



city of RANCHO CUCAMONGA

10500 Civic Center Drive ✧ Rancho Cucamonga, CA 91730-3801

City Office: (909) 477-2700

AGENDAS

FIRE PROTECTION DISTRICT BOARD SUCCESSOR AGENCY PUBLIC FINANCING AUTHORITY CITY COUNCIL

WEDNESDAY, AUGUST 03, 2016

REGULAR MEETINGS

1st and 3rd Wednesdays ✧ 7:00 P.M.

ORDER OF BUSINESS

CLOSED SESSION Tapia Conference Room..... 5:00 P.M.

Call to Order

Public Communications

City Manager Announcements

Conduct of Closed Session

REGULAR MEETINGS Council Chambers 7:00 P.M.

MEMBERS

MAYOR	L. Dennis Michael
MAYOR PRO TEM	Sam Spagnolo
COUNCIL MEMBERS	William Alexander
	Lynne B. Kennedy
	Diane Williams
CITY MANAGER	John R. Gillison
CITY ATTORNEY	James L. Markman
CITY CLERK	Janice C. Reynolds
CITY TREASURER	James C. Frost





INFORMATION FOR THE PUBLIC



CITY OF
RANCHO CUCAMONGA

TO ADDRESS THE FIRE BOARD, SUCCESSOR AGENCY, PUBLIC FINANCING AUTHORITY AND CITY COUNCIL

The Fire Board, Successor Agency, Public Financing Authority and City Council encourage free expression of all points of view. To allow all persons to speak, given the length of the Agenda, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. To encourage all views and promote courtesy to others, the audience should refrain from clapping, booing or shouts of approval or disagreement from the audience.

The public may address the Fire Board, Successor Agency, Public Financing Authority and City Council by filling out a speaker card and submitting it to the City Clerk. The speaker cards are located on the wall at the back of the Chambers, at the front desk behind the staff table and at the City Clerk's desk. Any handouts for the Fire Board, Successor Agency, Public Financing Authority or City Council should be given to the City Clerk for distribution.

During "Public Communications," your name will be called to speak on any item listed or not listed on the agenda in the order in which it was received. The "Public Communications" period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other "Public Communications" which have not concluded during this one-hour period may resume after the regular business portion of the agenda has been completed. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak.

If you are present to speak on an "Advertised Public Hearing" or on an "Administrative Hearing" Item(s), your name will be called when that item is being discussed, in the order in which it was received. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak.

AGENDA BACK-UP MATERIALS

Staff reports and back-up materials for agenda items are available for review at the City Clerk's counter, the City's Public Libraries and on the City's website. A complete copy of the agenda is also available at the desk located behind the staff table during the Council meeting.

LIVE BROADCAST

Fire Board, Successor Agency, Public Financing Authority and City Council meetings are broadcast live on Channel 3 for those with cable television access. Meetings are rebroadcast on the second and fourth Wednesdays of each month at 11:00 a.m. and 7:00 p.m. The Streaming Video on Demand is available on the City's website at www.cityofrc.us/cityhall/council/videos.asp.

The Fire Board, Successor Agency, Public Financing Authority and City Council meet regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive.

Members of the City Council also sit as the Fire Board, Successor Agency, Public Financing Authority and City Council.

Copies of the agendas and minutes can be found @ www.cityofrc.us



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at (909) 477-2700. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

Please silence all cellular phones while the meeting is in session.



**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA**

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AUGUST 3, 2016

**A. 5:00 P.M. – CLOSED SESSION
CALL TO ORDER – TAPIA CONFERENCE ROOM**

- A1. Roll Call: Mayor Michael
Mayor Pro Tem Spagnolo
Council Members Alexander, Kennedy and Williams

**CLOSED SESSION CALLED TO ORDER AS THE
CITY COUNCIL.**

B. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)

C. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)

**D. CITY MANAGER ANNOUNCEMENTS
(NO DISCUSSION OR ACTION WILL OCCUR)**

E. CONDUCT OF CLOSED SESSION – TAPIA CONFERENCE ROOM

- E1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(A) – SOUTHWEST VOTERS REGISTRATION EDUCATION PROJECT AND LOUISA OLLAGUE V. CITY OF RANCHO CUCAMONGA; CASE NO. CIVRS 1603632 – CITY

F. RECESS

CLOSED SESSION TO RECESS TO THE REGULAR FIRE PROTECTION DISTRICT, PUBLIC FINANCING AUTHORITY, SUCCESSOR AGENCY AND CITY COUNCIL MEETINGS AT 7:00 P.M. IN THE COUNCIL CHAMBERS AT CITY HALL, LOCATED AT 10500 CIVIC CENTER DRIVE, RANCHO CUCAMONGA, CALIFORNIA.



**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA**

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AUGUST 3, 2016

**G. REGULAR MEETING
CALL TO ORDER – 7:00 P.M.
COUNCIL CHAMBERS**

THE REGULAR MEETINGS OF THE FIRE PROTECTION DISTRICT, PUBLIC FINANCING AUTHORITY, SUCCESSOR AGENCY AND CITY COUNCIL WILL BE CALLED TO ORDER. IT IS THE INTENT TO CONCLUDE THE MEETINGS BY 10:00 P.M., UNLESS EXTENDED BY CONCURRENCE OF THE FIRE BOARD, AUTHORITY BOARD AND COUNCIL.

- G1. Pledge of Allegiance
- G2. Roll Call: Mayor Michael
Mayor Pro Tem Spagnolo
Council Members Alexander, Kennedy and Williams

H. ANNOUNCEMENTS/PRESENTATIONS

- H1. Presentation of Certificates of Appreciation to Students of the Chaffey Unified School District for participation in the Rancho Cucamonga GIS Summer Internship Program.

I. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Public Financing Authority Board, Successor Agency and City Council on any item listed or not listed on the agenda. State law prohibits the Fire Protection District, Public Financing Authority Board, Successor Agency and City Council from addressing any issue not previously included on the Agenda. The Fire Board, Public Financing Authority Board, Successor Agency and City Council may receive testimony and set the matter for a subsequent meeting.

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Mayor, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Fire Board, Authority Board, Successor Agency or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.



City of
RANCHO CUCAMONGA

FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY, PUBLIC FINANCING AUTHORITY AND CITY COUNCIL AGENDA

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AUGUST 3, 2016

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and non-controversial. They will be acted upon by the Fire Board/Successor Agency/Authority Board/Council at one time without discussion. Any item may be removed by a Fire Board/Successor Agency/Authority Board/Council Member for discussion.

J. CONSENT CALENDAR – FIRE PROTECTION DISTRICT

- J1. Consideration to approve Check Register dated July 13, 2016 through July 26, 2016 for the total of \$882,405.54. 1
- J2. Consideration for approval to authorize an increase for the purchase of emergency medical supplies and materials, on an as needed basis, to Life Assist, Inc. of Rancho Cordova, California, in accordance with request for bid "RFB" #14/15-011 for Fiscal Year 2016/17, in an amount not to exceed \$75,000.00 funded from Account No. 3281504-5200. 11

K. CONSENT CALENDAR – SUCCESSOR AGENCY

L. CONSENT CALENDAR – PUBLIC FINANCING AUTHORITY

M. CONSENT CALENDAR – CITY COUNCIL

- M1. Consideration to approve Minutes of: July 25, 2016 (Special Joint Meeting) ---
- M2. Consideration to approve Check Register and payroll dated July 13, 2016 through July 26, 2016 for the total of \$7,347,187.65. 13
- M3. Consideration to approve Amendment 001 renewing Contract CO 15-027 with AlliedBarton Security Services, Inc. including a 9.3% increase to the annual cost of service for "Security Guard Services at Various Locations and Nightly Park Restroom Lockup" in an amount not to exceed \$367,000 to be funded from various General, Special and Landscape Maintenance District accounts as approved in the adopted budget for FY 2016-2017. 23
- M4. Consideration of a Resolution of the City Council of the City of Rancho Cucamonga authorizing an Interfund Loan from Capital Reserve Fund 025 to Street Lighting Maintenance District Nos. 1, 2, 3, 4, 5, 6, 7 and 8 (Fund Nos. 151 through 158) in an estimated total amount not to exceed \$9,660,284 for the purchase and acquisition of 15,299 SCE owned streetlights; and consideration of authorization of the appropriations necessary to fund the Interfund Loan and related debt service payments between Capital Reserve Fund 025 and Street Lighting Maintenance District Fund Nos. 151 through 158. 25



**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA**

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AUGUST 3, 2016

RESOLUTION NO. 16-121

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, AUTHORIZING AN INTERFUND LOAN FROM CAPITAL RESERVE FUND 025 TO STREET LIGHTING MAINTENANCE DISTRICT NOS. 1, 2, 3, 4, 5, 6, 7 AND 8 (FUND NOS. 151 THROUGH 158) IN AN AMOUNT NOT TO EXCEED \$9,660,284 FOR THE PURCHASE OF 15,299 STREETLIGHTS FROM SOUTHERN CALIFORNIA EDISON

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- M5. Consideration of approval of Resolution No. 16-122 authorizing a Professional Services Agreement with Griffin Structures Inc. for preconstruction services for the RC Family Sports Center replacement project in an amount not to exceed \$40,700; and authorization for the City Manager to amend the agreement and expand scope of work to include construction management services in an amount not to exceed \$750,000.

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RESOLUTION NO. 16-122

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES, INC., FOR SERVICES CONSTRUCTABILITY REVIEW AND COST ESTIMATION SERVICES RELATED TO THE FAMILY SPORTS CENTER REPLACEMENT PROJECT, AND AUTHORIZING THE CITY MANAGER TO AMEND THE AGREEMENT TO ADD CONSTRUCTION MANAGEMENT SERVICES

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- M6. Consideration of approval to award and authorize the execution of a Professional Services Agreement in the amount of \$75,660 with Albert Grover & Associates, and authorize the expenditure of a 10% contingency in the amount of \$7,566 for the Design Services for Traffic Signal Communication Master Plan, to be funded from Transportation Fund, Account No. 11243035650/1831124-0.

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- M7. Consideration of approval of ordering the annexation to Landscape Maintenance District No. 1 and Street Light Maintenance District Nos. 1 and 2 for DRC2014-00893, located at 9251 loamosa Court, submitted by Zheng, Qing Jian and Jian, Xiu Q.

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RESOLUTION 16-123

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 1 (GENERAL CITY) FOR DRC2014-00893

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RESOLUTION 16-124

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR DRC2014-00893

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RESOLUTION 16-125

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 2 (LOCAL STREETS) FOR DRC2014-00893

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- M8. Consideration for approval to authorize the advertising of the "Notice Inviting Bids" for Traffic Signal Installations at Carnelian Street at Banyan Street and Sixth Street at Utica Avenue, Left Turn Modifications at 3 Intersections along Milliken Avenue, and Retroreflective Street Name Signs at 3 Locations Project, to be funded from the Transportation Funds, Account Nos. 11243035650/1875124-0, 11243035650/1887124-0, and 11243035650/1889124-0.

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**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA**

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AUGUST 3, 2016

RESOLUTION 16-126

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING PLANS AND SPECIFICATIONS FOR THE "TRAFFIC SIGNAL INSTALLATION AT CARNELIAN STREET AT BANYAN STREET AND SIXTH STREET AT UTICA AVENUE, LEFT TURN MODIFICATIONS AT 3 INTERSECTIONS ALONG MILLIKEN AVENUE, AND RETROREFLECTIVE STREET NAME SIGNS AT 3 LOCATIONS PROJECT" IN SAID CITY AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

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M9. Consideration to approve and authorize an increase to Professional Services Agreement (CO#12-075) to International Line Builders, Inc. in the amount of \$176,238.46 for line extension improvements for the Rancho Cucamonga Municipal Utility to be funded by Rancho Cucamonga Municipal Utility account 1705303-5650/1938705-0 and to approve an appropriation in the amount of \$23,238.46 to account 1705303-5650/1938705-0 from Rancho Cucamonga Municipal Utility Fund Balance.

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M10. Consideration to approve and authorize an increase to Professional Services Agreement (CO#14-008) to Pacific Utility Installation in the amount of \$30,081.00 for street light improvements for the Rancho Cucamonga Municipal Utility to be funded by Rancho Cucamonga Municipal Utility Account 17053035603 and to approve an appropriation in the amount of \$30,081.00 to Account 17053035603 from Rancho Cucamonga Municipal Utility Fund Balance.

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M11. Consideration of approval of Map, Improvement Agreement, Improvement Securities, Monumentation Cash Deposit and ordering the annexation to Landscape Maintenance District No. 9 and Street Light Maintenance District Nos. 1 and 8 for Tract Map 18936, located on the south side of Carnesi Drive, east of Etiwanda Avenue, submitted by Storm Western Development, Inc., a California Corporation.

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RESOLUTION 16-127

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING FINAL MAP, IMPROVEMENT AGREEMENT, IMPROVEMENT SECURITIES AND MONUMENTATION CASH DEPOSIT FOR TRACT MAP 18936

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RESOLUTION 16-128

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 9 (LOWER ETIWANDA) FOR 9 FOR TRACT MAP 18936

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RESOLUTION 16-129

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR TRACT MAP 18936

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RESOLUTION 16-130

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 8 (SOUTH ETIWANDA) FOR TRACT MAP 18936

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**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA**

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AUGUST 3, 2016

N. CONSENT ORDINANCES

The following Ordinances have been introduced for first reading. Second readings are expected to be routine and non-controversial. The City Council will act upon them at one time without discussion. The City Clerk will read the title. Any item can be removed for discussion by a Council Member.

- N1. Second Reading and Adoption of Ordinance No. 890 amending Development Code DRC2014-01132 - Foothill & East, LLC.

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ORDINANCE NO. 890

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ADOPTING DEVELOPMENT CODE AMENDMENT DRC2014-01132 TO AMEND DEVELOPMENT CODE SECTION 17.36.020 A AND B, FIGURE 17.36.020-1 AND TABLE 17.36.020-1, TO ADD THE PROPOSED SITE TO THE DEVELOPMENT STANDARDS FOR MIXED USE ZONING DISTRICTS ALONG WITH FIGURE 17.38.060-1 AND FIGURE 17.38.060-15 FOR CONSISTENCY WITH THE PROPOSED ZONING MAP AMENDMENT DRC2014-01131 AMENDING THE ZONING DESIGNATION OF THE SITE FROM COMMUNITY COMMERCIAL (CC) TO MIXED USE (MU) FOR THE DEVELOPMENT OF A PROPOSED 190-UNIT, MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH 3,246 SQUARE FEET OF COMMERCIAL SPACE OR LIVE WORK UNITS FOR A SITE LOCATED ON 8.8 ACRES OF LAND WITHIN THE COMMUNITY COMMERCIAL (CC) ZONING DISTRICT AT THE NORTHWEST CORNER OF FOOTHILL BOULEVARD AND EAST AVENUE; APN'S: 1100-201-03, 04 AND 07

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- N2. Second Reading and Adoption of Ordinance No. 891 amending Zoning Map DRC2014-01131- Foothill & East, LLC.

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ORDINANCE NO. 891

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ADOPTING ZONING MAP AMENDMENT DRC2014-01131 TO CHANGE THE ZONING DESIGNATION FOR 8.8 ACRES OF LAND FROM COMMUNITY COMMERCIAL (CC) TO MIXED USE (MU) RELATED TO THE DEVELOPMENT OF A 190-UNIT, MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH 3,246 SQUARE FEET OF COMMERCIAL SPACE OR LIVE/WORK UNITS ON A PROJECT SITE WITHIN THE COMMUNITY COMMERCIAL (CC) ZONING DISTRICT AT THE NORTHWEST CORNER OF FOOTHILL BOULEVARD AND EAST AVENUE; APNS: 1100-201-03, 04 AND 07

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O. ADVERTISED PUBLIC HEARINGS - CITY COUNCIL

The following items have been advertised and/or posted as public hearings as required by law. The Mayor will open the meeting to receive public testimony.

- O1. Public Hearing to consider and conduct First Reading of Ordinance No. 892, amending Chapter 10.68 in its entirety of the Rancho Cucamonga Municipal Code regarding use of roller skates and similar devices at skate facilities.

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**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
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AUGUST 3, 2016

ORDINANCE NO. 892
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA,
CALIFORNIA, AMENDING CHAPTER 10.68 IN ITS ENTIRETY OF THE RANCHO
CUCAMONGA MUNICIPAL CODE REGARDING ROLLER SKATES AND SIMILAR
DEVICES

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**P. CITY MANAGER'S STAFF REPORTS
CITY COUNCIL/FIRE DISTRICT**

The following items have no legal publication or posting requirements.

- P1. Status of the Controlled Boundary Drop Dispatch System amongst the Consolidated Fire Agencies (CONFIRE). – *FIRE*
- P2. Consideration of approval of a recommendation from the Park and Recreation Commission to name the new facility replacing the RC Family Sports Center as the "RC Sports Center". – *CITY*

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Q. COUNCIL BUSINESS

The following items have been requested by the City Council for discussion.

- Q1. Consideration of the City Council Library Subcommittee's recommendation regarding re appointments to the Library Board of Trustees.
- Q2. Consideration of the City Council Library Subcommittee's recommendation regarding re-appointments to the Library Foundation Board.
- Q3. INTER-AGENCY UPDATES (Update by the City Council to the community on the meetings that were attended.)
- Q4. COUNCIL ANNOUNCEMENTS (Comments to be limited to three minutes per Council Member.)

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R. IDENTIFICATION OF ITEMS FOR NEXT MEETING

S. ADJOURNMENT

CERTIFICATION

I, Linda A. Troyan, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted on July 28, 2016, seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California, and on the City's website.

Linda A. Troyan, MMC
City Clerk Services Director
City of Rancho Cucamonga

July 25, 2016

CITY OF RANCHO CUCAMONGA

SPECIAL JOINT CITY COUNCIL MEETING WITH THE
CUCAMONGA VALLEY WATER DISTRICT BOARD OF DIRECTORS

**A. 5:30 P.M. – CALL TO ORDER
CULTURAL CENTER, CELEBRATION HALL**

A special meeting of the Rancho Cucamonga City Council and the Cucamonga Valley Water District Board of Directors was held on Monday, July 25, 2016, in Celebration Hall at the Victoria Gardens Cultural Center office, located at 12505 Cultural Center Drive, California. Mayor L. Dennis Michael called the meeting to order at 5:30 p.m.

Present were Council Members: Mayor L. Dennis Michael, Mayor Pro Tem Sam Spagnolo, Council Members Bill Alexander, Lynne Kennedy, and Diane Williams. CVWD Board Members present: President James V. Curatalo, Jr., Vice President Luis Cetina, Directors Oscar Gonzalez, Randall J. Reed and Kathleen J. Tiegs.

Also present were: John Gillison, City Manager; Jason Welday, Engineering Services Director/City Engineer; Candyce Burnette, Planning Director; and Linda A. Troyan, City Clerk Services Director.

President James V. Curatalo led the Pledge of Allegiance, and Linda A. Troyan, City Clerk Services Director took roll call announcing a quorum present.

B. PUBLIC COMMUNICATIONS

B1. Dan Titus, resident, suggested special meetings regarding important issues like this one be scheduled later in the day to allow working residents time and the opportunity to attend after regular work hours.

C. ITEMS OF DISCUSSION:

C1. Presentation by City of current and proposed public and private major development activity.

John Gillison, City Manager, introduced Jason Welday, Engineering Services Director/City Engineer and Candyce Burnette, Planning Director, and announced their presentation is called a story map created in ESRI software which allows online viewers to see maps of the site location.

Candyce Burnette, Planning Director gave a summary of a number of private developments for residential, retail and commercial projects linking the community to the region through mass transportation.

Jason Welday, Engineering Services Director/City Engineer, reviewed recently completed or in process capital improvement programs for fiscal year 2016-2017. He stated that there are 75 projects totaling \$62 million dollars noting ongoing progress on the Base Line interchange project funded by state and federal grants, as well as Measure I and local development impact funds.

President Curatalo was pleased to learn of proposed senior amenities, hotels and residences for the community.

City Manager Gillison advised the City's website will have a link with the information.

City Council and Board Members commented on the projects and staff responded.

President Curatalo called Mayor Michael forward before the start of the presentation to congratulate and recognize the City with the “2016 Drought Hero” award for its efforts meeting or exceeding the goals set by the Water District to conserve water per the state water usage mandate at 35% reduction.

Mayor Michael acknowledged and thanked Public Works Department and the entire City Staff for implementing and achieving significant levels of reduction and water savings.

- C2. Update on Drought Regulations and the 2015 Urban Water Management Plan by Cucamonga Valley Water District.

Jo Lynne Russo-Pereyra, Assistant General Manager and John Bosler, Assistant General Manager/COO from Cucamonga Valley Water District gave a report and PowerPoint presentation on Drought Regulations and the 2015 Urban Water Management Plan.

City Council and Board Members asked questions and made comments to which staff responded or clarified.

- C3. Update by City on the November 2016 ballot regarding Council District elections.

John Gillison, City Manager, introduced Linda A. Troyan, City Clerk Services Director who gave an overview on the process leading up to the November 2016 ballot measure regarding Council District elections.

D. ADJOURNMENT

The meeting adjourned at 6:50 p.m.

Respectfully submitted,

Linda A. Troyan, MMC
City Clerk Services Director

Approved: * * * * *

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**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

7/13/2016 through 7/26/2016

<u>Check No.</u>	<u>Check Date</u>	<u>Vendor Name</u>	<u>City</u>	<u>Fire</u>	<u>Amount</u>
AP 00006206	07/13/2016	CHAFFEY JOINT UNION HS DISTRICT	765.60	0.00	765.60
AP 00006207	07/13/2016	CITIGROUP ENERGY INC	287,079.12	0.00	287,079.12
AP 00006208	07/13/2016	SAN BERNARDINO COUNTY	126.00	0.00	126.00
AP 00006209	07/13/2016	SEMPRA GENERATION LLC	16,440.00	0.00	16,440.00
AP 00006210	07/13/2016	SAN BERNARDINO CTY SHERIFFS DEPT	2,759,376.00	0.00	2,759,376.00
AP 00006211	07/13/2016	VIASYN INC	1,665.00	0.00	1,665.00
AP 00006212	07/20/2016	FORTISTAR METHANE GROUP LLC	94,982.48	0.00	94,982.48
AP 00006213	07/20/2016	HD PRODUCTIONS INC	6,250.00	0.00	6,250.00
AP 00006214	07/20/2016	BANTAU, VICTORIA	0.00	533.48	533.48
AP 00006215	07/20/2016	CALIF GOVERNMENT VEBA/RANCHO CUCAMONGA	10,230.00	0.00	10,230.00
AP 00006216	07/20/2016	INTERLICCHIA, ROSALYN	0.00	436.64	436.64
AP 00006217	07/20/2016	RCCEA	1,650.00	0.00	1,650.00
AP 00006218	07/20/2016	RCPFA	11,025.72	0.00	11,025.72
AP 00370977	07/13/2016	10-8 RETROFIT INC.	363.05	0.00	363.05
AP 00370978	07/13/2016	ADAPT CONSULTING INC	0.00	1,205.00	1,205.00
AP 00370979	07/13/2016	AGUILERA, ISAAH	18.52	0.00	18.52
AP 00370980	07/13/2016	ALBERT A. WEBB	3,250.00	0.00	3,250.00
AP 00370981	07/13/2016	ALCORN, RICHARD	20.00	0.00	20.00
AP 00370982	07/13/2016	ALL WELDING	664.20	0.00	664.20
AP 00370983	07/13/2016	ALLEN, DEBORAH	8.00	0.00	8.00
AP 00370984	07/13/2016	ALLIANCE BUS LINES INC	9,509.73	0.00	9,509.73
AP 00370985	07/13/2016	ALLIED BARTON SECURITY SERVICES LLC	33,416.43	0.00	33,416.43
AP 00370986	07/13/2016	AM PM PROPERTY MANAGEMENT	5,000.00	0.00	5,000.00
AP 00370987	07/13/2016	ANTONIO MARTINEZ & HIS ATTORNEYS	21,417.12	0.00	21,417.12
AP 00370988	07/13/2016	ARROW INTERNATIONAL	0.00	1,792.95	1,792.95
AP 00370989	07/13/2016	ASSI SECURITY	2,960.00	0.00	2,960.00
AP 00370990	07/13/2016	BARBARA'S ANSWERING SERVICE	2,468.63	0.00	2,468.63
AP 00370991	07/13/2016	BISHOP COMPANY	847.72	0.00	847.72
AP 00370992	07/13/2016	BOOT BARN INC.	709.83	0.00	709.83
AP 00370993	07/13/2016	BOUND TREE MEDICAL LLC.	0.00	4,631.05	4,631.05
AP 00370994	07/13/2016	BURNETT, CANDYCE	85.87	0.00	85.87
AP 00370995	07/13/2016	BURNS, BRYAN	0.00	260.00	260.00
AP 00370996	07/13/2016	BW PRINTWORKS	0.00	118.80	118.80
AP 00370998	07/13/2016	C V W D	77,795.00	350.48	78,145.48 ***
AP 00370999	07/13/2016	CAPITAL ONE COMMERCIAL	1,276.71	0.00	1,276.71
AP 00371000	07/13/2016	CAPITAL ONE COMMERCIAL	0.00	431.99	431.99
AP 00371001	07/13/2016	CARNES, SANDY	0.00	38.00	38.00
AP 00371002	07/13/2016	CARQUEST AUTO PARTS	0.00	18.11	18.11
AP 00371003	07/13/2016	CCS ORANGE COUNTY JANITORIAL INC.	1,294.28	0.00	1,294.28
AP 00371004	07/13/2016	CDW-G	0.00	7,650.26	7,650.26
AP 00371005	07/13/2016	CHICOBAG COMPANY	3,598.20	0.00	3,598.20
AP 00371006	07/13/2016	CINTAS CORPORATION #150	0.00	77.22	77.22
AP 00371007	07/13/2016	CLARK, KAREN	324.00	0.00	324.00
AP 00371008	07/13/2016	COMP U ZONE	751.04	0.00	751.04
AP 00371009	07/13/2016	COMPETITIVE EDGE CYCLERY	359.40	0.00	359.40
AP 00371010	07/13/2016	CROP PRODUCTION SERVICES INC	9,311.35	0.00	9,311.35
AP 00371011	07/13/2016	CROSBY, SHAWN	283.68	0.00	283.68

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AP 00371012	07/13/2016	D AND K CONCRETE COMPANY	764.11	0.00	764.11
AP 00371013	07/13/2016	DEPARTMENT OF CONSERVATION	5,044.49	0.00	5,044.49
AP 00371014	07/13/2016	DEPARTMENT OF JUSTICE	4,252.00	0.00	4,252.00
AP 00371015	07/13/2016	DUMBELL MAN FITNESS EQUIPMENT, THE	1,482.10	0.00	1,482.10
AP 00371016	07/13/2016	DURKEL, CAROL	28.08	0.00	28.08
AP 00371017	07/13/2016	EIGHTH AVENUE ENTERPRISE LLC	77.76	0.00	77.76
AP 00371018	07/13/2016	EXPERIAN	52.24	0.00	52.24
AP 00371019	07/13/2016	FEDERAL EXPRESS CORP	21.51	0.00	21.51
AP 00371020	07/13/2016	FLEET METAL BOX CORP.	2,464.17	0.00	2,464.17
AP 00371021	07/13/2016	FLEET SERVICES INC.	0.00	12.34	12.34
AP 00371022	07/13/2016	FLEETPRIDE	0.00	164.57	164.57
AP 00371025	07/13/2016	FRONTIER COMM	22,523.67	7,542.50	30,066.17 ***
AP 00371026	07/13/2016	GEOGRAPHICS	584.75	0.00	584.75
AP 00371027	07/13/2016	GEORGE HILLS COMPANY	1,386.10	0.00	1,386.10
AP 00371028	07/13/2016	GLOBALSTAR USA	84.05	0.00	84.05
AP 00371029	07/13/2016	GOOD YEAR TIRE AND RUBBER CO.	2,224.55	0.00	2,224.55
AP 00371030	07/13/2016	GRACIANO, TAMMIE	0.00	80.00	80.00
AP 00371031	07/13/2016	GRAINGER	1,072.67	1,806.06	2,878.73 ***
AP 00371032	07/13/2016	GREEN ROCK POWER EQUIPMENT	494.66	0.00	494.66
AP 00371033	07/13/2016	GRIFFIN, SANDY	0.00	20.40	20.40
AP 00371034	07/13/2016	HI WAY SAFETY INC	3,559.88	0.00	3,559.88
AP 00371035	07/13/2016	HOUSE OF RUTH	666.10	0.00	666.10
AP 00371036	07/13/2016	IDEXX DISTRIBUTION INC	4,911.15	0.00	4,911.15
AP 00371037	07/13/2016	IMPETT, VICTORIA ANN	500.00	0.00	500.00
AP 00371040	07/13/2016	INLAND EMPIRE PROPERTY SERVICES INC	0.00	41,797.50	41,797.50
AP 00371041	07/13/2016	INLAND EMPIRE TOURS AND TRANSPORTATION	845.00	0.00	845.00
AP 00371042	07/13/2016	INLAND VALLEY DANCE ACADEMY	1,468.20	0.00	1,468.20
AP 00371043	07/13/2016	INLAND VALLEY EMERGENCY PET CLINIC	450.50	0.00	450.50
AP 00371044	07/13/2016	INTEGRITY DOOR & HARDWARE INC	2,224.66	0.00	2,224.66
AP 00371045	07/13/2016	INTERACTIVE DATA CORPORATION	121.06	0.00	121.06
AP 00371046	07/13/2016	INTERVET INC	3,747.00	0.00	3,747.00
AP 00371047	07/13/2016	J AND S STRIPING CO INC	12,690.72	0.00	12,690.72
AP 00371048	07/13/2016	JAS PACIFIC	10,355.98	0.00	10,355.98
AP 00371049	07/13/2016	JOHNSON, CHEARICE	95.21	0.00	95.21
AP 00371050	07/13/2016	JONES AND MAYER, LAW OFFICES OF	0.00	336.00	336.00
AP 00371051	07/13/2016	KME FIRE APPARATUS	0.00	187,705.49	187,705.49
AP 00371052	07/13/2016	LAFFIN, PHILIP	0.00	200.00	200.00
AP 00371053	07/13/2016	LANCE, BRETT	100.00	0.00	100.00
AP 00371054	07/13/2016	LIFE ASSIST INC	0.00	202.13	202.13
AP 00371055	07/13/2016	MAIN STREET SIGNS	75.00	0.00	75.00
AP 00371056	07/13/2016	MARIPOSA LANDSCAPES INC	6,375.04	0.00	6,375.04
AP 00371057	07/13/2016	MARTIN, LISA M	37.00	0.00	37.00
AP 00371058	07/13/2016	MARTINEZ TOWING	45.00	0.00	45.00
AP 00371059	07/13/2016	MCMASTER CARR SUPPLY COMPANY	939.12	0.00	939.12
AP 00371060	07/13/2016	MEDIWASTE DISPOSAL	80.00	0.00	80.00
AP 00371061	07/13/2016	MGT OF AMERICA INC	2,430.00	0.00	2,430.00
AP 00371062	07/13/2016	MIDWEST TAPE	577.03	0.00	577.03

