



THE CITY OF RANCHO CUCAMONGA

THE REGULAR MEETINGS OF

THE HISTORIC PRESERVATION COMMISSION

AND

THE PLANNING COMMISSION

OCTOBER 26, 2016 - 7:00 PM

Rancho Cucamonga Civic Center
COUNCIL CHAMBERS
10500 Civic Center Drive
Rancho Cucamonga, California

I. CALL TO ORDER

Pledge of Allegiance

Roll Call

Chairman Oaxaca ___ Vice Chairman Macias ___

Munoz ___ Wimberly ___ Fletcher ___

II. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Historic Preservation Commission or the Planning Commission on any item listed or not listed on the agenda. State law prohibits the Historic Preservation Commission or the Planning Commission from addressing any issue not previously included on the Agenda. The Historic Preservation Commission or the Planning Commission may receive testimony and set the matter for a subsequent meeting.

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Historic Preservation Commission or Planning Commission, not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

III. CONSENT CALENDAR/HISTORIC PRESERVATION COMMISSION AND PLANNING COMMISSION

A. Consideration of minutes dated September 28, 2016



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IV. PUBLIC HEARINGS/PLANNING COMMISSION

The following items have been advertised and/or posted as public hearings as required by law. The Chairman will open the public hearing to receive testimony. All such opinions shall be limited to 5 minutes per individual for each project. Please sign in after speaking.

- B. ENVIRONMENTAL ASSESSMENT AND DESIGN REVIEW DRC2016-00006 - CHARLES JOSEPH ASSOCIATES - A request to develop a 182-unit multi-family residential development (including 5 live-work units) on 4.78 acres of land in the Mixed Use (MU) District, located at the northeast corner of Foothill Boulevard and Hermosa Avenue; APN: 1077-601-13 and 1077-601-14. Related Files: Tree Removal Permit DRC2016-00007 and Minor Exception DRC2016-00455. Staff has prepared a Mitigated Negative Declaration of environmental impacts for consideration.
- C. ENVIRONMENTAL ASSESSMENT AND TREE REMOVAL PERMIT DRC2016-00007 - CHARLES JOSEPH ASSOCIATES - A request to remove 62 trees for the development of a 182-unit multi-family residential development (including 5 live-work units) on 4.78 acres of land in the Mixed Use (MU) District, located at the northeast corner of Foothill Boulevard and Hermosa Avenue; APN: 1077-601-13 and 1077-601-14. Related Files: Design Review DRC2016-00006 and Minor Exception DRC2016-00455. Staff has prepared a Mitigated Negative Declaration of environmental impacts for consideration.
- D. ENVIRONMENTAL ASSESSMENT AND MINOR EXCEPTION DRC2016-00455 - CHARLES JOSEPH ASSOCIATES - A request to reduce on-site parking by 25% for the development of a 182-unit multi-family residential development (including 5 live-work units) on 4.78 acres of land in the Mixed Use (MU) District, located at the northeast corner of Foothill Boulevard and Hermosa Avenue; APN: 1077-601-13 and 1077-601-14. Related Files: Design Review DRC2016-00006 and Tree Removal Permit DRC2016-00007. Staff has prepared a Mitigated Negative Declaration of environmental impacts for consideration.
- E. TENTATIVE TRACT MAP SUBTT20026 - 10235 ALTA LOMA, LLC - A request to subdivide a parcel of 1.67 acres, into six (6) parcels, in the Low Residential (L) District located south of 19th Street between Hermosa Avenue and Haven Avenue; APN: 1076-121-03. Planning Department staff has determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines as a Class 32 (CEQA Guidelines Section 15332) exemption, which covers in-fill development on no more than 5 acres substantially surrounded by urban uses. Related case file: Tree Removal Permit DRC2016-00613.
- F. ENTERTAINMENT PERMIT DRC2015-01174 - 4TH AND MILL. - A request for live entertainment at 4th & Mill Bar, Pizza and Grill, within the Mixed Use Retail (MUR) zone of the Empire Lakes Specific Plan located at 11260 4th Street - APN: 0210-581-02. Staff has



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determined that the project is categorically exempt under Section 15301 as a Class 1 exemption of the guidelines for the California Environmental Quality Act.

V. COMMISSION BUSINESS/HISTORIC PRESERVATION AND PLANNING COMMISSION

- G. INTER-AGENCY UPDATES
- H. COMMISSION ANNOUNCEMENTS

VI. ADJOURNMENT

I, Lois J. Schrader, Planning Commission Secretary of the City of Rancho Cucamonga, or my designee, hereby certify that a true, accurate copy of the foregoing agenda was posted on October 20, 2016, at least 72 hours prior to the meeting per Government Code Section 54964.2 at 10500 Civic Center Drive, Rancho Cucamonga.



If you need special assistance or accommodations to participate in this meeting, please contact the Planning Department at (909) 477-2750. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

INFORMATION FOR THE PUBLIC

TO ADDRESS THE PLANNING COMMISSION

The Planning Commission encourages free expression of all points of view. To allow all persons to speak, given the length of the agenda, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. To encourage all views and promote courtesy to others, the audience should refrain from clapping, booing or shouts of approval or disagreement from the audience.

The public may address the Planning Commission on any agenda item. To address the Planning Commission, please come forward to the podium located at the center of the staff table. State your name for the record and speak into the microphone. After speaking, please sign in on the clipboard located next to the speaker's podium. It is important to list your name, address and the agenda item letter your comments refer to. Comments are generally limited to 5 minutes per individual.



