



city of RANCHO CUCAMONGA

10500 Civic Center Drive ♦ Rancho Cucamonga, CA 91730-3801

City Office: (909) 477-2700

AGENDAS

FIRE PROTECTION DISTRICT BOARD SUCCESSOR AGENCY PUBLIC FINANCING AUTHORITY CITY COUNCIL

WEDNESDAY, MARCH 18, 2015

REGULAR MEETINGS

1st and 3rd Wednesdays ♦ 7:00 P.M.

ORDER OF BUSINESS

CLOSED SESSION **Tapia Conference Room..... 5:00 P.M.**

Call to Order

Public Communications

City Manager Announcements

Conduct of Closed Session

REGULAR MEETINGS **Council Chambers 7:00 P.M.**

MEMBERS

| | |
|-----------------|---------------------------|
| MAYOR | L. Dennis Michael |
| MAYOR PRO TEM | Sam Spagnolo |
| COUNCIL MEMBERS | William Alexander |
| | Lynne B. Kennedy |
| | Diane Williams |
| CITY MANAGER | John R. Gillison |
| CITY ATTORNEY | James L. Markman |
| CITY CLERK | Janice C. Reynolds |
| CITY TREASURER | James C. Frost |





INFORMATION FOR THE PUBLIC



CITY OF
RANCHO CUCAMONGA

TO ADDRESS THE FIRE BOARD, SUCCESSOR AGENCY, PUBLIC FINANCING AUTHORITY AND CITY COUNCIL

The Fire Board, Successor Agency, Public Financing Authority and City Council encourage free expression of all points of view. To allow all persons to speak, given the length of the Agenda, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. To encourage all views and promote courtesy to others, the audience should refrain from clapping, booing or shouts of approval or disagreement from the audience.

The public may address the Fire Board, Successor Agency, Public Financing Authority and City Council by filling out a speaker card and submitting it to the City Clerk. The speaker cards are located on the wall at the back of the Chambers, at the front desk behind the staff table and at the City Clerk's desk. If as part of your presentation, you would like to display visual material, please see the City Clerk before the meeting commences. Any handouts for the Fire Board, Successor Agency, Public Financing Authority or City Council should be given to the City Clerk for distribution.

During "Public Communications," your name will be called to speak on any item listed or not listed on the agenda in the order in which it was received. The "Public Communications" period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other "Public Communications" which have not concluded during this one-hour period may resume after the regular business portion of the agenda has been completed. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak.

If you are present to speak on an "Advertised Public Hearing" or on an "Administrative Hearing" Item(s), your name will be called when that item is being discussed, in the order in which it was received. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak.

AGENDA BACK-UP MATERIALS

Staff reports and back-up materials for agenda items are available for review at the City Clerk's counter, the City's Public Library(-ies) and on the City's website. A complete copy of the agenda is also available at the desk located behind the staff table during the Council meeting.

LIVE BROADCAST

Fire Board, Successor Agency, Public Financing Authority and City Council meetings are broadcast live on Channel 3 for those with cable television access. Meetings are rebroadcast on the second and fourth Wednesdays of each month at 11:00 a.m. and 7:00 p.m. The City has added the option for customers without cable access to view the meetings "on-demand" from their computers. The added feature of "Streaming Video On Demand" is available on the City's website at www.cityofrc.us/cityhall/council/videos.asp for those with Hi-bandwidth (DSL/Cable Modem) or Low-bandwidth (Dial-up) Internet service.

The Fire Board, Successor Agency, Public Financing Authority and City Council meet regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive.

Members of the City Council also sit as the Fire Board, Successor Agency, Public Financing Authority and City Council.

Copies of the agendas and minutes can be found @ www.cityofrc.us



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at (909) 477-2700. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

Please turn off all cellular phones and pagers while the meeting is in session.



**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA**

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MARCH 18, 2015

**A. 5:00 P.M. – CLOSED SESSION
CALL TO ORDER – TAPIA CONFERENCE ROOM**

- A1. Roll Call: Mayor Michael
Mayor Pro Tem Spagnolo
Council Members Alexander, Kennedy and Williams

**CLOSED SESSION CALLED TO ORDER AS THE
HOUSING SUCCESSOR AGENCY AND CITY COUNCIL.**

B. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)

C. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)

**D. CITY MANAGER ANNOUNCEMENTS
(NO DISCUSSION OR ACTION WILL OCCUR)**

E. CONDUCT OF CLOSED SESSION – TAPIA CONFERENCE ROOM

- E1. CONFERENCE WITH LABOR NEGOTIATOR ROBERT NEIUBER, HUMAN RESOURCES DIRECTOR PER GOVERNMENT CODE SECTION 54954.2 REGARDING LABOR NEGOTIATIONS WITH THE EXECUTIVE MANAGEMENT EMPLOYEES. – *CITY*
- E2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY GENERALLY LOCATED AT 12949 WHITTRAM AVENUE (SOUTHEAST CORNER OF WHITTRAM AVENUE AND ETIWANDA AVENUE); NEGOTIATING PARTIES MARK STEUER, CITY ENGINEER AND LEN SANTORO, CBRE AND ORANGE TREE REALTY; REGARDING PRICE AND TERMS. – *CITY*
- E3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY GENERALLY LOCATED AT 10126 DORSET; NEGOTIATING PARTIES JEFF BLOOM, DEPUTY CITY MANAGER AND SAN BERNARDINO COUNTY TAX COLLECTOR; REGARDING PRICE AND TERMS. – *CITY, HOUSING SUCCESSOR AGENCY*
- E4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY GENERALLY LOCATED AT 12467 BASE LINE ROAD; NEGOTIATING PARTIES LINDA DANIELS, ASSISTANT CITY MANAGER AND J. FILIPPI VINTAGE COMPANY; REGARDING PRICE AND TERMS. – *CITY*



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- E5. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY GENERALLY LOCATED ON THE NORTH SIDE OF BASE LINE ROAD AND WEST OF DAY CREEK BOULEVARD (APN 1089-031-12); NEGOTIATING PARTIES LINDA DANIELS, ASSISTANT CITY MANAGER AND KEVIN BLAKESLEE, DEPUTY DIRECTOR, SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT; REGARDING PRICE AND TERMS. – CITY

F. RECESS

CLOSED SESSION TO RECESS TO THE REGULAR FIRE PROTECTION DISTRICT, PUBLIC FINANCING AUTHORITY AND CITY COUNCIL MEETINGS AT 7:00 P.M. IN THE COUNCIL CHAMBERS AT CITY HALL, LOCATED AT 10500 CIVIC CENTER DRIVE, RANCHO CUCAMONGA, CALIFORNIA.

**G. REGULAR MEETING
CALL TO ORDER – 7:00 P.M.
COUNCIL CHAMBERS**

THE REGULAR MEETINGS OF THE FIRE PROTECTION DISTRICT, PUBLIC FINANCING AUTHORITY, SUCCESSOR AGENCY AND CITY COUNCIL WILL BE CALLED TO ORDER. IT IS THE INTENT TO CONCLUDE THE MEETINGS BY 10:00 P.M., UNLESS EXTENDED BY CONCURRENCE OF THE FIRE BOARD, AUTHORITY BOARD AND COUNCIL.

G1. Pledge of Allegiance

G2. Roll Call: Mayor Michael
Mayor Pro Tem Spagnolo
Council Members Alexander, Kennedy and Williams

H. ANNOUNCEMENTS/PRESENTATIONS

- H1. Presentation of The Inland Empire Economic Partnership Red Tape to Red Carpet Award Recognizing the Library for its cooperation and collaboration with cities, and counties for its training and capacity building Programs.
- H2. Presentation of The Inland Empire Economic Partnership Red Tape To Red Carpet Award Recognizing Accellarate as a Sustainable and Green Development e-government Service.

I. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Public Financing Authority Board, Successor Agency and City Council on any item listed or not listed on the agenda. State law prohibits the Fire Protection District, Public Financing Authority Board, Successor Agency and City Council from addressing any issue not previously included on the Agenda. The Fire Board, Public Financing Authority Board, Successor Agency and City Council may receive testimony and set the matter for a subsequent meeting.



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FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY, PUBLIC FINANCING AUTHORITY AND CITY COUNCIL AGENDA

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MARCH 18, 2015

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Mayor, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Fire Board, Authority Board, Successor Agency or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and non-controversial. They will be acted upon by the Fire Board/Successor Agency/Authority Board/Council at one time without discussion. Any item may be removed by a Fire Board/Successor Agency/Authority Board/Council Member for discussion.

J. CONSENT CALENDAR – FIRE PROTECTION DISTRICT

- J1. Consideration to approve Minutes of: March 4, 2015 (Regular Meeting) ---
- J2. Consideration to approve Check Register dated February 25, 2015 through March 10, 2015 for the total of \$305,617.30. 1
- J3. Consideration to receive and file current Investment Schedule as of February 28, 2015. 11
- J4. Consideration to approve and accept sixty-one (61) Self-Contained Breathing Apparatus (SCBAs) and associated equipment from the 2013 assistance to Firefighters Grant Regional application award through the City of Ontario Fire Department. Approval to fund the ten percent (10%) contribution match for SCBAs and equipment for a Total of \$50,552.72, with Fire District Reserves and to appropriate \$50,560.00 into Account No. 3288501-5200. 16
- J5. Consideration to approve and authorize an increase to Professional Services Agreement (PSA) #FD12-017 in the amount of \$30,000.00 to Inland Empire Property Services, Inc. and approve Amendment No. 03 for the performance of weed and fire hazard abatement services, funded from Account No. 3281506-5300 and approve an appropriation in the amount of \$30,000.00 from District Capital Reserves to Account No. 3281506-5300. 18

K. CONSENT CALENDAR – SUCCESSOR AGENCY

- K1. Consideration to approve Minutes of: March 4, 2015 (Regular Meeting) ---



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**FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
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L. CONSENT CALENDAR – PUBLIC FINANCING AUTHORITY

- L1. Consideration to approve Minutes of: March 4, 2015 (Regular Meeting) ---

M. CONSENT CALENDAR – CITY COUNCIL

- M1. Consideration to approve Minutes of: March 4, 2015 (Regular Meeting) ---
- M2. Consideration to approve Check Register dated February 25, 2015 through March 10, 2015 and payroll ending March 10, 2015 for the total of \$5,369,198.98. **20**
- M3. Consideration to receive and file current Investment Schedule as of February 28, 2015. **30**
- M4. Consideration of the request to appropriate funds in the amount of \$10,555, plus a 10% contingency in the amount of \$1,055, for labor compliance services to be conducted by Labor Compliance Providers, Inc. for Southwest Cucamonga Park, to be funded by a Proposition 84 grant, into revenue account 1235000-4740 (Grant Income) and expenditure account 1235305-5300/1754235-0 (Contract Services). **39**
- M5. Consideration to approve Plans and Specifications for the “Illuminated Street Name Sign Replacement - FY 14/15” project and authorize the City Clerk to advertise the “Notice Inviting Bids”, to be funded from Account No. 1170303-5650/1693170-0 (Gas Tax) as approved in the FY 2014/2015 budget. **40**

RESOLUTION NO. 15-028

41

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA APPROVING SPECIFICATIONS FOR THE TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE CONTRACT IN SAID CITY AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

- M6. Consideration to approve specifications for the “Traffic Signals and Safety Lighting Maintenance” Contract and authorize the City Clerk to advertise the “Notice Inviting Bids,” to be funded from Account No. 1177303-5300 (Measure I) and various Special District accounts as approved in the FY 2014/2015 budget. **45**

RESOLUTION NO. 15-029

46

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA APPROVING SPECIFICATIONS FOR THE TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE CONTRACT IN SAID CITY AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

- M7. Consideration to accept the bids received and award and authorize the execution of the contract in the amount of \$575,911.25, to the lowest responsive bidder, R.J. Noble Company, and authorize the expenditure of a 10% contingency in the amount of \$57,591.13, for the FY 2014/2015 Local Street Pavement Rehabilitation – Overlay of Various Streets Project to be funded from Gas Tax RT Funds, Account No. 1174303-5650/1022174-0 and appropriate an additional amount of \$200,000.00 to Account No. 1174303-5650/1022174-0 from Gas Tax RT7360 Fund balance. **50**



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M8. Consideration to accept the bids received and award and authorize the execution of the contract in the amount of \$373,625.00, to the lowest responsive bidder, Doug Martin Contracting Co., Inc., and authorize the expenditure of a 10% contingency in the amount of \$37,362.50, for the FY 2014/2015 Local Street Pavement Rehabilitation – Slurry of Various Streets Project to be funded from Gas Tax RT 7360 and Prop 42 Funds, Account Nos. 1174303-5650/1022174-0 and 1190303-5650/1022190-0.

52

M9. Consideration to accept the bids received and award and authorize the execution of the contract for the base bid only in the amount of \$451,663.97, to the lowest responsive bidder, GA Technical Services and authorize the expenditure of a 10% contingency in the amount of \$45,166.40, for the Haven Avenue Electric Distribution Line Extension Project to be funded from Utility Funds, Account No. 1705303-5650/1883705-0.