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AP 00371063	07/13/2016	MOUNTAIN MOTOR SPORTS	595.24	0.00	595.24
AP 00371064	07/13/2016	NAJARIAN FURNITURE CO INC	4,501.95	0.00	4,501.95
AP 00371065	07/13/2016	OC TANNER RECOGNITION COMPANY	112.70	0.00	112.70
AP 00371066	07/13/2016	OCCUPATIONAL HEALTH CTRS OF CA	1,025.79	13,575.00	14,600.79 ***
AP 00371067	07/13/2016	OFFICE DEPOT	2,996.71	0.00	2,996.71
AP 00371068	07/13/2016	PACIFIC UTILITY INSTALLATION INC	32,315.00	0.00	32,315.00
AP 00371069	07/13/2016	PATCHETT & ASSOCIATES	1,553.68	0.00	1,553.68
AP 00371070	07/13/2016	PEREZ, DOMINICK	300.33	0.00	300.33
AP 00371071	07/13/2016	PH&S PRODUCTS LLC	0.00	3,270.00	3,270.00
AP 00371072	07/13/2016	PHOENIX GROUP INFORMATION SYSTEMS	871.01	0.00	871.01
AP 00371073	07/13/2016	PROMOTIONS TEES & MORE	5,754.52	0.00	5,754.52
AP 00371074	07/13/2016	PSA PRINT GROUP	49.68	1,510.71	1,560.39 ***
AP 00371075	07/13/2016	RANCHO CUCAMONGA FONTANA FAMILY YMCA	10,401.19	0.00	10,401.19
AP 00371076	07/13/2016	RANCHO REGIONAL VETERINARY HOSPITAL INC	563.72	0.00	563.72
AP 00371077	07/13/2016	RAWLINGS COMPANY LLC (KAISER)	3,582.88	0.00	3,582.88
AP 00371078	07/13/2016	RED WING SHOE STORE	200.00	0.00	200.00
AP 00371079	07/13/2016	REISTER, ALICIA	0.00	255.41	255.41
AP 00371080	07/13/2016	RICHARDS WATSON AND GERSHON	70,547.46	0.00	70,547.46
AP 00371081	07/13/2016	RIPPETOE LAW P C	21,302.68	418.65	21,721.33 ***
AP 00371082	07/13/2016	ROADRUNNER PHARMACY	498.69	0.00	498.69
AP 00371083	07/13/2016	ROGUE VALLEY QUAIL & FEEDER MICE INC	141.24	0.00	141.24
AP 00371084	07/13/2016	ROTO ROOTER	165.00	0.00	165.00
AP 00371085	07/13/2016	SALAZAR, MIRANDA	252.50	0.00	252.50
AP 00371086	07/13/2016	SAN BERNARDINO CO AUDITOR CONT	7,677.50	0.00	7,677.50
AP 00371087	07/13/2016	SC FUELS	17,900.86	0.00	17,900.86
AP 00371088	07/13/2016	SERVANTEZ, CYNTHIA	50.00	0.00	50.00
AP 00371089	07/13/2016	SHOETERIA	200.00	0.00	200.00
AP 00371090	07/13/2016	SITEONE LANDSCAPE SUPPLY LLC	272.71	0.00	272.71
AP 00371091	07/13/2016	SMITH, MICHAEL	125.28	0.00	125.28
AP 00371095	07/13/2016	SOUTHERN CALIFORNIA EDISON	40,363.40	1,127.21	41,490.61 ***
AP 00371096	07/13/2016	SOUTHERN CALIFORNIA EDISON	293.48	0.00	293.48
AP 00371097	07/13/2016	SOUTHERN CALIFORNIA EDISON	3,442.72	0.00	3,442.72
AP 00371098	07/13/2016	STERLING COFFEE SERVICE	1,266.16	32.90	1,299.06 ***
AP 00371099	07/13/2016	THOMPSON PLUMBING SUPPLY	1,070.55	0.00	1,070.55
AP 00371100	07/13/2016	TRUMMELL, ANGELICA	48.06	0.00	48.06
AP 00371101	07/13/2016	UC REGENTS	100.00	0.00	100.00
AP 00371102	07/13/2016	UNITED ROTARY BRUSH CORPORATION	130.10	0.00	130.10
AP 00371103	07/13/2016	UNITED SITE SERVICES OF CA INC	230.52	0.00	230.52
AP 00371104	07/13/2016	UPS	266.95	0.00	266.95
AP 00371105	07/13/2016	VERIZON WIRELESS - LA	149.76	0.00	149.76
AP 00371106	07/13/2016	VERIZON WIRELESS - LA	611.16	0.00	611.16
AP 00371107	07/13/2016	VERIZON WIRELESS - LA	32.34	0.00	32.34
AP 00371108	07/13/2016	VICTOR MEDICAL COMPANY	15,004.50	0.00	15,004.50
AP 00371109	07/13/2016	WALTERS WHOLESALE ELECTRIC CO	1,574.31	0.00	1,574.31
AP 00371110	07/13/2016	WAXIE SANITARY SUPPLY	4,864.78	0.00	4,864.78
AP 00371111	07/13/2016	ZOETIS US LLC	939.59	0.00	939.59
AP 00371112	07/13/2016	A AND R TIRE SERVICE	46.49	0.00	46.49

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AP 00371113	07/13/2016	AMTECH ELEVATOR SERVICES	226.27	0.00	226.27
AP 00371114	07/13/2016	APWA	50.00	0.00	50.00
AP 00371115	07/13/2016	ART IN MOTION FOR KIDS	1,100.00	0.00	1,100.00
AP 00371116	07/13/2016	ASSI SECURITY	165.00	0.00	165.00
AP 00371117	07/13/2016	BARBARA'S ANSWERING SERVICE	646.06	0.00	646.06
AP 00371118	07/13/2016	BARNETT, MARK	500.00	0.00	500.00
AP 00371119	07/13/2016	CALIFA GROUP	400.00	0.00	400.00
AP 00371120	07/13/2016	CASTLE PARK	3,598.40	0.00	3,598.40
AP 00371121	07/13/2016	CENTER FOR ADVANCED MEDIA STUDIES	0.00	495.00	495.00
AP 00371122	07/13/2016	CPAC INC	5,335.00	0.00	5,335.00
AP 00371123	07/13/2016	DIAMOND ENVIRONMENTAL SERVICES	1,806.00	0.00	1,806.00
AP 00371124	07/13/2016	DIAMOND ENVIRONMENTAL SERVICES	263.04	0.00	263.04
AP 00371125	07/13/2016	EVERSOLL, ALLISON	1,750.00	0.00	1,750.00
AP 00371126	07/13/2016	FRONTIER COMM	275.59	0.00	275.59
AP 00371127	07/13/2016	FRONTIER COMM	273.27	503.72	776.99 ***
AP 00371128	07/13/2016	GOSS, GABRIEL	950.00	0.00	950.00
AP 00371129	07/13/2016	GOVDELIVERY	35,995.00	0.00	35,995.00
AP 00371130	07/13/2016	HARVARD BUSINESS REVIEW	99.00	0.00	99.00
AP 00371131	07/13/2016	HOCHHALTER, JENAHA	500.00	0.00	500.00
AP 00371132	07/13/2016	HOWARD, ZOE	1,800.00	0.00	1,800.00
AP 00371133	07/13/2016	KAUFMAN, HOPE	1,250.00	0.00	1,250.00
AP 00371134	07/13/2016	KRONOS INC	0.00	5,488.72	5,488.72
AP 00371135	07/13/2016	MISSION AMBULANCE	0.00	175.00	175.00
AP 00371136	07/13/2016	MUSICSTAR	541.80	0.00	541.80
AP 00371137	07/13/2016	ORBISON, ANDREW	1,750.00	0.00	1,750.00
AP 00371138	07/13/2016	PARSAC	0.00	232,492.00	232,492.00
AP 00371139	07/13/2016	PARSAC	0.00	75,648.00	75,648.00
AP 00371140	07/13/2016	PARSAC	0.00	219,726.00	219,726.00
AP 00371141	07/13/2016	PARSAC	0.00	4,325.00	4,325.00
AP 00371142	07/13/2016	PARSAC	184,604.00	0.00	184,604.00
AP 00371143	07/13/2016	PARSAC	280,751.00	0.00	280,751.00
AP 00371144	07/13/2016	PARSAC	137,347.00	0.00	137,347.00
AP 00371145	07/13/2016	PARSAC	12,633.00	0.00	12,633.00
AP 00371146	07/13/2016	PEPSI-COLA	1,500.37	0.00	1,500.37
AP 00371147	07/13/2016	RAILS TO TRAILS CONSERVANCY	50.00	0.00	50.00
AP 00371148	07/13/2016	REEVES, ERIN	200.00	0.00	200.00
AP 00371149	07/13/2016	RUSHINGWIND-RUIZ, STEVEN	2,000.00	0.00	2,000.00
AP 00371150	07/13/2016	SAN BERNARDINO CTY AUDITOR CONTROLLER REC(22,840.21	0.00	22,840.21
AP 00371151	07/13/2016	SAN BERNARDINO CTY FIRE DISTRICT	0.00	100.00	100.00
AP 00371152	07/13/2016	UPS	45.14	0.00	45.14
AP 00371153	07/13/2016	US POSTMASTER	11,360.00	0.00	11,360.00
AP 00371154	07/13/2016	VISION SERVICE PLAN CA	10,977.73	0.00	10,977.73
AP 00371155	07/13/2016	WEBB, JASON	1,500.00	0.00	1,500.00
AP 00371156	07/13/2016	WHALEY, DANIELLE	200.00	0.00	200.00
AP 00371157	07/14/2016	ABC LOCKSMITHS	3,422.16	32.37	3,454.53 ***
AP 00371158	07/14/2016	AGILINE LLC	9,370.00	0.00	9,370.00
AP 00371159	07/14/2016	AIRGAS USA LLC	0.00	265.27	265.27

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AP 00371160	07/14/2016	BAUER COMPRESSORS	0.00	4,978.60	4,978.60
AP 00371164	07/14/2016	BRODART BOOKS	14,699.87	0.00	14,699.87
AP 00371165	07/14/2016	CALSENSE	1,574.13	0.00	1,574.13
AP 00371166	07/14/2016	DUNN EDWARDS CORPORATION	118.05	0.00	118.05
AP 00371167	07/14/2016	EMCOR SERVICE	4,542.00	0.00	4,542.00
AP 00371168	07/14/2016	ESRI	6,217.81	0.00	6,217.81
AP 00371169	07/14/2016	EWING IRRIGATION PRODUCTS	2,276.02	0.00	2,276.02
AP 00371170	07/14/2016	FORD OF UPLAND INC	155.59	0.00	155.59
AP 00371171	07/14/2016	HOLLIDAY ROCK CO INC	3,682.77	0.00	3,682.77
AP 00371172	07/14/2016	INLAND VALLEY DAILY BULLETIN	4,172.60	0.00	4,172.60
AP 00371173	07/14/2016	INTERSTATE BATTERIES	112.28	0.00	112.28
AP 00371174	07/14/2016	ORKIN PEST CONTROL	641.00	564.00	1,205.00 ***
AP 00371175	07/20/2016	ADVANCED CHEMICAL TRANSPORT	1,439.50	0.00	1,439.50
AP 00371176	07/20/2016	ADVANCED UTILITY SYSTEMS CORP.	3,000.00	0.00	3,000.00
AP 00371177	07/20/2016	AFLAC GROUP INSURANCE	11,380.03	0.00	11,380.03
AP 00371178	07/20/2016	AFLAC GROUP INSURANCE	7,629.86	0.00	7,629.86
AP 00371179	07/20/2016	ALLIANT INSURANCE SERVICES INC.	5,195.00	0.00	5,195.00
AP 00371180	07/20/2016	ALLIED BARTON SECURITY SERVICES LLC	2,757.82	0.00	2,757.82
AP 00371181	07/20/2016	ALPHAGRAPHS	45.36	0.00	45.36
AP 00371182	07/20/2016	ARTISTIC RESOURCES CORPORATION	10,912.50	0.00	10,912.50
AP 00371183	07/20/2016	AUFBAU CORPORATION	28,584.00	0.00	28,584.00
AP 00371184	07/20/2016	BERN MARIES PROMOTIONAL PRODUCTS	1,769.65	0.00	1,769.65
AP 00371185	07/20/2016	BRAUN BLAISING MCLAUGHLIN	1,397.88	0.00	1,397.88
AP 00371187	07/20/2016	C V W D	68,245.09	0.00	68,245.09
AP 00371188	07/20/2016	CALIFORNIA BOARD OF EQUALIZATION, STATE OF	4,924.69	0.00	4,924.69
AP 00371189	07/20/2016	CALIFORNIA SHOPPING CART RETRIEVAL CORP	5.00	0.00	5.00
AP 00371190	07/20/2016	CALIFORNIA, STATE OF	525.00	0.00	525.00
AP 00371191	07/20/2016	CARQUEST AUTO PARTS	147.16	0.00	147.16
AP 00371192	07/20/2016	CDW-G	419.02	0.00	419.02
AP 00371193	07/20/2016	CINTAS CORPORATION #150	902.20	0.00	902.20
AP 00371194	07/20/2016	CLARKE PLUMBING SPECIALTIES INC.	54.76	0.00	54.76
AP 00371195	07/20/2016	CLEARWATER GRAPHICS INC	457.92	0.00	457.92
AP 00371196	07/20/2016	CLIENT FIRST CONSULTING GROUP	12,422.50	0.00	12,422.50
AP 00371197	07/20/2016	CLIMATEC LLC	745.92	0.00	745.92
AP 00371198	07/20/2016	CONAN, XYLINA	100.00	0.00	100.00
AP 00371199	07/20/2016	CORODATA MEDIA STORAGE INC	883.64	0.00	883.64
AP 00371200	07/20/2016	D M CONTRACTING INC	80,349.10	0.00	80,349.10
AP 00371201	07/20/2016	DAN GUERRA AND ASSOCIATES	21,240.00	0.00	21,240.00
AP 00371202	07/20/2016	DRAMATIC PUBLISHING	10.00	0.00	10.00
AP 00371203	07/20/2016	ECKO PRODUCTS GROUP	3,351.25	0.00	3,351.25
AP 00371204	07/20/2016	ENTERSECT CORP	79.00	0.00	79.00
AP 00371205	07/20/2016	FEDERAL EXPRESS CORP	119.50	0.00	119.50
AP 00371206	07/20/2016	FEDERAL EXPRESS CORP	36.44	0.00	36.44
AP 00371207	07/20/2016	GAIL MATERIALS	3,304.43	0.00	3,304.43
AP 00371208	07/20/2016	GONZALES, ANTOINETTE	43.20	0.00	43.20
AP 00371209	07/20/2016	GRAINGER	1,439.06	0.00	1,439.06
AP 00371210	07/20/2016	GRAPHICS FACTORY INC.	464.40	0.00	464.40

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AP 00371211	07/20/2016	GUERRA, KELLY	77.85	0.00	77.85
AP 00371212	07/20/2016	HANSHAW, DIANE	59.94	0.00	59.94
AP 00371213	07/20/2016	HERTZ EQUIP RENTAL	5,776.76	0.00	5,776.76
AP 00371214	07/20/2016	HI WAY SAFETY INC	4,586.28	0.00	4,586.28
AP 00371215	07/20/2016	HOME DEPOT CREDIT SERVICES 645	486.30	0.00	486.30
AP 00371216	07/20/2016	INLAND FAIR HOUSING AND MEDIATION BOARD	1,396.46	0.00	1,396.46
AP 00371217	07/20/2016	INLAND PRESORT & MAILING SERVICES	53.69	0.00	53.69
AP 00371218	07/20/2016	INLAND VALLEY COUNCIL OF CHURCHES	2,500.00	0.00	2,500.00
AP 00371219	07/20/2016	INTEGRITY DOOR & HARDWARE INC	3,287.14	0.00	3,287.14
AP 00371220	07/20/2016	JAS PACIFIC	4,441.85	0.00	4,441.85
AP 00371221	07/20/2016	JONES AND MAYER, LAW OFFICES OF	1,616.00	0.00	1,616.00
AP 00371222	07/20/2016	KONG, SOPHEAK	35.31	0.00	35.31
AP 00371223	07/20/2016	LANCE SOLL AND LUNGHARD	17,500.00	0.00	17,500.00
AP 00371224	07/20/2016	LAWENFORCEMENT.SOCIAL	250.00	0.00	250.00
AP 00371225	07/20/2016	LEAL, MICHAEL	0.00	261.00	261.00
AP 00371226	07/20/2016	LIGHTHOUSE, THE	1,182.34	0.00	1,182.34
AP 00371227	07/20/2016	LITTLE BEAR PRODUCTIONS	2,565.00	0.00	2,565.00
AP 00371228	07/20/2016	LOMA LINDA UNIVERSITY HEALTH CARE	894.98	0.00	894.98
AP 00371230	07/20/2016	LOWES COMPANIES INC.	8,465.06	231.51	8,696.57 ***
AP 00371231	07/20/2016	MAIN STREET SIGNS	15,151.80	0.00	15,151.80
AP 00371232	07/20/2016	MARIPOSA LANDSCAPES INC	86,942.81	4,559.98	91,502.79 ***
AP 00371233	07/20/2016	MCMASTER CARR SUPPLY COMPANY	314.62	0.00	314.62
AP 00371234	07/20/2016	MDS CONSULTING	5,000.00	0.00	5,000.00
AP 00371235	07/20/2016	MEDLEY FIRE PROTECTION INC	237.96	0.00	237.96
AP 00371236	07/20/2016	MEN, YURONG	101.68	0.00	101.68
AP 00371237	07/20/2016	METZGER, PATRICIA	84.15	0.00	84.15
AP 00371238	07/20/2016	MGT OF AMERICA INC	13,650.00	0.00	13,650.00
AP 00371239	07/20/2016	MIDWEST TAPE	298.81	0.00	298.81
AP 00371240	07/20/2016	MISSION REPROGRAPHICS	9.60	0.00	9.60
AP 00371241	07/20/2016	MOUNTAIN VIEW INLAND POOL SUPPLY & REPAIR	1,473.55	0.00	1,473.55
AP 00371242	07/20/2016	NAPA AUTO PARTS	88.00	0.00	88.00
AP 00371243	07/20/2016	NEWCOMB ANDERSON MCCORMICK INC	14,017.50	0.00	14,017.50
AP 00371244	07/20/2016	NINYO & MOORE	18,534.00	0.00	18,534.00
AP 00371245	07/20/2016	O'NEIL, MARY	56.10	0.00	56.10
AP 00371246	07/20/2016	OCCUPATIONAL HEALTH CTRS OF CA	1,701.45	13,700.00	15,401.45 ***
AP 00371247	07/20/2016	OCLC INC	51.97	0.00	51.97
AP 00371248	07/20/2016	OFFICE DEPOT	2,678.74	0.00	2,678.74
AP 00371249	07/20/2016	ONTARIO WINNELSON CO	227.88	0.00	227.88
AP 00371250	07/20/2016	ONWARD ENGINEERING	34,085.00	0.00	34,085.00
AP 00371251	07/20/2016	PANDEY, SHASHI	32.83	0.00	32.83
AP 00371252	07/20/2016	PARS	3,500.00	0.00	3,500.00
AP 00371253	07/20/2016	PEPE'S TOWING SERVICE	55.00	0.00	55.00
AP 00371254	07/20/2016	PETES ROAD SERVICE INC	532.19	0.00	532.19
AP 00371255	07/20/2016	PITASSI ARCHITECTS INC	5,050.00	0.00	5,050.00
AP 00371256	07/20/2016	PLACE WORKS	4,273.50	0.00	4,273.50
AP 00371257	07/20/2016	PUBLIC SURPLUS	366.72	104.02	470.74 ***
AP 00371258	07/20/2016	R AND R AUTOMOTIVE	1,935.87	0.00	1,935.87

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**CITY OF RANCHO CUCAMONGA
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<u>Check No.</u>	<u>Check Date</u>	<u>Vendor Name</u>	<u>City</u>	<u>Fire</u>	<u>Amount</u>
AP 00371259	07/20/2016	RC COMMUNITY & ARTS FOUNDATION	3,440.00	0.00	3,440.00
AP 00371260	07/20/2016	RF WHITE CO INC	2,617.16	0.00	2,617.16
AP 00371261	07/20/2016	ROADLINE PRODUCTS INC	1,715.75	0.00	1,715.75
AP 00371262	07/20/2016	ROTO ROOTER	269.41	0.00	269.41
AP 00371263	07/20/2016	SAFELITE AUTOGLASS	198.14	0.00	198.14
AP 00371264	07/20/2016	SAFEWAY SIGN COMPANY	7,766.60	0.00	7,766.60
AP 00371265	07/20/2016	SAMS CLUB/SYNCHRONY BANK	16.74	0.00	16.74
AP 00371266	07/20/2016	SAN BERNARDINO COUNTY SHERIFFS DEPT	3,512.88	0.00	3,512.88
AP 00371267	07/20/2016	SIEMENS INDUSTRY INC	69,488.05	0.00	69,488.05
AP 00371268	07/20/2016	SITEONE LANDSCAPE SUPPLY LLC	7,937.98	0.00	7,937.98
AP 00371273	07/20/2016	SOUTHERN CALIFORNIA EDISON	197,417.25	840.06	198,257.31 ***
AP 00371274	07/20/2016	SOUTHWEST TRAFFIC SYSTEMS INC	3,900.00	0.00	3,900.00
AP 00371275	07/20/2016	SPAGNOLO, SAM	179.72	0.00	179.72
AP 00371276	07/20/2016	STATEWIDE TRAFFIC SAFETY & SIGNS INC	6,678.65	0.00	6,678.65
AP 00371277	07/20/2016	THE COUNSELING TEAM INTERNATIONAL	0.00	900.00	900.00
AP 00371278	07/20/2016	THOMPSON BUILDING MATERIALS	853.85	0.00	853.85
AP 00371279	07/20/2016	TORO TOWING	250.00	0.00	250.00
AP 00371280	07/20/2016	U.S. BANK PARS ACCT #6746022500	10,956.23	0.00	10,956.23
AP 00371281	07/20/2016	U.S. BANK PARS ACCT #6746022500	679.26	0.00	679.26
AP 00371282	07/20/2016	U.S. BANK PARS ACCT #6746022500	607.46	0.00	607.46
AP 00371283	07/20/2016	U.S. BANK PARS ACCT #6746022500	6,353.13	0.00	6,353.13
AP 00371284	07/20/2016	U.S. BANK PARS ACCT #6746022500	4,130.00	0.00	4,130.00
AP 00371285	07/20/2016	UNDERGROUND SVC ALERT OF SO CAL	186.00	0.00	186.00
AP 00371286	07/20/2016	UNITED ROTARY BRUSH CORPORATION	1,516.28	0.00	1,516.28
AP 00371287	07/20/2016	UPS	54.22	0.00	54.22
AP 00371288	07/20/2016	VANDERHAWK CONSULTING LLC	20,180.00	0.00	20,180.00
AP 00371289	07/20/2016	VARGAS, AIMEE	1,000.00	0.00	1,000.00
AP 00371290	07/20/2016	VERA, MARIA	36.45	0.00	36.45
AP 00371291	07/20/2016	VERIZON BUSINESS	5,843.80	0.00	5,843.80
AP 00371292	07/20/2016	VERIZON WIRELESS - LA	351.10	0.00	351.10
AP 00371293	07/20/2016	VERIZON WIRELESS - LA	4,899.26	0.00	4,899.26
AP 00371294	07/20/2016	VOHNE LICHE KENNELS INC	125.00	0.00	125.00
AP 00371295	07/20/2016	WALTERS WHOLESALE ELECTRIC CO	12,428.86	0.00	12,428.86
AP 00371296	07/20/2016	WAXIE SANITARY SUPPLY	15,675.45	0.00	15,675.45
AP 00371297	07/20/2016	WEST COAST SAND AND GRAVEL INC	1,043.76	0.00	1,043.76
AP 00371298	07/20/2016	WESTERN UNIVERSITY OF HEALTH SCIENCE	10.50	0.00	10.50
AP 00371299	07/20/2016	WILSON, TAMARA	6.86	0.00	6.86
AP 00371300	07/20/2016	YAU, JENNIFER	22.83	0.00	22.83
AP 00371301	07/20/2016	YERO, ART	119.88	0.00	119.88
AP 00371302	07/20/2016	A'JONTUE, ROSE ANN	245.00	0.00	245.00
AP 00371303	07/20/2016	AFLAC GROUP INSURANCE	79.40	0.00	79.40
AP 00371304	07/20/2016	ALLIANT INSURANCE SERVICES INC.	3,554.00	0.00	3,554.00
AP 00371305	07/20/2016	ALPHAGRAPHS	112.68	0.00	112.68
AP 00371306	07/20/2016	ALTA LOMA COMMUNITY BAPTIST CHURCH	100.00	0.00	100.00
AP 00371307	07/20/2016	ALVERSON, MELANIE	395.67	0.00	395.67
AP 00371308	07/20/2016	ART OF LIVING FOUNDATION	120.00	0.00	120.00
AP 00371309	07/20/2016	ASCAP	1,342.09	0.00	1,342.09

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**CITY OF RANCHO CUCAMONGA
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AP 00371310	07/20/2016	BALDY FIRE AND SAFETY	229.00	0.00	229.00
AP 00371311	07/20/2016	BASURTO, SOCORRO	630.00	0.00	630.00
AP 00371312	07/20/2016	CAL PERS LONG TERM CARE	294.91	0.00	294.91
AP 00371313	07/20/2016	CALIFA GROUP	125.00	0.00	125.00
AP 00371314	07/20/2016	CALIFORNIA, STATE OF	233.59	0.00	233.59
AP 00371315	07/20/2016	CALIFORNIA, STATE OF	100.00	0.00	100.00
AP 00371316	07/20/2016	CALPERS	132,314.78	7,317.90	139,632.68 ***
AP 00371317	07/20/2016	CARQUEST AUTO PARTS	39.19	0.00	39.19
AP 00371318	07/20/2016	CENTER STAGE ARTISTS INC.	6,975.00	0.00	6,975.00
AP 00371319	07/20/2016	CHAN, TAMMY	101.68	0.00	101.68
AP 00371320	07/20/2016	CHARTER COMMUNICATIONS	75.00	0.00	75.00
AP 00371321	07/20/2016	CINTAS CORPORATION	696.23	0.00	696.23
AP 00371322	07/20/2016	CINTAS CORPORATION #150	1,185.04	0.00	1,185.04
AP 00371323	07/20/2016	CORDOVA, JERINA	30.00	0.00	30.00
AP 00371324	07/20/2016	CS GENERAL CONTRACTING INC.	684.97	0.00	684.97
AP 00371325	07/20/2016	CTS LANGUAGELINK	211.09	0.00	211.09
AP 00371326	07/20/2016	DIVANGO	157.50	0.00	157.50
AP 00371327	07/20/2016	EIGHTH AVENUE ENTERPRISE LLC	699.84	0.00	699.84
AP 00371328	07/20/2016	EMPLOYER'S FRAUD TASK FORCE	275.00	0.00	275.00
AP 00371329	07/20/2016	EMPLOYER'S FRAUD TASK FORCE	275.00	0.00	275.00
AP 00371330	07/20/2016	FEDERAL EXPRESS CORP	25.90	0.00	25.90
AP 00371331	07/20/2016	FEDERAL EXPRESS CORP	25.34	0.00	25.34
AP 00371332	07/20/2016	GASB	240.00	0.00	240.00
AP 00371333	07/20/2016	GOLDEN STATE RISK MANAGEMENT AUTHORITY	100,064.00	1,259.00	101,323.00 ***
AP 00371334	07/20/2016	GOVERNMENT FINANCE OFFICERS ASSOCIATION	160.00	0.00	160.00
AP 00371335	07/20/2016	GRIJALVA, CHARLY	102.06	0.00	102.06
AP 00371336	07/20/2016	HEARTSAVERS LLC	220.00	0.00	220.00
AP 00371337	07/20/2016	HITNER, MARA	600.00	0.00	600.00
AP 00371338	07/20/2016	IATSE NATIONAL HEALTH & WELFARE FUNDS	588.00	0.00	588.00
AP 00371339	07/20/2016	INLAND VALLEY DANCE ACADEMY	432.00	0.00	432.00
AP 00371340	07/20/2016	JOHNNY ALLEN TENNIS ACADEMY	5,773.80	0.00	5,773.80
AP 00371341	07/20/2016	JOHNSON, WENDY	73.67	0.00	73.67
AP 00371342	07/20/2016	L E H AND ASSOCIATES	13,900.00	0.00	13,900.00
AP 00371343	07/20/2016	MCFADDEN DALE HARDWARE	24.95	0.00	24.95
AP 00371344	07/20/2016	MCMASTER CARR SUPPLY COMPANY	68.74	0.00	68.74
AP 00371345	07/20/2016	MIDWEST TAPE	71.97	0.00	71.97
AP 00371346	07/20/2016	MMASC	85.00	0.00	85.00
AP 00371347	07/20/2016	NATIONAL RETAIL FINANCIAL SERVICES INC	290.93	0.00	290.93
AP 00371348	07/20/2016	NEOPOST-4715	25,000.00	0.00	25,000.00
AP 00371349	07/20/2016	NICHOLS, GARY	1,249.50	0.00	1,249.50
AP 00371350	07/20/2016	OFFICE OF THE COMPTROLLER	80.00	0.00	80.00
AP 00371351	07/20/2016	PAL CAMPAIGN	10.00	0.00	10.00
AP 00371352	07/20/2016	PARTIDA, JOE	57.82	0.00	57.82
AP 00371353	07/20/2016	PRE-PAID LEGAL SERVICES INC	96.59	0.00	96.59
AP 00371354	07/20/2016	RAGAN COMMUNICATIONS INC	29.95	0.00	29.95
AP 00371355	07/20/2016	RANCHO REGIONAL VETERINARY HOSPITAL INC	217.24	0.00	217.24
AP 00371356	07/20/2016	RESOURCE BUILDING MATERIALS	853.20	0.00	853.20

