



THE CITY OF RANCHO CUCAMONGA

THE REGULAR MEETINGS OF

THE HISTORIC PRESERVATION COMMISSION

AND

THE PLANNING COMMISSION

MARCH 23, 2016 - 7:00 PM

**Rancho Cucamonga Civic Center
COUNCIL CHAMBERS
10500 Civic Center Drive
Rancho Cucamonga, California**

I. CALL TO ORDER

Pledge of Allegiance

Roll Call

Chairman Wimberly ___ Vice Chairman Oaxaca ___

Munoz ___ Macias ___ Fletcher ___

II. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Historic Preservation Commission or the Planning Commission on any item listed or not listed on the agenda. State law prohibits the Historic Preservation Commission or the Planning Commission from addressing any issue not previously included on the Agenda. The Historic Preservation Commission or the Planning Commission may receive testimony and set the matter for a subsequent meeting.

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Historic Preservation Commission or Planning Commission, not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.



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III. CONSENT CALENDAR/HISTORIC PRESERVATION COMMISSION AND PLANNING COMMISSION

- A. Consideration of Regular Meeting minutes dated March 9, 2016
- B. Consideration of Pre-Application Workshop minutes dated March 9, 2016

IV. DIRECTOR'S REPORTS/PLANNING COMMISSION

- C. RANCHO CUCAMONGA METROLINK FEASIBILITY AND TRANSIT-ORIENTED DEVELOPMENT STUDY – SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) AND CITY OF RANCHO CUCAMONGA: A study, prepared by AECOM, to determine a recommended transit-oriented development concept for the existing Rancho Cucamonga Metrolink San Bernardino Line station and the feasibility of introducing a potential future station with associated development at Haven Avenue.

V. PUBLIC HEARINGS/PLANNING COMMISSION

The following items have been advertised and/or posted as public hearings as required by law. The Chairman will open the public hearing to receive testimony. All such opinions shall be limited to 5 minutes per individual for each project. Please sign in after speaking.

- D. ENVIRONMENTAL ASSESSMENT AND TENTATIVE TRACT MAP SUBTT18908 – RICHLAND VENTURES, INC. – A proposed subdivision of approximately 10.6 acres into 30 single-family detached lots within the Low (L) Residential District in the Etiwanda North Specific Plan located at the northwest corner of East Avenue and Wilson Avenue – APN: 1087-081-25. Staff has prepared a Mitigated Negative Declaration of environmental impacts.
- E. TIME EXTENSION DRC2015-01110 - PACIFIC SUMMIT-FOOTHILL, LLC - A request to allow for a one (1) year time extension of a previously approved 8-lot Tentative Tract Map (SUBTT16605) residential subdivision for condominium purposes on 21 acres of land in the Mixed Use (MU) District, located on the north side of Foothill Boulevard, between Red Hill Country Club Drive and the Pacific Electric Trail; APN: 0207-101-13. On April 12, 2006, a Mitigated Negative Declaration of environmental impacts was adopted by the Planning Commission for Tentative Tract 16605. Per CEQA Guidelines Section 15162, no further environmental review or Negative Declaration is required for subsequent projects or minor revisions to projects within the scope of the previously adopted Mitigated Negative Declaration.



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VI. COMMISSION BUSINESS/HISTORIC PRESERVATION AND PLANNING COMMISSION

- F. INTER-AGENCY UPDATES
- G. COMMISSION ANNOUNCEMENTS

VII. ADJOURNMENT

THE PLANNING COMMISSION WILL IMMEDIATELY ADJOURN TO THE RAINS ROOM TO DISCUSS PRE-APPLICATION REVIEW DRC2016-00142 – DR HORTON.

I, Lois J. Schrader, Planning Commission Secretary of the City of Rancho Cucamonga, or my designee, hereby certify that a true, accurate copy of the foregoing agenda was posted on March 17, 2016, at least 72 hours prior to the meeting per Government Code Section 54964.2 at 10500 Civic Center Drive, Rancho Cucamonga.



If you need special assistance or accommodations to participate in this meeting, please contact the Planning Department at (909) 477-2750. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

INFORMATION FOR THE PUBLIC

TO ADDRESS THE PLANNING COMMISSION

The Planning Commission encourages free expression of all points of view. To allow all persons to speak, given the length of the agenda, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. To encourage all views and promote courtesy to others, the audience should refrain from clapping, booing or shouts of approval or disagreement from the audience.

The public may address the Planning Commission on any agenda item. To address the Planning Commission, please come forward to the podium located at the center of the staff table. State your name for the record and speak into the microphone. After speaking, please sign in on the clipboard located next to the speaker's podium. It is important to list your name, address and the agenda item letter your comments refer to. Comments are generally limited to 5 minutes per individual.



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If you wish to speak concerning an item *not* on the agenda, you may do so under “Public Comments.” There is opportunity to speak under this section prior to the end of the agenda.

Any handouts for the Planning Commission should be given to the Planning Commission Secretary for distribution to the Commissioners. A copy of any such materials should also be provided to the Secretary to be used for the official public record.

All requests for items to be placed on a Planning Commission agenda must be in writing. Requests for scheduling agenda items will be at the discretion of the Commission and the Planning Director.

AVAILABILITY OF STAFF REPORTS

Copies of the staff reports or other documentation to each agenda item are on file in the offices of the Planning Department, City Hall, located at 10500 Civic Center Drive, Rancho Cucamonga, California 91730. These documents are available for public inspections during regular business hours, Monday through Thursday, 7:00 a.m. to 6:00 p.m., except for legal City holidays.

APPEALS

Any interested party who disagrees with the City Planning Commission decision may appeal the Commission’s decision to the City Council within 10 calendar days. Any appeal filed must be directed to the City Clerk’s Office and must be accompanied by a fee of \$2,584 for all decisions of the Commission. (Fees are established and governed by the City Council).

Please turn off all cellular phones and pagers while the meeting is in session.

Copies of the Planning Commission agendas, staff reports and minutes can be found at www.CityofRC.us.