54

M10. Consideration to approve a final map and order the annexation to Landscape Maintenance District 7 and Street Lighting Maintenance Districts 1 and 7 for Tract Map 16226-2, located north of Day Creek Boulevard and west of Etiwanda Avenue within Rancho Etiwanda Estates, submitted by BMC Rancho Etiwanda, LLC.

56

RESOLUTION NO. 15-030

58

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING TRACT MAP NUMBER 16226-2

RESOLUTION NO. 15-031

59

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 7 (NORTH ETIWANDA) FOR TRACT NUMBER 16226-2

RESOLUTION NO. 15-032

64

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 7 (NORTH ETIWANDA) FOR TRACT NUMBER 16226-2

RESOLUTION NO. 15-033

69

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR TRACT NUMBER 16226-2

M11. Consideration to approve an appropriation in the amount of \$55,000.00 to account 1705303-5209 for the approved Solar Carport Project at Rancho Cucamonga City Hall.

74

M12. Consideration to approve an Improvement Agreement, Improvement Securities and ordering the annexation to Landscape Maintenance District No. 3B and Street Light Maintenance District Nos. 1 and 6 for DRC2008-00356, located at the northeast corner of Foothill Boulevard and Klusman Avenue, submitted by Gavriel Sfaee.

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RESOLUTION NO. 15-034

77

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT AND IMPROVEMENT SECURITIES FOR DRC2008-00356

RESOLUTION NO. 15-035

78

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 3B (COMMERCIAL INDUSTRIAL MAINTENANCE DISTRICT) FOR DRC2008-00356

RESOLUTION NO. 15-036

84

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR DRC2008-00356

RESOLUTION NO. 15-037

90

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 6 (COMMERCIAL/INDUSTRIAL) FOR DRC2008-00356

M13. Consideration to approve a final map for Tract 19932, on the west side of Haven Avenue, north of 6th Street, located at 9220 Haven Avenue, submitted by Havenpointe, LLC.

96

RESOLUTION NO. 15-038

98

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING THE FINAL MAP FOR TRACT 19932

M14. Consideration of approval for an Improvement Agreement, Improvement Securities and ordering the annexation to Landscape Maintenance District No. 3B and Street Light Maintenance District Nos. 1 and 6 for DRC2014-00127, located at the southwest corner of Buffalo Avenue and Mission Park Drive, submitted by CSF, Inc.

99

RESOLUTION NO. 15-039

101

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT AND IMPROVEMENT SECURITIES FOR DRC2014-00127



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RESOLUTION NO. 15-040

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 3B (COMMERCIAL INDUSTRIAL MAINTENANCE DISTRICT) FOR DRC2014-00127

RESOLUTION NO. 15-041

107

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR DRC2014-00127

RESOLUTION NO. 15-042

112

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 6 (COMMERCIAL/INDUSTRIAL) FOR DRC2014-00127

- M15. Consideration of approval of Improvement Agreement Extension for Tract 18741, located at the northwest corner of Wilson Avenue and Wardman Bullock Road, submitted by Pulte Group.

117

RESOLUTION NO. 15-043

119

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT EXTENSION AND IMPROVEMENT SECURITY FOR TRACT 18741

- M16. Consideration of approval of a Reclassification in anticipation of a recruitment and a Resolution adopting an updated salary table that includes the position of Information Services Technician.

120

RESOLUTION NO. 15-044

121

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING AN UPDATE TO THE RANCHO CUCAMONGA CITY EMPLOYEE ASSOCIATION SALARY SCHEDULE FOR FISCAL YEAR 2014-15

N. CONSENT ORDINANCES

The following Ordinances have been introduced for first reading. Second readings are expected to be routine and non-controversial. The City Council will act upon them at one time without discussion. The City Clerk will read the title. Any item can be removed for discussion by a Council Member.



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N1. Consideration of Second reading of Ordinance No. 873 for the Environmental Assessment and Development Code Amendment DRC2014-00567 – Turner Real Estate Investments - A proposal to amend the Development Code to permit the construction of buildings in excess of 50,000 square feet on select parcels located within the Industrial Park (IP) Districts. Related files: Development Review DRC2014-00566 and Tree Removal Permit DRC2014-00845. Staff has prepared a Mitigated Negative Declaration of environmental impacts for consideration.

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ORDINANCE NO. 873 (SECOND READING)

129

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING DEVELOPMENT CODE AMENDMENT DRC2014-00567, A REQUEST TO AMEND THE DEVELOPMENT CODE TO PERMIT THE CONSTRUCTION OF BUILDINGS IN EXCESS OF 50,000 SQUARE FEET WITHIN THE INDUSTRIAL PARK (IP) DISTRICT AND MAKING FINDINGS IN SUPPORT THEREOF.

**O. CITY MANAGER'S STAFF REPORTS
CITY COUNCIL**

The following items have no legal publication or posting requirements.

O1. Consideration of the recommendation from the Park and Recreation Commission to name the park generally located near Ninth Street and Madrone Avenue "Los Amigos Park" and receive an update on the Park Project.

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P. COUNCIL BUSINESS

The following items have been requested by the City Council for discussion.

P1. INTER-AGENCY UPDATES (Update by the City Council to the community on the meetings that were attended.)

P2. COUNCIL ANNOUNCEMENTS (Comments to be limited to three minutes per Council Member.)

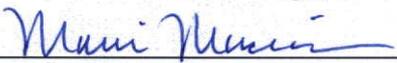
Q. IDENTIFICATION OF ITEMS FOR NEXT MEETING

R. ADJOURNMENT

CERTIFICATION

I, Marie Macias, MMC, Interim City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted on March 12, 2015, seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California, and on the City's website.

City of Rancho Cucamonga


Marie Macias, MMC
Interim City Clerk Services Director

March 4, 2015

CITY OF RANCHO CUCAMONGA

CLOSED SESSION, FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY,
PUBLIC FINANCING AUTHORITY AND CITY COUNCIL REGULAR MEETINGS MINUTES

A. CALL TO ORDER

The Rancho Cucamonga City Council held a regular closed session on Wednesday, March 4, 2015 in the Tapia Room at the Civic Center, 10500 Civic Center Drive, Rancho Cucamonga, California. The meeting was called to order at 5:00 p.m. by Mayor L. Dennis Michael.

Present were Council Members: Bill Alexander, Lynne Kennedy, Diane Williams, Mayor Pro Tem Sam Spagnolo and Mayor L. Dennis Michael.

Also present were: John Gillison, City Manager; City Attorney Jim Markman; Linda Daniels, Assistant City Manager; Lori Sassoon, Deputy City Manager/Administrative Services and Jeff Bloom, Deputy City Manager/Economic and Community Development.

B. ANNOUNCEMENT OF CLOSED SESSION ITEM

The following closed session items were considered:

- E1. CONFERENCE WITH LABOR NEGOTIATOR ROBERT NEIUBER, HUMAN RESOURCES DIRECTOR PER GOVERNMENT CODE SECTION 54954.2 REGARDING LABOR NEGOTIATIONS WITH THE EXECUTIVE MANAGEMENT EMPLOYEES, THE FIRE MANAGEMENT EMPLOYEES GROUP AND THE RANCHO CUCAMONGA FIREFIGHTER ASSOCIATION LOCAL 2274.- *CITY, FIRE*
- E2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY GENERALLY LOCATED AT 12949 WHITTRAM AVENUE (SOUTHEAST CORNER OF WHITTRAM AVENUE AND ETIWANDA AVENUE); NEGOTIATING PARTIES MARK STEUER, CITY ENGINEER AND LEN SANTORO, CBRE AND ORANGE TREE REALTY; REGARDING PRICE AND TERMS. - *CITY*
- E3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(B) - NUMBER OF CASES (1) - *CITY*

C. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)

No public communications were made.

D. CITY MANAGER ANNOUNCEMENTS

No discussion or action was taken.

*** DRAFT ***

F. RECESS

CLOSED SESSION TO RECESS TO THE REGULAR FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY, HOUSING SUCCESSOR AGENCY, PUBLIC FINANCING AUTHORITY AND CITY COUNCIL MEETINGS AT 7:00 P.M. IN THE COUNCIL CHAMBERS AT CITY HALL, LOCATED AT 10500 CIVIC CENTER DRIVE, RANCHO CUCAMONGA, CALIFORNIA.

The closed session recessed at 6:30 p.m. with no action taken.

G. REGULAR MEETING CALL TO ORDER – 7:00 P.M. COUNCIL CHAMBER

The meetings of the Rancho Cucamonga Fire Protection District, Successor Agency, Public Financing Authority and City Council reconvened in the City Council Chamber at the Civic Center, located at 10500 Civic Center Drive, Rancho Cucamonga, California. Mayor L. Dennis Michael called the meeting to order at 7:00 p.m.

Present were Council Members: Bill Alexander, Lynne Kennedy, Diane Williams, Mayor Pro Tem Sam Spagnolo and Mayor L. Dennis Michael.

Also present were: John Gillison, City Manager; Linda Daniels, Assistant City Manager; Jim Markman, City Attorney; Lori Sassoon, Deputy City Manager/Administrative Services; Jeff Bloom, Deputy City Manager/Economic and Community Development; Mark Steuer, Engineering Director/City Engineer; Bill Wittkopf, Public Works Services Director; Robert Neuber, Human Resources Director; Danielle Boldt, Police Chief; Trang Huynh, Building & Safety Official; Fabian Villenas, Principal Management Analyst; Francie Palmer, Communication Manager; Daniel Schneider, Community Services Department Superintendent; Marie Macias, Interim City Clerk Services Director and Adrian Garcia, Assistant City Clerk.

H. ANNOUNCEMENTS/PRESENTATIONS

H1. Recognition of Deputy Stephen Kessler, School Resource Officer, for his distinguished service above and beyond the normal demands of law enforcement.

The Mayor introduced Danielle Boldt, Police Chief, who stressed the importance for the community and the leadership to recognize the hard work of the Deputy Sheriffs. She read an excerpt from a letter from Joan Sanders, Principal of Carnelian Elementary School, commending Deputy Stephen Kessler for his interaction with her students. Mayor Michael presented Deputy Kessler with a Certificate of Recognition and commended him for his efforts in reaching out to students in the community to teach them about bicycle and pedestrian safety.

*** DRAFT ***

- H2. Recognition of Mr. Andy Sosinski, P.E., President of APG, Co. for his outstanding service in volunteering to provide electrical code training to the building inspectors in this region.

The Mayor introduced Trang Huynh, Building & Safety Official, and Mike Frasure, Sr. Building Inspector. Mr. Huynh and Mr. Frasure commended Mr. Andy Sosinski and his son, Adam, for their outstanding training with respect to industrial electrical. The Mayor thanked them and presented Mr. Sosinski with a Certificate of Appreciation for sharing his expertise and level of knowledge on how to apply codes effectively.

- H3. Presentation of a proclamation declaring the week of March 2-8, 2015 as National Multiple Sclerosis Awareness Week.

Mayor Michael called upon Katherine Lee, National Multiple Sclerosis Society, Southern California and Nevada Chapter. She introduced Anamaria Strande and Margo Barrier, Rancho Cucamonga – Moms with MS. Ms. Lee and Ms. Strande spoke about the organization and their efforts, and invited the community to participate in the MS Walk on April 18th at the Citi Bank Arena in Ontario. The Mayor read and presented them with a proclamation declaring the week of March 2-8, 2015 as National Multiple Sclerosis Awareness Week.

I. PUBLIC COMMUNICATIONS

11. Gail Hill, Shakey's Representative, announced that Shakey's at Victoria Gardens was planning to host a special fundraiser to benefit the Special Olympics World Games. She announced that by visiting Shakey's from 11:00 a.m. to 8:00 p.m. on March 18, Shakey's would donate 25% of net food purchases to the Special Olympics World Games.

Following Ms. Hill's announcement, Mayor Michael advised that the City of Rancho Cucamonga had received special permission to announce the name of the Country that the City would be hosting for the Special Olympics World Games. He announced that Rancho Cucamonga would be the host City for Cote d'Ivoire, also known as the "Ivory Coast," located in West Africa. He mentioned that their official language is French.

12. Jim Heitman, Rancho Cucamonga Chamber of Commerce Director, announced that Rancho Cucamonga was a great place to do business. He stated that they were pleased to have sponsored the Mayor's State of the City. He thanked the Mayor for his presentation and all who had participated. He announced upcoming Chamber events.

13. Janet Walton announced the upcoming National Day of Prayer and provided the City Clerk with personal invitations for the Mayor and City Council. She offered a prayer for the City Council and the community.

14. Dana Keithly, former animal shelter employee, read an article written by Nathan Winograd with respect to the animal shelter and its "no kill" goal. She mentioned that Mr. Winograd had been hired by the City years ago to pursue a "no kill" animal shelter.

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15. Dr. William Martin provided a brief history behind the National Day of Prayer and encouraged everyone to attend on May 7th at the Victoria Gardens Cultural Center from 2:00 to 4:00 p.m. He stated that there were many people praying for the City on a daily basis.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and non-controversial. They will be acted upon by the Fire Board/Successor Agency/Authority Board/Council at one time without discussion. Any item may be removed by a Fire Board/Successor Agency/Authority Board/Council Member for discussion.