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**CITY OF RANCHO CUCAMONGA
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<u>Check No.</u>	<u>Check Date</u>	<u>Vendor Name</u>	<u>City</u>	<u>Fire</u>	<u>Amount</u>
AP 00371357	07/20/2016	ROTARY CLUB OF RANCHO CUCAMONGA	223.25	0.00	223.25
AP 00371358	07/20/2016	SAFELITE FULFILLMENT INC	198.93	0.00	198.93
AP 00371359	07/20/2016	SAMPSON, SUZAN	11.00	0.00	11.00
AP 00371360	07/20/2016	SANTA MONICA PIER AQUARIUM	594.00	0.00	594.00
AP 00371361	07/20/2016	SBPEA	959.04	0.00	959.04
AP 00371362	07/20/2016	SC RANCHO DEVELOPMENT CORP.	9,195.00	0.00	9,195.00
AP 00371363	07/20/2016	SCOTT, KATHRYN	920.00	0.00	920.00
AP 00371364	07/20/2016	SDC LEAGUE HEALTH FUND	675.00	0.00	675.00
AP 00371365	07/20/2016	SDC LEAGUE PENSION FUND	256.00	0.00	256.00
AP 00371366	07/20/2016	SEXTON, SHEILA	3.00	0.00	3.00
AP 00371367	07/20/2016	SIEMENS INDUSTRY INC	16,605.54	0.00	16,605.54
AP 00371368	07/20/2016	SIRSIDYNIX	40,663.98	0.00	40,663.98
AP 00371369	07/20/2016	SKYLINE MUSIC LLC	2,790.00	0.00	2,790.00
AP 00371370	07/20/2016	SO CAL VETERINARY SPECIALTY HOSPITAL	125.00	0.00	125.00
AP 00371372	07/20/2016	SOUTHERN CALIFORNIA EDISON	13,245.08	0.00	13,245.08
AP 00371373	07/20/2016	STICE, JOELLE	46.69	0.00	46.69
AP 00371374	07/20/2016	STOR'EM SELF STORAGE	895.00	0.00	895.00
AP 00371375	07/20/2016	SUNGARD PUBLIC SECTOR INC	12,600.00	0.00	12,600.00
AP 00371376	07/20/2016	THOMPSON PLUMBING SUPPLY	456.07	0.00	456.07
AP 00371377	07/20/2016	TINT CITY WINDOW TINTING	300.00	0.00	300.00
AP 00371378	07/20/2016	TOLL BROS INC	5,455.00	0.00	5,455.00
AP 00371379	07/20/2016	TOLL BROS INC	522.00	0.00	522.00
AP 00371380	07/20/2016	UNITED SCENIC ARTISTS PENSION AND WELFARE FU	392.00	0.00	392.00
AP 00371381	07/20/2016	UNITED WAY	151.00	0.00	151.00
AP 00371382	07/20/2016	UPS	107.60	0.00	107.60
AP 00371383	07/20/2016	VANZANT, ANGIE	99.60	0.00	99.60
AP 00371384	07/20/2016	VENTEK INTERNATIONAL	2,070.00	0.00	2,070.00
AP 00371385	07/20/2016	VIRTUAL PROJECT MANAGER INC	500.00	0.00	500.00
AP 00371386	07/20/2016	VISION COMMUNICATIONS CO	360.00	0.00	360.00
AP 00371387	07/20/2016	WALTERS WHOLESALE ELECTRIC CO	0.00	122.92	122.92
AP 00371388	07/20/2016	WATTE, SUZANNE	105.00	0.00	105.00
AP 00371389	07/20/2016	WAXIE SANITARY SUPPLY	763.21	0.00	763.21
AP 00371390	07/20/2016	WHEELER, JEANETTE	1,000.00	0.00	1,000.00
AP 00371391	07/20/2016	WICKS LA PUMA, DEBORAH	666.00	0.00	666.00
AP 00371392	07/20/2016	ZAMORA-HUGHES, MARIA	40.39	0.00	40.39
AP 00371393	07/21/2016	C V W D	238.83	0.00	238.83
AP 00371398	07/21/2016	SOUTHERN CALIFORNIA EDISON	197,178.42	840.06	198,018.48 ***
AP 00371399	07/21/2016	AIRGAS USA LLC	75.67	651.86	727.53 ***
AP 00371403	07/21/2016	BRODART BOOKS	14,628.54	0.00	14,628.54
AP 00371404	07/21/2016	EMCOR SERVICE	4,481.68	0.00	4,481.68
AP 00371405	07/21/2016	EWING IRRIGATION PRODUCTS	9,295.28	0.00	9,295.28
AP 00371406	07/21/2016	KME FIRE APPARATUS	0.00	3,562.90	3,562.90
AP 00371407	07/21/2016	LANDCARE	53,116.99	0.00	53,116.99
AP 00371408	07/21/2016	LN CURTIS AND SONS	0.00	2,359.80	2,359.80
AP 00371409	07/21/2016	ORKIN PEST CONTROL	53.00	0.00	53.00
AP 00371410	07/21/2016	VISTA PAINT	1,490.75	0.00	1,490.75
AP 00371411	07/21/2016	ABC LOCKSMITHS	312.20	0.00	312.20

CITY OF RANCHO CUCAMONGA
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<u>Check No.</u>	<u>Check Date</u>	<u>Vendor Name</u>	<u>City</u>	<u>Fire</u>	<u>Amount</u>
AP 00371413	07/21/2016	BRODART BOOKS	9,353.67	0.00	9,353.67
AP 00371414	07/21/2016	DAISY	672.30	0.00	672.30
AP 00371415	07/21/2016	DEMCO INC	456.55	0.00	456.55
AP 00371416	07/21/2016	ESRI	76,700.00	23,300.00	100,000.00 ***
AP 00371417	07/21/2016	FASTENAL COMPANY	15.60	0.00	15.60
AP 00371418	07/21/2016	FORD OF UPLAND INC	182.63	0.00	182.63
AP 00371419	07/21/2016	LIMS AUTO INC	141.98	0.00	141.98
AP 00371420	07/21/2016	SUNRISE FORD	94.69	0.00	94.69
AP 00371421	07/21/2016	TW TELECOM	1,409.75	0.00	1,409.75
			Total City:	\$6,207,824.90	
			Total Fire:	\$882,405.54	
			Grand Total:	\$7,090,230.44	

Note:

*** Check Number includes both City and Fire District expenditures

STAFF REPORT

RANCHO CUCAMONGA FIRE PROTECTION DISTRICT



Date: August 3, 2016

To: President and Members of the Board of Directors
John R. Gillison, City Manager

From: Mike Costello, Fire Chief

By: Ruth Cain, CPPB, Procurement Manager
Sandy Carnes, RN, EMS Administrator
Michelle Cowles, Management Aide

Subject: **CONSIDERATION FOR APPROVAL TO AUTHORIZE AN INCREASE FOR THE PURCHASE OF EMERGENCY MEDICAL SUPPLIES AND MATERIALS ON AN AS NEEDED BASIS, TO LIFE ASSIST, INC. OF RANCHO CORDOVA, CALIFORNIA, IN ACCORDANCE WITH REQUEST FOR BID "RFB" #14/15-011 FOR FISCAL YEAR 2016/17, IN AN AMOUNT NOT TO EXCEED \$75,000.00 FUNDED FROM ACCOUNT NO. 3281504-5200.**

RECOMMENDATION

Staff recommends an increase for the purchase of Emergency Medical Services Supplies and Materials on an as needed basis, from Life Assist, Inc. of Rancho Cordova, California in accordance with Request for Bid "RFB" #14/15-011, not to exceed \$75, 000, from Account Number 3281504-5200.

BACKGROUND

Each frontline Fire District response unit is staffed and equipped to provide Advanced Life Support (ALS) services in response to a variety of illnesses and injuries. Firefighters, cross-trained as certified Paramedics, are responsible for patient assessment, emergency care and advanced treatment. These services can include the administration of controlled medications, advanced airway control, cardiac treatment and trauma management. All ALS fire apparatus must be continuously replenished with medical supplies and medications.

The Fire District provided the medication and supply specifications to the Purchasing Division for review and determination of the best method of procurement. On March 17, 2015, Purchasing prepared and posted a formal Request for Bid (RFB) #14/15-011 to the City's automated procurement system. There were one-hundred and twenty-four (124) notified vendors, nine (9) prospective vendors downloaded and reviewed the RFB, and four (4) bid responses were received, with three (3) deemed non-responsive. After an analysis of the RFB, Life Assist, Inc. met the Fire District's specification requirements. All applicable bid documentation can be accessed through the City's Internet and is on file in the City's Purchasing Department.

On July 1, 2015, the Fire Board approved the award to Life Assist, Inc. for the purchase of Emergency Supplies and Materials, for a NTE amount of \$60,000.00.

CONSIDERATION FOR APPROVAL TO AUTHORIZE AN INCREASE FOR THE PURCHASE OF EMERGENCY MEDICAL SUPPLIES AND MATERIALS ON AN AS NEEDED BASIS, TO LIFE ASSIST, INC. OF RANCHO CORDOVA, CALIFORNIA, IN ACCORDANCE WITH REQUEST FOR BID "RFB" #14/15-011 FOR FISCAL YEAR 2016/17, IN AN AMOUNT NOT TO EXCEED \$75,000.00 FUNDED FROM ACCOUNT NO. 3281504-5200.
AUGUST 3, 2016

FINANCIAL IMPACT

The cost of medications continue to be unstable and fluctuate frequently due to a lack of manufacturing plants in the United States. Continuing with the awarded bid to Life Assist, which has a 3-year contract locking in pricing through FY17-18 is not only cost saving for the Fire District but helps with cost containment and has a positive financial impact as it supports purchasing medications and supplies from the vendor with the most competitive pricing.

CONCLUSION

Fire District staff recommends that the Fire Board approve an increase "not-to-exceed" amount of \$75,000.00 for FY16/17, as a greater percentage of medical supplies and materials will be purchased through Life Assist and a corresponding lesser percentage of medical supplies and materials from other vendors with higher pricing. Approving this recommendation does not increase the overall budget in 3281504-5200 due to the offset of the associated costs savings of purchasing fewer medical supplies and materials through other more expensive vendors.

Respectfully submitted,



Mike Costello
Fire Chief

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

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AP 00006206	07/13/2016	CHAFFEY JOINT UNION HS DISTRICT	765.60	0.00	765.60
AP 00006207	07/13/2016	CITIGROUP ENERGY INC	287,079.12	0.00	287,079.12
AP 00006208	07/13/2016	SAN BERNARDINO COUNTY	126.00	0.00	126.00
AP 00006209	07/13/2016	SEMPRA GENERATION LLC	16,440.00	0.00	16,440.00
AP 00006210	07/13/2016	SAN BERNARDINO CTY SHERIFFS DEPT	2,759,376.00	0.00	2,759,376.00
AP 00006211	07/13/2016	VIASYN INC	1,665.00	0.00	1,665.00
AP 00006212	07/20/2016	FORTISTAR METHANE GROUP LLC	94,982.48	0.00	94,982.48
AP 00006213	07/20/2016	HD PRODUCTIONS INC	6,250.00	0.00	6,250.00
AP 00006214	07/20/2016	BANTAU, VICTORIA	0.00	533.48	533.48
AP 00006215	07/20/2016	CALIF GOVERNMENT VEBA/RANCHO CUCAMONGA	10,230.00	0.00	10,230.00
AP 00006216	07/20/2016	INTERLICCHIA, ROSALYN	0.00	436.64	436.64
AP 00006217	07/20/2016	RCCEA	1,650.00	0.00	1,650.00
AP 00006218	07/20/2016	RCPFA	11,025.72	0.00	11,025.72
AP 00370977	07/13/2016	10-8 RETROFIT INC.	363.05	0.00	363.05
AP 00370978	07/13/2016	ADAPT CONSULTING INC	0.00	1,205.00	1,205.00
AP 00370979	07/13/2016	AGUILERA, ISAAH	18.52	0.00	18.52
AP 00370980	07/13/2016	ALBERT A. WEBB	3,250.00	0.00	3,250.00
AP 00370981	07/13/2016	ALCORN, RICHARD	20.00	0.00	20.00
AP 00370982	07/13/2016	ALL WELDING	664.20	0.00	664.20
AP 00370983	07/13/2016	ALLEN, DEBORAH	8.00	0.00	8.00
AP 00370984	07/13/2016	ALLIANCE BUS LINES INC	9,509.73	0.00	9,509.73
AP 00370985	07/13/2016	ALLIED BARTON SECURITY SERVICES LLC	33,416.43	0.00	33,416.43
AP 00370986	07/13/2016	AM PM PROPERTY MANAGEMENT	5,000.00	0.00	5,000.00
AP 00370987	07/13/2016	ANTONIO MARTINEZ & HIS ATTORNEYS	21,417.12	0.00	21,417.12
AP 00370988	07/13/2016	ARROW INTERNATIONAL	0.00	1,792.95	1,792.95
AP 00370989	07/13/2016	ASSI SECURITY	2,960.00	0.00	2,960.00
AP 00370990	07/13/2016	BARBARA'S ANSWERING SERVICE	2,468.63	0.00	2,468.63
AP 00370991	07/13/2016	BISHOP COMPANY	847.72	0.00	847.72
AP 00370992	07/13/2016	BOOT BARN INC.	709.83	0.00	709.83
AP 00370993	07/13/2016	BOUND TREE MEDICAL LLC.	0.00	4,631.05	4,631.05
AP 00370994	07/13/2016	BURNETT, CANDYCE	85.87	0.00	85.87
AP 00370995	07/13/2016	BURNS, BRYAN	0.00	260.00	260.00
AP 00370996	07/13/2016	BW PRINTWORKS	0.00	118.80	118.80
AP 00370998	07/13/2016	C V W D	77,795.00	350.48	78,145.48 ***
AP 00370999	07/13/2016	CAPITAL ONE COMMERCIAL	1,276.71	0.00	1,276.71
AP 00371000	07/13/2016	CAPITAL ONE COMMERCIAL	0.00	431.99	431.99
AP 00371001	07/13/2016	CARNES, SANDY	0.00	38.00	38.00
AP 00371002	07/13/2016	CARQUEST AUTO PARTS	0.00	18.11	18.11
AP 00371003	07/13/2016	CCS ORANGE COUNTY JANITORIAL INC.	1,294.28	0.00	1,294.28
AP 00371004	07/13/2016	CDW-G	0.00	7,650.26	7,650.26
AP 00371005	07/13/2016	CHICOBAG COMPANY	3,598.20	0.00	3,598.20
AP 00371006	07/13/2016	CINTAS CORPORATION #150	0.00	77.22	77.22
AP 00371007	07/13/2016	CLARK, KAREN	324.00	0.00	324.00
AP 00371008	07/13/2016	COMP U ZONE	751.04	0.00	751.04
AP 00371009	07/13/2016	COMPETITIVE EDGE CYCLERY	359.40	0.00	359.40
AP 00371010	07/13/2016	CROP PRODUCTION SERVICES INC	9,311.35	0.00	9,311.35
AP 00371011	07/13/2016	CROSBY, SHAWN	283.68	0.00	283.68

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AP 00371012	07/13/2016	D AND K CONCRETE COMPANY	764.11	0.00	764.11
AP 00371013	07/13/2016	DEPARTMENT OF CONSERVATION	5,044.49	0.00	5,044.49
AP 00371014	07/13/2016	DEPARTMENT OF JUSTICE	4,252.00	0.00	4,252.00
AP 00371015	07/13/2016	DUMBELL MAN FITNESS EQUIPMENT, THE	1,482.10	0.00	1,482.10
AP 00371016	07/13/2016	DURKEL, CAROL	28.08	0.00	28.08
AP 00371017	07/13/2016	EIGHTH AVENUE ENTERPRISE LLC	77.76	0.00	77.76
AP 00371018	07/13/2016	EXPERIAN	52.24	0.00	52.24
AP 00371019	07/13/2016	FEDERAL EXPRESS CORP	21.51	0.00	21.51
AP 00371020	07/13/2016	FLEET METAL BOX CORP.	2,464.17	0.00	2,464.17
AP 00371021	07/13/2016	FLEET SERVICES INC.	0.00	12.34	12.34
AP 00371022	07/13/2016	FLEETPRIDE	0.00	164.57	164.57
AP 00371025	07/13/2016	FRONTIER COMM	22,523.67	7,542.50	30,066.17 ***
AP 00371026	07/13/2016	GEOGRAPHICS	584.75	0.00	584.75
AP 00371027	07/13/2016	GEORGE HILLS COMPANY	1,386.10	0.00	1,386.10
AP 00371028	07/13/2016	GLOBALSTAR USA	84.05	0.00	84.05
AP 00371029	07/13/2016	GOOD YEAR TIRE AND RUBBER CO.	2,224.55	0.00	2,224.55
AP 00371030	07/13/2016	GRACIANO, TAMMIE	0.00	80.00	80.00
AP 00371031	07/13/2016	GRAINGER	1,072.67	1,806.06	2,878.73 ***
AP 00371032	07/13/2016	GREEN ROCK POWER EQUIPMENT	494.66	0.00	494.66
AP 00371033	07/13/2016	GRIFFIN, SANDY	0.00	20.40	20.40
AP 00371034	07/13/2016	HI WAY SAFETY INC	3,559.88	0.00	3,559.88
AP 00371035	07/13/2016	HOUSE OF RUTH	666.10	0.00	666.10
AP 00371036	07/13/2016	IDEXX DISTRIBUTION INC	4,911.15	0.00	4,911.15
AP 00371037	07/13/2016	IMPETT, VICTORIA ANN	500.00	0.00	500.00
AP 00371040	07/13/2016	INLAND EMPIRE PROPERTY SERVICES INC	0.00	41,797.50	41,797.50
AP 00371041	07/13/2016	INLAND EMPIRE TOURS AND TRANSPORTATION	845.00	0.00	845.00
AP 00371042	07/13/2016	INLAND VALLEY DANCE ACADEMY	1,468.20	0.00	1,468.20
AP 00371043	07/13/2016	INLAND VALLEY EMERGENCY PET CLINIC	450.50	0.00	450.50
AP 00371044	07/13/2016	INTEGRITY DOOR & HARDWARE INC	2,224.66	0.00	2,224.66
AP 00371045	07/13/2016	INTERACTIVE DATA CORPORATION	121.06	0.00	121.06
AP 00371046	07/13/2016	INTERVET INC	3,747.00	0.00	3,747.00
AP 00371047	07/13/2016	J AND S STRIPING CO INC	12,690.72	0.00	12,690.72
AP 00371048	07/13/2016	JAS PACIFIC	10,355.98	0.00	10,355.98
AP 00371049	07/13/2016	JOHNSON, CHEARICE	95.21	0.00	95.21
AP 00371050	07/13/2016	JONES AND MAYER, LAW OFFICES OF	0.00	336.00	336.00
AP 00371051	07/13/2016	KME FIRE APPARATUS	0.00	187,705.49	187,705.49
AP 00371052	07/13/2016	LAFFIN, PHILIP	0.00	200.00	200.00
AP 00371053	07/13/2016	LANCE, BRETT	100.00	0.00	100.00
AP 00371054	07/13/2016	LIFE ASSIST INC	0.00	202.13	202.13
AP 00371055	07/13/2016	MAIN STREET SIGNS	75.00	0.00	75.00
AP 00371056	07/13/2016	MARIPOSA LANDSCAPES INC	6,375.04	0.00	6,375.04
AP 00371057	07/13/2016	MARTIN, LISA M	37.00	0.00	37.00
AP 00371058	07/13/2016	MARTINEZ TOWING	45.00	0.00	45.00
AP 00371059	07/13/2016	MCMASTER CARR SUPPLY COMPANY	939.12	0.00	939.12
AP 00371060	07/13/2016	MEDIWASTE DISPOSAL	80.00	0.00	80.00
AP 00371061	07/13/2016	MGT OF AMERICA INC	2,430.00	0.00	2,430.00
AP 00371062	07/13/2016	MIDWEST TAPE	577.03	0.00	577.03

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AP 00371063	07/13/2016	MOUNTAIN MOTOR SPORTS	595.24	0.00	595.24
AP 00371064	07/13/2016	NAJARIAN FURNITURE CO INC	4,501.95	0.00	4,501.95
AP 00371065	07/13/2016	OC TANNER RECOGNITION COMPANY	112.70	0.00	112.70
AP 00371066	07/13/2016	OCCUPATIONAL HEALTH CTRS OF CA	1,025.79	13,575.00	14,600.79 ***
AP 00371067	07/13/2016	OFFICE DEPOT	2,996.71	0.00	2,996.71
AP 00371068	07/13/2016	PACIFIC UTILITY INSTALLATION INC	32,315.00	0.00	32,315.00
AP 00371069	07/13/2016	PATCHETT & ASSOCIATES	1,553.68	0.00	1,553.68
AP 00371070	07/13/2016	PEREZ, DOMINICK	300.33	0.00	300.33
AP 00371071	07/13/2016	PH&S PRODUCTS LLC	0.00	3,270.00	3,270.00
AP 00371072	07/13/2016	PHOENIX GROUP INFORMATION SYSTEMS	871.01	0.00	871.01
AP 00371073	07/13/2016	PROMOTIONS TEES & MORE	5,754.52	0.00	5,754.52
AP 00371074	07/13/2016	PSA PRINT GROUP	49.68	1,510.71	1,560.39 ***
AP 00371075	07/13/2016	RANCHO CUCAMONGA FONTANA FAMILY YMCA	10,401.19	0.00	10,401.19
AP 00371076	07/13/2016	RANCHO REGIONAL VETERINARY HOSPITAL INC	563.72	0.00	563.72
AP 00371077	07/13/2016	RAWLINGS COMPANY LLC (KAISER)	3,582.88	0.00	3,582.88
AP 00371078	07/13/2016	RED WING SHOE STORE	200.00	0.00	200.00
AP 00371079	07/13/2016	REISTER, ALICIA	0.00	255.41	255.41
AP 00371080	07/13/2016	RICHARDS WATSON AND GERSHON	70,547.46	0.00	70,547.46
AP 00371081	07/13/2016	RIPPETOE LAW P C	21,302.68	418.65	21,721.33 ***
AP 00371082	07/13/2016	ROADRUNNER PHARMACY	498.69	0.00	498.69
AP 00371083	07/13/2016	ROGUE VALLEY QUAIL & FEEDER MICE INC	141.24	0.00	141.24
AP 00371084	07/13/2016	ROTO ROOTER	165.00	0.00	165.00
AP 00371085	07/13/2016	SALAZAR, MIRANDA	252.50	0.00	252.50
AP 00371086	07/13/2016	SAN BERNARDINO CO AUDITOR CONT	7,677.50	0.00	7,677.50
AP 00371087	07/13/2016	SC FUELS	17,900.86	0.00	17,900.86
AP 00371088	07/13/2016	SERVANTEZ, CYNTHIA	50.00	0.00	50.00
AP 00371089	07/13/2016	SHOETERIA	200.00	0.00	200.00
AP 00371090	07/13/2016	SITEONE LANDSCAPE SUPPLY LLC	272.71	0.00	272.71
AP 00371091	07/13/2016	SMITH, MICHAEL	125.28	0.00	125.28
AP 00371095	07/13/2016	SOUTHERN CALIFORNIA EDISON	40,363.40	1,127.21	41,490.61 ***
AP 00371096	07/13/2016	SOUTHERN CALIFORNIA EDISON	293.48	0.00	293.48
AP 00371097	07/13/2016	SOUTHERN CALIFORNIA EDISON	3,442.72	0.00	3,442.72
AP 00371098	07/13/2016	STERLING COFFEE SERVICE	1,266.16	32.90	1,299.06 ***
AP 00371099	07/13/2016	THOMPSON PLUMBING SUPPLY	1,070.55	0.00	1,070.55
AP 00371100	07/13/2016	TRUMMELL, ANGELICA	48.06	0.00	48.06
AP 00371101	07/13/2016	UC REGENTS	100.00	0.00	100.00
AP 00371102	07/13/2016	UNITED ROTARY BRUSH CORPORATION	130.10	0.00	130.10
AP 00371103	07/13/2016	UNITED SITE SERVICES OF CA INC	230.52	0.00	230.52
AP 00371104	07/13/2016	UPS	266.95	0.00	266.95
AP 00371105	07/13/2016	VERIZON WIRELESS - LA	149.76	0.00	149.76
AP 00371106	07/13/2016	VERIZON WIRELESS - LA	611.16	0.00	611.16
AP 00371107	07/13/2016	VERIZON WIRELESS - LA	32.34	0.00	32.34
AP 00371108	07/13/2016	VICTOR MEDICAL COMPANY	15,004.50	0.00	15,004.50
AP 00371109	07/13/2016	WALTERS WHOLESALE ELECTRIC CO	1,574.31	0.00	1,574.31
AP 00371110	07/13/2016	WAXIE SANITARY SUPPLY	4,864.78	0.00	4,864.78
AP 00371111	07/13/2016	ZOETIS US LLC	939.59	0.00	939.59
AP 00371112	07/13/2016	A AND R TIRE SERVICE	46.49	0.00	46.49

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AP 00371113	07/13/2016	AMTECH ELEVATOR SERVICES	226.27	0.00	226.27
AP 00371114	07/13/2016	APWA	50.00	0.00	50.00
AP 00371115	07/13/2016	ART IN MOTION FOR KIDS	1,100.00	0.00	1,100.00
AP 00371116	07/13/2016	ASSI SECURITY	165.00	0.00	165.00
AP 00371117	07/13/2016	BARBARA'S ANSWERING SERVICE	646.06	0.00	646.06
AP 00371118	07/13/2016	BARNETT, MARK	500.00	0.00	500.00
AP 00371119	07/13/2016	CALIFA GROUP	400.00	0.00	400.00
AP 00371120	07/13/2016	CASTLE PARK	3,598.40	0.00	3,598.40
AP 00371121	07/13/2016	CENTER FOR ADVANCED MEDIA STUDIES	0.00	495.00	495.00
AP 00371122	07/13/2016	CPAC INC	5,335.00	0.00	5,335.00
AP 00371123	07/13/2016	DIAMOND ENVIRONMENTAL SERVICES	1,806.00	0.00	1,806.00
AP 00371124	07/13/2016	DIAMOND ENVIRONMENTAL SERVICES	263.04	0.00	263.04
AP 00371125	07/13/2016	EVERSOLL, ALLISON	1,750.00	0.00	1,750.00
AP 00371126	07/13/2016	FRONTIER COMM	275.59	0.00	275.59
AP 00371127	07/13/2016	FRONTIER COMM	273.27	503.72	776.99 ***
AP 00371128	07/13/2016	GOSS, GABRIEL	950.00	0.00	950.00
AP 00371129	07/13/2016	GOVDELIVERY	35,995.00	0.00	35,995.00
AP 00371130	07/13/2016	HARVARD BUSINESS REVIEW	99.00	0.00	99.00
AP 00371131	07/13/2016	HOCHHALTER, JENAHA	500.00	0.00	500.00
AP 00371132	07/13/2016	HOWARD, ZOE	1,800.00	0.00	1,800.00
AP 00371133	07/13/2016	KAUFMAN, HOPE	1,250.00	0.00	1,250.00
AP 00371134	07/13/2016	KRONOS INC	0.00	5,488.72	5,488.72
AP 00371135	07/13/2016	MISSION AMBULANCE	0.00	175.00	175.00
AP 00371136	07/13/2016	MUSICSTAR	541.80	0.00	541.80
AP 00371137	07/13/2016	ORBISON, ANDREW	1,750.00	0.00	1,750.00
AP 00371138	07/13/2016	PARSAC	0.00	232,492.00	232,492.00
AP 00371139	07/13/2016	PARSAC	0.00	75,648.00	75,648.00
AP 00371140	07/13/2016	PARSAC	0.00	219,726.00	219,726.00
AP 00371141	07/13/2016	PARSAC	0.00	4,325.00	4,325.00
AP 00371142	07/13/2016	PARSAC	184,604.00	0.00	184,604.00
AP 00371143	07/13/2016	PARSAC	280,751.00	0.00	280,751.00
AP 00371144	07/13/2016	PARSAC	137,347.00	0.00	137,347.00
AP 00371145	07/13/2016	PARSAC	12,633.00	0.00	12,633.00
AP 00371146	07/13/2016	PEPSI-COLA	1,500.37	0.00	1,500.37
AP 00371147	07/13/2016	RAILS TO TRAILS CONSERVANCY	50.00	0.00	50.00
AP 00371148	07/13/2016	REEVES, ERIN	200.00	0.00	200.00
AP 00371149	07/13/2016	RUSHINGWIND-RUIZ, STEVEN	2,000.00	0.00	2,000.00
AP 00371150	07/13/2016	SAN BERNARDINO CTY AUDITOR CONTROLLER REC(22,840.21	0.00	22,840.21
AP 00371151	07/13/2016	SAN BERNARDINO CTY FIRE DISTRICT	0.00	100.00	100.00
AP 00371152	07/13/2016	UPS	45.14	0.00	45.14
AP 00371153	07/13/2016	US POSTMASTER	11,360.00	0.00	11,360.00
AP 00371154	07/13/2016	VISION SERVICE PLAN CA	10,977.73	0.00	10,977.73
AP 00371155	07/13/2016	WEBB, JASON	1,500.00	0.00	1,500.00
AP 00371156	07/13/2016	WHALEY, DANIELLE	200.00	0.00	200.00
AP 00371157	07/14/2016	ABC LOCKSMITHS	3,422.16	32.37	3,454.53 ***
AP 00371158	07/14/2016	AGILINE LLC	9,370.00	0.00	9,370.00
AP 00371159	07/14/2016	AIRGAS USA LLC	0.00	265.27	265.27

