



# city of RANCHO CUCAMONGA

## AGENDA

### CITY COUNCIL

### SPECIAL MEETING

**Wednesday, September 21, 2016 ✧ 3:00 p.m.**

City Hall ✧ Tri-Communities Room  
10500 Civic Center Drive ✧ Rancho Cucamonga, CA 91730

#### **A. CALL TO ORDER:**

- A1. Pledge of Allegiance
- A2. Roll Call: Mayor Michael  
Mayor Pro Tem Spagnolo  
Council Members Alexander, Kennedy and Williams

#### **B. COMMUNICATION FROM THE PUBLIC:**

This is the time and place for the general public to address the City Council on any item listed on the agenda. State law prohibits the City Council from addressing any issue not previously included on the Agenda. The City Council may receive testimony and set the matter for a subsequent meeting. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Mayor, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Mayor and not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

#### **C. ITEMS OF DISCUSSION:**

- C1. VERBAL UPDATE ON THE DEVELOPMENT OF THE HEALTHY RC EVALUATION PLAN.

#### **D. ADJOURNMENT**

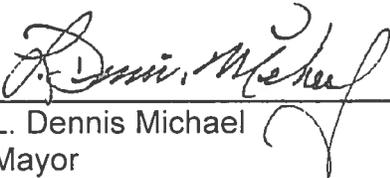
I, Linda A. Troyan, City Clerk Services Director, of the City of Rancho Cucamonga, hereby certify that a true, accurate copy of the foregoing agenda was posted on September 21, 2016, per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California, and on the City's website.

  
Linda A. Troyan, MMC  
City Clerk Services Director, City of Rancho Cucamonga

# NOTICE OF SPECIAL MEETING

Notice is hereby given that the City Council of the City of Rancho Cucamonga will hold a Special Meeting on Wednesday, September 21, 2016, at 3:00 p.m. in the Tri-Communities Room at City Hall, located at 10500 Civic Center Drive, Rancho Cucamonga, California, for the purpose of:

- C1. VERBAL REPORT ON THE DEVELOPMENT OF THE HEALTHY RC EVALUATION PLAN

  
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L. Dennis Michael  
Mayor

Thursday, September 15, 2016