J. CONSENT CALENDAR – FIRE PROTECTION DISTRICT

- J1. Consideration to approve Minutes of: February 18, 2015 (Regular Meeting)
- J2. Consideration to approve Check Register dated February 11, 2015 through February 24, 2015 for the total of \$697,090.45.
- J3. Consideration to approve and authorize an increase to Contract No. FD14-186 in the amount of \$100,000.00 to Oakview Constructors, Inc. and approve Amendment No. 002 for the Fire District Capital Maintenance Project, for unforeseen circumstances in the remodeling, funded from Account No. 3288501-5602 and approve an appropriation in the amount of \$100,000.00 from District Capital Reserves to Account No. 3288501-5602.

MOTION: Moved by Mayor Pro Tem Spagnolo, seconded by Council Member Kennedy, to approve the staff recommendations in the staff reports for Consent Calendar Items J1 – J3. Motion carried 5-0.

K. CONSENT CALENDAR – SUCCESSOR AGENCY

- K1. Consideration to approve Minutes of: February 18, 2015 (Regular Meeting)

MOTION: Moved by Council Member Williams, seconded by Mayor Pro Tem Spagnolo, to approve the Minutes of February 18, 2015. Motion carried 5-0.

L. CONSENT CALENDAR – PUBLIC FINANCING AUTHORITY

- L1. Consideration to approve Minutes of: February 18, 2015 (Regular Meeting)

MOTION: Moved by Council Member Alexander, seconded by Council Member Williams, to approve the Minutes of February 18, 2015. Motion carried 5-0.

M. CONSENT CALENDAR – CITY COUNCIL

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- M1. Consideration to approve Minutes of: February 18, 2015 (Special Meeting) and February 18, 2015 (Regular Meeting).
- M2. Consideration to approve Check Register dated February 11, 2015 through February 24, 2015 and payroll ending February 24, 2015 for the total of \$3,475,637.29.
- M3. Consideration to release Maintenance Guarantee Bond No. 1000964691 in the amount of \$16,813.20, for the 4th Street Pavement Rehabilitation from Milliken Avenue to Richmond Place project, Contract No. 13-254.
- M4. Consideration to release Maintenance Guarantee Bond No. 1001000079 in the amount of \$6,751.77, for the 24th Street at Deer Creek Channel – Bridge Repair project, Contract No. 13-129.
- M5. Consideration to approve Improvement Agreement Extension for Parcel Map 19448 and DRC2013-00155 (Etiwanda Storm Drain), located In Etiwanda Avenue, between Sixth Street and Arrow Route, submitted by Goodman Rancho SPE, LLC.

RESOLUTION NO. 15-026

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT EXTENSION AND IMPROVEMENT SECURITY FOR PARCEL MAP 19448 AND DRC2013-00155- ETIWANDA STORM DRAIN

- M6. Consideration to use Transportation Funds for Development Review DRC2006-01012, a proposal to construct a 28,860 square foot warehouse/office building and associated parking on approximately 1.39 acres of land in the General Industrial District (Subarea 13), located at the northeast corner of 6th Street and Charles Smith Avenue, by Carter Redish Architects on behalf of Chase Partners, LTD – APN: 0229-283-06 and 0229-271-33.
- M7. Consideration of approval of an Agreement with AEF Consulting Systems, Inc., for continuation of services in support of the Information Services Division for FY 14/15.

MOTION: Moved by Council Member Williams, seconded by Mayor Pro Tem Spagnolo, to approve the staff recommendations in the staff reports for Consent Calendar Items M1 through M7. Motion carried 5-0.

**N. ADVERTISED PUBLIC HEARINGS
CITY COUNCIL**

The following items have been advertised and/or posted as public hearings as required by law. The Mayor will open the meeting to receive public testimony.

- N1. CONSIDERATION OF ENVIRONMENTAL ASSESSMENT AND DEVELOPMENT CODE AMENDMENT DRC2014-00567 – TURNER REAL ESTATE INVESTMENTS - A proposal to amend the Development Code to permit the construction of buildings in

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excess of 50,000 square feet on select parcels located within the Industrial Park (IP) District. Related files: Development Review DRC2014-00566 and Tree Removal Permit DRC2014-00845. Staff has prepared a Mitigated Negative Declaration of environmental impacts for consideration.

ORDINANCE NO. 873 (FIRST READING)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING DEVELOPMENT CODE AMENDMENT DRC2014-00567, A REQUEST TO AMEND THE DEVELOPMENT CODE TO PERMIT THE CONSTRUCTION OF BUILDINGS IN EXCESS OF 50,000 SQUARE FEET WITHIN THE INDUSTRIAL PARK (IP) DISTRICT.

John Gillison, City Manager, introduced Mike Smith, Associate Planner, who presented the staff report. Mr. Smith noted that this item had been advertised and no comments had been received. There was no discussion.

MOTION: Moved by Mayor Pro Tem Spagnolo, seconded by Council Member Williams, to approve the introduction and first reading of Ordinance No. 873. Motion carried 5-0.

O. ADMINISTRATIVE PUBLIC HEARINGS

Speaker cards may be submitted for all those who wish to speak on the following topic(s). The following items have no legal publication or posting requirements. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Mayor, depending upon the number of individuals wishing to speak. All communications are to be addressed directly to the City Council, not to members of the audience.

- O1. Consideration of formation of West-side Community Facilities District (CFD) to fund parks, landscaping, trails, and street lights in the City's West-side Neighborhoods.

John Gillison, City Manager, informed that this item was a follow-up to the study session conducted two weeks ago. He mentioned that as a result of several surveys conducted, it was evident that there was generally a high level of trust in City services and local government. He stated that the City had a lot of pride in being self-sufficient. He introduced Erika Lewis-Huntley, Management Analyst II, who provided the staff report.

Council Member Alexander stressed the importance in obtaining input from the community prior to making improvements, in an effort to ensure that the public is aware of further expenditures on approved projects.

Council Member Williams spoke about the needs assessment completed early last year. She stated it had been a fascinating process where people had the opportunity to voice their concerns. She noted that according to the needs assessment, people love their parks and neighborhoods, and the only way to continue maintaining parks and neighborhoods is through the proposed Community Facilities District (CFD).

Mayor Michael opened the Administrative Hearing for public comment.

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1. Theresa Marji, Rancho Cucamonga resident, spoke during Public Communications as she could not wait for the item to come up on the agenda. She spoke in favor of the CFD, noting that the idea for the CFD had garnered overwhelming support from people who were initially not in favor. She thanked the City Council for considering the proposed CFD.
2. Doug Morris, Rancho Cucamonga resident, spoke in favor of the proposed CFD, noting that fees were reasonable, and agreed with Council Member Alexander that money should be spent wisely.
3. Janet Ryerson, Rancho Cucamonga west-side resident, spoke in support of the proposed CFD, noting that parks make life better.
4. Carol Douglass, a long-time equestrian in the community, spoke in support of the proposed CFD, and expressed concerns with the current state of the City's parks in the west-end area.
5. Jaime Garcia, Chair, Landscape Maintenance District Citizens' Oversight Committee, spoke in support of the proposed CFD.
6. Rick Fontana, Little League Volunteer, spoke in support of the proposed CFD, noting that failure to take action now would only make the situation worse.
7. Mark Monniger, Rancho Cucamonga resident, requested clarification on who would be taxed, and inquired if the cost could be split throughout the entire City. He inquired if staff had looked into sponsorships of some of the parks.

At the Mayor's request, Lori Sassoon, Deputy City Manager/Administrative Services, clarified that the east-side residents were already paying considerably higher rates, and that ultimately, everyone ended up paying their fair share. She advised that the City Council had already adopted a program for sponsorship of parks, and offered to provide the information to Mr. Monniger.

Marie Macias, Interim City Clerk Services Director, announced that four letters had been received subsequent to the posting of the agenda, and that copies of the letters had been placed on the dais and in the public binder. She read the following letters into the record:

- Letter in favor of the proposed CFD submitted by Brad Buller
- Letter in favor of the proposed CFD submitted by Jim and Judy Brennan
- Letter in favor of the proposed CFD submitted by Rebecca Davies
- Letter in favor of the proposed CFD submitted by Chuck Buquet

There being no further comments, Mayor Michael closed the Administrative Hearing.

Mayor Pro Tem Spagnolo expressed confidence that the proposed CFD would work for everybody. He stated that he was ready to move forward to keep the community beautiful.

Council Member Williams advised of the need to ensure that the \$89 fee was not excessive and was not established to make a lot of money for the City. She mentioned that Council wanted to be sure that the level matched on both the east and west sides.

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Council Member Kennedy thanked all those who spoke, wrote letters or sent e-mails. She mentioned that staff had provided a comprehensive report two weeks ago and discussed those items that she had considered prior to making her decision.

Council Member Alexander expressed his concerns for the future, and the need for the City to be transparent and remain consistent with the community.

Mayor Michael advised that the focus was not only on parks, but also on street lights and medians, more than just parks. He noted that the City was in a serious deficit at this time. He directed staff to go back and look at the rates to determine if the rate could be squeezed a little more to ensure that this rate would allow the City to deliver everything that was being promised.

John Gillison, City Manager, agreed to review the rates once again.

MOTION: Moved by Mayor Pro Tem Spagnolo, seconded by Council Member Williams, to approve the staff recommendation for this report. Motion carried by a unanimous roll call vote (5-0).

P. CITY MANAGER STAFF REPORTS

The following items have no legal publication or posting requirements.

- P1. Consideration to approve specifications and authorization of the advertising of "Notice Inviting Proposals" for the procurement of solar photovoltaic systems at various city facilities. – *City, Fire District*

RESOLUTION NO. 15-027

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING SPECIFICATIONS AND AUTHORIZING THE APPROVAL OF THE ADVERTISING OF "NOTICE INVITING PROPOSALS" FOR THE PROCUREMENT OF SOLAR PHOTOVOLTAIC SYSTEMS AT VARIOUS CITY OF RANCHO CUCAMONGA FACILITIES

John Gillison, City Manager, introduced Fabian Villenas, Principal Management Analyst, who provided the staff report.

MOTION: Moved by Council Member Kennedy, seconded by Council Member Alexander, to approve the staff recommendation for this report. Motion carried 5-0.

- P2. Consideration to approve a Resolution adopting a Side Letter amending the Memorandum of Understanding with the Rancho Cucamonga Firefighters Local 2274 related to the Paramedic Pay Differential and Employee Contributions to the cost of the CALPERS Retirement Benefit. - *Fire District*

RESOLUTION NO. FD 15-001

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RANCHO CUCAMONGA FIRE PROTECTION DISTRICT, SAN

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BERNARDINO COUNTY, CALIFORNIA, APPROVING A SIDE
LETTER AGREEMENT BETWEEN THE DISTRICT AND RANCHO
CUCAMONGA FIREFIGHTERS LOCAL 2274

- P3. Consideration to approve a Resolution adopting a Side Letter amending the Memorandum of Understanding with the Rancho Cucamonga Fire Management Employees Group related to the Paramedic Pay Differential and Employee Contributions to the cost of the CALPERS Retirement Benefit.- *Fire District*

RESOLUTION NO. FD 15-002

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT, SAN
BERNARDINO COUNTY, CALIFORNIA, APPROVING A SIDE
LETTER AGREEMENT BETWEEN THE DISTRICT AND RANCHO
CUCAMONGA FIRE MANAGEMENT EMPLOYEES GROUP

John Gillison, City Manager, provided the staff report for Item P2.

Council Member Alexander inquired if the City Council could vote on both items at once due to their similarity. City Manager Gillison responded affirmatively.

Council Member Alexander clarified that this action was something that did not have to be done. He stated that he was taken back and very proud of their action and thanked the fire fighters and management.

Mayor Michael also expressed appreciation.

MOTION: Moved by Council Member Alexander, seconded by Council Member Kennedy, to approve the staff recommendations for Items P2 and P3. Motion carried 5-0.

Q. COUNCIL BUSINESS

- Q1. INTER-AGENCY UPDATES (Update by the City Council to the community on the meetings that were attended.)

Council Member Williams spoke about a tour that she had participated in the day before, with LAFCO Commission and Water Conservation Staff. She announced that they had toured the East Valley Water Conservation District and the Chino Basin Water Conservation District. She mentioned that the Chino Basin Water Conservation District facility was amazing. She urged everyone to stop by and take a tour of the garden. She also noted that they have an education building which is utilized for teaching children about the importance of water. She informed that they had toured some spreading basins in the East Valley and that it was comforting to know that there was a lot of activity and planning going on. She stated that LAFCO was required by State Legislature to review the Special Districts' operations every five years.

Mayor Michael informed that he had attended a San Bernardino Association of Governments Board of Directors meeting earlier that day. He said the Board of Directors had approved the certification of the final Environmental Impact Report (EIR) on the Redlands Rail Project from

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San Bernardino to the University of Redlands. He provided a brief history of the project, noting that ESRI and the University of Redlands were putting up a few million dollars for the project.

Q2. COUNCIL ANNOUNCEMENTS (Comments to be limited to three minutes per Council Member.)