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AP 00371160	07/14/2016	BAUER COMPRESSORS	0.00	4,978.60	4,978.60
AP 00371164	07/14/2016	BRODART BOOKS	14,699.87	0.00	14,699.87
AP 00371165	07/14/2016	CALSENSE	1,574.13	0.00	1,574.13
AP 00371166	07/14/2016	DUNN EDWARDS CORPORATION	118.05	0.00	118.05
AP 00371167	07/14/2016	EMCOR SERVICE	4,542.00	0.00	4,542.00
AP 00371168	07/14/2016	ESRI	6,217.81	0.00	6,217.81
AP 00371169	07/14/2016	EWING IRRIGATION PRODUCTS	2,276.02	0.00	2,276.02
AP 00371170	07/14/2016	FORD OF UPLAND INC	155.59	0.00	155.59
AP 00371171	07/14/2016	HOLLIDAY ROCK CO INC	3,682.77	0.00	3,682.77
AP 00371172	07/14/2016	INLAND VALLEY DAILY BULLETIN	4,172.60	0.00	4,172.60
AP 00371173	07/14/2016	INTERSTATE BATTERIES	112.28	0.00	112.28
AP 00371174	07/14/2016	ORKIN PEST CONTROL	641.00	564.00	1,205.00 ***
AP 00371175	07/20/2016	ADVANCED CHEMICAL TRANSPORT	1,439.50	0.00	1,439.50
AP 00371176	07/20/2016	ADVANCED UTILITY SYSTEMS CORP.	3,000.00	0.00	3,000.00
AP 00371177	07/20/2016	AFLAC GROUP INSURANCE	11,380.03	0.00	11,380.03
AP 00371178	07/20/2016	AFLAC GROUP INSURANCE	7,629.86	0.00	7,629.86
AP 00371179	07/20/2016	ALLIANT INSURANCE SERVICES INC.	5,195.00	0.00	5,195.00
AP 00371180	07/20/2016	ALLIED BARTON SECURITY SERVICES LLC	2,757.82	0.00	2,757.82
AP 00371181	07/20/2016	ALPHAGRAPHS	45.36	0.00	45.36
AP 00371182	07/20/2016	ARTISTIC RESOURCES CORPORATION	10,912.50	0.00	10,912.50
AP 00371183	07/20/2016	AUFBAU CORPORATION	28,584.00	0.00	28,584.00
AP 00371184	07/20/2016	BERN MARIES PROMOTIONAL PRODUCTS	1,769.65	0.00	1,769.65
AP 00371185	07/20/2016	BRAUN BLAISING MCLAUGHLIN	1,397.88	0.00	1,397.88
AP 00371187	07/20/2016	C V W D	68,245.09	0.00	68,245.09
AP 00371188	07/20/2016	CALIFORNIA BOARD OF EQUALIZATION, STATE OF	4,924.69	0.00	4,924.69
AP 00371189	07/20/2016	CALIFORNIA SHOPPING CART RETRIEVAL CORP	5.00	0.00	5.00
AP 00371190	07/20/2016	CALIFORNIA, STATE OF	525.00	0.00	525.00
AP 00371191	07/20/2016	CARQUEST AUTO PARTS	147.16	0.00	147.16
AP 00371192	07/20/2016	CDW-G	419.02	0.00	419.02
AP 00371193	07/20/2016	CINTAS CORPORATION #150	902.20	0.00	902.20
AP 00371194	07/20/2016	CLARKE PLUMBING SPECIALTIES INC.	54.76	0.00	54.76
AP 00371195	07/20/2016	CLEARWATER GRAPHICS INC	457.92	0.00	457.92
AP 00371196	07/20/2016	CLIENT FIRST CONSULTING GROUP	12,422.50	0.00	12,422.50
AP 00371197	07/20/2016	CLIMATEC LLC	745.92	0.00	745.92
AP 00371198	07/20/2016	CONAN, XYLINA	100.00	0.00	100.00
AP 00371199	07/20/2016	CORODATA MEDIA STORAGE INC	883.64	0.00	883.64
AP 00371200	07/20/2016	D M CONTRACTING INC	80,349.10	0.00	80,349.10
AP 00371201	07/20/2016	DAN GUERRA AND ASSOCIATES	21,240.00	0.00	21,240.00
AP 00371202	07/20/2016	DRAMATIC PUBLISHING	10.00	0.00	10.00
AP 00371203	07/20/2016	ECKO PRODUCTS GROUP	3,351.25	0.00	3,351.25
AP 00371204	07/20/2016	ENTERSECT CORP	79.00	0.00	79.00
AP 00371205	07/20/2016	FEDERAL EXPRESS CORP	119.50	0.00	119.50
AP 00371206	07/20/2016	FEDERAL EXPRESS CORP	36.44	0.00	36.44
AP 00371207	07/20/2016	GAIL MATERIALS	3,304.43	0.00	3,304.43
AP 00371208	07/20/2016	GONZALES, ANTOINETTE	43.20	0.00	43.20
AP 00371209	07/20/2016	GRAINGER	1,439.06	0.00	1,439.06
AP 00371210	07/20/2016	GRAPHICS FACTORY INC.	464.40	0.00	464.40

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AP 00371211	07/20/2016	GUERRA, KELLY	77.85	0.00	77.85
AP 00371212	07/20/2016	HANSHAW, DIANE	59.94	0.00	59.94
AP 00371213	07/20/2016	HERTZ EQUIP RENTAL	5,776.76	0.00	5,776.76
AP 00371214	07/20/2016	HI WAY SAFETY INC	4,586.28	0.00	4,586.28
AP 00371215	07/20/2016	HOME DEPOT CREDIT SERVICES 645	486.30	0.00	486.30
AP 00371216	07/20/2016	INLAND FAIR HOUSING AND MEDIATION BOARD	1,396.46	0.00	1,396.46
AP 00371217	07/20/2016	INLAND PRESORT & MAILING SERVICES	53.69	0.00	53.69
AP 00371218	07/20/2016	INLAND VALLEY COUNCIL OF CHURCHES	2,500.00	0.00	2,500.00
AP 00371219	07/20/2016	INTEGRITY DOOR & HARDWARE INC	3,287.14	0.00	3,287.14
AP 00371220	07/20/2016	JAS PACIFIC	4,441.85	0.00	4,441.85
AP 00371221	07/20/2016	JONES AND MAYER, LAW OFFICES OF	1,616.00	0.00	1,616.00
AP 00371222	07/20/2016	KONG, SOPHEAK	35.31	0.00	35.31
AP 00371223	07/20/2016	LANCE SOLL AND LUNGHARD	17,500.00	0.00	17,500.00
AP 00371224	07/20/2016	LAWENFORCEMENT.SOCIAL	250.00	0.00	250.00
AP 00371225	07/20/2016	LEAL, MICHAEL	0.00	261.00	261.00
AP 00371226	07/20/2016	LIGHTHOUSE, THE	1,182.34	0.00	1,182.34
AP 00371227	07/20/2016	LITTLE BEAR PRODUCTIONS	2,565.00	0.00	2,565.00
AP 00371228	07/20/2016	LOMA LINDA UNIVERSITY HEALTH CARE	894.98	0.00	894.98
AP 00371230	07/20/2016	LOWES COMPANIES INC.	8,465.06	231.51	8,696.57 ***
AP 00371231	07/20/2016	MAIN STREET SIGNS	15,151.80	0.00	15,151.80
AP 00371232	07/20/2016	MARIPOSA LANDSCAPES INC	86,942.81	4,559.98	91,502.79 ***
AP 00371233	07/20/2016	MCMASTER CARR SUPPLY COMPANY	314.62	0.00	314.62
AP 00371234	07/20/2016	MDS CONSULTING	5,000.00	0.00	5,000.00
AP 00371235	07/20/2016	MEDLEY FIRE PROTECTION INC	237.96	0.00	237.96
AP 00371236	07/20/2016	MEN, YURONG	101.68	0.00	101.68
AP 00371237	07/20/2016	METZGER, PATRICIA	84.15	0.00	84.15
AP 00371238	07/20/2016	MGT OF AMERICA INC	13,650.00	0.00	13,650.00
AP 00371239	07/20/2016	MIDWEST TAPE	298.81	0.00	298.81
AP 00371240	07/20/2016	MISSION REPROGRAPHICS	9.60	0.00	9.60
AP 00371241	07/20/2016	MOUNTAIN VIEW INLAND POOL SUPPLY & REPAIR	1,473.55	0.00	1,473.55
AP 00371242	07/20/2016	NAPA AUTO PARTS	88.00	0.00	88.00
AP 00371243	07/20/2016	NEWCOMB ANDERSON MCCORMICK INC	14,017.50	0.00	14,017.50
AP 00371244	07/20/2016	NINYO & MOORE	18,534.00	0.00	18,534.00
AP 00371245	07/20/2016	O'NEIL, MARY	56.10	0.00	56.10
AP 00371246	07/20/2016	OCCUPATIONAL HEALTH CTRS OF CA	1,701.45	13,700.00	15,401.45 ***
AP 00371247	07/20/2016	OCLC INC	51.97	0.00	51.97
AP 00371248	07/20/2016	OFFICE DEPOT	2,678.74	0.00	2,678.74
AP 00371249	07/20/2016	ONTARIO WINNELSON CO	227.88	0.00	227.88
AP 00371250	07/20/2016	ONWARD ENGINEERING	34,085.00	0.00	34,085.00
AP 00371251	07/20/2016	PANDEY, SHASHI	32.83	0.00	32.83
AP 00371252	07/20/2016	PARS	3,500.00	0.00	3,500.00
AP 00371253	07/20/2016	PEPE'S TOWING SERVICE	55.00	0.00	55.00
AP 00371254	07/20/2016	PETES ROAD SERVICE INC	532.19	0.00	532.19
AP 00371255	07/20/2016	PITASSI ARCHITECTS INC	5,050.00	0.00	5,050.00
AP 00371256	07/20/2016	PLACE WORKS	4,273.50	0.00	4,273.50
AP 00371257	07/20/2016	PUBLIC SURPLUS	366.72	104.02	470.74 ***
AP 00371258	07/20/2016	R AND R AUTOMOTIVE	1,935.87	0.00	1,935.87

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AP 00371259	07/20/2016	RC COMMUNITY & ARTS FOUNDATION	3,440.00	0.00	3,440.00
AP 00371260	07/20/2016	RF WHITE CO INC	2,617.16	0.00	2,617.16
AP 00371261	07/20/2016	ROADLINE PRODUCTS INC	1,715.75	0.00	1,715.75
AP 00371262	07/20/2016	ROTO ROOTER	269.41	0.00	269.41
AP 00371263	07/20/2016	SAFELITE AUTOGLASS	198.14	0.00	198.14
AP 00371264	07/20/2016	SAFEWAY SIGN COMPANY	7,766.60	0.00	7,766.60
AP 00371265	07/20/2016	SAMS CLUB/SYNCHRONY BANK	16.74	0.00	16.74
AP 00371266	07/20/2016	SAN BERNARDINO COUNTY SHERIFFS DEPT	3,512.88	0.00	3,512.88
AP 00371267	07/20/2016	SIEMENS INDUSTRY INC	69,488.05	0.00	69,488.05
AP 00371268	07/20/2016	SITEONE LANDSCAPE SUPPLY LLC	7,937.98	0.00	7,937.98
AP 00371273	07/20/2016	SOUTHERN CALIFORNIA EDISON	197,417.25	840.06	198,257.31 ***
AP 00371274	07/20/2016	SOUTHWEST TRAFFIC SYSTEMS INC	3,900.00	0.00	3,900.00
AP 00371275	07/20/2016	SPAGNOLO, SAM	179.72	0.00	179.72
AP 00371276	07/20/2016	STATEWIDE TRAFFIC SAFETY & SIGNS INC	6,678.65	0.00	6,678.65
AP 00371277	07/20/2016	THE COUNSELING TEAM INTERNATIONAL	0.00	900.00	900.00
AP 00371278	07/20/2016	THOMPSON BUILDING MATERIALS	853.85	0.00	853.85
AP 00371279	07/20/2016	TORO TOWING	250.00	0.00	250.00
AP 00371280	07/20/2016	U.S. BANK PARS ACCT #6746022500	10,956.23	0.00	10,956.23
AP 00371281	07/20/2016	U.S. BANK PARS ACCT #6746022500	679.26	0.00	679.26
AP 00371282	07/20/2016	U.S. BANK PARS ACCT #6746022500	607.46	0.00	607.46
AP 00371283	07/20/2016	U.S. BANK PARS ACCT #6746022500	6,353.13	0.00	6,353.13
AP 00371284	07/20/2016	U.S. BANK PARS ACCT #6746022500	4,130.00	0.00	4,130.00
AP 00371285	07/20/2016	UNDERGROUND SVC ALERT OF SO CAL	186.00	0.00	186.00
AP 00371286	07/20/2016	UNITED ROTARY BRUSH CORPORATION	1,516.28	0.00	1,516.28
AP 00371287	07/20/2016	UPS	54.22	0.00	54.22
AP 00371288	07/20/2016	VANDERHAWK CONSULTING LLC	20,180.00	0.00	20,180.00
AP 00371289	07/20/2016	VARGAS, AIMEE	1,000.00	0.00	1,000.00
AP 00371290	07/20/2016	VERA, MARIA	36.45	0.00	36.45
AP 00371291	07/20/2016	VERIZON BUSINESS	5,843.80	0.00	5,843.80
AP 00371292	07/20/2016	VERIZON WIRELESS - LA	351.10	0.00	351.10
AP 00371293	07/20/2016	VERIZON WIRELESS - LA	4,899.26	0.00	4,899.26
AP 00371294	07/20/2016	VOHNE LICHE KENNELS INC	125.00	0.00	125.00
AP 00371295	07/20/2016	WALTERS WHOLESALE ELECTRIC CO	12,428.86	0.00	12,428.86
AP 00371296	07/20/2016	WAXIE SANITARY SUPPLY	15,675.45	0.00	15,675.45
AP 00371297	07/20/2016	WEST COAST SAND AND GRAVEL INC	1,043.76	0.00	1,043.76
AP 00371298	07/20/2016	WESTERN UNIVERSITY OF HEALTH SCIENCE	10.50	0.00	10.50
AP 00371299	07/20/2016	WILSON, TAMARA	6.86	0.00	6.86
AP 00371300	07/20/2016	YAU, JENNIFER	22.83	0.00	22.83
AP 00371301	07/20/2016	YERO, ART	119.88	0.00	119.88
AP 00371302	07/20/2016	A'JONTUE, ROSE ANN	245.00	0.00	245.00
AP 00371303	07/20/2016	AFLAC GROUP INSURANCE	79.40	0.00	79.40
AP 00371304	07/20/2016	ALLIANT INSURANCE SERVICES INC.	3,554.00	0.00	3,554.00
AP 00371305	07/20/2016	ALPHAGRAPHS	112.68	0.00	112.68
AP 00371306	07/20/2016	ALTA LOMA COMMUNITY BAPTIST CHURCH	100.00	0.00	100.00
AP 00371307	07/20/2016	ALVERSON, MELANIE	395.67	0.00	395.67
AP 00371308	07/20/2016	ART OF LIVING FOUNDATION	120.00	0.00	120.00
AP 00371309	07/20/2016	ASCAP	1,342.09	0.00	1,342.09

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AP 00371310	07/20/2016	BALDY FIRE AND SAFETY	229.00	0.00	229.00
AP 00371311	07/20/2016	BASURTO, SOCORRO	630.00	0.00	630.00
AP 00371312	07/20/2016	CAL PERS LONG TERM CARE	294.91	0.00	294.91
AP 00371313	07/20/2016	CALIFA GROUP	125.00	0.00	125.00
AP 00371314	07/20/2016	CALIFORNIA, STATE OF	233.59	0.00	233.59
AP 00371315	07/20/2016	CALIFORNIA, STATE OF	100.00	0.00	100.00
AP 00371316	07/20/2016	CALPERS	132,314.78	7,317.90	139,632.68 ***
AP 00371317	07/20/2016	CARQUEST AUTO PARTS	39.19	0.00	39.19
AP 00371318	07/20/2016	CENTER STAGE ARTISTS INC.	6,975.00	0.00	6,975.00
AP 00371319	07/20/2016	CHAN, TAMMY	101.68	0.00	101.68
AP 00371320	07/20/2016	CHARTER COMMUNICATIONS	75.00	0.00	75.00
AP 00371321	07/20/2016	CINTAS CORPORATION	696.23	0.00	696.23
AP 00371322	07/20/2016	CINTAS CORPORATION #150	1,185.04	0.00	1,185.04
AP 00371323	07/20/2016	CORDOVA, JERINA	30.00	0.00	30.00
AP 00371324	07/20/2016	CS GENERAL CONTRACTING INC.	684.97	0.00	684.97
AP 00371325	07/20/2016	CTS LANGUAGELINK	211.09	0.00	211.09
AP 00371326	07/20/2016	DIVANGO	157.50	0.00	157.50
AP 00371327	07/20/2016	EIGHTH AVENUE ENTERPRISE LLC	699.84	0.00	699.84
AP 00371328	07/20/2016	EMPLOYER'S FRAUD TASK FORCE	275.00	0.00	275.00
AP 00371329	07/20/2016	EMPLOYER'S FRAUD TASK FORCE	275.00	0.00	275.00
AP 00371330	07/20/2016	FEDERAL EXPRESS CORP	25.90	0.00	25.90
AP 00371331	07/20/2016	FEDERAL EXPRESS CORP	25.34	0.00	25.34
AP 00371332	07/20/2016	GASB	240.00	0.00	240.00
AP 00371333	07/20/2016	GOLDEN STATE RISK MANAGEMENT AUTHORITY	100,064.00	1,259.00	101,323.00 ***
AP 00371334	07/20/2016	GOVERNMENT FINANCE OFFICERS ASSOCIATION	160.00	0.00	160.00
AP 00371335	07/20/2016	GRIJALVA, CHARLY	102.06	0.00	102.06
AP 00371336	07/20/2016	HEARTSAVERS LLC	220.00	0.00	220.00
AP 00371337	07/20/2016	HITNER, MARA	600.00	0.00	600.00
AP 00371338	07/20/2016	IATSE NATIONAL HEALTH & WELFARE FUNDS	588.00	0.00	588.00
AP 00371339	07/20/2016	INLAND VALLEY DANCE ACADEMY	432.00	0.00	432.00
AP 00371340	07/20/2016	JOHNNY ALLEN TENNIS ACADEMY	5,773.80	0.00	5,773.80
AP 00371341	07/20/2016	JOHNSON, WENDY	73.67	0.00	73.67
AP 00371342	07/20/2016	L E H AND ASSOCIATES	13,900.00	0.00	13,900.00
AP 00371343	07/20/2016	MCFADDEN DALE HARDWARE	24.95	0.00	24.95
AP 00371344	07/20/2016	MCMASTER CARR SUPPLY COMPANY	68.74	0.00	68.74
AP 00371345	07/20/2016	MIDWEST TAPE	71.97	0.00	71.97
AP 00371346	07/20/2016	MMASC	85.00	0.00	85.00
AP 00371347	07/20/2016	NATIONAL RETAIL FINANCIAL SERVICES INC	290.93	0.00	290.93
AP 00371348	07/20/2016	NEOPOST-4715	25,000.00	0.00	25,000.00
AP 00371349	07/20/2016	NICHOLS, GARY	1,249.50	0.00	1,249.50
AP 00371350	07/20/2016	OFFICE OF THE COMPTROLLER	80.00	0.00	80.00
AP 00371351	07/20/2016	PAL CAMPAIGN	10.00	0.00	10.00
AP 00371352	07/20/2016	PARTIDA, JOE	57.82	0.00	57.82
AP 00371353	07/20/2016	PRE-PAID LEGAL SERVICES INC	96.59	0.00	96.59
AP 00371354	07/20/2016	RAGAN COMMUNICATIONS INC	29.95	0.00	29.95
AP 00371355	07/20/2016	RANCHO REGIONAL VETERINARY HOSPITAL INC	217.24	0.00	217.24
AP 00371356	07/20/2016	RESOURCE BUILDING MATERIALS	853.20	0.00	853.20

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AP 00371357	07/20/2016	ROTARY CLUB OF RANCHO CUCAMONGA	223.25	0.00	223.25
AP 00371358	07/20/2016	SAFELITE FULFILLMENT INC	198.93	0.00	198.93
AP 00371359	07/20/2016	SAMPSON, SUZAN	11.00	0.00	11.00
AP 00371360	07/20/2016	SANTA MONICA PIER AQUARIUM	594.00	0.00	594.00
AP 00371361	07/20/2016	SBPEA	959.04	0.00	959.04
AP 00371362	07/20/2016	SC RANCHO DEVELOPMENT CORP.	9,195.00	0.00	9,195.00
AP 00371363	07/20/2016	SCOTT, KATHRYN	920.00	0.00	920.00
AP 00371364	07/20/2016	SDC LEAGUE HEALTH FUND	675.00	0.00	675.00
AP 00371365	07/20/2016	SDC LEAGUE PENSION FUND	256.00	0.00	256.00
AP 00371366	07/20/2016	SEXTON, SHEILA	3.00	0.00	3.00
AP 00371367	07/20/2016	SIEMENS INDUSTRY INC	16,605.54	0.00	16,605.54
AP 00371368	07/20/2016	SIRSIDYNIX	40,663.98	0.00	40,663.98
AP 00371369	07/20/2016	SKYLINE MUSIC LLC	2,790.00	0.00	2,790.00
AP 00371370	07/20/2016	SO CAL VETERINARY SPECIALTY HOSPITAL	125.00	0.00	125.00
AP 00371372	07/20/2016	SOUTHERN CALIFORNIA EDISON	13,245.08	0.00	13,245.08
AP 00371373	07/20/2016	STICE, JOELLE	46.69	0.00	46.69
AP 00371374	07/20/2016	STOR'EM SELF STORAGE	895.00	0.00	895.00
AP 00371375	07/20/2016	SUNGARD PUBLIC SECTOR INC	12,600.00	0.00	12,600.00
AP 00371376	07/20/2016	THOMPSON PLUMBING SUPPLY	456.07	0.00	456.07
AP 00371377	07/20/2016	TINT CITY WINDOW TINTING	300.00	0.00	300.00
AP 00371378	07/20/2016	TOLL BROS INC	5,455.00	0.00	5,455.00
AP 00371379	07/20/2016	TOLL BROS INC	522.00	0.00	522.00
AP 00371380	07/20/2016	UNITED SCENIC ARTISTS PENSION AND WELFARE FU	392.00	0.00	392.00
AP 00371381	07/20/2016	UNITED WAY	151.00	0.00	151.00
AP 00371382	07/20/2016	UPS	107.60	0.00	107.60
AP 00371383	07/20/2016	VANZANT, ANGIE	99.60	0.00	99.60
AP 00371384	07/20/2016	VENTEK INTERNATIONAL	2,070.00	0.00	2,070.00
AP 00371385	07/20/2016	VIRTUAL PROJECT MANAGER INC	500.00	0.00	500.00
AP 00371386	07/20/2016	VISION COMMUNICATIONS CO	360.00	0.00	360.00
AP 00371387	07/20/2016	WALTERS WHOLESALE ELECTRIC CO	0.00	122.92	122.92
AP 00371388	07/20/2016	WATTE, SUZANNE	105.00	0.00	105.00
AP 00371389	07/20/2016	WAXIE SANITARY SUPPLY	763.21	0.00	763.21
AP 00371390	07/20/2016	WHEELER, JEANETTE	1,000.00	0.00	1,000.00
AP 00371391	07/20/2016	WICKS LA PUMA, DEBORAH	666.00	0.00	666.00
AP 00371392	07/20/2016	ZAMORA-HUGHES, MARIA	40.39	0.00	40.39
AP 00371393	07/21/2016	C V W D	238.83	0.00	238.83
AP 00371398	07/21/2016	SOUTHERN CALIFORNIA EDISON	197,178.42	840.06	198,018.48 ***
AP 00371399	07/21/2016	AIRGAS USA LLC	75.67	651.86	727.53 ***
AP 00371403	07/21/2016	BRODART BOOKS	14,628.54	0.00	14,628.54
AP 00371404	07/21/2016	EMCOR SERVICE	4,481.68	0.00	4,481.68
AP 00371405	07/21/2016	EWING IRRIGATION PRODUCTS	9,295.28	0.00	9,295.28
AP 00371406	07/21/2016	KME FIRE APPARATUS	0.00	3,562.90	3,562.90
AP 00371407	07/21/2016	LANDCARE	53,116.99	0.00	53,116.99
AP 00371408	07/21/2016	LN CURTIS AND SONS	0.00	2,359.80	2,359.80
AP 00371409	07/21/2016	ORKIN PEST CONTROL	53.00	0.00	53.00
AP 00371410	07/21/2016	VISTA PAINT	1,490.75	0.00	1,490.75
AP 00371411	07/21/2016	ABC LOCKSMITHS	312.20	0.00	312.20

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AP 00371413	07/21/2016	BRODART BOOKS	9,353.67	0.00	9,353.67
AP 00371414	07/21/2016	DAISY	672.30	0.00	672.30
AP 00371415	07/21/2016	DEMCO INC	456.55	0.00	456.55
AP 00371416	07/21/2016	ESRI	76,700.00	23,300.00	100,000.00 ***
AP 00371417	07/21/2016	FASTENAL COMPANY	15.60	0.00	15.60
AP 00371418	07/21/2016	FORD OF UPLAND INC	182.63	0.00	182.63
AP 00371419	07/21/2016	LIMS AUTO INC	141.98	0.00	141.98
AP 00371420	07/21/2016	SUNRISE FORD	94.69	0.00	94.69
AP 00371421	07/21/2016	TW TELECOM	1,409.75	0.00	1,409.75
			Total City:	\$6,207,824.90	
			Total Fire:	\$882,405.54	
			Grand Total:	\$7,090,230.44	

Note:

*** Check Number includes both City and Fire District expenditures

STAFF REPORT

PUBLIC WORKS SERVICES DEPARTMENT



Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: William Wittkopf, Public Works Services Director

By: Ty Quaintance, Facilities Superintendent
Paul Fisher, Management Analyst I

Subject: CONSIDERATION TO APPROVE AMENDMENT 001 RENEWING CONTRACT CO 15-027 WITH ALLIEDBARTON SECURITY SERVICES, INC. INCLUDING A 9.3% INCREASE TO THE ANNUAL COST OF SERVICE FOR "SECURITY GUARD SERVICES AT VARIOUS LOCATIONS AND NIGHTLY PARK RESTROOM LOCKUP" IN AN AMOUNT NOT TO EXCEED \$367,000 TO BE FUNDED FROM VARIOUS GENERAL, SPECIAL AND LANDSCAPE MAINTENANCE DISTRICT ACCOUNTS AS APPROVED IN THE ADOPTED BUDGET FOR FY 2016-2017

RECOMMENDATION

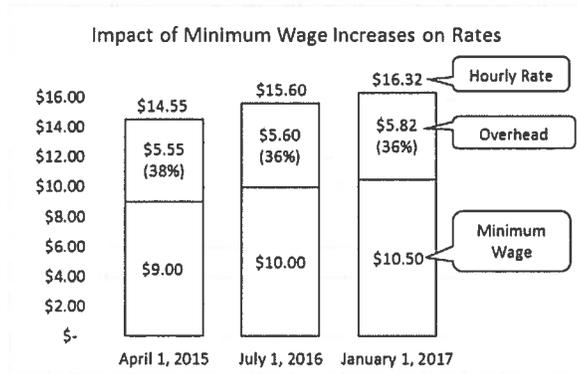
Staff recommends the City Council approve Amendment 001 renewing contract CO 15-027 with AlliedBarton Security Services, Inc. including a 9.3% increase to the annual cost of service for "Security Guard Services at Various Locations and Nightly Park Restroom Lockup" in an amount not to exceed \$367,000 to be funded from various General, Special and Landscape Maintenance District accounts as approved in the adopted budget for FY 2016-2017.

BACKGROUND/ANALYSIS

On February 18, 2015 the City Council awarded a contract (CO 15-027) to AlliedBarton Security Services for security guard service at various City facilities. The initial contract term was for 15 months beginning April 1, 2015 and running through June 30, 2016. This award was made in accordance with Request for Proposal (RFP) 14/15-105 which was posted to the City's bid system on September 25, 2014. During final contract negotiations and prior to award, AlliedBarton agreed to hold their proposed pricing for an additional year beyond June 30, 2015 as originally requested in the RFP thereby absorbing the costs of the minimum wage increase effective January 1, 2016 for the final six months of the original contract term.

AlliedBarton has submitted a letter of intent expressing their desire to continue providing service to the City of Rancho Cucamonga during FY 2016-2017. AlliedBarton is requesting two rate increases effective July 1, 2016 and January 1, 2017 which, if approved, will increase the annual cost of service 9.3% compared to current rates. These increases have been requested to mitigate the impact of increased labor costs resulting from the 11.1% minimum wage increase which went into effect on January 1, 2016 and the upcoming 5% increase on January 1, 2017 required by the approval of Senate Bill No. 3 on April 4, 2016.

CITY COUNCIL STAFF REPORT
CONTRACT RENEWAL FOR CO 15-027 WITH ALLIEDBARTON SECURITY SERVICES
August 3, 2016
Page 2



Security guard services are a labor intensive endeavor with relatively limited operational costs beyond the direct wages, payroll taxes and insurance related to employment of the individual guards. Since guards are paid at or near minimum wage, the aforementioned minimum wage increases have an immediate impact on the cost of providing service. Staff believes the requested increases are reasonable and warranted due to the additional state mandates; and, if the City were to re-bid the contract, it would most likely experience the same or a greater increase from other vendors. AlliedBarton provides satisfactory service for the City of Rancho Cucamonga and staff recommends City Council approve renewing contract CO 15-027 with AlliedBarton Security Services for FY 2016 – 2017.

