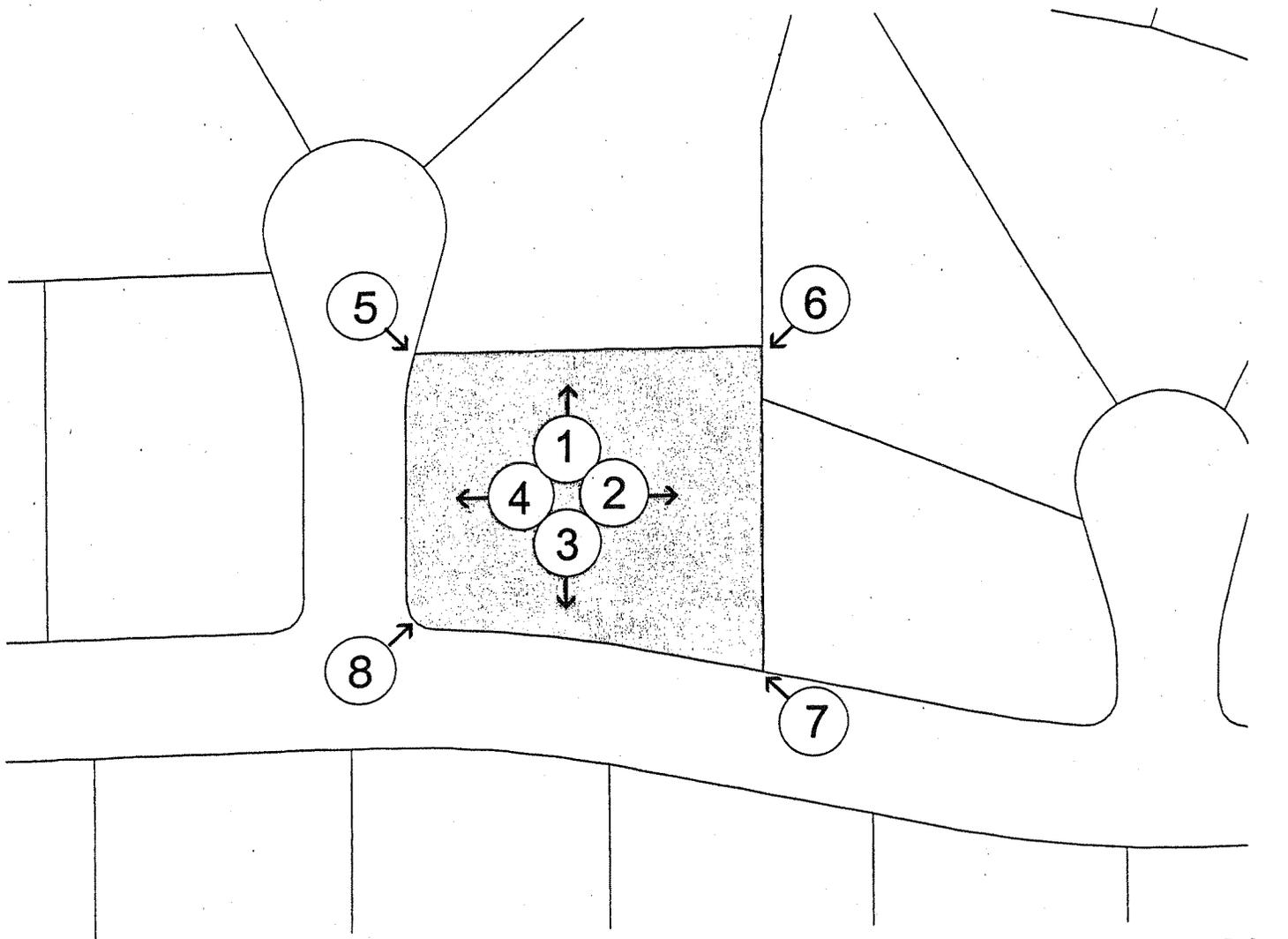
I am informed and believe that the proposed site for which a development application has been submitted is not within any area specified in said Section 65962.5 as a hazardous waste site.

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

Dated: _____

Applicant

Site Photographs Exhibit



① → Location/direction of site photo.
(compass directions acceptable for all photos)

SAMPLE "RADIUS MAP"



Example parcel numbers are shown;
The applicant shall provide accurate Assessor's Parcel Numbers indicating
map book, page, and lot number.

LEAVE BLANK

LEAVE BLANK

LEAVE BLANK

LE NO. _____
(for Office Use Only)

202-07-130
MICHAEL THACKERAY
9450 LA VINE
RANCHO CUCAMONGA, CA 91701

202-08-218
NANCI SAUDER
940 W. FOOTHILL BOULEVARD
CLAREMONT, CA 91711

2-07-110
PROPERTY OWNER
120 ANETHYST STREET
RANCHO CUCAMONGA, CA 91701

202-07-132
WALTER OBERFOELL
7005 LAYTON COURT
RANCHO CUCAMONGA, CA 91701

202-08-218
PROPERTY OWNER
9453 LA VINE
RANCHO CUCAMONGA, CA 91701

2-07-110
MONA H. DANN
26 AMETHYST
RANCHO CUCAMONGA, CA 91701

NOTICE!

Applicant is responsible for preparing the address labels and radius map in a format consistent with the attached example.

Address labels in a format other than that shown on the example will not be accepted.

3 sets of Address Labels are Required!!!

2-07-111
BERRY W. DANIEL
26 AMETHYST
RANCHO CUCAMONGA, CA 91701

A
RANCHO CUCAMONGA, CA 91701

2-07-112
NIEL S. BENNETT
58 TURQUOIS
RANCHO CUCAMONGA, CA 91701

RANCHO CUCAMONGA, CA 91701

2-07-112
PROPERTY OWNER
34 AMETHYST
RANCHO CUCAMONGA, CA 91701

PITTENGER
RANCHO CUCAMONGA, CA 91701

2-07-113
VINE BAIRD
96 LA VINE STREET
RANCHO CUCAMONGA, CA 91701

PROPERTY OWNER
9437 LA VINE
RANCHO CUCAMONGA, CA 91701

TERESA TIMS
6396 TWILIGHT PLACE
RANCHO CUCAMONGA, CA 91737

PITTENGER
RANCHO CUCAMONGA, CA 91737

2-07-117
VID GALBRAITH
14 LA VINE
RANCHO CUCAMONGA, CA 91701

OSCAR BORELLO
5131 MOONSTONE AVENUE
RANCHO CUCAMONGA, CA 91701

202-07-224
PROPERTY OWNER
7076 AMETHYST STREET
RANCHO CUCAMONGA, CA 91701

2-07-118
FRANCIS
0 LA VINE
RANCHO CUCAMONGA, CA 91701

202-07-217
BEVERLY EASTIN
14060 FARMINGTON STREET
OAK HILLS, CA 92345

202-07-226
CLINTON RANDALL
7090 AMETHYST STREET
RANCHO CUCAMONGA, CA 91701