Council Member Kennedy congratulated the Mayor on his State of the City address. She thanked all those who attended the event, noting that the event had been sold out.

Mayor Pro Tem Spagnolo announced that for those who had not been able to attend the Mayor's State of the City event, it would be available on the City's website and on Channel 3. He encouraged everyone to watch so they could meet the newest member of the City, "Smokey," the drug sniffing dog. He also mentioned that he had attended the soft opening for a restaurant, "Fonda Don Chon," located on Foothill and Center. He reported the food was great and encouraged members of the community to visit them.

Mayor Michael announced that last Thursday he had attended an Inland Empire Economic Partnership meeting, for the second annual "Turning Red Tape into Red Carpet Process Awards." He was happy to announce that the City had won two of the five awards. He said the first award pertained to Real Estate, Redevelopment and Re-Use, and had been awarded to the City for the Accela Software Program, a new tool for economic development, that enables developers to submit plans electronically. He stated that the other award was for Leadership and Public Service, and had been awarded for the Library's efforts to train the next generation of library staff in collaboration with other city libraries and agencies. He directed staff to place these awards on the next agenda for presentation.

R. IDENTIFICATION OF ITEMS FOR NEXT MEETING

No items were identified.

S. ADJOURNMENT

The meeting was adjourned at 9:20 p.m.

Respectfully submitted,

Marie Macias, MMC
Interim City Clerk Services Director

Approved: * * * * *

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P1

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|--|-------------|-------------|----------------|
| AP 00355777 | 02/25/2015 | A&V SOFTBALL | 3,375.00 | 0.00 | 3,375.00 |
| AP 00355778 | 02/25/2015 | ACEY DECY EQUIPMENT INC. | 167.04 | 0.00 | 167.04 |
| AP 00355779 | 02/25/2015 | AHMED, NAILA | 165.00 | 0.00 | 165.00 |
| AP 00355780 | 02/25/2015 | APPLIED METERING TECHNOLOGIES INC | 13,309.16 | 0.00 | 13,309.16 |
| AP 00355781 | 02/25/2015 | AROCHO, ALMA | 688.80 | 0.00 | 688.80 |
| AP 00355782 | 02/25/2015 | ATKINSON-BAKER INC. | 583.30 | 0.00 | 583.30 |
| AP 00355783 | 02/25/2015 | AVANTS, MARGE | 270.00 | 0.00 | 270.00 |
| AP 00355784 | 02/25/2015 | BOOT BARN INC. | 213.79 | 0.00 | 213.79 |
| AP 00355785 | 02/25/2015 | BRAILEY, KRISTIN | 18.00 | 0.00 | 18.00 |
| AP 00355786 | 02/25/2015 | CALIFORNIA, STATE OF | 62.50 | 0.00 | 62.50 |
| AP 00355787 | 02/25/2015 | CALPERS | 123,983.72 | 7,165.71 | 131,149.43 *** |
| AP 00355788 | 02/25/2015 | CAMPBELL, CATHERINE | 300.00 | 0.00 | 300.00 |
| AP 00355789 | 02/25/2015 | CARRILLO, MARTIN | 666.00 | 0.00 | 666.00 |
| AP 00355790 | 02/25/2015 | CASTILLO, JESSIE | 187.50 | 0.00 | 187.50 |
| AP 00355791 | 02/25/2015 | CIRIACKS, VALERIE ANN | 84.00 | 0.00 | 84.00 |
| AP 00355792 | 02/25/2015 | CLARK, KAREN | 648.00 | 0.00 | 648.00 |
| AP 00355793 | 02/25/2015 | CLEAR COAST CONSTRUCTION | 185.00 | 0.00 | 185.00 |
| AP 00355794 | 02/25/2015 | COCHERELL, DOREEN | 76.80 | 0.00 | 76.80 |
| AP 00355795 | 02/25/2015 | CROP PRODUCTION SERVICES INC | 3,262.98 | 0.00 | 3,262.98 |
| AP 00355796 | 02/25/2015 | CROWN CASTLE WTA PROPERTY | 1,970.00 | 110.00 | 2,080.00 *** |
| AP 00355797 | 02/25/2015 | CSMFO | 50.00 | 0.00 | 50.00 |
| AP 00355798 | 02/25/2015 | CSMFO | 1,162.61 | 0.00 | 1,162.61 |
| AP 00355799 | 02/25/2015 | DESER, ABIGAIL | 1,333.00 | 0.00 | 1,333.00 |
| AP 00355800 | 02/25/2015 | DOLLARHIDE, GINGER | 192.00 | 0.00 | 192.00 |
| AP 00355801 | 02/25/2015 | DUNN, ANN MARIE | 612.00 | 0.00 | 612.00 |
| AP 00355802 | 02/25/2015 | EASTERLING, RAY | 249.60 | 0.00 | 249.60 |
| AP 00355803 | 02/25/2015 | EIGHTH AVENUE ENTERPRISE LLC | 1,140.48 | 0.00 | 1,140.48 |
| AP 00355804 | 02/25/2015 | EVERY, JEFF | 4,670.00 | 0.00 | 4,670.00 |
| AP 00355805 | 02/25/2015 | FEDERAL EXPRESS CORP | 35.81 | 0.00 | 35.81 |
| AP 00355806 | 02/25/2015 | FOUR POINTS BY SHERATON ONTARIO-RANCHO CUC | 1,421.30 | 0.00 | 1,421.30 |
| AP 00355807 | 02/25/2015 | GIORDANO, MARIANNA | 67.20 | 0.00 | 67.20 |
| AP 00355808 | 02/25/2015 | HAMPTON YOGA | 780.00 | 0.00 | 780.00 |
| AP 00355809 | 02/25/2015 | HERITAGE EDUCATION GROUP | 379.00 | 0.00 | 379.00 |
| AP 00355810 | 02/25/2015 | HI WAY SAFETY INC | 1,309.82 | 0.00 | 1,309.82 |
| AP 00355811 | 02/25/2015 | INLAND PRESORT & MAILING SERVICES | 65.09 | 0.00 | 65.09 |
| AP 00355812 | 02/25/2015 | INTERNATIONAL LINE BUILDERS INC | 132,689.10 | 0.00 | 132,689.10 |
| AP 00355813 | 02/25/2015 | IPROMOTEU | 0.00 | 2,099.77 | 2,099.77 |
| AP 00355814 | 02/25/2015 | JOBS AVAILABLE INC | 1,205.10 | 0.00 | 1,205.10 |
| AP 00355815 | 02/25/2015 | JOHN BURR CYCLES INC | 1,315.10 | 0.00 | 1,315.10 |
| AP 00355816 | 02/25/2015 | JOHN DEERE LANDSCAPES | 375.84 | 0.00 | 375.84 |
| AP 00355817 | 02/25/2015 | JOHNSON MACHINERY COMPANY | 3,654.18 | 0.00 | 3,654.18 |
| AP 00355818 | 02/25/2015 | JRC HOUSING | 10,755.00 | 0.00 | 10,755.00 |
| AP 00355819 | 02/25/2015 | JRC HOUSING | 5,671.00 | 0.00 | 5,671.00 |
| AP 00355820 | 02/25/2015 | KAISER FOUNDATION HEALTH PLAN INC | 416,549.01 | 0.00 | 416,549.01 |
| AP 00355821 | 02/25/2015 | KLAUS AND SONS | 2,400.00 | 0.00 | 2,400.00 |
| AP 00355822 | 02/25/2015 | KORNEGAY, GARY | 1,478.00 | 0.00 | 1,478.00 |
| AP 00355823 | 02/25/2015 | LAKESHORE LEARNING MATERIALS | 691.01 | 0.00 | 691.01 |

P2

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|-----------------------------------|-------------|-------------|---------------|
| AP 00355824 | 02/25/2015 | LANDSCAPE STRUCTURES INC | 2,109.68 | 0.00 | 2,109.68 |
| AP 00355825 | 02/25/2015 | LANGUAGE PLANET | 1,155.00 | 0.00 | 1,155.00 |
| AP 00355826 | 02/25/2015 | LIEBERT CASSIDY WHITMORE | 5,320.50 | 0.00 | 5,320.50 |
| AP 00355827 | 02/25/2015 | LINNELL, SHERRY | 855.00 | 0.00 | 855.00 |
| AP 00355828 | 02/25/2015 | MAIN STREET SIGNS | 861.38 | 0.00 | 861.38 |
| AP 00355829 | 02/25/2015 | MARK CHRISTOPHER INC | 0.00 | 113.40 | 113.40 |
| AP 00355830 | 02/25/2015 | MATERIAL SALES UNLIMITED | 1,028.20 | 0.00 | 1,028.20 |
| AP 00355831 | 02/25/2015 | MCALLISTER, WILLIAM | 71.00 | 0.00 | 71.00 |
| AP 00355832 | 02/25/2015 | MEDINA, ARLENE | 390.00 | 0.00 | 390.00 |
| AP 00355833 | 02/25/2015 | METZGER, PATRICIA | 127.50 | 0.00 | 127.50 |
| AP 00355834 | 02/25/2015 | MIDWEST TAPE | 949.92 | 0.00 | 949.92 |
| AP 00355835 | 02/25/2015 | MIJAC ALARM COMPANY | 17.00 | 0.00 | 17.00 |
| AP 00355836 | 02/25/2015 | MITY LITE INC. | 4,738.08 | 0.00 | 4,738.08 |
| AP 00355837 | 02/25/2015 | MOUNTAIN VIEW SMALL ENG REPAIR | 145.10 | 0.00 | 145.10 |
| AP 00355838 | 02/25/2015 | MSA INLAND EMPIRE/DESERT CHAPTER | 45.00 | 0.00 | 45.00 |
| AP 00355839 | 02/25/2015 | MUSICSTAR | 2,733.60 | 0.00 | 2,733.60 |
| AP 00355840 | 02/25/2015 | NAPA AUTO PARTS | 23.33 | 0.00 | 23.33 |
| AP 00355841 | 02/25/2015 | NATIONWIDE ENVIRONMENTAL SERVICES | 5,096.00 | 0.00 | 5,096.00 |
| AP 00355842 | 02/25/2015 | O S T S INC | 1,660.00 | 0.00 | 1,660.00 |
| AP 00355844 | 02/25/2015 | OFFICE DEPOT | 1,377.15 | 191.02 | 1,568.17 *** |
| AP 00355845 | 02/25/2015 | ONTARIO WINNELSON CO | 6.76 | 0.00 | 6.76 |
| AP 00355846 | 02/25/2015 | ONTRAC | 32.31 | 0.00 | 32.31 |
| AP 00355847 | 02/25/2015 | OPEN APPS INC | 4,600.00 | 0.00 | 4,600.00 |
| AP 00355848 | 02/25/2015 | ORONA, PATRICIA | 1,800.00 | 0.00 | 1,800.00 |
| AP 00355849 | 02/25/2015 | OTT, LAURA | 714.00 | 0.00 | 714.00 |
| AP 00355850 | 02/25/2015 | OTT, SHARON | 612.00 | 0.00 | 612.00 |
| AP 00355851 | 02/25/2015 | OWEN ELECTRIC INC | 27.05 | 0.00 | 27.05 |
| AP 00355852 | 02/25/2015 | PARS | 3,500.00 | 0.00 | 3,500.00 |
| AP 00355853 | 02/25/2015 | PENINSULA LIBRARY SYSTEM | 500.00 | 0.00 | 500.00 |
| AP 00355854 | 02/25/2015 | POLLOCK, LARRY | 197.50 | 0.00 | 197.50 |
| AP 00355855 | 02/25/2015 | PRO-PLANET INDUSTRIAL SUPPLY | 867.27 | 0.00 | 867.27 |
| AP 00355856 | 02/25/2015 | PROBST II, GARY | 0.00 | 60.00 | 60.00 |
| AP 00355857 | 02/25/2015 | PROMOTIONS TEES & MORE | 510.19 | 0.00 | 510.19 |
| AP 00355858 | 02/25/2015 | RAINEY, LATREACE | 560.00 | 0.00 | 560.00 |
| AP 00355859 | 02/25/2015 | RBM LOCK AND KEY SERVICE | 184.59 | 0.00 | 184.59 |
| AP 00355860 | 02/25/2015 | RED WING SHOE STORE | 491.83 | 0.00 | 491.83 |
| AP 00355861 | 02/25/2015 | RESCUE RESPONSE GEAR LLC | 0.00 | 1,884.86 | 1,884.86 |
| AP 00355862 | 02/25/2015 | RICHARDS WATSON AND GERSHON | 0.00 | 1,699.00 | 1,699.00 |
| AP 00355863 | 02/25/2015 | RJM DESIGN GROUP INC | 3,280.07 | 0.00 | 3,280.07 |
| AP 00355864 | 02/25/2015 | SAN ANTONIO COMMUNITY HOSPITAL | 0.00 | 20.00 | 20.00 |
| AP 00355865 | 02/25/2015 | SANFT, THOMAS | 173.00 | 0.00 | 173.00 |
| AP 00355866 | 02/25/2015 | SENECHAL, CALVIN | 648.00 | 0.00 | 648.00 |
| AP 00355867 | 02/25/2015 | SHOETERIA | 1,163.33 | 0.00 | 1,163.33 |
| AP 00355868 | 02/25/2015 | SHORT LOAD CONCRETE | 307.80 | 0.00 | 307.80 |
| AP 00355869 | 02/25/2015 | SHRED PROS | 0.00 | 35.00 | 35.00 |
| AP 00355870 | 02/25/2015 | SMITH, JAYMI LEE | 855.00 | 0.00 | 855.00 |
| AP 00355871 | 02/25/2015 | SMITH, JENNIFER L. | 500.00 | 0.00 | 500.00 |