Respectfully submitted,

William Wittkopf
Public Works Services Director

WW:TQ/pf

STAFF REPORT

ENGINEERING SERVICES DEPARTMENT



Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer 
Tamara L. Layne, Finance Director 

By: Fred Lyn, Utilities Division Manager
Noah Daniels, Finance Manager

Subject: CONSIDERATION OF A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA AUTHORIZING AN INTERFUND LOAN FROM CAPITAL RESERVE FUND 025 TO STREET LIGHTING MAINTENANCE DISTRICT NOS. 1, 2, 3, 4, 5, 6, 7 AND 8 (FUND NOS. 151 THROUGH 158) IN AN ESTIMATED TOTAL AMOUNT NOT TO EXCEED \$9,660,284 FOR THE PURCHASE AND ACQUISITION OF 15,299 SCE OWNED STREETLIGHTS; AND CONSIDERATION OF AUTHORIZATION OF THE APPROPRIATIONS NECESSARY TO FUND THE INTERFUND LOAN AND RELATED DEBT SERVICE PAYMENTS BETWEEN CAPITAL RESERVE FUND 025 AND STREET LIGHTING MAINTENANCE DISTRICT FUND NOS. 151 THROUGH 158

RECOMMENDATION

It is recommended that the City Council consider approving a resolution authorizing an interfund loan from Capital Reserve Fund 025 to Street Lighting Maintenance District Nos. 1, 2, 3, 4, 5, 6, 7 and 8 (Fund Nos. 151 through 158) (each a "District" and collectively the "Districts") in an estimated total amount not to exceed \$9,660,284 for the purchase and acquisition of 15,299 SCE owned streetlights. Staff is also recommending the City Council consider approving appropriations necessary to fund the interfund loan and related debt service payments between Capital Reserve Fund 025 and Street Lighting Maintenance District Fund Nos. 151 through 158.

BACKGROUND/ANALYSIS

On June 15, 2016, the City Council approved the Purchase and Sale Agreement between the City of Rancho Cucamonga (City) and Southern California Edison (SCE) for the acquisition of 15,299 SCE owned streetlights at an estimated amount of \$9,660,284.

The purchase of the streetlights would result in a significant cost reduction in utility payments made to SCE as a result of transitioning the streetlights from SCE's LS-1 tariff to SCE's LS-2 tariff. The City is estimated to save \$1.3 million in SCE utility bills the first year after acquiring all of the streetlights. After deducting for the cost of anticipated changes in operations and maintenance and the debt service costs associated with this recommended interfund loan, the annual net cost savings over a 20 year period would be approximately \$500,000 per year for the Districts as a whole. The financial analysis performed by staff included very conservative assumptions and estimates to arrive at these anticipated savings.

Staff researched various financing alternatives for the purchase of these streetlights, including the review of public, private and interfund financing options. Based on the aforementioned review and analysis, it was determined that it would be most advantageous for the City to utilize an interfund loan, at a one (1) percent interest rate, to the Districts from the City's Capital Reserve Fund 025 (City Infrastructure Reserve) to provide the necessary funds to acquire the streetlights within the Districts. The repayment source for the interfund loan would be the annual net cost savings generated from the reduction in payments made

CITY COUNCIL STAFF REPORT - SCE STREETLIGHT ACQUISITION FINANCING

August 3, 2016

Page 2

to SCE. The interfund loan would be for a period of no more than 20 years and debt service payments from the Districts would be proportionate to each District's share of the streetlights acquired.

On July 20, 2016, the City Council approved Resolution No. 16-118 which confirmed the diagrams and assessments; approved the Annual Engineer's Report; and ordered the levy and collection of annual assessments within the Districts for Fiscal Year 2016/17. As mentioned in the staff report to Resolution 16-188, the City Council should consider the authorization of financing the acquisition of the streetlights through an interfund loan to the Districts as it provides special benefit the properties located within the District boundaries. Furthermore, the Annual Engineer's Report described the proposed acquisition of the streetlights as new improvements to the Districts.

The acquisition of the streetlights will be conducted in eight (8) phases beginning as early as the summer of 2017 dependent on final approval from the CPUC. During each of these phases there will be an inventory and inspection period for the City to confirm the streetlights located in each District according to SCE records. The 15,299 SCE owned streetlights noted in the Purchase and Sale Agreement is an estimate; the final count is subject to change depending upon the results of each phase of acquisition. Consequently, the estimated Purchase Price of \$9,660,284 could change depending on the results of each phase. The respective interfund loan from Capital Reserve Fund 025 to each District will be adjusted proportionately at the end of each phase.

The amortization of the interfund loan will be set to begin at the time the acquisition is complete for each phase which is when payment is due to SCE. The interfund loan would be eligible for early repayment without penalty in the event a payback period of less than 20 years is achievable by any or all of the Districts.

Staff is requesting that the City Council adopt the attached Resolution authorizing an interfund loan from Capital Reserve Fund 025 to Street Lighting Maintenance District Nos. 1, 2, 3, 4, 5, 6, 7 and 8 in the estimated total amount not to exceed \$9,660,284. Additionally, staff is requesting authorization for the appropriations necessary to fund the interfund loan and related debt service payments between Capital Reserve Fund 025 and Street Lighting Maintenance District Fund Nos. 151 through 158.

Attachment:

1. Resolution 16-121

RESOLUTION NO. 16-121

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, AUTHORIZING AN INTERFUND LOAN FROM CAPITAL RESERVE FUND 025 TO STREET LIGHTING MAINTENANCE DISTRICT NOS. 1, 2, 3, 4, 5, 6, 7 AND 8 (FUND NOS. 151 THROUGH 158) IN AN AMOUNT NOT TO EXCEED \$9,660,284 FOR THE PURCHASE OF 15,299 STREETLIGHTS FROM SOUTHERN CALIFORNIA EDISON

WHEREAS, On February 9, 2016, the City received a final system valuation from Southern California Edison for the purchase of 15,299 LS-1 Streetlights ("Streetlights") in the City of Rancho Cucamonga ("City"); and

WHEREAS, the final system valuation provided by Southern California Edison ("SCE") had a not to exceed Purchase Price of \$9,660,284 for the aforementioned Streetlights; and

WHEREAS, on June 15, 2016, the City Council found it to be in the best interest of the City to move forward with the purchase of the Streetlights and authorized the City Manager to sign the Purchase and Sale Agreement between the City and SCE, and to cover all associated costs, through an Interfund Loan from Capital Reserve Fund 025 ("City Infrastructure Reserve") to Street Lighting Maintenance District Nos. 1, 2, 3, 4, 5, 6, 7 and 8 (Fund Nos. 151 through 158) (each a "District" and collectively the "Districts"); and

WHEREAS, on July 20, 2016, the City Council approved the Annual Engineer's Reports of the Districts for Fiscal Year 2016/17 that described the improvements and services to each District, including the acquisition by the City of the Streetlights specially benefiting the properties within the Districts to be added as improvements, and that there would be no increase in the special benefit to the properties within the Districts as a result of the acquisition.

NOW, THEREFORE, the City Council of the City of Rancho Cucamonga, hereby resolves as follows:

1. The City is hereby authorized to utilize funds from the City Infrastructure Reserve for an Interfund Loan to the Districts for the Purchase Price of \$9,660,284 to purchase and acquire the Streetlights from SCE.
2. The Interfund Loan is conditioned upon obtaining CPUC approval to consummate the purchase and sale of the Streetlights between the City and SCE.
3. The total Interfund Loan will be proportionately allocated to each of the Districts based on the number of Streetlights within the boundaries of each District.
4. There are eight (8) phases for the acquisition of the Streetlights.
5. The Interfund Loan shall commence at the time the acquisition is complete for each phase which is concurrent with when payments are due to SCE.
6. Commencing on the date of the Interfund Loans, principal shall accrue simple interest at the rate of one (1) percent per annum.

7. Commencing on February 28, 2017, or the last day of the month subsequent to when the payment is due to SCE for the first phase, payments of principal and interest shall be made monthly on the last day of each calendar month.
8. The Interfund Loan to the Districts shall be fully due and payable on January 31, 2037, or within 20 years from when the payment is due to SCE for the first phase, whichever comes first.
9. After the closing date for the final phase of acquisition, if the number of Streetlights that have been transferred to the City does not equal 15,299 then the City and SCE will amend the Purchase Price, as appropriate, using the average price per streetlight determined upon the initial systems valuation, and the proportionate allocation of the Interfund Loan to the Districts will be adjusted accordingly.
10. Outstanding principal may be prepaid in whole or in part by any District without penalty at the City Manager's discretion.
11. The source of repayment for the Interfund Loan shall be a portion of the cost reduction in utility payments made to SCE as a result of transitioning the Streetlights from SCE's LS-1 tariff to SCE's lower LS-2 tariff.
12. Amortization schedules for the Interfund Loan reflecting the aforementioned terms are on file with the City's Finance Department.

PASSED, APPROVED, AND ADOPTED this 3rd day of August 2016.

L. Dennis Michael, Mayor

ATTEST:

Janice C. Reynolds, City Clerk

I, JANICE C. REYNOLDS, CITY CLERK of the City of Rancho Cucamonga, California, do hereby certify that the foregoing Resolution was duly passed, approved and adopted by the City Council of the City of Rancho Cucamonga, California, at a Regular Meeting of said City Council held on the 3rd day of August 2016.

Executed this 3rd day of August 2016, at Rancho Cucamonga, California.

Janice C. Reynolds, City Clerk

STAFF REPORT

COMMUNITY SERVICES DEPARTMENT



Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Nettie Nielsen, Community Services Director

Subject: **CONSIDERATION OF APPROVAL OF RESOLUTION NO. 16-122 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES INC. FOR PRECONSTRUCTION SERVICES FOR THE RC FAMILY SPORTS CENTER REPLACEMENT PROJECT IN AN AMOUNT NOT TO EXCEED \$40,700; AND AUTHORIZATION FOR THE CITY MANAGER TO AMEND THE AGREEMENT AND EXPAND THE SCOPE OF WORK TO INCLUDE CONSTRUCTION MANAGEMENT SERVICES IN AN AMOUNT NOT TO EXCEED \$750,000**

RECOMMENDATION

Staff recommends that the City Council approve Resolution No. 16-122 authorizing a Professional Services agreement with Griffin Structures Inc., for preconstruction services including constructability review and independent cost estimating for the RC Family Sports Center Replacement Project in amount not to exceed \$40,700; and authorize the City Manager to amend the scope of work to include construction management services in an amount not to exceed \$750,000.

PROJECT BACKGROUND

The City is in the construction drawing phase of the new sports center that will eventually replace the RC Family Sports Center on San Bernardino Road. The lease expires on the current property in December 2017 and the facility will permanently close. The new sports center will be located at Lot G at the Epicenter and promises to be an exciting addition to that property. The project is expected to be bid for construction in October with a contract award in December. Ground breaking is anticipated in February 2017 with an estimated 11-12 month minimum construction schedule to follow. Final completion of the facility would occur in late 2017 or early 2018. This timeline for the new sports center is compressed with the pending lease expiration and the overall design is geared to keep costs within the allocated capital improvement budget of approximately \$15 million, including design, construction and other incidental costs.

Critical to any large scale construction project is the management of the timeline and the capital improvement project budget. The design team, consisting of the lead architects RJM Design Group and Robert Coffee & Associates, along with their subcontractors, are responsible for all aspects of the project from conceptual design through construction documents and bid.

CONSIDERATION OF APPROVAL OF RESOLUTION NO. 16-122 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES INC FOR PRE-CONSTRUCTION SERVICES FOR THE RC FAMILY SPORTS CENTER REPLACEMENT PROJECT AND AUTHORIZING THE CITY MANAGER TO AMEND THE CONTRACT TO INCLUDE CONSTRUCTION MANAGEMENT SERVICES

PAGE 2

AUGUST 3, 2016

Best practices to project and control the timeline and costs include acquiring expert third party oversight for both pre-construction services, such as a constructability review and independent cost estimating, as well as construction management services. A constructability review entails reviewing construction processes from start to finish during the pre-construction phase to identify obstacles before a project is actually built to reduce or prevent errors, delays, and cost overruns. Ideally, the same third party firm handles both pre-construction and construction management services. It is also important the selected firm has extensive and current experience in public projects and projects similar to ours. In this case, it is critical that the City select a firm with recent, successful experience completing public recreational or sports facilities.

Given the unique circumstances surrounding this project, and the need to move the timeline forward as quickly as possible so that adverse impacts to recreational services are minimized, it is recommended that the City Council authorize an agreement and future amendments to that agreement with Griffin Structures, Inc. for pre-construction and construction management services. Rancho Cucamonga Municipal Code Section 3.08.070 (a)(8) provides that bidding can be dispensed with if the City Council determines by resolution it would be in the best interest of the City.

Griffin Structures Inc. is a highly qualified and well known firm that provides a variety of construction related services, with over 90% of their work being in the public sector. They have provided construction management and other services for large public recreational facilities including the new Lake Forest Sports Park (which includes a gymnasium), and the new Marina Park in Newport Beach which includes a new marina and large recreational building. They have also worked on several projects with our current design team (including the Lake Forest project) and have an established working relationship. That combined with their public project portfolio and further research by staff, makes them uniquely qualified for our project.

INITIAL AGREEMENT FOR PRE-CONSTRUCTION SERVICES

The first part of the proposed resolution will authorize an Agreement with Griffin Structures Inc. for pre-construction services. With construction drawings nearing completion, now is the time to secure these services. The selected firm becomes an important and integral part of the City's team, representing the best interests of the City. The firm, through the constructability review and independent cost estimating process will become as familiar with the project as our architects. The pre-construction scope of work includes the Constructability Review, Independent Cost Estimating and preparing a preliminary master project time line. For the sports center, the project the time line of this scope of work is July through early October when the bid package is complete and the cost of services is \$40,700 including contingency.

CONSIDERATION OF APPROVAL OF RESOLUTION NO. 16-122 AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES INC FOR PRE-CONSTRUCTION SERVICES FOR THE RC FAMILY SPORTS CENTER REPLACEMENT PROJECT AND AUTHORIZING THE CITY MANAGER TO AMEND THE CONTRACT TO INCLUDE CONSTRUCTION MANAGEMENT SERVICES
AUGUST 3, 2016

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FUTURE AMENDMENT TO THE AGREEMENT FOR CONSTRUCTION MANAGEMENT

Construction Management services entail on-site coordination of all construction activities, direct contact with the general contractor and providing expert support and guidance to the City through the construction process. The knowledge of the plans and construction documents gained in the pre-construction phase is critical when transitioning to construction management services, which requires daily oversight of the general contractor and the subcontractors to manage issues that arise during construction. For the City's last large project, the construction of the Public Works Services building, a third party construction manager was also used. The City is also using construction management services for Los Amigos Park.

The second part of the proposed resolution would authorize the City Manager to amend this agreement to add the additional scope for construction management, to include services such as construction project administration, record keeping, assisting with change orders and contractor negotiations, working with the contractor on detailed construction schedule, facilitating construction meetings, coordinating requests for information with contractor, city staff and design team, assisting with dispute resolution, assisting in Furniture, Fixture and Equipment (FFE) procurement and building commissioning/opening, and coordinating inspections or third party testing.

The cost of construction management services, which begin immediate after pre-construction services, also varies according to scope of work, but generally is approximately 4-5% of the construction cost. The cost for construction management services for the sports center project is expected to be in the range of \$600,000 - \$750,000.

Funding for both the initial agreement and the anticipated amendment are included in the FY 2016/17 Adopted Budget for this project. The costs noted in this staff report will be specifically funded by the Capital Reserve Fund account number 1025001-5650/1896025-0.

Respectfully submitted,



Nettie Nielsen
Community Services Director

RESOLUTION NO. 16-122

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES, INC., FOR SERVICES CONSTRUCTABILITY REVIEW AND COST ESTIMATION SERVICES RELATED TO THE FAMILY SPORTS CENTER REPLACEMENT PROJECT, AND AUTHORIZING THE CITY MANAGER TO AMEND THE AGREEMENT TO ADD CONSTRUCTION MANAGEMENT SERVICES

WHEREAS, it is the intention of the City of Rancho Cucamonga to replace the existing leased Family Sports Center with a new City-owned gymnasium, as the lease for the existing Sports Center facility will expire in December 2017; and

WHEREAS, time is of the essence in the construction of the new City-owned gymnasium, in order to ensure the continuity of recreation services provided to the public; and

WHEREAS, the City of Rancho Cucamonga is in the process of preparing the plans and specifications for the construction of the new gymnasium; and

WHEREAS, the City requires constructability review, cost estimation, and construction management services to ensure the successful completion of the gymnasium in a timely manner, and to make the best use of the City's funds that have been budgeted to complete this project; and

WHEREAS, Government Code Sections 4525 through 4529.5 require local agencies to select construction management and related services on the basis of demonstrated competence and qualifications for the types of services to be performed, and at fair and reasonable prices to the public agencies; and

WHEREAS, the Community Services Department has researched the completion of similar gymnasium projects in the region, and has identified Griffin Structures, Inc., as having provided constructability review, cost estimation, and construction management services for similar projects, and demonstrated its competence and qualifications, and fair and reasonable prices for those projects; and

WHEREAS, Section 3.08.070 (a)(8) of the Rancho Cucamonga Municipal Code provides that bidding may be dispensed with, if the City Council determines by resolution it would be in the best interest of the city to dispense with bidding;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES that Griffin Structures, Inc., has demonstrated its competence and qualifications at fair and reasonable prices to public agencies, and authorizes the execution of a Professional Services Agreement for constructability review and cost estimation services for the Family Sports Center replacement project, in an amount not to exceed \$40,700.

BE IT FURTHER RESOLVED that the City Manager is authorized to amend this Professional Services Agreement at a future date, to include construction management services for an amount not to exceed \$750,000.

PASSED, APPROVED, AND ADOPTED this ___ day of _____, 2016.

AYES:

NOES:

ABSENT:

ABSTAINED:

L. Dennis Michael, Mayor

ATTEST:

Janice C. Reynolds, City Clerk

I, **JANICE C. REYNOLDS, CITY CLERK** of the City of Rancho Cucamonga, California, do hereby certify that the foregoing was duly passed, approved and adopted by the City Council of the City of Rancho Cucamonga, at a regular meeting held on the third day of August, 2016.

Executed this _____ day of _____, 2016, at Rancho Cucamonga, California.

Janice C. Reynolds, City Clerk



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer 

By: Craig Cruz, Associate Engineer
Ruth Cain, CPPB, Procurement Manager 

Subject: CONSIDERATION FOR APPROVAL TO AWARD AND AUTHORIZE THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$75,660 WITH ALBERT GROVER & ASSOCIATES, AND AUTHORIZE THE EXPENDITURE OF A 10% CONTINGENCY IN THE AMOUNT OF \$7,566 FOR THE DESIGN SERVICES FOR TRAFFIC SIGNAL COMMUNICATION MASTER PLAN, TO BE FUNDED FROM TRANSPORTATION FUND, ACCOUNT NO. 11243035650/1831124-0.

RECOMMENDATION

It is recommended that the City Council award a professional services agreement in the amount of \$75,660 with Albert Grover & Associates, and authorize the expenditure of a 10% contingency in the amount of \$7,566 for the Design Services for Traffic Signal Communication Master Plan, and authorize the Mayor to sign said agreement and the City Clerk to attest thereto.

BACKGROUND/ANALYSIS

The City operates and maintains nearly 200 traffic signals citywide. As this number increases over time, staff will need to be able to obtain real-time data and make programming adjustments remotely in order to efficiently manage traffic operations. A key component to meeting this need is a citywide traffic signal communication network. While many of the City's traffic signals, especially those along major corridors, are interconnected, the existing communication system is obsolete and does not provide for remote connectivity to all traffic signals.

The preparation of a Traffic Signal Communication Master Plan will provide the framework for future design and implementation decisions necessary to update and expand this crucial communication network. The master plan will consist of, but is not limited to, a communication system inventory of existing infrastructure, a Geographic Information System-based map for existing and proposed infrastructure, a conceptual layout of needed infrastructure and operations, recommendations for closed circuit television and fixed changeable message signs, design guidelines, maintenance requirements and potential update of development guidelines and policies.

In order to obtain proposals from qualified engineering firms to prepare the Traffic Signal Communication Master Plan, the Engineering Services Department provided specifications for Design Services for Traffic Signal Communication Master Plan to the Purchasing Division. The Purchasing Division posted a formal Request for Proposal (RFP) #15/16-128 to the City's automated procurement system. There were five hundred and forty-two (542) notified vendors, thirty-three (33) prospective vendors downloaded the solicitation documents and there were two (2) responses received. After review and analysis of the RFP responses by the Purchasing Division and the Engineering Services Department, staff is recommending an award for the Design Services for Traffic Signal Communication Master Plan to Albert Grover & Associates of Fullerton, California, offering the best value to the City with the lowest most responsive proposal while meeting the requirements of Engineering Services. All applicable documentation is on file in the City's automated bid system.

Adequate funds have been budgeted in Fiscal Year 2016/2017 in Account No. 11243035650/1831124-0.

STAFF REPORT

ENGINEERING SERVICES DEPARTMENT



Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer 

By: Carlo Cambare, Engineering Technician

Subject: CONSIDERATION OF APPROVAL ORDERING THE ANNEXATION TO LANDSCAPE MAINTENANCE DISTRICT NO. 1 AND STREET LIGHT MAINTENANCE DISTRICT NOS. 1 AND 2 FOR DRC2014-00893, LOCATED AT 9251 IOAMOSA COURT, SUBMITTED BY ZHENG, QING JIAN AND JIAN, XIU Q

RECOMMENDATION

It is recommended that the City Council adopt the attached Resolutions ordering the Annexation to Landscape Maintenance District No. 1 and Street Light Maintenance District Nos. 1 and 2 for DRC2014-00893.

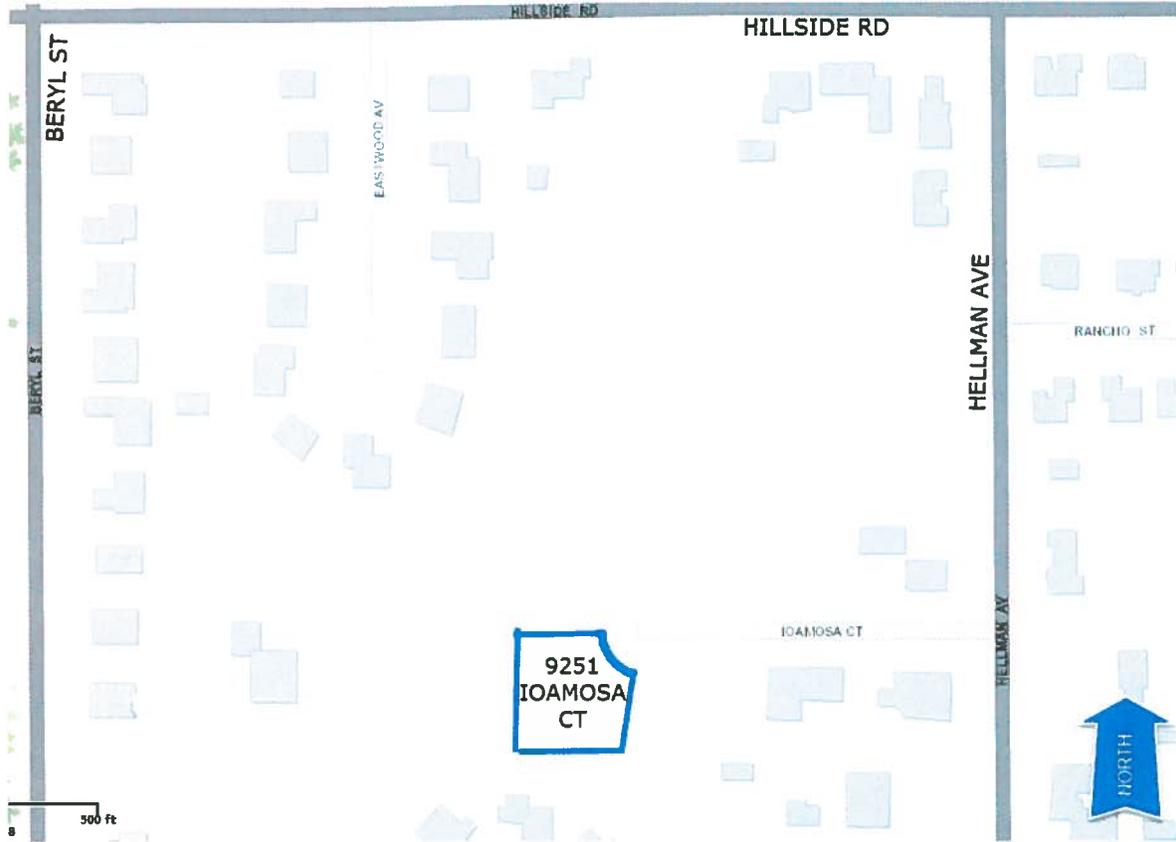
BACKGROUND/ANALYSIS

DRC2014-00893, located in the Very Low (VL) Zoning District (1 to 2 dwelling units per acre) at 9251 Ioamosa Court was approved by the Planning Commission on December 9, 2015. This project is for the construction of a new, custom 7,302 square foot two-story single-family residence and an attached 1,055 square foot garage on a 25,273 square foot lot.

The property owner will be installing a drive approach and street trees through the Engineering Services Department permit process. No improvement agreement or bonds are necessary. Therefore, the only consideration before the City Council are the Consent and Waiver to Annex.

The Consent and Waiver to Annexation forms signed by the Developer are on file in the City Clerk's Office.

9251 IOAMOSA CT



RESOLUTION NO. 16-123

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 1 (GENERAL CITY) FOR DRC2014-00893

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Landscape Maintenance District No. 1 (General City) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

ZHENG, QING JIAN AND JIANG, XIU Q

The legal description of the Property is:

LOT 3 IN TRACT 16461, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 311 OF MAPS, PAGES 65-66 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Assessor's Parcels Numbers of the Property: 1061-611-15-0000

Exhibit B

Description of the District Improvements
Fiscal Year 2016-17

Landscape Maintenance District No. 1 (General City) (the "Maintenance District") represents various landscaped areas, parks and community trails located at various sites throughout the City. These sites consist of several non-contiguous areas throughout the City. As such, the parcels within this District do not represent a distinct district area as do the other LMD's within the City. Typically new parcels within this District have been annexed upon development.

The various sites maintained by the District consist of parkways, median islands, paseos, street trees, entry monuments, community trails and parks. The parks consist of Bear Gulch Park, East and West Beryl Park, Old Town Park, Church Street Park, Golden Oaks Park, Heritage Community Park, Hermosa Park, Red Hill Community Park, Lions Park, Napa Park, Don Tiburcio Tapia Park and the Rancho Cucamonga Adult Sports Complex).

Proposed additions to the Improvements for Project DRC2014-00893:

STREET TREE 1 EACH

Exhibit C

Proposed Annual Assessment
Fiscal Year 2016-17

The following table summarizes the assessment rate for Landscape Maintenance District No. 1 (General City) for DRC2014-00893:

Land Use	Basis	EBU* Factor	Rate per EBU*
Single Family	Parcel	1.00	\$92.21
Multi-Family	Unit	0.50	92.21
Non-Residential Improved	Acre	2.00	92.21
Vacant	Acre	0.25	92.21

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$1 \text{ Parcels} \times 1 \text{ EBU Factor} \times \$92.21 \text{ Rate per EBU} = \$92.21 \text{ Annual Assessment}$$

RESOLUTION NO. 16-124

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR DRC2014-00893

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 1 (Arterial Streets) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

ZHENG, QING JIAN AND JIANG, XIU Q

The legal description of the Property is:

LOT 3 IN TRACT 16461, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 311 OF MAPS, PAGES 65-66 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Assessor's Parcels Numbers of the Property: 1061-611-15-0000

Exhibit B

Description of the District Improvements
Fiscal Year 2016-17

Street Light Maintenance District No. 1 (Arterial Streets):

Street Light Maintenance District No. 1 (Arterial Streets) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on arterial streets throughout the City. These sites consist of several non-contiguous areas throughout the City.

The sites maintained by the district consist of street lights on arterial streets and traffic signals on arterial streets within the rights-of-way or designated easements of streets dedicated to the City.

Proposed additions to the Improvements for Project DRC2014-00893:

STREET LIGHT 0 EACH

Exhibit C

Proposed Annual Assessment
Fiscal Year 2016-17

Street Light Maintenance District No.1 (Arterial Streets):

The following table summarizes the assessment rate for Street Light Maintenance District No.1 (Arterial Streets) for DRC2014-00893:

Land Use	Basis	EBU Factor*	Rate per EBU*
Single Family	Parcel	1.00	\$17.77
Multi-Family	Parcel	1.00	17.77
Commercial	Acre	2.00	17.77
Vacant	Acre	2.00	17.77

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

1 Parcels x 1 EBU Factor x \$17.77 Rate per EBU = \$17.77 Annual Assessment

RESOLUTION NO. 16-125

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 2 (LOCAL STREETS) FOR DRC2014-00893

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 2 (Local Streets) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

ZHENG, QING JIAN AND JIANG, XIU Q

The legal description of the Property is:

LOT 3 IN TRACT 16461, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 311 OF MAPS, PAGES 65-66 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Assessor's Parcels Numbers of the Property: 1061-611-15-0000

Exhibit B

Description of the District Improvements
Fiscal Year 2016-17

Street Light Maintenance District No. 2 (Local Streets):

Street Light Maintenance District No. 2 (Local Streets) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on local streets throughout the City but excluding those areas already in another local maintenance district. Generally, this area encompasses the residential area of the City west of Haven Avenue.

The sites maintained by the District consist of street lights on local streets and traffic signals (or a portion thereof) on local streets generally west of Haven Avenue.

Proposed additions to the Improvements for Project DRC2014-00893:

STREET LIGHTS 0 EACH

Exhibit C

Proposed Annual Assessment
Fiscal Year 2016-17

Street Light Maintenance District No. 2 (Local Streets):

The following table summarizes the assessment rate for Street Light Maintenance District No. 2 (Local Streets) for DRC2014-00893:

Land Use	Basis	EBU Factor*	Rate per EBU*
Single Family	Parcel	1.00	\$39.97
Multi-Family	Unit	1.00	39.97
Commercial	Acre	2.00	39.97
Vacant	Acre	2.00	39.97

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$1 \text{ Parcels} \times 1 \text{ EBU Factor} \times \$39.97 \text{ Rate per EBU} = \$39.97 \text{ Annual Assessment}$$



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer *JCW*

By: Craig Cruz, Associate Engineer

Subject: CONSIDERATION FOR APPROVAL TO AUTHORIZE THE ADVERTISING OF THE "NOTICE INVITING BIDS" FOR TRAFFIC SIGNAL INSTALLATIONS AT CARNELIAN STREET AT BANYAN STREET AND SIXTH STREET AT UTICA AVENUE, LEFT TURN MODIFICATIONS AT 3 INTERSECTIONS ALONG MILLIKEN AVENUE, AND RETROREFLECTIVE STREET NAME SIGNS AT 3 LOCATIONS PROJECT, TO BE FUNDED FROM TRANSPORTATION FUNDS, ACCOUNT NOS. 11243035650/1875124-0, 11243035650/1887124-0, AND 11243035650/1889124-0.