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If you wish to speak concerning an item *not* on the agenda, you may do so under "Public Comments." There is opportunity to speak under this section prior to the end of the agenda.

Any handouts for the Planning Commission should be given to the Planning Commission Secretary for distribution to the Commissioners. A copy of any such materials should also be provided to the Secretary to be used for the official public record.

All requests for items to be placed on a Planning Commission agenda must be in writing. Requests for scheduling agenda items will be at the discretion of the Commission and the Planning Director.

AVAILABILITY OF STAFF REPORTS

Copies of the staff reports or other documentation to each agenda item are on file in the offices of the Planning Department, City Hall, located at 10500 Civic Center Drive, Rancho Cucamonga, California 91730. These documents are available for public inspections during regular business hours, Monday through Thursday, 7:00 a.m. to 6:00 p.m., except for legal City holidays.

APPEALS

Any interested party who disagrees with the City Planning Commission decision may appeal the Commission's decision to the City Council within 10 calendar days. Any appeal filed must be directed to the City Clerk's Office and must be accompanied by a fee of \$2,597 for all decisions of the Commission. (Fees are established and governed by the City Council).

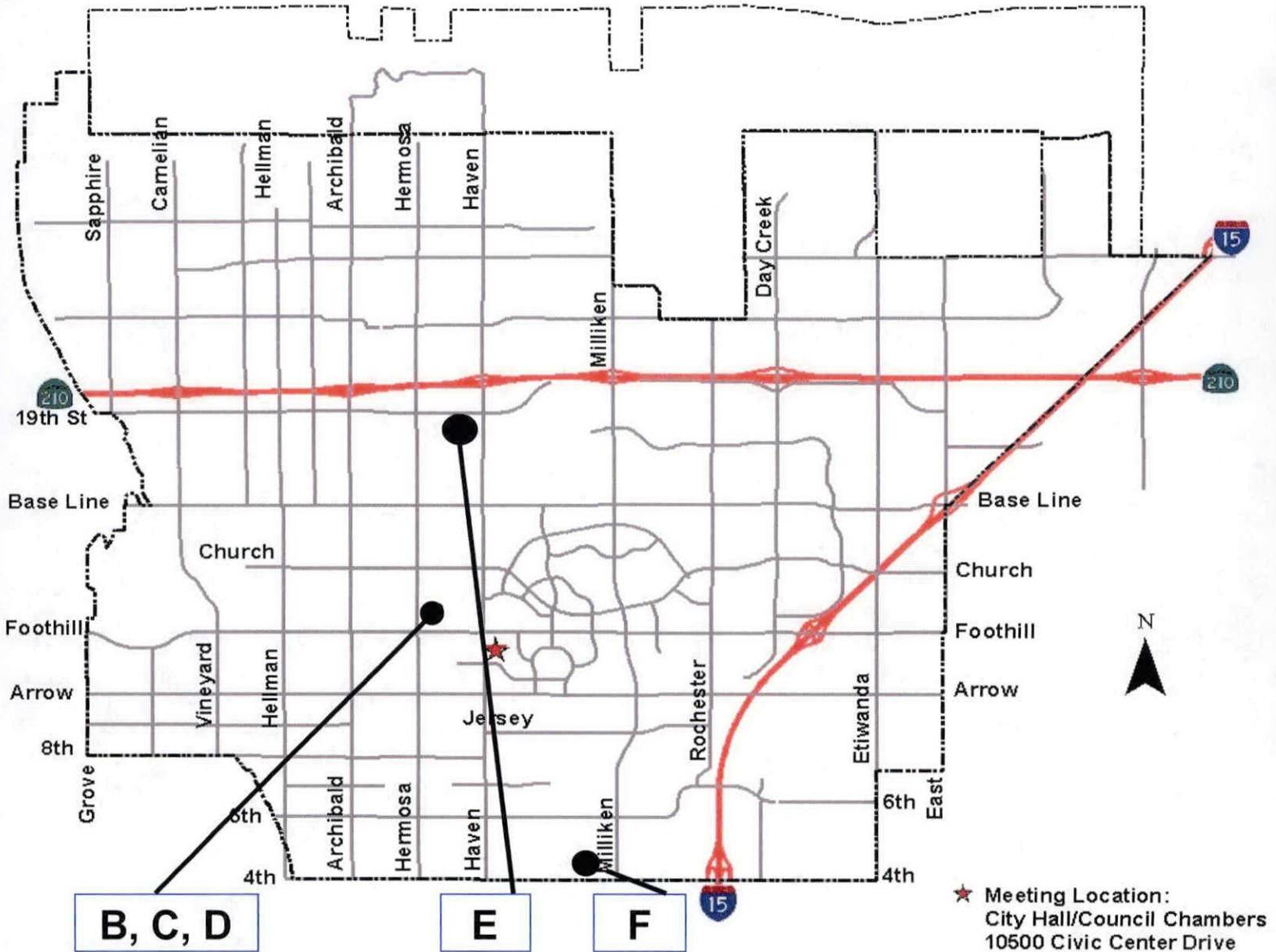
Please turn off all cellular phones and pagers while the meeting is in session.

Copies of the Planning Commission agendas, staff reports and minutes can be found at www.CityofRC.us.

Vicinity Map

Historic Preservation and Planning Commission Meeting

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Items B, C, D: DR DRC2016-00006; TRP DRC2016-00007; AND
ME DRC2016-00455
Item E: Tentative Tract Map SUBTT20026
Item F: EP DRC2016-01174