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|------------------|-------------------|------------------------------------|-------------|-------------|---------------|
| AP 00355872 | 02/25/2015 | SMITH, MICHAEL C | 855.00 | 0.00 | 855.00 |
| AP 00355873 | 02/25/2015 | SO CALIF GAS COMPANY | 2,476.78 | 188.33 | 2,665.11 *** |
| AP 00355875 | 02/25/2015 | SOUTHERN CALIFORNIA EDISON | 9,906.41 | 0.00 | 9,906.41 |
| AP 00355876 | 02/25/2015 | SOUTHLAND FARMERS MARKET ASSOC INC | 1,372.00 | 0.00 | 1,372.00 |
| AP 00355877 | 02/25/2015 | SOUTHLAND SPORTS OFFICIALS | 506.00 | 0.00 | 506.00 |
| AP 00355878 | 02/25/2015 | SPARKLETTS | 76.00 | 0.00 | 76.00 |
| AP 00355879 | 02/25/2015 | SURETY INVESTMENTS | 5,000.00 | 0.00 | 5,000.00 |
| AP 00355880 | 02/25/2015 | TANNER RECOGNITION COMPANY, O C | 2,069.63 | 0.00 | 2,069.63 |
| AP 00355881 | 02/25/2015 | TRACEY, VAL | 324.00 | 0.00 | 324.00 |
| AP 00355882 | 02/25/2015 | U.S. BANK PARS ACCT #6746022500 | 1,009.70 | 0.00 | 1,009.70 |
| AP 00355883 | 02/25/2015 | U.S. BANK PARS ACCT #6746022500 | 3,900.00 | 0.00 | 3,900.00 |
| AP 00355884 | 02/25/2015 | U.S. BANK PARS ACCT #6746022500 | 12,140.95 | 0.00 | 12,140.95 |
| AP 00355885 | 02/25/2015 | ULINE | 951.48 | 0.00 | 951.48 |
| AP 00355886 | 02/25/2015 | UNDERGROUND SVC ALERT OF SO CAL | 409.50 | 0.00 | 409.50 |
| AP 00355887 | 02/25/2015 | UNICHEM | 179.91 | 0.00 | 179.91 |
| AP 00355888 | 02/25/2015 | UNITED PACIFIC SERVICES INC | 61,556.00 | 0.00 | 61,556.00 |
| AP 00355889 | 02/25/2015 | UNITED ROTARY BRUSH CORPORATION | 854.99 | 0.00 | 854.99 |
| AP 00355890 | 02/25/2015 | UPLAND AUTO TRIM | 175.00 | 0.00 | 175.00 |
| AP 00355891 | 02/25/2015 | UTILIQUEST | 4,243.10 | 0.00 | 4,243.10 |
| AP 00355892 | 02/25/2015 | VAN SCOYOC ASSOCIATES INC | 4,000.00 | 0.00 | 4,000.00 |
| AP 00355893 | 02/25/2015 | VECCHIO, TOM | 295.60 | 0.00 | 295.60 |
| AP 00355894 | 02/25/2015 | VERITEXT | 1,915.00 | 0.00 | 1,915.00 |
| AP 00355896 | 02/25/2015 | VERIZON CALIFORNIA | 4,977.74 | 1,296.09 | 6,273.83 *** |
| AP 00355900 | 02/25/2015 | VERIZON WIRELESS - LA | 4,537.88 | 38.01 | 4,575.89 *** |
| AP 00355901 | 02/25/2015 | VORTEX INDUSTRIES INC | 1,467.58 | 0.00 | 1,467.58 |
| AP 00355902 | 02/25/2015 | WALTERS WHOLESALE ELECTRIC CO | 902.94 | 571.33 | 1,474.27 *** |
| AP 00355903 | 02/25/2015 | WAXIE SANITARY SUPPLY | 3,281.53 | 931.92 | 4,213.45 *** |
| AP 00355904 | 02/25/2015 | WHITE CAP CONSTRUCTION SUPPLY | 368.26 | 0.00 | 368.26 |
| AP 00355905 | 02/25/2015 | WINZER CORPORATION | 94.41 | 0.00 | 94.41 |
| AP 00355906 | 02/25/2015 | WLC | 0.00 | 520.00 | 520.00 |
| AP 00355907 | 02/25/2015 | WUMBUS CORPORATION | 1,094.05 | 0.00 | 1,094.05 |
| AP 00355908 | 02/25/2015 | ZEE MEDICAL INC | 5,248.54 | 0.00 | 5,248.54 |
| AP 00355909 | 02/25/2015 | ZUMAR INDUSTRIES INC | 631.80 | 0.00 | 631.80 |
| AP 00355910 | 02/25/2015 | BELL, MICHAEL L. | 0.00 | 1,560.49 | 1,560.49 |
| AP 00355911 | 02/25/2015 | LONCAR, PHILIP | 0.00 | 920.36 | 920.36 |
| AP 00355912 | 02/25/2015 | TOWNSEND, JAMES | 0.00 | 1,560.49 | 1,560.49 |
| AP 00355913 | 02/25/2015 | WALKER, KENNETH | 0.00 | 246.76 | 246.76 |
| AP 00355914 | 02/26/2015 | EVERY, JEFF | 4,670.00 | 0.00 | 4,670.00 |
| AP 00355918 | 02/26/2015 | BRODART BOOKS | 6,364.60 | 0.00 | 6,364.60 |
| AP 00355920 | 02/26/2015 | CUCAMONGA VALLEY WATER DISTRICT | 14,259.17 | 809.27 | 15,068.44 *** |
| AP 00355921 | 02/26/2015 | KME FIRE APPARATUS | 0.00 | 2,368.34 | 2,368.34 |
| AP 00355922 | 02/26/2015 | LN CURTIS AND SONS | 0.00 | 6,854.60 | 6,854.60 |
| AP 00355923 | 02/26/2015 | NEC CORPORATION OF AMERICA | 272.00 | 0.00 | 272.00 |
| AP 00355924 | 02/26/2015 | TW TELECOM | 1,422.55 | 0.00 | 1,422.55 |
| AP 00355925 | 02/26/2015 | UNIFIRST UNIFORM SERVICE | 0.00 | 468.73 | 468.73 |
| AP 00355926 | 03/04/2015 | AAA ELECTRIC MOTOR SALES | 2,256.58 | 0.00 | 2,256.58 |
| AP 00355927 | 03/04/2015 | ABLE BUILDING MAINTENANCE | 2,206.39 | 0.00 | 2,206.39 |

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|------------------|-------------------|--|-------------|-------------|---------------|
| AP 00355928 | 03/04/2015 | ABLETRONICS | 29.62 | 0.00 | 29.62 |
| AP 00355929 | 03/04/2015 | ACCELA INC | 24,907.05 | 0.00 | 24,907.05 |
| AP 00355930 | 03/04/2015 | ACTION AWARDS INC. | 480.63 | 0.00 | 480.63 |
| AP 00355931 | 03/04/2015 | ADAPT CONSULTING INC | 878.60 | 0.00 | 878.60 |
| AP 00355932 | 03/04/2015 | ADVANCED CHEMICAL TRANSPORT | 1,345.00 | 0.00 | 1,345.00 |
| AP 00355933 | 03/04/2015 | AFLAC GROUP INSURANCE | 79.40 | 0.00 | 79.40 |
| AP 00355934 | 03/04/2015 | AFLAC GROUP INSURANCE | 6,945.16 | 0.00 | 6,945.16 |
| AP 00355935 | 03/04/2015 | AGUILERA, ISAIAH | 200.00 | 0.00 | 200.00 |
| AP 00355936 | 03/04/2015 | ALL CITIES TOOLS | 0.00 | 324.91 | 324.91 |
| AP 00355937 | 03/04/2015 | ALLIED BARTON SECURITY SERVICES LLC | 27,275.15 | 0.00 | 27,275.15 |
| AP 00355938 | 03/04/2015 | ALTA LOMA HIGH SCHOOL | 1,500.00 | 0.00 | 1,500.00 |
| AP 00355939 | 03/04/2015 | AM PM PROPERTY MANAGEMENT & INVESTMENT LL | 5,000.00 | 0.00 | 5,000.00 |
| AP 00355940 | 03/04/2015 | AMTECH ELEVATOR SERVICES | 281.07 | 0.00 | 281.07 |
| AP 00355941 | 03/04/2015 | ANDRADE, TYSON | 71.00 | 0.00 | 71.00 |
| AP 00355942 | 03/04/2015 | APACHE TRAILER INC | 1,861.00 | 0.00 | 1,861.00 |
| AP 00355943 | 03/04/2015 | ARANA, JONATHON | 1,350.00 | 0.00 | 1,350.00 |
| AP 00355944 | 03/04/2015 | ARCHITERRA DESIGN GROUP | 892.50 | 0.00 | 892.50 |
| AP 00355945 | 03/04/2015 | ARTISTIC RESOURCES CORPORATION | 5,870.77 | 0.00 | 5,870.77 |
| AP 00355946 | 03/04/2015 | ASSI SECURITY | 2,147.20 | 0.00 | 2,147.20 |
| AP 00355947 | 03/04/2015 | BALNEG, RAFAEL | 200.00 | 0.00 | 200.00 |
| AP 00355948 | 03/04/2015 | BARNES AND NOBLE | 928.96 | 0.00 | 928.96 |
| AP 00355949 | 03/04/2015 | BASTA, NANCY | 250.00 | 0.00 | 250.00 |
| AP 00355950 | 03/04/2015 | BELTRAN, OSBALDO ALVARADO | 567.00 | 0.00 | 567.00 |
| AP 00355951 | 03/04/2015 | BISHOP COMPANY | 150.67 | 0.00 | 150.67 |
| AP 00355952 | 03/04/2015 | BRAUN BLAISING MCLAUGHLIN | 1,046.45 | 0.00 | 1,046.45 |
| AP 00355953 | 03/04/2015 | CAIN, RUTH | 127.07 | 0.00 | 127.07 |
| AP 00355954 | 03/04/2015 | CAL-STATE RENT A FENCE INC | 758.35 | 0.00 | 758.35 |
| AP 00355955 | 03/04/2015 | CAL-STATE RENT A FENCE INC | 354.00 | 0.00 | 354.00 |
| AP 00355956 | 03/04/2015 | CALIFORNIA BOARD OF EQUALIZATION, STATE OF | 1,938.00 | 0.00 | 1,938.00 |
| AP 00355957 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 55.00 | 0.00 | 55.00 |
| AP 00355958 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 50.00 | 0.00 | 50.00 |
| AP 00355959 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 186.75 | 0.00 | 186.75 |
| AP 00355960 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 25.00 | 0.00 | 25.00 |
| AP 00355961 | 03/04/2015 | CAREER TRACK | 198.00 | 0.00 | 198.00 |
| AP 00355962 | 03/04/2015 | CHAMPION RESCUE TOOLS | 0.00 | 13,265.64 | 13,265.64 |
| AP 00355963 | 03/04/2015 | CHARTER COMMUNICATIONS | 265.93 | 528.00 | 793.93 *** |
| AP 00355964 | 03/04/2015 | CIRIACKS, VALERIE ANN | 97.00 | 0.00 | 97.00 |
| AP 00355965 | 03/04/2015 | CITY RENTALS | 1,208.50 | 0.00 | 1,208.50 |
| AP 00355966 | 03/04/2015 | CLARKE PLUMBING SPECIALTIES INC. | 404.35 | 0.00 | 404.35 |
| AP 00355967 | 03/04/2015 | CLEARWATER GRAPHICS INC | 27,729.18 | 0.00 | 27,729.18 |
| AP 00355968 | 03/04/2015 | CLIMATEC LLC | 5,474.75 | 0.00 | 5,474.75 |
| AP 00355969 | 03/04/2015 | CMRTA | 50.00 | 0.00 | 50.00 |
| AP 00355970 | 03/04/2015 | COLLEGE OF EXTENDED UNIVERSITY | 9,250.00 | 0.00 | 9,250.00 |
| AP 00355971 | 03/04/2015 | COMMERCENTER WEST ASSOC. | 423.54 | 0.00 | 423.54 |
| AP 00355972 | 03/04/2015 | COTTON, PATTI | 0.00 | 100.00 | 100.00 |
| AP 00355973 | 03/04/2015 | COX, JACQUIE | 6.00 | 0.00 | 6.00 |
| AP 00355974 | 03/04/2015 | CPRS DISTRICT XIV | 90.00 | 0.00 | 90.00 |