RECOMMENDATION

It is recommended that the City Council approve the plans and specifications for the construction of Traffic Signal Installations at Carnelian Street at Banyan Street and Sixth Street at Utica Avenue, Left Turn Modifications at 3 Intersections along Milliken Avenue, and Retroreflective Street Name Signs at 3 Locations Project, and approve the attached resolution authorizing the City Clerk to advertise the "Notice Inviting Bids" to be funded from Transportation Funds, Account Nos. 11243035650/1875124-0, 11243035650/1887124-0, and 11243035650/1889124-0.

BACKGROUND/ANALYSIS

On June 1, 2016, bids were received and opened for the subject project. However, after evaluating the bids, staff determined that all bids received exceeded the Engineer's estimate by no less than 73 percent. In being financially prudent, on June 15, 2016 staff recommended to City Council that all bids be rejected for the project as non-responsive to the needs of the City. Subsequently, staff reviewed the bid documents and made changes that are expected to provide better overall pricing for the project. It is believed that the primary cause for higher than expected bids relates to concrete and pavement modifications included in the original bid that are ancillary to the primary objective of the project.

Staff has made three modifications to the project bid documents in an effort to achieve more cost efficient bid pricing. First, staff has moved the upgrade and installation of curb ramps at the two new traffic signal locations into a separate project that will focus on this type of work and is expected to provide savings through an economy of scale. Second, all bid items related to the modification of raised medians at the project intersections have been moved into the additive bid item section. This change allows staff to recommend some or all of these modifications based on the reasonableness of the bids received without affecting the status of the base bid. Finally, the bid items related to the traffic signal interconnect on Carnelian Street north of the freeway has been moved into the base bid. This will ensure that bids for this critical portion of the work bid competitively alongside the other traffic signal work. With these modifications, staff anticipates base bids in line with the revised Engineer's Estimate of \$900,000.

Staff has determined that the project is categorically exempt per Article 19, Section 15301(c) of the CEQA guidelines. Legal advertising is scheduled for August 9 and 16, 2016 with bid opening at 2:00 p.m. on Tuesday, August 30, 2016, unless extended by addendum.

RESOLUTION NO. 16-126

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING PLANS AND SPECIFICATIONS FOR THE "TRAFFIC SIGNAL INSTALLATIONS AT CARNELIAN STREET AT BANYAN STREET AND SIXTH STREET AT UTICA AVENUE, LEFT TURN MODIFICATIONS AT 3 INTERSECTIONS ALONG MILLIKEN AVENUE, AND RETROREFLECTIVE STREET NAME SIGNS AT 3 LOCATIONS PROJECT", IN SAID CITY AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

WHEREAS, it is the intention of the City of Rancho Cucamonga to construct certain improvements in the City of Rancho Cucamonga.

WHEREAS, the City of Rancho Cucamonga has prepared specifications for the construction of certain improvements.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES, that the specifications presented by the City of Rancho Cucamonga be and are hereby approved as the plans and specifications for "Traffic Signal Installations at Carnelian Street at Banyan Street and Sixth Street at Utica Avenue, Left Turn Modifications at 3 Intersections along Milliken Avenue, and Retroreflective Street Name Signs at 3 Locations Project".

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to advertise as required by law for the receipt of sealed bids or proposals for doing the work specified in the aforesaid plans and specifications, which said advertisement shall be substantially in the following words and figures, to wit:

"NOTICE INVITING SEALED BIDS OR PROPOSALS"

Pursuant to a Resolution of the Council of the City of Rancho Cucamonga, San Bernardino County, California, directing this notice, NOTICE IS HEREBY GIVEN that said City of Rancho Cucamonga will receive at the Office of the City Clerk in the offices of the City of Rancho Cucamonga, on or before the hour of 2:00 p.m. on Tuesday, August 30, 2016, sealed bids or proposals for "Traffic Signal Installations at Carnelian Street at Banyan Street and Sixth Street at Utica Avenue, Left Turn Modifications at 3 Intersections along Milliken Avenue, and Retroreflective Street Name Signs at 3 Locations Project" in said City.

Bids will be publicly opened and read in the office of the City Clerk, 10500 Civic Center Drive, Rancho Cucamonga, California 91730.

Bids must be made on a form provided for the purpose, addressed to the City of Rancho Cucamonga, California, marked, "Traffic Signal Installations at Carnelian Street at Banyan Street and Sixth Street at Utica Avenue, Left Turn Modifications at 3 Intersections along Milliken Avenue, and Retroreflective Street Name Signs at 3 Locations Project".

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is

required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the City Clerk of the City of Rancho Cucamonga, 10500 Civic Center Drive, Rancho Cucamonga, California, and are available to any interested party on request. The Contracting Agency also shall cause a copy of such determinations to be posted at the job site.

Pursuant to provisions of Labor Code Section 1775, the Contractor shall forfeit, as penalty to the City of Rancho Cucamonga, not more than two hundred dollars (\$200.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman or mechanic is paid less than the general prevailing rate of wages herein before stipulated for any work done under the attached contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

Attention is directed to the provisions in Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

Section 1777.5, as amended, requires the Contractor or subcontractor employing tradesmen in any apprenticeable occupation to apply to the joint apprenticeship committee nearest the site of the public work's project and which administers the apprenticeship program in that trade for a certificate of approval. The certificate will also fix the ratio of apprentices to journeymen that will be used in the performance of the contract. The ratio of apprentices to journeymen in such cases shall not be less than one to five except:

- A. When unemployment in the area of coverage by the joint apprenticeship committee has exceeded an average of 15 percent in the 90 days prior to the request of certificate, or
- B. When the number of apprentices in training in the area exceeds a ratio of one to five, or
- C. When the trade can show that it is replacing at least 1/30 of its membership through apprenticeship training on an annual basis statewide or locally, or
- D. When the Contractor provides evidence that he employs registered apprentices on all of his contracts on an annual average of not less than one apprentice to eight journeymen.

The Contractor is required to make contributions to funds established for the administration of apprenticeship programs if he employs registered apprentices or journeymen in any apprenticeable trade on such contracts and if other Contractors on the public works site are making such contributions.

The Contractor and subcontractor under him shall comply with the requirements of Sections 1777.5 and 1777.6 in the employment of apprentices.

Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of Industrial Relations, ex-officio the Administrator of Apprenticeship, San Francisco, California, or from the Division of Apprenticeship Standards and its branch offices.

Eight (8) hours of labor shall constitute a legal day's work for all workmen employed in the execution of this contract and the Contractor and any subcontractor under him shall comply with and be governed by the laws of the State of California having to do with working hours as set forth in Division 2, Part 7, Chapter 1, Article 3 of the Labor Code of the State of California as amended.

The Contractor shall forfeit, as a penalty to the City of Rancho Cucamonga, twenty-five dollars (\$25.00) for each laborer, workman, or mechanic employed in the execution of the contract, by him or any subcontractor under him, upon any of the work herein before mentioned, for each calendar day during which said laborer, workman, or mechanic is required or permitted to labor more than eight (8) hours in violation of said Labor Code.

Contractor agrees to pay travel and subsistence pay to each workman needed to execute the work required by this contract as such travel and subsistence payments are defined in the applicable collective bargaining agreement filed in accordance with Labor Code Section 1773.1.

The bidder must submit with his proposal, cash, cashier's check, certified check, or bidder's bond, payable to the City of Rancho Cucamonga for an amount equal to at least 10% of the amount of said bid as a guarantee that the bidder will enter into the proposed contract if the same is awarded to him, and in event of failure to enter into such contract said cash, cashiers' check, certified check, or bond shall become the property of the City of Rancho Cucamonga.

If the City of Rancho Cucamonga awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the City of Rancho Cucamonga to the difference between the low bid and the second lowest bid, and the surplus, if any shall be returned to the lowest bidder.

The amount of the bond to be given to secure a faithful performance of the contract for said work shall be 100% of the contract price thereof, and an additional bond in an amount equal to 100% of the contract price for said work shall be given to secure the payment of claims for any materials or supplies furnished for the performance of the work contracted to be done by the Contractor, or any work or labor of any kind done thereon, and the Contractor will also be required to furnish a certificate that he carries compensation insurance covering his employees upon work to be done under contract which may be entered into between him and the said City of Rancho Cucamonga for the construction of said work.

Contractor shall possess any and all contractor licenses, in form and class as required by any and all applicable laws with respect to any and all of the work to be performed under this contract; Including but not limited to a Class "A" License (General Engineering Contractor) or Class "C-10" License in accordance with the provisions of the Contractor's License Law (California Business and Professions Code, Section 7000 et. seq.) and rules and regulation adopted pursuant thereto.

The Contractor, pursuant to the "California Business and Professions Code," Section 7028.15, shall indicate his or her State License Number on the bid, together with the expiration date, and be signed by the Contractor declaring, under penalty of perjury, that the information being provided is true and correct.

The work is to be done in accordance with the profiles, plans, and specifications of the City of Rancho Cucamonga on file in the Office of the City Clerk at 10500 Civic Center Drive, Rancho Cucamonga, California.

In an effort to go green and paperless, digital copies of the plans, specifications, and bid proposal, including any future addenda or revisions to the bid documents, are available by going to www.ciplist.com and signing up, by going to Member Login or Member Signup (it's free), then choose California, then scroll down to San Bernardino County and click on Browse Cities, then scroll down to Rancho Cucamonga and click on City Projects, then click on the Project of interest under the Title and follow directions for download. Note, copies of the plans, specifications, bid proposal, addendums and revisions will not be provided, digital copies must be downloaded from the above website then printed. Prospective bidders must register for an account on www.ciplist.com to be included on the prospective bidder's list(s) and to receive email updates of any addenda or revisions to the bid documents. Be advised that the information contained on this site may change over time and without notice to prospective bidders or registered users. While effort is made to keep information current and accurate and to notify registered prospective bidders of any changes to the bid documents, it is the responsibility of each prospective bidder to register with www.ciplist.com and to check this website on a DAILY basis through the close of bids for any applicable addenda or updates.

No proposal will be considered from a Contractor to whom a proposal form has not been issued by the City of Rancho Cucamonga to registered prospective bidders from www.ciplist.com.

The successful bidder will be required to enter into a contract satisfactory to the City of Rancho Cucamonga.

In accordance with the requirements of Section 9-3.2 of the General Provisions, as set forth in the Plans and Specifications regarding the work contracted to be done by the Contractor, the Contractor may, upon the Contractor's request and at the Contractor's sole cost and expense, substitute authorized securities in lieu of monies withheld (performance retention).

The City of Rancho Cucamonga, reserves the right to reject any or all bids.

Questions regarding this Notice Inviting Bids for "Traffic Signal Installation at Carnelian Street at Banyan Street and Sixth Street at Utica Avenue, Left Turn Modifications at 3 Intersections along Milliken Avenue, and Retroreflective Street Name Signs at 3 Locations Project" may be directed to:

CRAIG CRUZ, ASSOCIATE ENGINEER & PROJECT MANAGER
10500 Civic Center Drive, Rancho Cucamonga, CA 91730
(909) 477-2740, ext. 4057

ADVERTISE ON: August 9 and 16, 2016



STAFF REPORT

ENGINEERING DEPARTMENT

Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer 

By: Trina Valdez, Management Analyst I 

Subject: CONSIDERATION TO APPROVE AND AUTHORIZE AN INCREASE TO PROFESSIONAL SERVICES AGREEMENT (CO#12-075) TO INTERNATIONAL LINE BUILDERS, INC. IN THE AMOUNT OF \$176,238.46 FOR LINE EXTENSION IMPROVEMENTS FOR THE RANCHO CUCAMONGA MUNICIPAL UTILITY TO BE FUNDED BY RANCHO CUCAMONGA MUNICIPAL UTILITY ACCOUNT 1705303-5650/1938705-0 AND TO APPROVE AN APPROPRIATION IN THE AMOUNT OF \$23,238.46 TO ACCOUNT 1705303-5650 FROM RANCHO CUCAMONGA MUNICIPAL UTILITY FUND BALANCE

RECOMMENDATION

It is recommended that the City Council approve and authorize an amendment to increase Professional Services Agreement (CO#12-075) for International Line Builders, Inc. in the amount of \$176,238.46 for line extension improvements for the Rancho Cucamonga Municipal Utility and to approve an appropriation in the amount of \$23,238.46 to account 1705303-5650/1938705-0 from the Rancho Cucamonga Municipal Utility fund balance.

BACKGROUND/ANALYSIS

In 2012, the City of Rancho Cucamonga and International Line Builders, Inc. (ILB) entered into a Professional Services Agreement (CO#12-075) to provide maintenance and operations, including but not limited to installation, removal and maintenance of underground distribution facilities and all electrical related equipment of the Rancho Cucamonga Municipal Utility (RCMU) substation and infrastructure.

As the RCMU customer base continues to grow, additional line extension projects have been required to distribute electric service to these new developments. To accommodate a new development on Spruce Avenue, the furnishing and installation of all required distribution equipment is required to interconnect to RCMU's existing infrastructure. Staff received and reviewed two bids in accordance with the requirements of the project and found ILB to offer the best value to the City with the lowest most responsive proposal.



STAFF REPORT

ENGINEERING DEPARTMENT

Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer 

By: Trina Valdez, Management Analyst 

Subject: CONSIDERATION TO APPROVE AND AUTHORIZE AN INCREASE TO PROFESSIONAL SERVICES AGREEMENT (CO#14-008) TO PACIFIC UTILITY INSTALLATION IN THE AMOUNT OF \$30,081.00 FOR STREET LIGHT IMPROVEMENTS FOR THE RANCHO CUCAMONGA MUNICIPAL UTILITY TO BE FUNDED BY RANCHO CUCAMONGA MUNICIPAL UTILITY ACCOUNT 17053035603 AND TO APPROVE AN APPROPRIATION IN THE AMOUNT OF \$30,081.00 TO ACCOUNT 17053035603 FROM RANCHO CUCAMONGA MUNICIPAL UTILITY FUND BALANCE

RECOMMENDATION

It is recommended that the City Council approve and authorize an amendment to increase Professional Services Agreement (CO#14-008) for Pacific Utility Installation in the amount of \$30,081.00 for street light improvements for the Rancho Cucamonga Municipal Utility and to approve an appropriation in the amount of \$30,081.00 to account 17053035603 from the Rancho Cucamonga Municipal Utility fund balance.

BACKGROUND/ANALYSIS

In 2014, the City of Rancho Cucamonga and Pacific Utility Installation (PUI) entered into a Professional Services Agreement (CO#14-008) to provide maintenance and operations, including but not limited to installation, removal and maintenance of underground distribution facilities and all electrical related equipment of the Rancho Cucamonga Municipal Utility (RCMU) substation and infrastructure.

Staff identified streetlight improvements needed on Rochester Avenue north of Arrow Route. Staff received and reviewed two bids in accordance with the requirements of the project and found PUI to offer the best value to the City with the lowest most responsive proposal.

STAFF REPORT

ENGINEERING SERVICES DEPARTMENT



Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Jason C. Welday, Director of Engineering Services/City Engineer 

By: Willie Valbuena, Assistant Engineer

Subject: CONSIDERATION OF APPROVAL OF MAP, IMPROVEMENT AGREEMENT, IMPROVEMENT SECURITIES, MONUMENTATION CASH DEPOSIT AND ORDERING THE ANNEXATION TO LANDSCAPE MAINTENANCE DISTRICT NO. 9 AND STREET LIGHT MAINTENANCE DISTRICT NOS. 1 AND 8 FOR TRACT 18936, LOCATED ON THE SOUTH SIDE OF CARNESI DRIVE, EAST OF ETIWANDA AVENUE, SUBMITTED BY STORM WESTERN DEVELOPMENT, INC., A CALIFORNIA CORPORATION

RECOMMENDATION

It is recommended that the City Council adopt the attached resolutions approving the Final Map, Improvement Agreement, Improvement Securities, Monumentation Cash Deposit and ordering the annexation to Landscape Maintenance District No. 9 and Street Light Maintenance District Nos. 1 and 8 for Tract 18936 and authorizing the Mayor to sign said agreements and authorizing the City Clerk to cause said map to record.

BACKGROUND/ANALYSIS

Tentative Tract Map SUBTT18936, located on the south side of Carnesi Drive, east of Etiwanda Avenue, in the Very Low (VL) Zoning District of the Etiwanda Specific Plan, was approved by the Planning Commission on August 12, 2015. This project is for a residential subdivision of 17 single family lots on 8.32 acres of land.

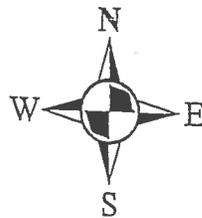
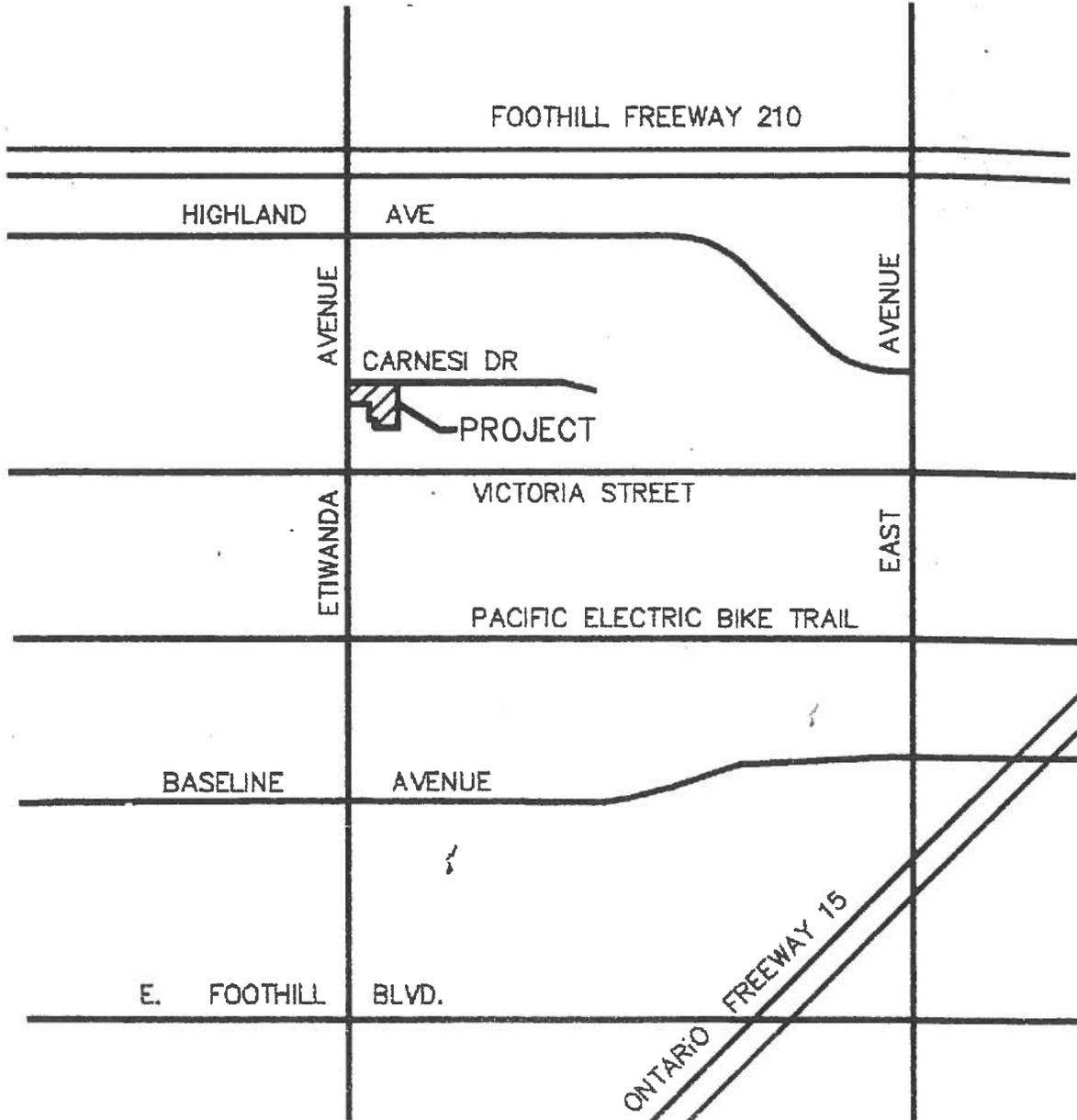
The Developer, Storm Western Development Inc., a California Corporation, is submitting an Improvement Agreement, Improvement Securities and Monumentation Cash Deposit to guarantee the construction of the public improvements in the following amounts:

Faithful Performance Bond	\$ 146,700.00
Labor and Material Bond	\$ 146,700.00
Monumentation Cash Deposit	\$ 3,521.00

Copies of the agreement and securities are available in the City Clerk's Office.

The Consent and Waiver to Annexation forms signed by the Developer are on file in the City Clerk's Office.

City of Rancho Cucamonga Engineering Division



Item: TRACT 18936

Title: VICINITY MAP

RESOLUTION NO. 16-127

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING THE FINAL MAP, IMPROVEMENT AGREEMENT, IMPROVEMENT SECURITIES AND MONUMENTATION CASH DEPOSIT FOR TRACT 18936

WHEREAS, Tentative Tract Map 18936, submitted by Storm Western Development Inc., a California Corporation and consisting of a subdivision of 8.32 acres of land into 17 single family lots, located on the south side of Carnesi Drive, east of Etiwanda Avenue, was approved by the Planning Commission on August 12, 2015; and

WHEREAS, Tract Map 18936 is the final map of the division of land approved as shown on the Tentative Tract Map; and

WHEREAS, all the requirements established as prerequisite to approval of the installation of public street improvements by the City Council of said City have now been met by posting the Improvement Securities and Monumentation Cash Deposit by Storm Western Development Inc., a California Corporation, as developer; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES, that said Improvement Agreement, Improvement Securities and Monumentation Cash Deposit submitted by said developer be and the same are hereby approved and the Mayor is hereby authorized to sign said Improvement Agreement on behalf of the City of Rancho Cucamonga and that said Tract Map 18936 be and the same is hereby approved and the City Engineer is authorized to present same to the County Recorder to be filed for record.

RESOLUTION NO. 16-128

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 9 (LOWER ETIWANDA) FOR TRACT MAP 18936

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Landscape Maintenance District No. 9 (Lower Etiwanda) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

STORM WESTERN DEVELOPMENT INC., A CALIFORNIA CORPORATION

The legal description of the Property is:

PARCEL 1

THE NORTH ONE-HALF OF LOT 12, BLOCK H, ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 24 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 2

THE SOUTH 1/2 OF LOT 12, BLOCK H ACCORDING TO MAP OF ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2 OF MAPS, PAGE 24, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM THE WESTERLY 200 FEET.

ALSO EXCEPT THEREFROM THE EAST 102.50 FEET OF THE WEST 302.50 FEET OF THE SOUTH 97 FEET OF SAID LOT 12.

SAID LAND IS ALSO BEING MORE PARTICULARLY DESCRIBED AS PARCEL "B" OF CERTIFICATE OF COMPLIANCE NO. 608 FOR LOT LINE ADJUSTMENT RECORDED OCTOBER 24, 2005 AS INSTRUMENT NO. 2005-0794286, OF OFFICIAL RECORDS.

Assessor's Parcels Numbers of the Property:

Parcel 1 APN: 227-061-03

Parcel 2 APN: 227-061-82

Exhibit B

Description of the District Improvements
Fiscal Year 2016/2017

Landscape Maintenance District No. 9 (Lower Etiwanda):

Landscape Maintenance District No. 9 (Lower Etiwanda) (the "Maintenance District") represents landscape sites throughout the Lower Etiwanda Area.

The various sites maintained by the district consist of parkways, median islands and street trees.

Proposed additions to the Improvements for Project Tract Map 18936:

STREET TREES	11 EACH
COBBLESTONES	982 SF
PLANTING AREA	1800 SF

Exhibit C

Proposed Annual Assessment
Fiscal Year 2016/2017

Landscape Maintenance District No. 9 (Lower Etiwanda):

The rate per Equivalent Dwelling Unit (EDU) is \$80.00 for the fiscal year 2016/17. The following table summarizes the assessment rate for Landscape Maintenance District No. 9 (Lower Etiwanda) for Tract Map 18936:

Land Use	Basis	EBU Factor*	Rate per EBU*
Single Family	Unit	1.00	\$80.00
Multi-Family	Unit	1.00	80.00
Commercial/ Industrial	Acre	2.00	80.00
Vacant	Acre	0.25	80.00

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$16 \text{ Parcels} \times 1 \text{ EBU Factor} \times \$80.00 \text{ Rate per EBU} = \$ 1,280.00 \text{ Annual Assessment}$$

*Commencing with Fiscal Year 2001/02, the amount of the assessment for the District is proposed to increase each year, based upon the Consumer Price Index (CPI), All Urban Consumers, for the Los Angeles-Anaheim-San Bernardino Area, as determined by the United State Department of Labor, Bureau of Labor Statistics, or its successor. The Engineer shall compute the percentage difference between the CP for March of each year and the CPI for the previous March, and shall then adjust the assessment by an amount not to exceed such percentage for the following year.

RESOLUTION NO. 16-129

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR TRACT MAP 18936

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 1 (Arterial Streets) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

STORM WESTERN DEVELOPMENT INC., A CALIFORNIA CORPORATION

The legal description of the Property is:

PARCEL 1

THE NORTH ONE-HALF OF LOT 12, BLOCK H, ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 24 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 2

THE SOUTH 1/2 OF LOT 12, BLOCK H ACCORDING TO MAP OF ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2 OF MAPS, PAGE 24, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM THE WESTERLY 200 FEET.

ALSO EXCEPT THEREFROM THE EAST 102.50 FEET OF THE WEST 302.50 FEET OF THE SOUTH 97 FEET OF SAID LOT 12.

SAID LAND IS ALSO BEING MORE PARTICULARLY DESCRIBED AS PARCEL "B" OF CERTIFICATE OF COMPLIANCE NO. 608 FOR LOT LINE ADJUSTMENT RECORDED OCTOBER 24, 2005 AS INSTRUMENT NO. 2005-0794286, OF OFFICIAL RECORDS.

Assessor's Parcels Numbers of the Property:

Parcel 1 APN: 227-061-03

Parcel 2 APN: 227-061-82

Exhibit B

Description of the District Improvements
Fiscal Year 2016/2017

Street Light Maintenance District No. 1 (Arterial Streets):

Street Light Maintenance District No. 1 (Arterial Streets) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on arterial streets throughout the City. These sites consist of several non-contiguous areas throughout the City.

The sites maintained by the district consist of street lights on arterial streets and traffic signals on arterial streets within the rights-of-way or designated easements of streets dedicated to the City.

Proposed additions to the Improvements for Project Tract Map:

STREET LIGHT 0 EACH

Exhibit C

Proposed Annual Assessment
Fiscal Year 2016/2017

Street Light Maintenance District No.1 (Arterial Streets):

The following table summarizes the assessment rate for Street Light Maintenance District No.1 (Arterial Streets) for Tract Map 18936

Land Use	Basis	EBU Factor*	Rate per EBU*
Single Family	Parcel	1.00	\$17.77
Multi-Family	Parcel	1.00	17.77
Commercial	Acre	2.00	17.77
Vacant	Acre	2.00	17.77

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

16 Parcels x 1 EBU Factor x \$17.77 Rate per EBU = \$ 284.32 Annual Assessment

RESOLUTION NO. 16-130

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 8 (SOUTH ETIWANDA) FOR TRACT MAP 18936

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 8 (South Etiwanda) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

STORM WESTERN DEVELOPMENT INC., A CALIFORNIA CORPORATION

The legal description of the Property is:

PARCEL 1

THE NORTH ONE-HALF OF LOT 12, BLOCK H, ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 24 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 2

THE SOUTH 1/2 OF LOT 12, BLOCK H ACCORDING TO MAP OF ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 2 OF MAPS, PAGE 24, RECORDS OF SAID COUNTY.

EXCEPT THEREFROM THE WESTERLY 200 FEET.

ALSO EXCEPT THEREFROM THE EAST 102.50 FEET OF THE WEST 302.50 FEET OF THE SOUTH 97 FEET OF SAID LOT 12.

SAID LAND IS ALSO BEING MORE PARTICULARLY DESCRIBED AS PARCEL "B" OF CERTIFICATE OF COMPLIANCE NO. 608 FOR LOT LINE ADJUSTMENT RECORDED OCTOBER 24, 2005 AS INSTRUMENT NO. 2005-0794286, OF OFFICIAL RECORDS.

Assessor's Parcels Numbers of the Property:

Parcel 1 APN: 227-061-03

Parcel 2 APN: 227-061-82

Exhibit B

Description of the District Improvements
Fiscal Year 2016/2017

Street Light Maintenance District No. 8 (South Etiwanda):

Street Light Maintenance District No. 8 (South Etiwanda) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on local streets in what is termed the South Etiwanda area of the City. Generally, this area encompasses the area of the City east of Etiwanda Avenue, north of Foothill Boulevard and south of Highland Avenue within the incorporated area of the City.

The sites maintained by the district consist of street lights on local streets and traffic signals (or a portion thereof) on local streets within the South Etiwanda area.