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| AP 00355975 | 03/04/2015 | CREATIVE MANAGEMENT SOLUTIONS INC | 4,225.00 | 0.00 | 4,225.00 |
| AP 00355976 | 03/04/2015 | D AND K CONCRETE COMPANY | 1,097.68 | 0.00 | 1,097.68 |
| AP 00355977 | 03/04/2015 | DANNER, BRIAN | 1,000.00 | 0.00 | 1,000.00 |
| AP 00355978 | 03/04/2015 | DELTA DENTAL | 40,533.67 | 0.00 | 40,533.67 |
| AP 00355979 | 03/04/2015 | DEPARTMENT OF MOTOR VEHICLES | 20.00 | 0.00 | 20.00 |
| AP 00355980 | 03/04/2015 | DONATI, LAURIE | 625.00 | 0.00 | 625.00 |
| AP 00355981 | 03/04/2015 | DOWNEY, JENNIFER | 13.09 | 0.00 | 13.09 |
| AP 00355982 | 03/04/2015 | DUMBELL MAN FITNESS EQUIPMENT, THE | 293.50 | 912.50 | 1,206.00 *** |
| AP 00355983 | 03/04/2015 | ELECTRONICS WAREHOUSE | 16.68 | 0.00 | 16.68 |
| AP 00355984 | 03/04/2015 | EMBROIDME | 126.85 | 0.00 | 126.85 |
| AP 00355985 | 03/04/2015 | EPSTEIN, SHAWN | 0.00 | 349.00 | 349.00 |
| AP 00355986 | 03/04/2015 | EVANS, ASANTI | 440.00 | 0.00 | 440.00 |
| AP 00355987 | 03/04/2015 | FASTENAL COMPANY | 443.80 | 0.00 | 443.80 |
| AP 00355988 | 03/04/2015 | FEDERAL EXPRESS CORP | 229.01 | 0.00 | 229.01 |
| AP 00355989 | 03/04/2015 | FRASURE, MICHAEL | 31.76 | 0.00 | 31.76 |
| AP 00355990 | 03/04/2015 | G AND M BUSINESS INTERIORS | 0.00 | 4,679.06 | 4,679.06 |
| AP 00355991 | 03/04/2015 | GEOGRAPHICS | 2,878.20 | 0.00 | 2,878.20 |
| AP 00355992 | 03/04/2015 | GILKEY, JOHN | 150.00 | 0.00 | 150.00 |
| AP 00355993 | 03/04/2015 | GILLISON, JOHN | 106.22 | 0.00 | 106.22 |
| AP 00355994 | 03/04/2015 | GONSALVES AND SON JOE A | 3,045.00 | 0.00 | 3,045.00 |
| AP 00355995 | 03/04/2015 | GOODYEAR TIRE AND RUBBER CO. | 1,021.04 | 486.04 | 1,507.08 *** |
| AP 00355996 | 03/04/2015 | GRACIA, LIZETT | 500.00 | 0.00 | 500.00 |
| AP 00355997 | 03/04/2015 | GRAFFITI TRACKER INC | 2,250.00 | 0.00 | 2,250.00 |
| AP 00355998 | 03/04/2015 | GRAINGER | 544.94 | 497.03 | 1,041.97 *** |
| AP 00355999 | 03/04/2015 | GRAPHICS FACTORY INC. | 1,537.49 | 0.00 | 1,537.49 |
| AP 00356000 | 03/04/2015 | GRAYES, CANDICE | 147.00 | 0.00 | 147.00 |
| AP 00356001 | 03/04/2015 | GREEN ROCK POWER EQUIPMENT | 126.41 | 0.00 | 126.41 |
| AP 00356002 | 03/04/2015 | HAWTHORNE LIFT SYSTEMS | 2,533.67 | 0.00 | 2,533.67 |
| AP 00356003 | 03/04/2015 | HD PRODUCTIONS LLC | 3,000.00 | 0.00 | 3,000.00 |
| AP 00356004 | 03/04/2015 | HD PRODUCTIONS LLC | 5,600.00 | 0.00 | 5,600.00 |
| AP 00356005 | 03/04/2015 | HERITAGE EDUCATION GROUP | 810.00 | 0.00 | 810.00 |
| AP 00356006 | 03/04/2015 | HI WAY SAFETY INC | 768.64 | 0.00 | 768.64 |
| AP 00356007 | 03/04/2015 | HMC ARCHITECTS | 0.00 | 180,227.53 | 180,227.53 |
| AP 00356008 | 03/04/2015 | HOOD, KARYE | 29.62 | 0.00 | 29.62 |
| AP 00356009 | 03/04/2015 | HOSE MAN INC | 195.43 | 0.00 | 195.43 |
| AP 00356010 | 03/04/2015 | HOYT LUMBER CO., SM | 0.00 | 123.10 | 123.10 |
| AP 00356011 | 03/04/2015 | INSTITUTE OF BUSINESS PUBLICATIONS LLC | 177.00 | 0.00 | 177.00 |
| AP 00356012 | 03/04/2015 | IRON MOUNTAIN OSDP | 774.41 | 0.00 | 774.41 |
| AP 00356013 | 03/04/2015 | J C CHANG & ASSOCIATES INC | 9,720.00 | 0.00 | 9,720.00 |
| AP 00356014 | 03/04/2015 | JDC INC | 43,625.00 | 0.00 | 43,625.00 |
| AP 00356015 | 03/04/2015 | JOHN DEERE LANDSCAPES | 375.84 | 0.00 | 375.84 |
| AP 00356016 | 03/04/2015 | JRC HOUSING | 760.00 | 0.00 | 760.00 |
| AP 00356017 | 03/04/2015 | K K WOODWORKING | 75.53 | 0.00 | 75.53 |
| AP 00356018 | 03/04/2015 | L E H AND ASSOCIATES | 4,850.00 | 0.00 | 4,850.00 |
| AP 00356019 | 03/04/2015 | LEAGUE OF CALIFORNIA CITIES | 32,395.26 | 0.00 | 32,395.26 |
| AP 00356020 | 03/04/2015 | LEAL, RUTH | 86.40 | 0.00 | 86.40 |
| AP 00356021 | 03/04/2015 | LENNAR HOMES | 15,000.00 | 0.00 | 15,000.00 |

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|------------------|-------------------|---|-------------|-------------|----------------|
| AP 00356022 | 03/04/2015 | LEVERAGE INFORMATION SYSTEMS INC | 13,779.92 | 0.00 | 13,779.92 |
| AP 00356023 | 03/04/2015 | LIVE OAK DOG OBEDIENCE | 891.00 | 0.00 | 891.00 |
| AP 00356024 | 03/04/2015 | MARIPOSA LANDSCAPES INC | 103,051.15 | 5,018.49 | 108,069.64 *** |
| AP 00356025 | 03/04/2015 | MARTIN, EMILY | 174.00 | 0.00 | 174.00 |
| AP 00356026 | 03/04/2015 | MATANGA, JULIE EDWARD | 298.80 | 0.00 | 298.80 |
| AP 00356027 | 03/04/2015 | MCMASTER CARR SUPPLY COMPANY | 253.80 | 0.00 | 253.80 |
| AP 00356028 | 03/04/2015 | MEDINA, DAYRA | 25.30 | 0.00 | 25.30 |
| AP 00356029 | 03/04/2015 | MEDLEY FIRE PROTECTION INC | 0.00 | 1,378.87 | 1,378.87 |
| AP 00356030 | 03/04/2015 | MIDWEST TAPE | 530.95 | 0.00 | 530.95 |
| AP 00356031 | 03/04/2015 | MIJAC ALARM COMPANY | 85.00 | 0.00 | 85.00 |
| AP 00356032 | 03/04/2015 | MITCHELL, CHRISTEN | 200.00 | 0.00 | 200.00 |
| AP 00356033 | 03/04/2015 | MITSUBISHI ELECTRIC & ELECTRONICS USA INC | 1,137.95 | 0.00 | 1,137.95 |
| AP 00356034 | 03/04/2015 | MOE, JOHN | 34.30 | 0.00 | 34.30 |
| AP 00356035 | 03/04/2015 | MOMS CLUB OF RC CENTRAL | 500.00 | 0.00 | 500.00 |
| AP 00356036 | 03/04/2015 | MOUNTAIN VIEW SMALL ENG REPAIR | 51.81 | 0.00 | 51.81 |
| AP 00356037 | 03/04/2015 | MUNSON, MICHELLE | 13.41 | 0.00 | 13.41 |
| AP 00356038 | 03/04/2015 | MUSIC THEATRE INTERNATIONAL | 7,583.40 | 0.00 | 7,583.40 |
| AP 00356039 | 03/04/2015 | MUSICSTAR | 467.10 | 0.00 | 467.10 |
| AP 00356040 | 03/04/2015 | NAPA AUTO PARTS | 53.48 | 0.00 | 53.48 |
| AP 00356041 | 03/04/2015 | NIMAKO, SOLOMON | 200.00 | 0.00 | 200.00 |
| AP 00356042 | 03/04/2015 | NINYO & MOORE | 3,706.75 | 0.00 | 3,706.75 |
| AP 00356043 | 03/04/2015 | NUNEZ, LUCY ALVAREZ- | 112.93 | 0.00 | 112.93 |
| AP 00356044 | 03/04/2015 | O S T S INC | 2,870.00 | 0.00 | 2,870.00 |
| AP 00356045 | 03/04/2015 | OFFICE DEPOT | 2,576.35 | 137.25 | 2,713.60 *** |
| AP 00356046 | 03/04/2015 | ONTARIO ICE SKATING CENTER | 2,116.80 | 0.00 | 2,116.80 |
| AP 00356047 | 03/04/2015 | ONTARIO WINNELSON CO | 123.12 | 0.00 | 123.12 |
| AP 00356048 | 03/04/2015 | OWEN ELECTRIC INC | 44.95 | 0.00 | 44.95 |
| AP 00356049 | 03/04/2015 | PAL CAMPAIGN | 10.00 | 0.00 | 10.00 |
| AP 00356050 | 03/04/2015 | PAZ, LORENA | 75.98 | 0.00 | 75.98 |
| AP 00356051 | 03/04/2015 | PENNSAVER USA PUBLISHING LLC | 978.14 | 0.00 | 978.14 |
| AP 00356052 | 03/04/2015 | PITNEY BOWES | 721.43 | 0.00 | 721.43 |
| AP 00356053 | 03/04/2015 | PRE-PAID LEGAL SERVICES INC | 84.24 | 0.00 | 84.24 |
| AP 00356054 | 03/04/2015 | PRO SALES GROUP INC | 77.81 | 0.00 | 77.81 |
| AP 00356055 | 03/04/2015 | PROMOTIONS TEES & MORE | 602.10 | 0.00 | 602.10 |
| AP 00356056 | 03/04/2015 | PROVO ENGINEERING | 10,659.00 | 0.00 | 10,659.00 |
| AP 00356057 | 03/04/2015 | RAMIREZ, JOSE J | 200.00 | 0.00 | 200.00 |
| AP 00356058 | 03/04/2015 | RANCHO CUCAMONGA CHAMBER OF COMMERCE | 3,166.66 | 0.00 | 3,166.66 |
| AP 00356059 | 03/04/2015 | RANCHO CUCAMONGA CHAMBER OF COMMERCE | 0.00 | 1,000.00 | 1,000.00 |
| AP 00356060 | 03/04/2015 | RANCHO CUCAMONGA FONTANA FAMILY YMCA | 10,682.65 | 0.00 | 10,682.65 |
| AP 00356061 | 03/04/2015 | RBM LOCK AND KEY SERVICE | 828.07 | 0.00 | 828.07 |
| AP 00356062 | 03/04/2015 | REHABWEST INC | 404.70 | 0.00 | 404.70 |
| AP 00356063 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356064 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356065 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356066 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356067 | 03/04/2015 | RIVERA, SARA | 250.00 | 0.00 | 250.00 |
| AP 00356068 | 03/04/2015 | RODRIGUEZ INC. RY | 0.00 | 1,147.69 | 1,147.69 |

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|------------------|-------------------|--|-------------|-------------|---------------|
| AP 00356069 | 03/04/2015 | ROGERS ANDERSON MALODY & SCOTT LLP | 4,357.50 | 0.00 | 4,357.50 |
| AP 00356070 | 03/04/2015 | ROTO ROOTER | 165.00 | 0.00 | 165.00 |
| AP 00356071 | 03/04/2015 | ROUCH, PETER A | 112.50 | 0.00 | 112.50 |
| AP 00356072 | 03/04/2015 | RYERSON, JANET | 400.00 | 0.00 | 400.00 |
| AP 00356073 | 03/04/2015 | S.CALIF. MUNICIPAL ATHLETIC FEDERATION | 156.00 | 0.00 | 156.00 |
| AP 00356074 | 03/04/2015 | SAFETY CENTER INC | 800.00 | 0.00 | 800.00 |
| AP 00356075 | 03/04/2015 | SAN BERNARDINO COUNTY SHERIFFS DEPT | 1,226.72 | 0.00 | 1,226.72 |
| AP 00356076 | 03/04/2015 | SAN BERNARDINO COUNTY SHERIFFS DEPT | 669.12 | 0.00 | 669.12 |
| AP 00356077 | 03/04/2015 | SAN BERNARDINO COUNTY | 1,813.00 | 0.00 | 1,813.00 |
| AP 00356078 | 03/04/2015 | SBPEA | 727.86 | 0.00 | 727.86 |
| AP 00356079 | 03/04/2015 | SC FUELS | 20,884.12 | 0.00 | 20,884.12 |
| AP 00356080 | 03/04/2015 | SCHNEIDER, DANIEL | 300.00 | 0.00 | 300.00 |
| AP 00356081 | 03/04/2015 | SCLLN INC | 150.00 | 0.00 | 150.00 |
| AP 00356082 | 03/04/2015 | SCOTT, APRIL | 189.00 | 0.00 | 189.00 |
| AP 00356083 | 03/04/2015 | SCOTT, MICHAEL | 200.00 | 0.00 | 200.00 |
| AP 00356084 | 03/04/2015 | SEGWAY ORANGE COUNTY | 4,946.70 | 0.00 | 4,946.70 |
| AP 00356085 | 03/04/2015 | SEXTON, SHEILA | 6.00 | 0.00 | 6.00 |
| AP 00356086 | 03/04/2015 | SHERIFFS COURT SERVICES | 93.38 | 0.00 | 93.38 |
| AP 00356087 | 03/04/2015 | SHERIFFS COURT SERVICES | 150.00 | 0.00 | 150.00 |
| AP 00356088 | 03/04/2015 | SHERWOOD, LISA | 149.00 | 0.00 | 149.00 |
| AP 00356089 | 03/04/2015 | SHIPMAN, LONNIE | 200.00 | 0.00 | 200.00 |
| AP 00356090 | 03/04/2015 | SHRED PROS | 364.00 | 0.00 | 364.00 |
| AP 00356091 | 03/04/2015 | SIEMENS INDUSTRY INC | 2,025.31 | 0.00 | 2,025.31 |
| AP 00356092 | 03/04/2015 | SIGN SHOP, THE | 847.80 | 0.00 | 847.80 |
| AP 00356093 | 03/04/2015 | SMARTLITE | 1,335.00 | 0.00 | 1,335.00 |
| AP 00356094 | 03/04/2015 | SMITH, MICHAEL C | 392.81 | 0.00 | 392.81 |
| AP 00356095 | 03/04/2015 | SO CALIF GAS COMPANY | 9,573.50 | 796.84 | 10,370.34 *** |
| AP 00356096 | 03/04/2015 | SOLAR CITY CORPORATION | 25.00 | 0.00 | 25.00 |
| AP 00356104 | 03/04/2015 | SOUTHERN CALIFORNIA EDISON | 16,518.12 | 3,241.25 | 19,759.37 *** |
| AP 00356105 | 03/04/2015 | SOUTHERN CALIFORNIA EDISON | 191,136.52 | 0.00 | 191,136.52 |
| AP 00356106 | 03/04/2015 | SOUTHERN CALIFORNIA EDISON | 1,770.33 | 0.00 | 1,770.33 |
| AP 00356107 | 03/04/2015 | SOUTHLAND FARMERS MARKET ASSOC INC | 1,269.00 | 0.00 | 1,269.00 |
| AP 00356108 | 03/04/2015 | SOUTHLAND SPORTS OFFICIALS | 506.00 | 0.00 | 506.00 |
| AP 00356109 | 03/04/2015 | SQUIRES, KELLEY E | 205.20 | 0.00 | 205.20 |
| AP 00356110 | 03/04/2015 | STERLING COFFEE SERVICE | 1,070.35 | 0.00 | 1,070.35 |
| AP 00356111 | 03/04/2015 | TERMINIX PROCESSING CENTER | 0.00 | 65.00 | 65.00 |
| AP 00356112 | 03/04/2015 | TESCO CONTROLS INC | 1,188.00 | 0.00 | 1,188.00 |
| AP 00356113 | 03/04/2015 | THOMPSON PLUMBING SUPPLY | 1,681.72 | 0.00 | 1,681.72 |
| AP 00356114 | 03/04/2015 | THOMSON REUTERS WEST PAYMENT CENTER | 415.34 | 0.00 | 415.34 |
| AP 00356115 | 03/04/2015 | TIM KEIFE PAINTING & WATERPROOFING | 8,455.00 | 0.00 | 8,455.00 |
| AP 00356116 | 03/04/2015 | TINT CITY WINDOW TINTING | 320.00 | 0.00 | 320.00 |
| AP 00356117 | 03/04/2015 | U S LEGAL SUPPORT INC | 517.26 | 0.00 | 517.26 |
| AP 00356118 | 03/04/2015 | ULINE | 1,905.38 | 0.00 | 1,905.38 |
| AP 00356119 | 03/04/2015 | UNITED ROTARY BRUSH CORPORATION | 1,468.27 | 0.00 | 1,468.27 |
| AP 00356120 | 03/04/2015 | UNITED WAY | 159.00 | 0.00 | 159.00 |
| AP 00356121 | 03/04/2015 | UPS | 122.60 | 0.00 | 122.60 |
| AP 00356122 | 03/04/2015 | VAUGHN, KIM | 525.00 | 0.00 | 525.00 |

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|---------------------------------|-------------|-------------|---------------|
| AP 00356123 | 03/04/2015 | VERIZON BUSINESS SERVICES | 3,941.58 | 0.00 | 3,941.58 |
| AP 00356124 | 03/04/2015 | VERIZON CALIFORNIA | 2,958.88 | 1,601.15 | 4,560.03 *** |
| AP 00356125 | 03/04/2015 | VIGILANT SOLUTIONS | 3,628.80 | 0.00 | 3,628.80 |
| AP 00356126 | 03/04/2015 | VIVERAE INC | 1,150.00 | 0.00 | 1,150.00 |
| AP 00356127 | 03/04/2015 | WALTERS WHOLESALE ELECTRIC CO | 4,441.91 | 462.66 | 4,904.57 *** |
| AP 00356128 | 03/04/2015 | WAXIE SANITARY SUPPLY | 5,949.92 | 0.00 | 5,949.92 |
| AP 00356129 | 03/04/2015 | WELLS FARGO BANK N A | 2,000.00 | 0.00 | 2,000.00 |
| AP 00356130 | 03/04/2015 | WELLS, ADINA | 202.50 | 0.00 | 202.50 |
| AP 00356131 | 03/04/2015 | WEST COAST SANITATION | 1,000.00 | 0.00 | 1,000.00 |
| AP 00356132 | 03/04/2015 | WHITE CAP CONSTRUCTION SUPPLY | 517.80 | 0.00 | 517.80 |
| AP 00356133 | 03/04/2015 | WHITE HOUSE PHOTO INC | 1,475.00 | 0.00 | 1,475.00 |
| AP 00356134 | 03/04/2015 | WILSON, RYAN L | 200.00 | 0.00 | 200.00 |
| AP 00356135 | 03/04/2015 | WINZER CORPORATION | 1,936.10 | 0.00 | 1,936.10 |
| AP 00356136 | 03/04/2015 | XL STORAGE | 895.00 | 0.00 | 895.00 |
| AP 00356137 | 03/04/2015 | YOUNG, MISTY | 500.00 | 0.00 | 500.00 |
| AP 00356138 | 03/04/2015 | ZEE MEDICAL INC | 1,367.42 | 0.00 | 1,367.42 |
| AP 00356139 | 03/05/2015 | ABC LOCKSMITHS | 210.02 | 0.00 | 210.02 |
| AP 00356140 | 03/05/2015 | AIRGAS USA LLC | 118.64 | 1,402.84 | 1,521.48 *** |
| AP 00356141 | 03/05/2015 | CALSENSE | 5,110.82 | 0.00 | 5,110.82 |
| AP 00356142 | 03/05/2015 | CITRUS MOTORS ONTARIO INC | 0.00 | 1,252.54 | 1,252.54 |
| AP 00356143 | 03/05/2015 | COMP U ZONE | 3,930.40 | 0.00 | 3,930.40 |
| AP 00356146 | 03/05/2015 | CUCAMONGA VALLEY WATER DISTRICT | 21,224.89 | 0.00 | 21,224.89 |
| AP 00356147 | 03/05/2015 | DUNN EDWARDS CORPORATION | 267.00 | 1,361.67 | 1,628.67 *** |
| AP 00356148 | 03/05/2015 | EMCOR SERVICE | 2,414.30 | 0.00 | 2,414.30 |
| AP 00356149 | 03/05/2015 | EWING IRRIGATION PRODUCTS | 510.75 | 0.00 | 510.75 |
| AP 00356150 | 03/05/2015 | FORD OF UPLAND INC | 139.89 | 0.00 | 139.89 |
| AP 00356151 | 03/05/2015 | GENERATOR SERVICES CO | 0.00 | 2,448.15 | 2,448.15 |
| AP 00356152 | 03/05/2015 | HOLIDAY ROCK CO INC | 1,631.98 | 0.00 | 1,631.98 |
| AP 00356153 | 03/05/2015 | HYDRO SCAPE PRODUCTS INC | 2,245.20 | 0.00 | 2,245.20 |
| AP 00356154 | 03/05/2015 | INLAND VALLEY DAILY BULLETIN | 1,635.00 | 0.00 | 1,635.00 |
| AP 00356155 | 03/05/2015 | INTERSTATE BATTERIES | 0.00 | 508.15 | 508.15 |
| AP 00356156 | 03/05/2015 | SUNRISE FORD | 336.38 | 0.00 | 336.38 |
| AP 00356157 | 03/05/2015 | TOMARK SPORTS INC | 999.92 | 0.00 | 999.92 |
| AP 00356158 | 03/05/2015 | TRUGREEN LANDCARE | 13,475.16 | 0.00 | 13,475.16 |
| EP 00004986 | 02/25/2015 | AHUMADA, ALEXANDER R | 0.00 | 904.08 | 904.08 |
| EP 00004987 | 02/25/2015 | ALMAND, LLOYD | 0.00 | 615.52 | 615.52 |
| EP 00004988 | 02/25/2015 | BANTAU, VICTORIA | 0.00 | 893.87 | 893.87 |
| EP 00004989 | 02/25/2015 | BAZAL, SUSAN | 0.00 | 1,323.48 | 1,323.48 |
| EP 00004990 | 02/25/2015 | BERRY, DAVID | 0.00 | 920.36 | 920.36 |
| EP 00004991 | 02/25/2015 | BROCK, ROBIN | 0.00 | 893.87 | 893.87 |
| EP 00004992 | 02/25/2015 | CAMPBELL, GERALD | 0.00 | 1,233.07 | 1,233.07 |
| EP 00004993 | 02/25/2015 | CARNES, KENNETH | 0.00 | 694.69 | 694.69 |
| EP 00004994 | 02/25/2015 | CLABBY, RICHARD | 0.00 | 920.36 | 920.36 |
| EP 00004995 | 02/25/2015 | CORCORAN, ROBERT | 0.00 | 525.11 | 525.11 |
| EP 00004996 | 02/25/2015 | COX, KARL | 0.00 | 615.52 | 615.52 |
| EP 00004997 | 02/25/2015 | CRANE, RALPH | 0.00 | 1,323.48 | 1,323.48 |
| EP 00004998 | 02/25/2015 | CROSSLAND, WILBUR | 0.00 | 469.02 | 469.02 |