Proposed additions to the Improvements for Project Tract Map 18936:

STREET LIGHTS 7 EACH

Exhibit C

Proposed Annual Assessment
Fiscal Year 2016/2017

Street Light Maintenance District No. 8 (South Etiwanda):

The following table summarizes the assessment rate for Street Light Maintenance District No. 8 (South Etiwanda) for Tract Map 18936:

Land Use	Basis	EDU Factor*	Rate per EDU*
Single Family	Unit	1.00	\$30.60
Multi-Family	Unit	1.00	\$30.60
Commercial/ Industrial	Acre	2.00	\$30.60
Vacant	Acre	2.00	\$30.60

*EDU means Equivalent Dwelling Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

16 Parcels x 1 EBU Factor x \$30.60 Rate per EBU = \$ 489.60 Annual Assessment



STAFF REPORT

PLANNING DEPARTMENT

Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Candyce Burnett, Planning Director

By: Tabe van der Zwaag, Associate Planner

Subject: Second Reading of Ordinance No. 890 to amend Development Code Section 17.36.020 A and B, Figure 17.36.020-1 and Table 17.36.020-1, to add the proposed site to the Development Standards for Mixed Use Zoning Districts along with Figure 17.38.060-1 and Figure 17.38.060-15 for consistency with the proposed Zoning Map Amendment DRC2014-01131 amending the zoning designation of the site from Community Commercial (CC) to Mixed Use (MU) for the development of a proposed 190-unit, multi-family residential development with 3,246 square feet of commercial space or live/work units for a site located on 8.8 acres of land within the Community Commercial (CC) Zoning District at the northwest corner of Foothill Boulevard and East Avenue; APN's: 1100-201-03, 04 and 07.

Second Reading of Ordinance No. 891 to change the zoning designation for 8.8 acres of land from Community Commercial (CC) to Mixed Use (MU) related to the development of a 190-unit, multi-family residential development with 3,246 square feet of commercial space or live/work units for a project site within the Community Commercial (CC) Zoning District at the northwest corner of Foothill Boulevard and East Avenue; APNs: 1100-201-03, 04 and 07..

RECOMMENDATION: Staff recommends the City Council approve the second reading of Ordinance Numbers 890 and 891, as acted upon by the City Council at a public hearing at the July 20, 2016 meeting, thereby approving an amendment to the Rancho Cucamonga Municipal Code to revise text, tables, and figures within the Development Code related to changing the zoning of the project site from Community Commercial (CC) District to Mixed Use (MU) District and modifying the zoning designation of the project site from Community Commercial (CC) District to Mixed Use (MU) District.

BACKGROUND: On July 20, 2016, staff provided an oral presentation at a public hearing to the City Council detailing Ordinances #890 and #891. Ordinance #890 amends the Development Code (Chapter 17 of the Municipal Code) of the City Rancho Cucamonga by revising text, tables, and figures within the Development Code related to adding the project site, located at the northwest corner of Foothill Boulevard and East Avenue, to the current list of mixed use development areas in the City. Ordinance #891 amends the Rancho Cucamonga Zoning Map to change the zoning designation of the project site from Community Commercial (CC) District to Mixed Use (MU) District. At the conclusion of the public hearing, the City Council held a first reading for adoption of the Ordinances.

CITY COUNCIL STAFF REPORT
DEVELOPMENT CODE AMENDMENT DRC2014-01132 AND ZONING MAP AMENDMENT
DRC2014-01131 – FOOTHILL & EAST, LLC
AUGUST 3, 2016
Page 2

Respectfully submitted,



Candyce Burnett
Planning Director

CB:TV/lis

Attachment: City Council Ordinance No. 890 approving General Plan Amendment DRC2014-01132
City Council Ordinance No. 891 approving Zoning Map Amendment
DRC2014-01131

ORDINANCE NO. 890

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ADOPTING DEVELOPMENT CODE AMENDMENT DRC2014-01132 TO AMEND DEVELOPMENT CODE SECTION 17.36.020 A AND B, FIGURE 17.36.020-1 AND TABLE 17.36.020-1, TO ADD THE PROPOSED SITE TO THE DEVELOPMENT STANDARDS FOR MIXED USE ZONING DISTRICTS ALONG WITH FIGURE 17.38.060-1 AND FIGURE 17.38.060-15 FOR CONSISTENCY WITH THE PROPOSED ZONING MAP AMENDMENT DRC2014-01131 AMENDING THE ZONING DESIGNATION OF THE SITE FROM COMMUNITY COMMERCIAL (CC) TO MIXED USE (MU) FOR THE DEVELOPMENT OF A PROPOSED 190-UNIT, MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH 3,246 SQUARE FEET OF COMMERCIAL SPACE OR LIVE/WORK UNITS FOR A SITE LOCATED ON 8.8 ACRES OF LAND WITHIN THE COMMUNITY COMMERCIAL (CC) ZONING DISTRICT AT THE NORTHWEST CORNER OF FOOTHILL BOULEVARD AND EAST AVENUE; APN'S: 1100-201-03, 04 AND 07.

A. Recitals.

1. Foothill & East, LLC, filed an application for the approval of Development Code Amendment DRC2014-01132, as described in the title of this Ordinance. Hereinafter in this Ordinance, the subject Development Code Amendment request is referred to as "the application."

2. On the 11th day of May, 2016, the Planning Commission of the City of Rancho Cucamonga conducted a noticed public hearing with respect to the above referenced Development Code Amendment DRC2014-01132 and, following the conclusion thereof, adopted its Resolution No. 16-24, recommending that the City Council of the City of Rancho Cucamonga adopt said Development Code Amendment.

3. On June 15, 2016, the City Council of the City of Rancho Cucamonga conducted a noticed public hearing on the Development Code Amendment DRC2014-01132 and continued said hearing to an unspecified date.

4. On July 20, 2016, the City Council of the City of Rancho Cucamonga conducted a noticed public hearing on the Development Code Amendment DRC2014-01132.

5. All legal prerequisites prior to the adoption of this Resolution have occurred.

B. Ordinance.

NOW, THEREFORE, it is hereby found, determined, and resolved by the City Council of the City of Rancho Cucamonga as follows:

SECTION 1: This City Council hereby specifically finds that all of the facts set forth in the Recitals, Part A, of this Ordinance are true and correct.

SECTION 2: Based upon the substantial evidence presented to the City Council during the above-referenced public hearings on June 15, 2016 and July 20, 2016, including written and oral staff reports, together with public testimony, the City Council hereby specifically finds as follows:

a. The application applies to property located within the City; and

b. On May 11, 2016, the Planning Commission recommended to the City Council adoption of the proposed Amendment to modify the facts, figures and tables in Development Code Section

CITY COUNCIL ORDINANCE NO. 890
DEVELOPMENT CODE AMENDMENT DRC2014-01132 – FOOTHILL AND EAST, LLC
July 20, 2016
Page 2

17.36.020, to add the project site as Mixed Use area #14 to the current 13 Mixed Use areas and modify Figures 17.38.060-1 and 17.38.060-15, to change the project site from Community Commercial to Mixed Use (Subarea 4 Map); and

c. The project site is made up of three (3) parcels totaling 8.8 gross acres of land located at the northwest corner of Foothill Boulevard and East Avenue; and

d. The site is bounded by vacant land to the north in the Community Commercial (CC) zoning district; by a multi-family development to the south in the Medium (M) Development District; by a flood control facility and single-family residences in the City of Fontana to the east; and, by utility easements to the west in the Open Space (OP) District; and

e. The application is in conjunction with the subdivision of 8.8 acres of vacant land to create a one parcel condominium map for residential and commercial purposes (Related file: SUBTT19945) for the development of a 190-unit, multi-family residential development with 3,246 square feet of commercial space or live/work units (related file: Design Review DRC2014-01130).

SECTION 3: Based upon the substantial evidence presented to this City Council during the above-referenced public hearing and upon the specific findings of facts set forth in Sections 1 and 2 above, this Council hereby finds and concludes as follows:

a. This Amendment does not conflict with the Land Use Policies of the General Plan and will provide for development, within the district, in a manner consistent with the General Plan and with related development. The Amendment is related to Zoning Map Amendment DRC2014-01131, which changes the zoning designation of the project site from Community Commercial (CC) to Mixed Use (MU), in conformance with the Mixed Use (MU) General Plan land use designation. The Amendment updates facts, figures and tables in the Development Code to reflect the new Zoning Map designation and eliminates any conflicts or inconsistencies between the General Plan and the Development Code; and

b. This Amendment does promote the goals and objectives of the Development Code. The purpose and intent of the Development Code is to implement the goals and objectives of the General Plan and to guide and manage the future growth of the City. The General Plan land use designation of the project site is Mixed Use (MU). The related Zoning Map Amendment (DRC2014-01131) changes the zoning designation of the project site from Community Commercial (CC) to Mixed Use, in conformance with the Mixed Use (MU) General Plan land use designation. The Amendment updates the fact, figures and tables in the development code to reflect the related Zoning Map Amendment, thus implementing the goals and objectives of the General Plan; and

c. The proposed Amendment will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the vicinity. The project related to the Amendment was reviewed by the Design Review Committee and is of the same high quality design as the surrounding development and will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the vicinity; and

d. The subject application is consistent with the objectives of the Development Code. The Development Code is required to be consistent with the land use element of the General Plan. The Amendment modifies facts, figures and tables in the Development Code to reflect the related Zoning Map Amendment (DRC2014-01131), eliminating any conflicts or inconsistencies between the General Plan and the Development Code; and

CITY COUNCIL ORDINANCE NO. 890
DEVELOPMENT CODE AMENDMENT DRC2014-01132 – FOOTHILL AND EAST, LLC
July 20, 2016
Page 3

e. The proposed amendment is in conformance with the General Plan. The General Plan land use designation of the project site is Mixed Use (MU). The related Zoning Map Amendment (DRC2014-01131) amends the zoning designation of the project site from Community Commercial (CC) to Mixed Use (MU) to be in conformance with the General Plan land use designation. The Amendment updates the facts, figures and tables within the Development Code to bring the Development Code into conformance with the new General Plan land use designation and Zoning Map designation of the project site.

SECTION 4: Based upon the facts and information contained in the proposed Mitigated Negative Declaration, together with all written and oral reports included for the environmental assessment for the application, the City Council finds that there is no substantial evidence that the project will have a significant effect upon the environment and adopts a Mitigated Negative Declaration and Mitigation Monitoring Program attached hereto, and incorporated herein by this reference, based upon the findings as follows:

a. Pursuant to the California Environmental Quality Act (CEQA) and the City's local CEQA Guidelines, the City staff prepared an Initial Study of the potential environmental effects of the project. Based on the findings contained in that Initial Study, City staff determined that, with the imposition of mitigation measures, there would be no substantial evidence that the project would have a significant effect on the environment. Based on that determination, a Mitigated Negative Declaration was prepared. Thereafter, the City staff provided public notice of the public comment period and of the intent to adopt the Mitigated Negative Declaration.

b. The City Council has reviewed the Mitigated Negative Declaration and the comments received from the California Department of Fish and Wildlife (CDFW) regarding the Mitigated Negative Declaration and based on the whole record before it, finds: (i) that the Mitigated Negative Declaration was prepared in compliance with CEQA; and (ii) that based on the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment. During the Public Comment Period, staff received comments from the California Department of Fish and Wildlife (CDFW). To address CDFW comments, staff added a new mitigation measure as recommended by the project biologist, Debra Kisinger, related to the installation of a habitat exclusion fence around the project site. The added mitigation measure was reviewed by the Planning Commission. The City Council finds that the Mitigated Negative Declaration reflects the independent judgment and analysis of the City Council. Based on these findings, the City Council hereby adopts the Mitigated Negative Declaration.

c. The City Council has also reviewed and considered the Mitigation Monitoring Program for the project that has been prepared pursuant to the requirements of Public Resources Code Section 21081.6 and finds that such Program is designed to ensure compliance with the mitigation measures during project implementation. The City Council therefore adopts the Mitigation Monitoring Program for the project; and

d. The custodian of records for the Initial Study, Mitigated Negative Declaration, Mitigation Monitoring Program and all other materials which constitute the record of proceedings upon which the City Council's decision is based is the Planning Director of the City of Rancho Cucamonga. Those documents are available for public review in the Planning Department of the City of Rancho Cucamonga located at 10500 Civic Center Drive, Rancho Cucamonga, California 91730, telephone (909) 477-2750.

SECTION 5: The Development Code is hereby amended to modify the facts, figures and tables in Development Code Section 17.36.020, to add the project site as Mixed Use area #14 to the current 13 Mixed Use areas (See highlighted changes on Attachments A, B and D and an updated Figure 17.36.020-1 (Attachment C) showing the new Mixed Use (MU) zoning designation of the project site).

CITY COUNCIL ORDINANCE NO. 890
DEVELOPMENT CODE AMENDMENT DRC2014-01132 – FOOTHILL AND EAST, LLC
July 20, 2016
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The Amendment also includes modifying Figures 17.38.060-1 (Foothill Boulevard Subareas) and 17.38.060-15 (Subarea 4 Map) changing the zoning of the project site from Community Commercial (CC) to Mixed Use (MU) (Attachments E and F).

SECTION 6: If any section, subsection, sentence, clause, phrase, or word of this Ordinance is, for any reason, deemed or held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, or preempted by legislative enactment, such decision or legislation shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Rancho Cucamonga hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or words thereof, regardless of the fact that any one or more sections, subsections, clauses, phrases, or words might subsequently be declared invalid or unconstitutional or preempted by subsequent legislation.

SECTION 7: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published within 15 days after its passage at least once in the Inland Valley Daily Bulletin, a newspaper of general circulation published in the City of Ontario, California, and circulated in the City of Rancho Cucamonga, California.

"Attachment A"

Section 17.36.020 A of the Development Code is hereby amended to read as follow with changes highlighted:

- A. **Purpose and Applicability.** The purpose of this Section is to establish minimum development standards that are unique to development projects within the City's Mixed Use Zoning District. The General Plan establishes fourteen (14) mixed use sites throughout the city with the intent to create special urban places with horizontal and/or vertical integration of uses. In the General Plan, each mixed use site includes intent statements, land use ranges, and corresponding development assumptions. Development standards in this Section apply to all land designated on the Zoning Map within a Mixed Use District and are intended to be consistent with and implement the General Plan. See Figure 17.36.020-1 (Mixed Use Sites).

"Attachment B"

Table 17.36.020-1 of the Development Code is hereby amended to read as follows with change highlighted:

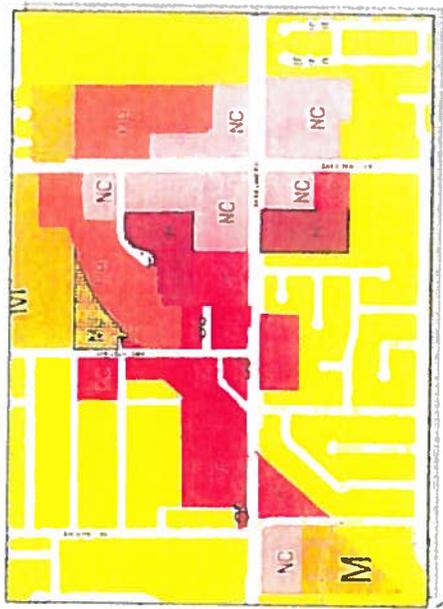
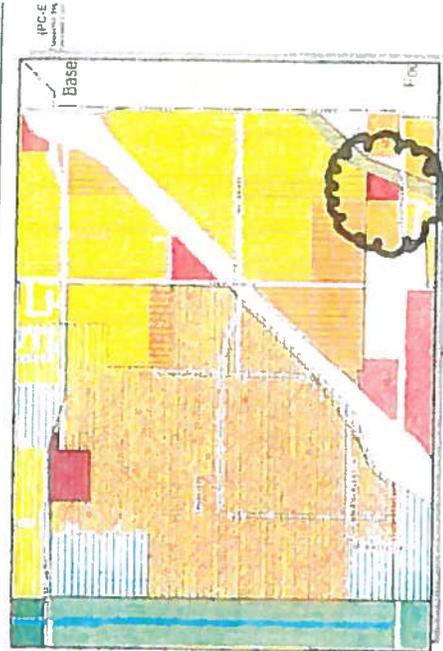
TABLE 17.36.020-1 DEVELOPMENT STANDARDS FOR MIXED USE SITES

Mixed Use Sites	Land Use Mix				Average Density Range
	Residential	Commercial	Office	Public/Quasi Public	
Victoria Gardens/Victoria Arbors	21-36%	20-41%		5-12%	4-14 du/ac
Town Center (Foothill Boulevard and Haven Avenue)	25-35%	10-15%	30-50%	0-10%	14 du/ac
Terra Vista	12-15%		85-87%		30 du/ac
Foothill Boulevard between Hermosa Avenue and Center Avenue	0-62%	0-100%			20 du/ac
Foothill Boulevard between Archibald Avenue and Hellman Avenue	67-70%	30-33%			15-30 du/ac
Foothill Boulevard at Helms Avenue and Hampshire Street	30-40%	60-70%			30 du/ac
Foothill Boulevard and Mayten Avenue	26-50%	40-60%	6-10%	4%	24-30 du/ac
Industrial Area Specific Plan	11-22%	15-25%	40-60%	7.5%	28 du/ac
Foothill Boulevard and Deer Creek Channel	70-75%	25-30%			14 du/ac
Haven Avenue and Church Street Site	0-100%		0-100%		8-14 du/ac
Western Gateway (Bear Gulch Area)	30-50%	50-70%			14 du/ac
Foothill Boulevard and Cucamonga Channel Site	0-100%		0-100%		8-14 du/ac
Historic Alta Loma (Amethyst Site)	0-100%		0-100%		14-24 du/ac
NWC Foothill Boulevard and East Avenue	0-100%		0-100%		14-24 du/ac

Table Notes:

(1) This table only applies to existing Mixed Use sites

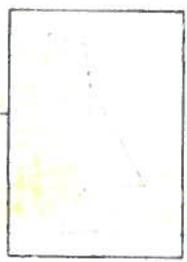
ATTACHMENT C



New Mixed Area



(VIC-TV) Terra Vista Planned Community

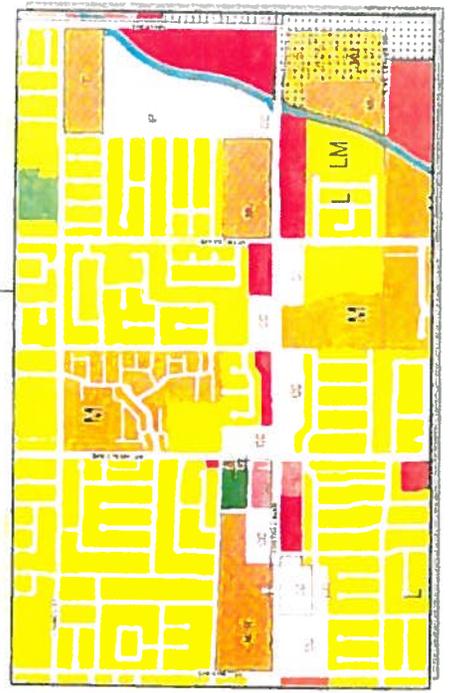


Legend

- City Limits
- Overlay
 - Commercial Mixed Use Overlay
 - Freight Overlay
 - Foothill Boulevard Specific Plan
 - Haven Avenue Overlay
 - Hillside Overlay Par Old 628
 - Senior Housing Overlay
- Community Plans
 - Caryn Planned Community
 - Elywanda Highlands Planned Community
 - Terra Vista Planned Community
 - Victoria Planned Community

- Specific Plans
 - Elywanda North Specific Plan
 - Elywanda Specific Plan
 - Empire Lakes Specific Plan
- Zoning
 - General Commercial (G/C)
 - Community Commercial (CC)
 - Neighborhood Commercial (NSC)
 - Regional Related Commercial (R/R/C)
 - Specialty Commercial (S/C)
 - Commercial/Office (CO)
 - Office Professional (O/P)
 - Flour Center (FC)
 - General Industrial (GI)
 - High Residential (H)

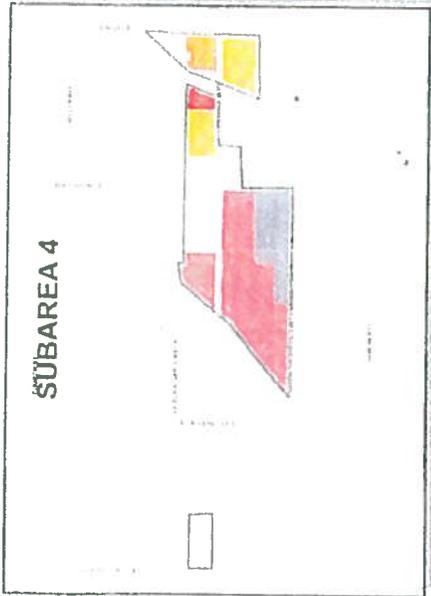
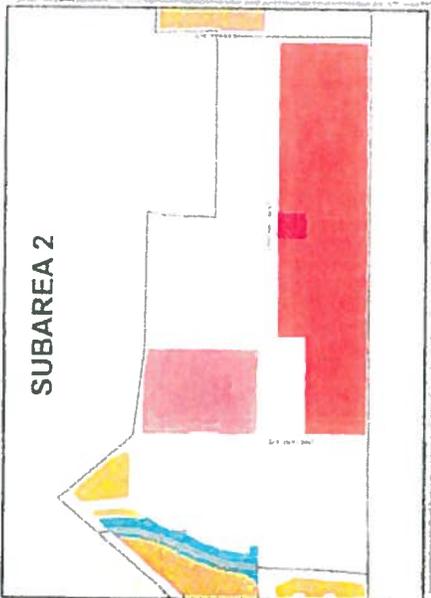
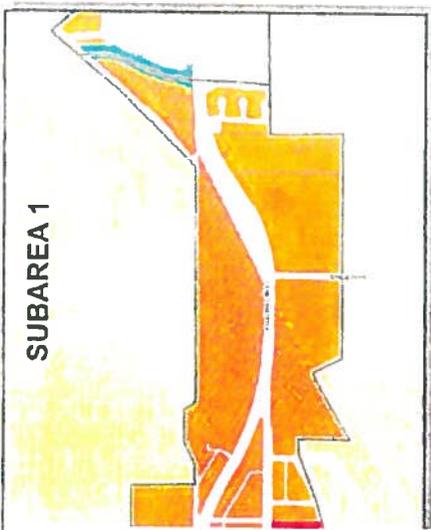
- Heavy Industrial (HI)
- Hillside Residential (H/R)
- Industrial Park (IP)
- Low Residential (L)
- Low-Medium Residential (LM)
- Medium Residential (M)
- Medium-High Residential (M/H)
- Minimum Impact Heavy Industrial (MIHI)
- Mixed Use (MU)
- Open Space (OS)
- Planned Community (PC)
- School (S)
- Specific Plan (SP)
- Utility Corridor (UC)
- Very Low Residential (VL)



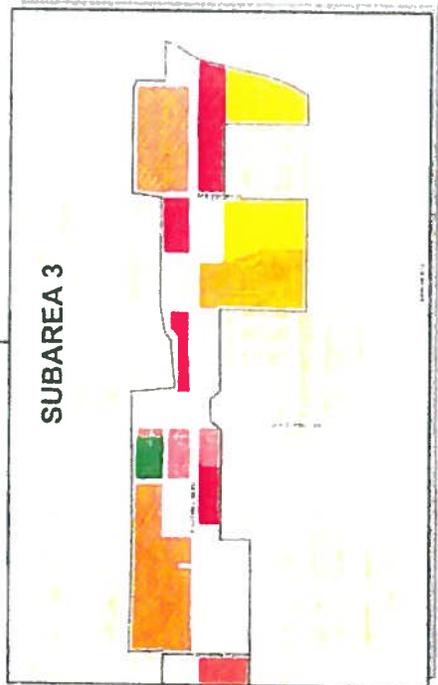
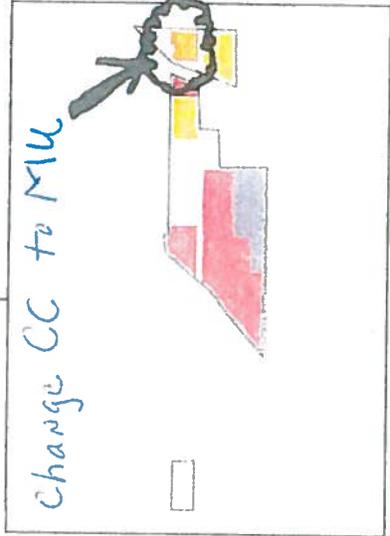
Section 17.36.020 B of the Development Code is hereby amended to read as follows with changes highlighted:

- B. **Mixed Use Sites.** The **fourteen (14)** mixed use sites with Mixed Use Zoning District designations are listed below.
1. Victoria Gardens/Victoria Arbors
 2. Town Center (Foothill Boulevard and Haven Avenue)
 3. Terra Vista
 4. Foothill Boulevard between Hermosa Avenue and Center Avenue
 5. Foothill Boulevard between Archibald Avenue and Hellman Avenue
 6. Foothill Boulevard at Helms Avenue and Hampshire Street
 7. Foothill Boulevard and Mayten Avenue
 8. Industrial Area Specific Plan (Sub-Area 18)
 9. Foothill Boulevard and Deer Creek Channel
 10. Haven Avenue and Church Street Site
 11. Western Gateway (Bear Gulch Area)
 12. Foothill Boulevard and Cucamonga Channel Site
 13. Historic Alta Loma (Amethyst Site)
 14. **NWC Foothill Boulevard and East Avenue**

ATTACHMENT E



(IC, TV)
Terra Vista Planned Community

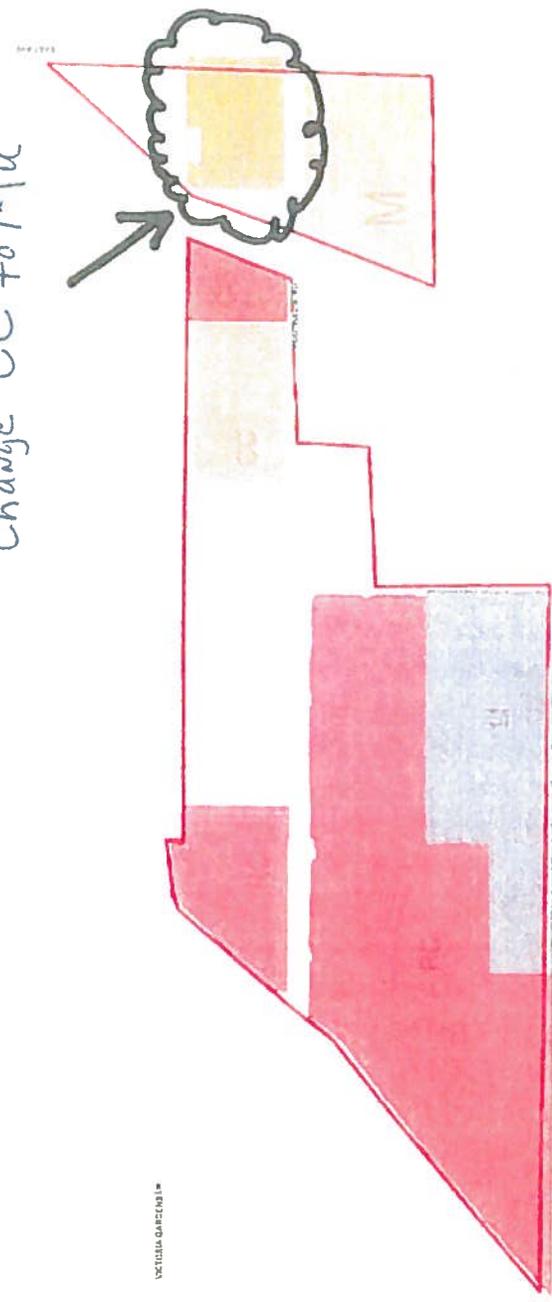


Legend

- City Limits
 - Foothill Blvd Specific Plan Boundary
 - Commercial Mixed Use Overlay
 - Equineman Overlay
 - Foothill Boulevard Specific Plan
 - Haven Avenue Overlay
 - Hillside Overlay Per Ord 628
 - Senior Housing Overlay
 - Community Plans
 - Carya Planned Community
 - Etowanda Highlands Planned Community
 - Terra Vista Planned Community
 - Victoria Planned Community
- Specific Plans**
- Etowanda North Specific Plan
 - Etowanda Specific Plan
 - Empire Lakes Specific Plan
- Zoning**
- General Commercial (GC)
 - Community Commercial (CC)
 - Neighborhood Commercial (NC)
 - Regional Related Commercial (RLC)
 - Specialty Commercial (SC)
 - Commercial Office (CO)
 - Office Professional (OP)
 - Floor Control (FC)
 - General Industrial (GI)
 - High Residential (H)
 - Heavy Industrial (HI)
 - Hillside Residential (HR)
 - Industrial Park (IP)
 - Low Residential (L)
 - Low-Medium Residential (LM)
 - Medium Residential (M)
 - Medium-High Residential (MH)
 - Minimum Impact Heavy Industrial (MIH-I)
 - Mixed Use (MU)
 - Open Space (OS)
 - Planned Community (PC)
 - School (S)
 - Specific Plan (SP)
 - Utility Corridor (UC)
 - Very Low Residential (VL)

Attachment F

Change CC to MU



Legend

City Limits	Footfall Blvd Specific Plan Boundary	Heavy Industrial (HI)
Overlay	Etowanda North Specific Plan	Hillside Residential (HR)
Commercial Mixed Use Overlay	Etowanda Specific Plan	Industrial Park (IP)
Equestrian Overlay	Empire Lakes Specific Plan	Low Residential (L)
Footfall Boulevard Specific Plan	Zoning	Low Medium Residential (LM)
Havert Avenue Overlay	General Commercial (GC)	Medium Residential (M)
Hillside Overlay Per Ord. 628	Community Commercial (CC)	Medium-High Residential (MH)
Senior Housing Overlay	Neighborhood Commercial (NC)	Minimum Impact Heavy Industrial (MIHI)
Community Plans	Regional Retail Commercial (RRC)	Mixed Use (MU)
Caryn Planned Community	Specialty Commercial (SC)	Open Space (OS)
Etowanda Highlands Planned Community	Commercial/Office (CO)	Planned Community (PC)
Terra Vista Planned Community	Office Professional (OP)	School (S)
Victoria Planned Community	Flood Control (FC)	Specific Plan (SP)
	General Industrial (GI)	Utility Corridor (UC)
	High Residential (H)	Very Low Residential (VL)





STAFF REPORT

PLANNING DEPARTMENT

Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Candyce Burnett, Planning Director

By: Tabe van der Zwaag, Associate Planner

Subject: Second Reading of Ordinance No. 890 to amend Development Code Section 17.36.020 A and B, Figure 17.36.020-1 and Table 17.36.020-1, to add the proposed site to the Development Standards for Mixed Use Zoning Districts along with Figure 17.38.060-1 and Figure 17.38.060-15 for consistency with the proposed Zoning Map Amendment DRC2014-01131 amending the zoning designation of the site from Community Commercial (CC) to Mixed Use (MU) for the development of a proposed 190-unit, multi-family residential development with 3,246 square feet of commercial space or live/work units for a site located on 8.8 acres of land within the Community Commercial (CC) Zoning District at the northwest corner of Foothill Boulevard and East Avenue; APN's: 1100-201-03, 04 and 07.

Second Reading of Ordinance No. 891 to change the zoning designation for 8.8 acres of land from Community Commercial (CC) to Mixed Use (MU) related to the development of a 190-unit, multi-family residential development with 3,246 square feet of commercial space or live/work units for a project site within the Community Commercial (CC) Zoning District at the northwest corner of Foothill Boulevard and East Avenue; APNs: 1100-201-03, 04 and 07..

RECOMMENDATION: Staff recommends the City Council approve the second reading of Ordinance Numbers 890 and 891, as acted upon by the City Council at a public hearing at the July 20, 2016 meeting, thereby approving an amendment to the Rancho Cucamonga Municipal Code to revise text, tables, and figures within the Development Code related to changing the zoning of the project site from Community Commercial (CC) District to Mixed Use (MU) District and modifying the zoning designation of the project site from Community Commercial (CC) District to Mixed Use (MU) District.

BACKGROUND: On July 20, 2016, staff provided an oral presentation at a public hearing to the City Council detailing Ordinances #890 and #891. Ordinance #890 amends the Development Code (Chapter 17 of the Municipal Code) of the City Rancho Cucamonga by revising text, tables, and figures within the Development Code related to adding the project site, located at the northwest corner of Foothill Boulevard and East Avenue, to the current list of mixed use development areas in the City. Ordinance #891 amends the Rancho Cucamonga Zoning Map to change the zoning designation of the project site from Community Commercial (CC) District to Mixed Use (MU) District. At the conclusion of the public hearing, the City Council held a first reading for adoption of the Ordinances.

CITY COUNCIL STAFF REPORT
DEVELOPMENT CODE AMENDMENT DRC2014-01132 AND ZONING MAP AMENDMENT
DRC2014-01131 – FOOTHILL & EAST, LLC
AUGUST 3, 2016
Page 2

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Candyce Burnett". The signature is fluid and cursive, with the first name being more prominent.

Candyce Burnett
Planning Director

CB:TV/lis

Attachment: City Council Ordinance No. 890 approving General Plan Amendment DRC2014-01132
City Council Ordinance No. 891 approving Zoning Map Amendment
DRC2014-01131

ORDINANCE NO. 891

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ADOPTING ZONING MAP AMENDMENT DRC2014-01131 TO CHANGE THE ZONING DESIGNATION FOR 8.8 ACRES OF LAND FROM COMMUNITY COMMERCIAL (CC) TO MIXED USE (MU) RELATED TO THE DEVELOPMENT OF A 190-UNIT, MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH 3,246 SQUARE FEET OF COMMERCIAL SPACE OR LIVE/WORK UNITS ON A PROJECT SITE WITHIN THE COMMUNITY COMMERCIAL (CC) ZONING DISTRICT AT THE NORTHWEST CORNER OF FOOTHILL BOULEVARD AND EAST AVENUE; APNS: 1100-201-03, 04 AND 07.

A. Recitals.

1. Foothill & East, LLC, filed an application for the approval of Zoning Map Amendment DRC2014-01131, as described in the title of this Ordinance. Hereinafter in this Ordinance, the subject Zoning Map Amendment request is referred to as "the application."

2. On the 11th day of May, 2016, the Planning Commission of the City of Rancho Cucamonga conducted a noticed public hearing with respect to the above referenced Zoning Map Amendment DRC2014-01131 and, following the conclusion thereof, adopted its Resolution No. 16-25, recommending that the City Council of the City of Rancho Cucamonga adopt said Zoning Map Amendment.

3. On June 15, 2016, the City Council of the City of Rancho Cucamonga conducted a noticed public hearing on the Zoning Map Amendment DRC2014-01131 and continued said hearing to an unspecified date.

4. On July 20, 2016, the City Council of the City of Rancho Cucamonga conducted a noticed public hearing on the Zoning Map Amendment DRC2014-01131.

5. All legal prerequisites prior to the adoption of this Resolution have occurred.

B. Ordinance.

NOW, THEREFORE, it is hereby found, determined, and resolved by the City Council of the City of Rancho Cucamonga as follows:

SECTION 1: This City Council hereby specifically finds that all of the facts set forth in the Recitals, Part A, of this Ordinance are true and correct.

SECTION 2: Based upon the substantial evidence presented to the City Council during the above-referenced public hearings on June 15, 2016 and July 20, 2016, including written and oral staff reports, together with public testimony, the City Council hereby specifically finds as follows:

- a. The application applies to property located within the City; and
- b. On May 11, 2016, the Planning Commission recommended to the City Council adoption of the proposed amendment to change the zoning designation for 8.8 acres of land from Community Commercial (CC) to Mixed Use (MU); and
- c. The project site is made up of three (3) parcels totaling 8.8 gross acres of land located at the northwest corner of Foothill Boulevard and East Avenue; and

CITY COUNCIL ORDINANCE NO. 891
ZONING MAP AMENDMENT DRC2014-01131 – FOOTHILL AND EAST, LLC
July 20, 2016
Page 2

d. The site is bounded by vacant land to the north in the Community Commercial (CC) zoning district; by a multi-family development to the south in the Medium (M) Development District; by a flood control facility and single-family residences in the City of Fontana to the east; and, by utility easements to the west in the Open Space (OP) District; and

e. The application is in conjunction with the subdivision of 8.8 acres of vacant land to create a one parcel condominium map for residential and commercial purposes (related file: SUBTT19945) for the development of a 190-unit, multi-family residential development with 3,246 square feet of commercial space or live/work units (related file: Design Review DRC2014-01130).

SECTION 3: Based upon the substantial evidence presented to this Council during the above-referenced public hearing and upon the specific findings of facts set forth in Sections 1 and 2 above, this Council hereby finds and concludes as follows:

a. That the subject property is suitable for the uses permitted in the Mixed Use (MU) district in terms of access, size, and compatibility with existing land use in the surrounding area. The 8.8 acre project site is located at the corner of two major streets and provides adequate vehicle and pedestrian access on both street frontages to serve the increased vehicle and pedestrian traffic anticipated by a mixed use development. The project is compatible with the existing development in the area, including the multi-family development to the south of the project site; and

b. That the proposed amendment would not have significant impacts on the environment nor the surrounding properties. The Initial Study Part II prepared for the project outlines potential environmental impacts related to the project and identifies project specific mitigation measures that reduce these impacts to less-than-significant; and

c. That the proposed amendment is in conformance with the General Plan. The subject Zoning Map Amendment changes the zoning designation of the project site from Community Commercial (CC) to Mixed Use (MU), in conformance with the General Plan Mixed Use (MU) land use designation.

SECTION 4: Based upon the facts and information contained in the proposed Mitigated Negative Declaration, together with all written and oral reports included for the environmental assessment for the application, the City Council finds that there is no substantial evidence that the project will have a significant effect upon the environment and adopts a Mitigated Negative Declaration and Mitigation Monitoring Program attached hereto, and incorporated herein by this reference, based upon the findings as follows:

a. Pursuant to the California Environmental Quality Act (CEQA) and the City's local CEQA Guidelines, the City staff prepared an Initial Study of the potential environmental effects of the project. Based on the findings contained in that Initial Study, City staff determined that, with the imposition of mitigation measures, there would be no substantial evidence that the project would have a significant effect on the environment. Based on that determination, a Mitigated Negative Declaration was prepared. Thereafter, the City staff provided public notice of the public comment period and of the intent to adopt the Mitigated Negative Declaration.

b. The City Council has reviewed the Mitigated Negative Declaration and the comments received from the California Department of Fish and Wildlife (CDFW) regarding the Mitigated Negative Declaration and based on the whole record before it, finds: (i) that the Mitigated Negative Declaration was prepared in compliance with CEQA; and (ii) that based on the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment. During

CITY COUNCIL ORDINANCE NO. 891
ZONING MAP AMENDMENT DRC2014-01131 – FOOTHILL AND EAST, LLC
July 20, 2016
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the Public Comment Period, staff received comments from the California Department of Fish and Wildlife (CDFW). To address CDFW comments, staff added a new mitigation measure as recommended by the project biologist, Debra Kisinger, related to the installation of a habitat exclusion fence around the project site. The added mitigation measure was reviewed by the Planning Commission. The City Council finds that the Mitigated Negative Declaration reflects the independent judgment and analysis of the City Council. Based on these findings, the City Council hereby adopts the Mitigated Negative Declaration.

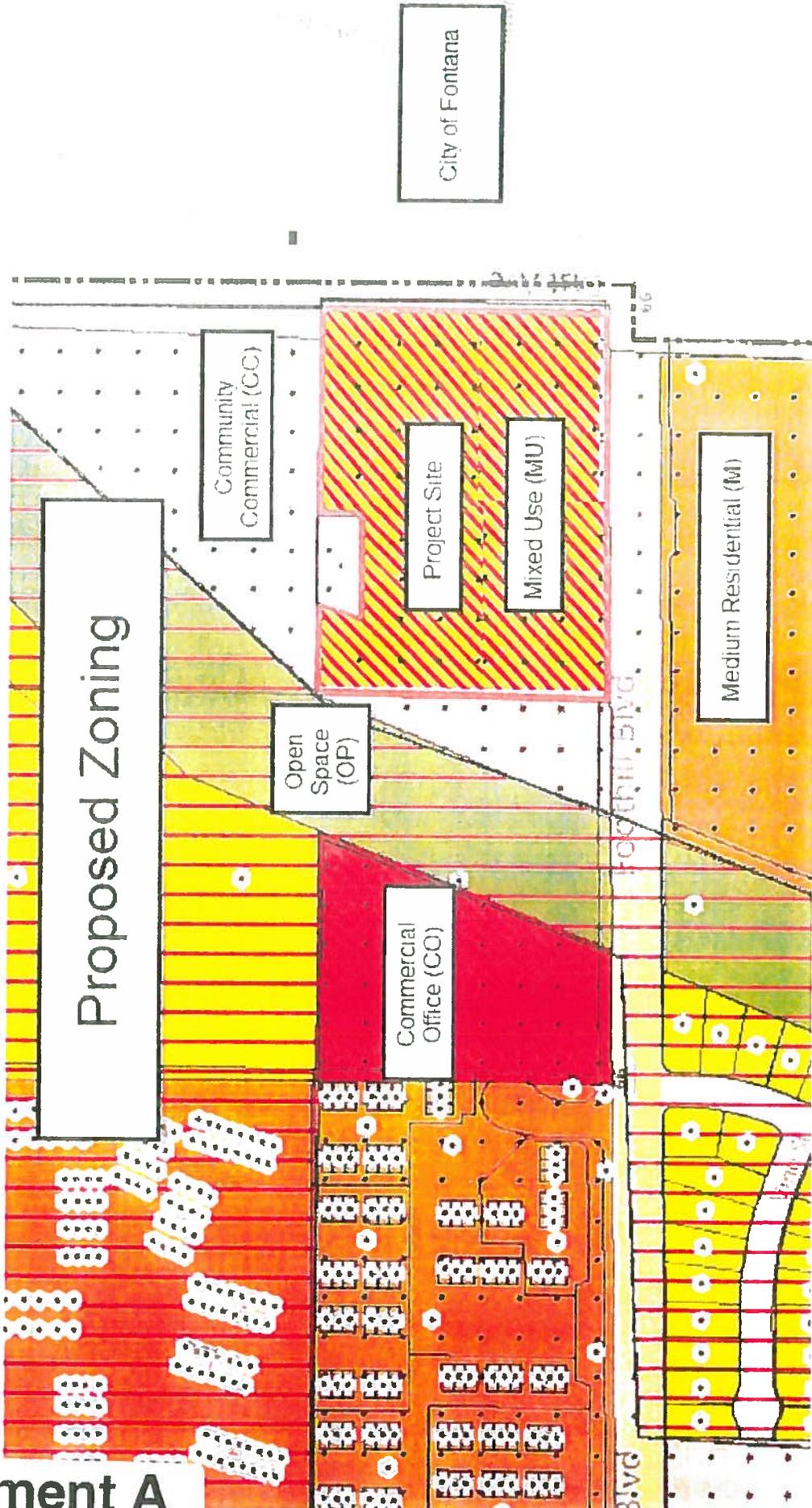
c. The City Council has also reviewed and considered the Mitigation Monitoring Program for the project that has been prepared pursuant to the requirements of Public Resources Code Section 21081.6 and finds that such Program is designed to ensure compliance with the mitigation measures during project implementation. The City Council therefore adopts the Mitigation Monitoring Program for the project; and

d. The custodian of records for the Initial Study, Mitigated Negative Declaration, Mitigation Monitoring Program and all other materials which constitute the record of proceedings upon which the City Council's decision is based is the Planning Director of the City of Rancho Cucamonga. Those documents are available for public review in the Planning Department of the City of Rancho Cucamonga located at 10500 Civic Center Drive, Rancho Cucamonga, California 91730, telephone (909) 477-2750.

SECTION 5: The Zoning Map is hereby amended to change the zoning designation for 8.8 acres of land from Community Commercial (CC) to Mixed Use (MU), as shown in Attachment A.

SECTION 6: If any section, subsection, sentence, clause, phrase, or word of this Ordinance is, for any reason, deemed or held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, or preempted by legislative enactment, such decision or legislation shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Rancho Cucamonga hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or words thereof, regardless of the fact that any one or more sections, subsections, clauses, phrases, or words might subsequently be declared invalid or unconstitutional or preempted by subsequent legislation.

SECTION 7: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published within 15 days after its passage at least once in the Inland Valley Daily Bulletin, a newspaper of general circulation published in the City of Ontario, California, and circulated in the City of Rancho Cucamonga, California.





STAFF REPORT

COMMUNITY SERVICES DEPARTMENT

Date: August 3, 2016
To: Mayor and Members of the City Council
 John R. Gillison, City Manager
From: Nettie Nielsen, Community Services Director
 Lonnie Shipman, Community Services Superintendent
Subject: PUBLIC HEARING TO CONSIDER AND CONDUCT FIRST READING OF ORDINANCE NO. 892, AMENDING CHAPTER 10.68 IN ITS ENTIRETY OF THE RANCHO CUCAMONGA MUNICIPAL CODE REGARDING USE OF ROLLER SKATES AND SIMILAR DEVICES AT SKATE FACILITIES

RECOMMENDATION

It is recommended that the City Council consider and conduct first reading of Ordinance No. 892, an amendment to Chapter 10.68 of the Rancho Cucamonga Municipal Code.

BACKGROUND

Under current Ordinance No. 414B, the City of Rancho Cucamonga is afforded protection from liability as a result of injury or property damage to riders of skateboards, in-line skates and/or roller skates. Additionally, the ordinance specifically names Spruce Avenue Park Skate Facility as the location where such protection is afforded under the current ordinance.

Recently, Assembly Bill 1146 amended a specific section of the Government Code which now includes riders of "wheeled recreational devices," in addition to skateboard riders, as also engaging in hazardous recreation activities in certain circumstances. Specifically, a "wheeled recreational device" means nonmotorized bicycles, scooters, in-line skates, roller skates, and wheelchairs.

With construction of the additional skate facility at the site of Los Amigos Park, it is recommended that the City Council update the ordinance to apply to any and all "skate facilities" which reside in the City of Rancho Cucamonga and to include the phrase "wheeled recreational device" to ensure proper and legal coverage under Assembly Bill 1146. Subsequent to the updating of existing Ordinance No. 414B, and to provide continued hazardous recreational immunity, signage at Spruce Avenue Park Skate Facility will be updated and all future signage for the additional skate facility at Los Amigos Park will also reference wheeled recreational devices.

Respectfully submitted,

Nettie Nielsen
 Community Services Director

ORDINANCE NO. 892

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, AMENDING CHAPTER 10.68 IN ITS ENTIRETY OF THE RANCHO CUCAMONGA MUNICIPAL CODE REGARDING ROLLER SKATES AND SIMILAR DEVICES

THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY ORDAINS AS FOLLOWS:

SECTION 1. Chapter 10.68 of the Rancho Cucamonga Municipal Code is hereby amended in its entirety to read as follows:

CHAPTER 10.68. – SKATEBOARDS AND SIMILAR DEVICES

Sec. 10.68.010. – Definitions.

As used in this chapter, the following words and phrases shall have the meanings respectively ascribed to them in this section:

“Skate facility” means any facility owned and operated by the City of Rancho Cucamonga that is designed and maintained for the purpose of riding skateboards and other wheeled recreational devices, and which is identified by one or more signs as a skate park owned and operated by the City of Rancho Cucamonga.

“Wheeled recreational device” means nonmotorized bicycles, scooters, in-line skates, roller skates, or wheelchairs.

Sec. 10.68.020. -- Use of skateboards and other wheeled recreational devices restricted.

Other than with respect to nonmotorized bicycles, it is unlawful for any person to ride in or by means of any skateboard or other wheeled recreational device upon any roadway.

Sec. 10.68.030. -- Yielding the right-of-way.

- A. The driver of a motor vehicle, prior to driving over or upon any sidewalk or public crosswalk, shall yield the right-of-way to any person riding in, on or by means of any skateboard or other wheeled recreational device.
- B. Whenever any person is riding in, on or by means of a skateboard or other wheeled recreational device on a public sidewalk or public crosswalk, such person shall yield the right-of-way to any pedestrian.

Sec. 10.68.040. -- Attaching to moving objects prohibited.

- A. It is unlawful for any person riding a skateboard or other wheeled recreational device to attach to any moving object, including, but not limited to, persons, bicycles, animals or motor vehicles.
- B. It is unlawful for any person operating a moving vehicle to permit any person riding in, on or by means of a skateboard or other wheeled recreational device to attach to the motor vehicle while the motor vehicle is in motion.

Sec. 10.68.050. -- Use of skateboards and other wheeled recreational devices prohibited on private property in commercial zones where posted.

Other than with respect to wheelchairs, it is unlawful for any person to ride a skateboard or other wheeled recreational device upon private property located in any commercially zoned area in the city, so long as such property is posted so as to give reasonable notice of such prohibition.

Sec. 10.68.060. - Use of skateboards and other wheeled recreational devices prohibited on public property where posted.

Other than with respect to wheelchairs, it is unlawful for any person to ride a skateboard or other wheeled recreational device upon any public property within the city where notice of such prohibition has been posted.

Sec. 10.68.070. -- Skateboard ramps prohibited on public property where posted.

It is unlawful for any person to place any skateboard ramp, half pipe and/or similar physical structure upon which skateboarding and/or skating is conducted, or which is used in conjunction with skateboarding and/or skating, upon any public property where notice of such prohibition has been posted.

Sec. 10.68.080. -- Regulations applicable to skate facilities.

- A. City skate facilities are designed and maintained for the purpose of riding skateboards and other wheeled recreational devices. It shall be unlawful for any person to ride, propel oneself, or otherwise utilize, within any skate facility, any device other than a skateboard or other wheeled recreational device.
- B. Notwithstanding any other provision of this chapter, every person riding a skateboard, or utilizing other wheeled recreational devices at any skate facility must:

1. Wear a fully functional helmet, elbow pads, and knee pads while utilizing the skate facility;
2. Be supervised by an adult if under the age of 14; and
3. Comply with all posted rules and regulations.

SECTION 2. The City Council declares that, should any provision, section, paragraph, sentence, or word of this Ordinance be rendered or declared invalid by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences, and words of this Ordinance shall remain in full force and effect.

SECTION 3. CEQA Findings. The City Council finds that the adoption of the proposed ordinance is exempt from the requirements of the California Environmental Quality Act ("CEQA") pursuant to Title 14, Chapter 3, California Code of Regulations (CEQA Guidelines), Section 15061(b)(3). It can be seen with certainty that there is no possibility that the adoption of this ordinance will have a significant effect on the environment because the ordinance standardizes language for existing regulations and amends rules of conduct for existing skate facilities.

SECTION 4. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published in the manner prescribed by law.

STAFF REPORT

RANCHO CUCAMONGA FIRE PROTECTION DISTRICT



Date: August 3, 2016
To: President and Members of the Board of Directors
John R. Gillison, City Manager
From: Mike Costello, Fire Chief
By: Ivan Rojer, Deputy Fire Chief
Michelle Cowles, Management Aide

**Subject: STATUS OF THE CONTROLLED BOUNDARY DROP DISPATCH SYSTEM
AMOUNGST THE CONSOLIDATED FIRE AGENCIES (CONFIRE)**

RECOMMENDATION

Receive and file the report and continue participation in the Controlled Boundary Drop Dispatch System.

BACKGROUND

CONFIRE, which operates the San Bernardino County Communications Center (Comm Center) provides dispatch services for both member and contract agencies. These agencies enjoy a spirit of collaboration and vision via the direction of the CONFIRE Board Members and Admin Chiefs, with support from the Operations and Technical Committees.

On March 3, 2016, the CONFIRE Operational Dispatch Center began the evaluation of a Controlled Boundary Drop. The CONFIRE agencies participating in this initial test phase are the cities in Zone 1 or the West End CONFIRE cities of Montclair and Upland Fire Departments, Rancho Cucamonga Fire Protection District, and San Bernardino County Fire Protection District – Division One.

Boundary Drop models have existed nationwide for many decades. In our continued effort to provide an enhanced level of service to the communities we serve, the District believes that leveraging the resources of the CONFIRE agencies is both strategic and progressive for this region. Our current automatic and mutual aid agreements are limited primarily to fires and freeway responses. The Controlled Boundary Drop model serves to enhance regional cooperation by utilizing Automated Vehicle Location (AVL) technology to dispatch the agreed upon closest most appropriate resource to the approved call types regardless of jurisdictional boundary, while maintaining agency control and autonomy. The intent here is not to

STATUS OF THE CONTROLLED BOUNDARY DROP DISPATCH SYSTEM AMONGST THE
CONSOLIDATED FIRE AGENCIES (CONFIRE)
AUGUST 3, 2016

supplement or replace the obligation to provide fire, rescue and EMS services within a jurisdiction, but rather to leverage our shared communications infrastructure in order to maximize our resources for the most timely and cost efficient service.

Historically this region, absent a significant event in a jurisdiction that results in the drawdown of available local resources, routinely provides resources when a request is made. The next step to enhancing service is to formalize the system through a formal CONFIRE policy to the extent that technology, geo-political obligations and a spirit of cooperation will allow. Unlike a complete boundary drop which dispatches the closest resources to all call types, the controlled boundary drop will dispatch the agreed upon closest most appropriate resource to the approved call types. In addition, dispatching to true emergencies is the intent of this model; specific concerns or restrictions are addressed in Area Operating Plans between each agency.

The implementation of the model required a complete update to response plans. Our Computer Aided Dispatch (CAD) now recognizes generic resources for the approved call types, thus streamlining and essentially eliminating unnecessary processing delays. Through the utilization of personnel, resources and technology, RCFD delivers an effective and efficient "All Risk" service delivery model. The Fire Boards approval in 2009 to invest in AVL technology was a strategic and incremental step towards this progressive enhancement in our services. Agencies, including RCFD, are now experiencing the efficient dispatch of resources, which translates to an effective response platform. As expected, the data has revealed an improved response along our borders. In addition, this systems approach has minimized the effects of drawdown, as first and second due resources seamlessly respond from neighboring agencies which are closer. Prior to this implementation, this type of collaboration would not have been possible.

The Controlled Boundary Drop goals are:

- Enhance services to the communities we serve.
- Reduce call-processing time by minimizing the approval process for aid.
- Maximize the functionality of CAD (unit swap, improved response plans).
- Demonstrate the possible benefits of a regional CAD to CAD implementation.

The initial phase of this evaluation has been successful as it relates to technology, operations and cooperation amongst the agencies. On May 5, 2016, the implementation went live for the Zone 2 cities, or the East Valley Confire cities of Rialto, Redlands, Colton, Loma Linda, and San Bernardino County Fire Protection District.

The next steps will require Fire District staff to develop solutions for access, enhance interoperability, update existing agreements, while continually evaluating the data and corresponding trends.

STATUS OF THE CONTROLLED BOUNDARY DROP DISPATCH SYSTEM AMONGST THE
CONSOLIDATED FIRE AGENCIES (CONFIRE)
AUGUST 3, 2016

CONCLUSION

It is recommended that the Fire Board receive and file the report and continue participation in the Controlled Boundary Drop Dispatch System.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mike Costello", with a long horizontal flourish extending to the right.

Mike Costello, Fire Chief

STAFF REPORT

COMMUNITY SERVICES DEPARTMENT



Date: August 3, 2016

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Nettie Nielsen, Community Services Director

By: Daniel Schneider, Community Services Superintendent

Subject: **CONSIDERATION OF APPROVAL OF A RECOMMENDATION FROM THE PARK AND RECREATION COMMISSION TO NAME THE NEW FACILITY REPLACING THE RC FAMILY SPORTS CENTER AS THE "RC SPORTS CENTER."**

RECOMMENDATION

Staff recommends that the City Council approve the Park and Recreation Commission's recommendation to permanently name the new gymnasium and sports center facility that will replace the RC Family Sports Center as The RC Sports Center.

BACKGROUND

The City is in the construction drawing phase of the new sports center that will eventually replace the RC Family Sports Center on San Bernardino Road. The lease expires on the current property in December 2017 and the facility will permanently close. The new sports center will be located at Lot G at the Epicenter and promises to be an exciting addition to that property. The project is expected to be bid for construction in October with final project completion in late 2017 or early 2018.

Choosing a name is an important part of the process to launch a new City park or facility. The City's policy, Naming of Park and Facilities, outlines this process and includes provisions for standard naming and sponsorship naming. Facilities and parks are generally named for their purpose or geographical location, or can be given a commemorative or sponsored name. The policy directs staff to first take suggested names to the Park and Recreation Commission for discussion and then the Commission forwards a recommendation to the City Council for final approval and adoption. This process was recently followed in the naming of Los Amigos Park. For any sponsored naming rights, all proposals and naming agreements come directly to City Council for approval.

With construction drawings nearing completion, our design team requires a building name at this time to include in design and specifications for building and entry monument signs. The Park and Recreation Commission held a Special Meeting on July 20, 2016 to discuss naming options for the new sports center. Central to the discussion was the community identity and branding with the current RC Family Sports Center, acknowledging that users would likely refer the new facility as the "new sports center." The recommended course of action was to maintain the general identity built up over nearly 20 years of operation and officially name the new gymnasium the RC Sports Center.

CONSIDERATION OF APPROVAL OF A RECOMMENDATION FROM THE PARK AND RECREATION COMMISSION TO NAME THE NEW FACILITY REPLACING THE RC FAMILY SPORTS CENTER AS THE "RC SPORTS CENTER".

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AUGUST 3, 2016

Staff is also pursuing naming rights opportunities for both the building and interior rooms. Should such naming be secured and approved by City Council, a sponsor's name may be added to the building's name, interior spaces or outdoor courts.

Staff recommends that the City Council accept and approve the recommendation of the Park and Recreation Commission to name the new facility the RC Sports Center. If approved, staff will provide direction to our design team who can incorporate the name into the construction drawings.

Respectfully submitted,

A handwritten signature in black ink that reads "Nettie Nielsen" followed by a long horizontal flourish.

Nettie Nielsen
Community Services Director

STAFF REPORT



Date: August 3, 2016
To: Mayor and Members of the City Council
John R. Gillison, City Manager
From: Michelle Perera, Library Director
Subject: **CONSIDERATION OF THE CITY COUNCIL LIBRARY SUB-COMMITTEE'S RECOMMENDATION REGARDING REAPPOINTMENTS TO THE LIBRARY BOARD OF TRUSTEES**

RECOMMENDATION

Staff recommends that the City Council approve the City Council Library Sub-Committee's recommendation to reappoint Janet Temkin another term.

BACKGROUND

As mandated by the California Education Code sections 18910-18927, municipal public libraries shall have a Board of Trustees appointed by the municipality's governing body. As outlined by the by-laws of the Rancho Cucamonga Public Library Board of Trustees, the board is mandated to provide oversight to the Library. Terms of office for the trustees shall be for three years, and all members serve in a volunteer capacity.

The City Council Library Sub-Committee, at their meeting on July 20, 2016, discussed reappointment of Janet Temkin to the Library Board of Trustees. Janet has served as President of the Library Board for the last two years. Her role as Cucamonga School District Superintendent brings a wealth of knowledge in the education field and a strong commitment to children that is vital to a strong Library Board of Trustees.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Michelle Perera".

Michelle Perera
Library Director

STAFF REPORT



Date: August 3, 2016
To: Mayor and Members of the City Council
John R. Gillison, City Manager
From: Michelle Perera, Library Director
Subject: **CONSIDERATION OF THE CITY COUNCIL LIBRARY SUB-COMMITTEE'S RECOMMENDATION REGARDING REAPPOINTMENTS TO THE LIBRARY FOUNDATION BOARD**

RECOMMENDATION

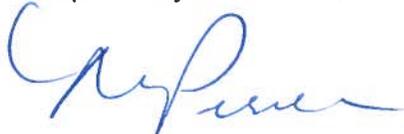
Staff recommends that the City Council approve the City Council Library Sub-Committee's recommendation to reappoint Teresa Akahoshi, Rebecca Davies, Leslie May and Ruth Leal to the Rancho Cucamonga Library Foundation Board.

BACKGROUND

The Rancho Cucamonga Public Library Foundation is a 501(c)(3) organization dedicated to fundraising for the Library. Currently there are 10 members appointed by the City Council, with the maximum number of Foundation Directors stated by the by-laws to be 21, and the minimum 7.

The City Council Library Sub-Committee met on Wednesday, July 20, 2016 to discuss reappointments of Teresa Akahoshi, Rebecca Davies, Leslie May and Ruth Leal to the Library Foundation Board. These four members have contributed countless hours to the Rancho Cucamonga Library Foundation. Their expertise and passion for the Library will be invaluable as we move forward with a fundraising campaign.

Respectfully submitted,



Michelle Perera
Library Director