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**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|--|--------------|-------------|---------------|
| EP 00004999 | 02/25/2015 | DAGUE, JAMES | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005000 | 02/25/2015 | DE ANTONIO, SUSAN | 0.00 | 525.11 | 525.11 |
| EP 00005001 | 02/25/2015 | DOMINICK, SAMUEL A. | 0.00 | 893.87 | 893.87 |
| EP 00005002 | 02/25/2015 | EAGLESON, MICHAEL | 0.00 | 1,560.49 | 1,560.49 |
| EP 00005003 | 02/25/2015 | FRITCHEY, JOHN D. | 0.00 | 469.02 | 469.02 |
| EP 00005004 | 02/25/2015 | HEYDE, DONALD | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005005 | 02/25/2015 | INTERLICCHIA, ROSALYN | 0.00 | 1,168.64 | 1,168.64 |
| EP 00005006 | 02/25/2015 | KILMER, STEPHEN | 0.00 | 1,233.07 | 1,233.07 |
| EP 00005007 | 02/25/2015 | LANE, WILLIAM | 0.00 | 1,560.49 | 1,560.49 |
| EP 00005008 | 02/25/2015 | LEE, ALLAN | 0.00 | 1,423.44 | 1,423.44 |
| EP 00005009 | 02/25/2015 | LENZE, PAUL E | 0.00 | 1,224.46 | 1,224.46 |
| EP 00005010 | 02/25/2015 | LONGO, JOE | 0.00 | 173.51 | 173.51 |
| EP 00005011 | 02/25/2015 | LUTTRULL, DARRELL | 0.00 | 694.69 | 694.69 |
| EP 00005012 | 02/25/2015 | MACKALL, BENJAMIN | 0.00 | 173.51 | 173.51 |
| EP 00005013 | 02/25/2015 | MAYFIELD, RON | 0.00 | 1,323.48 | 1,323.48 |
| EP 00005014 | 02/25/2015 | MCKEE, JOHN | 0.00 | 615.52 | 615.52 |
| EP 00005015 | 02/25/2015 | MCMILLEN, LINDA | 0.00 | 615.52 | 615.52 |
| EP 00005016 | 02/25/2015 | MCNEIL, KENNETH | 0.00 | 969.50 | 969.50 |
| EP 00005017 | 02/25/2015 | MICHAEL, L. DENNIS | 0.00 | 893.87 | 893.87 |
| EP 00005018 | 02/25/2015 | MORGAN, BYRON | 0.00 | 2,277.23 | 2,277.23 |
| EP 00005019 | 02/25/2015 | MYSKOW, DENNIS | 0.00 | 920.36 | 920.36 |
| EP 00005020 | 02/25/2015 | NAUMAN, MICHAEL | 0.00 | 920.36 | 920.36 |
| EP 00005021 | 02/25/2015 | NEE, RON | 0.00 | 1,757.12 | 1,757.12 |
| EP 00005022 | 02/25/2015 | NELSON, MARY JANE | 0.00 | 173.51 | 173.51 |
| EP 00005023 | 02/25/2015 | PIOUNG, MICHAEL J | 0.00 | 556.94 | 556.94 |
| EP 00005024 | 02/25/2015 | POST, MICHAEL R | 0.00 | 1,577.31 | 1,577.31 |
| EP 00005025 | 02/25/2015 | PROULX, PATRICK | 0.00 | 1,560.49 | 1,560.49 |
| EP 00005026 | 02/25/2015 | ROEDER, JEFF | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005027 | 02/25/2015 | SALISBURY, THOMAS | 0.00 | 893.87 | 893.87 |
| EP 00005028 | 02/25/2015 | SMITH, RONALD | 0.00 | 920.36 | 920.36 |
| EP 00005029 | 02/25/2015 | SPAGNOLO, SAM | 0.00 | 469.02 | 469.02 |
| EP 00005030 | 02/25/2015 | SPAIN, WILLIAM | 0.00 | 694.69 | 694.69 |
| EP 00005031 | 02/25/2015 | SULLIVAN, JAMES | 0.00 | 753.31 | 753.31 |
| EP 00005032 | 02/25/2015 | TAYLOR, STEVE | 0.00 | 1,224.46 | 1,224.46 |
| EP 00005033 | 02/25/2015 | TULEY, TERRY | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005034 | 02/25/2015 | VANDERKALLEN, FRANCIS | 0.00 | 1,192.64 | 1,192.64 |
| EP 00005035 | 02/25/2015 | WALTON, KEVIN | 0.00 | 1,233.07 | 1,233.07 |
| EP 00005036 | 02/25/2015 | WOLFE, JACKIE | 0.00 | 600.74 | 600.74 |
| EP 00005037 | 02/25/2015 | YOWELL, TIMOTHY A | 0.00 | 1,323.48 | 1,323.48 |
| EP 00005039 | 03/04/2015 | CALIF GOVERNMENT VEBA/RANCHO CUCAMONGA | 9,250.00 | 0.00 | 9,250.00 |
| EP 00005040 | 03/04/2015 | RCCEA | 1,329.00 | 0.00 | 1,329.00 |
| EP 00005041 | 03/04/2015 | RCPFA | 9,994.40 | 0.00 | 9,994.40 |
| EP 00005042 | 03/04/2015 | SAN BERNARDINO CTY SHERIFFS DEPT | 2,510,019.00 | 0.00 | 2,510,019.00 |

CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|--------------------|--------------|-------------|-----------------------|
| | | | Total City: | | \$4,346,437.32 |
| | | | Total Fire: | | \$305,617.30 |
| | | | Grand Total: | | <u>\$4,652,054.62</u> |

Note:

*** Check Number includes both City and Fire District expenditures



**R. C. Fire Protection District
Portfolio Management
Portfolio Summary
February 28, 2015**

| Investments | Par Value | Market Value | Book Value | % of Portfolio | Term | Days to Maturity | YTM 360 Equiv. | YTM 365 Equiv. |
|--------------------------------|----------------------|----------------------|----------------------|----------------|--------------|------------------|----------------|----------------|
| Local Agency Investment Fund | 8,487,764.75 | 8,487,764.75 | 8,487,764.75 | 12.76 | 1 | 1 | 0.262 | 0.266 |
| Federal Agency Issues - Coupon | 53,000,000.00 | 52,891,285.00 | 52,963,350.20 | 79.63 | 1,696 | 1,193 | 1.286 | 1.304 |
| Treasury Securities - Coupon | 2,000,000.00 | 1,999,410.00 | 2,000,000.00 | 3.01 | 1,826 | 1,214 | 1.184 | 1.200 |
| Municipal Bonds | 1,060,000.00 | 1,066,760.90 | 1,063,043.06 | 1.60 | 1,316 | 1,007 | 1.707 | 1.731 |
| Corporate Notes | 2,000,000.00 | 2,012,862.00 | 1,998,557.16 | 3.00 | 1,333 | 716 | 1.251 | 1.268 |
| Investments | 66,547,764.75 | 66,457,882.65 | 66,512,715.17 | 100.00% | 1,467 | 1,024 | 1.158 | 1.174 |

| | | | | | | | | |
|--|----------------------|----------------------|----------------------|--|--------------|--------------|--------------|--------------|
| Cash | | | | | | | | |
| Passbook/Checking (not included in yield calculations) | 373,483.21 | 373,483.21 | 373,483.21 | | 1 | 1 | 0.197 | 0.200 |
| Total Cash and Investments | 66,921,247.96 | 66,831,365.86 | 66,886,198.38 | | 1,467 | 1,024 | 1.158 | 1.174 |

| | February 28 Month Ending | Fiscal Year To Date |
|---------------------------------|--------------------------|----------------------|
| Total Earnings | | |
| Current Year | 62,532.52 | 492,491.10 |
| Average Daily Balance | 69,082,882.51 | 66,335,153.17 |
| Effective Rate of Return | 1.18% | 1.12% |

I certify that this report accurately reflects all District pooled investments and is in conformity with the investment policy adopted September 17, 2014. A copy of the investment policy is available in the Administrative Services Department. The Investment Program herein shown provides sufficient cash flow liquidity to meet the next six months estimated expenditures. The month-end market values were obtained from (IDC)-Interactive Data Corporation pricing service.


Lori E. Sassoon, Treasurer

3/11/15

**R. C. Fire Protection District
Portfolio Management
Portfolio Details - Investments
February 28, 2015**

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM | Days to Maturity | Maturity Date |
|---------------------------------------|--------------|-------------------------------|----------------------|---------------|----------------------|----------------------|----------------------|--------------|---------|--------------|------------------|---------------|
| Local Agency Investment Fund | | | | | | | | | | | | |
| SYS0001 | 0001 | LOCAL AGENCY INVESTMENT FUND | 12,380,621.89 | | 8,487,764.75 | 8,487,764.75 | 8,487,764.75 | 0.266 | | 0.266 | 1 | |
| | | Subtotal and Average | | | 8,487,764.75 | 8,487,764.75 | 8,487,764.75 | 0.266 | | 0.266 | 1 | |
| Federal Agency Issues - Coupon | | | | | | | | | | | | |
| 3133CEFA7 | 1031 | FEDERAL FARM CREDIT BANK | | 02/13/2013 | 2,500,000.00 | 2,483,102.50 | 2,498,151.70 | 1.080 | Aaa | 1.105 | 1,080 | 02/13/2018 |
| 3133ECR30 | 1037 | FEDERAL FARM CREDIT BANK | | 06/05/2013 | 4,000,000.00 | 4,000,188.00 | 3,998,075.43 | 0.960 | Aaa | 0.982 | 827 | 06/05/2017 |
| 3133ECRP1 | 1039 | FEDERAL FARM CREDIT BANK | | 06/11/2013 | 4,500,000.00 | 4,516,227.00 | 4,478,347.00 | 1.150 | Aaa | 1.302 | 1,188 | 06/11/2018 |
| 3133EDGW6 | 1057 | FEDERAL FARM CREDIT BANK | | 03/11/2014 | 2,000,000.00 | 1,999,670.00 | 1,998,735.16 | 1.300 | Aaa | 1.320 | 1,198 | 06/11/2018 |
| 3133EDN81 | 1060 | FEDERAL FARM CREDIT BANK | | 06/12/2014 | 3,000,000.00 | 3,008,628.00 | 3,000,000.00 | 1.850 | Aaa | 1.850 | 1,564 | 06/12/2019 |
| 313381TW5 | 1028 | FEDERAL HOME LOAN BANK | | 01/30/2013 | 2,000,000.00 | 1,986,218.00 | 2,000,000.00 | 1.000 | Aaa | 1.000 | 1,066 | 01/30/2018 |
| 313382RB1 | 1032 | FEDERAL HOME LOAN BANK | | 04/30/2013 | 1,500,000.00 | 1,487,310.00 | 1,499,762.60 | 1.050 | Aaa | 1.055 | 1,156 | 04/30/2018 |
| 313383Z2 | 1035 | FEDERAL HOME LOAN BANK | | 05/21/2013 | 2,000,000.00 | 1,980,108.00 | 2,000,000.00 | 1.000 | Aaa | 1.000 | 1,177 | 05/21/2018 |
| 313383TM3 | 1047 | FEDERAL HOME LOAN BANK | | 08/07/2013 | 2,000,000.00 | 2,009,448.00 | 1,998,213.03 | 1.750 | Aaa | 1.777 | 1,255 | 08/07/2018 |
| 3130A0YY0 | 1055 | FEDERAL HOME LOAN BANK | | 02/20/2014 | 2,000,000.00 | 2,003,562.00 | 2,000,719.19 | 1.020 | Aaa | 1.005 | 901 | 08/18/2017 |
| 3134G34K3 | 1029 | FEDERAL HOME LOAN MTG CORP | | 01/30/2013 | 3,000,000.00 | 2,975,481.00 | 3,000,000.00 | 1.000 | Aaa | 1.000 | 1,066 | 01/30/2018 |
| 3134G4A99 | 1043 | FEDERAL HOME LOAN MTG CORP | | 06/28/2013 | 3,000,000.00 | 2,993,487.00 | 2,990,539.58 | 1.300 | Aaa | 1.399 | 1,213 | 06/26/2018 |
| 3134G4U09 | 1054 | FEDERAL HOME LOAN MTG CORP | | 02/19/2014 | 2,000,000.00 | 1,996,946.00 | 1,997,937.33 | 1.750 | Aaa | 1.777 | 1,451 | 02/19/2019 |
| 3134G4Y77 | 1058 | FEDERAL HOME LOAN MTG CORP | | 03/27/2014 | 2,000,000.00 | 2,001,640.00 | 1,999,615.97 | 1.375 | Aaa | 1.381 | 1,122 | 03/27/2018 |
| 3134G5R72 | 1064 | FEDERAL HOME LOAN MTG CORP | | 12/16/2014 | 1,000,000.00 | 1,000,156.00 | 1,000,000.00 | 1.250 | Aaa | 1.250 | 1,111 | 03/16/2018 |
| 3134G5TW5 | 1065 | FEDERAL HOME LOAN MTG CORP | | 12/29/2014 | 3,000,000.00 | 3,006,663.00 | 3,000,000.00 | 1.250 | Aaa | 1.250 | 1,034 | 12/29/2017 |
| 3136G1AZ2 | 1030 | FEDERAL NATL MTG ASSN | | 01/30/2013 | 2,500,000.00 | 1,981,782.00 | 2,000,000.00 | 1.000 | Aaa | 1.000 | 1,066 | 01/30/2018 |
| 3136G1K57 | 1033 | FEDERAL NATL MTG ASSN | | 04/30/2013 | 2,500,000.00 | 2,479,170.00 | 2,500,000.00 | 1.100 | Aaa | 1.100 | 1,156 | 04/30/2018 |
| 3135G0XX6 | 1038 | FEDERAL NATL MTG ASSN | | 06/06/2013 | 5,000,000.00 | 5,009,970.00 | 5,003,253.21 | 1.500 | Aaa | 1.479 | 1,181 | 05/25/2018 |
| 3136G2E52 | 1066 | FEDERAL NATL MTG ASSN | | 01/30/2015 | 2,500,000.00 | 2,475,647.50 | 2,500,000.00 | 1.700 | Aaa | 1.700 | 1,795 | 01/29/2020 |
| 3136G2EP8 | 1067 | FEDERAL NATL MTG ASSN | | 02/27/2015 | 1,500,000.00 | 1,495,881.00 | 1,500,000.00 | 1.540 | Aaa | 1.540 | 1,732 | 11/27/2019 |
| | | Subtotal and Average | 51,570,022.74 | | 53,000,000.00 | 52,891,285.00 | 52,963,350.20 | | | 1.304 | 1,193 | |
| Treasury Securities - Coupon | | | | | | | | | | | | |
| 313383HQ7 | 1044 | FEDERAL HOME LOAN BANK | | 06/27/2013 | 2,000,000.00 | 1,999,410.00 | 2,000,000.00 | 1.200 | Aaa | 1.200 | 1,214 | 06/27/2018 |
| | | Subtotal and Average | 2,000,000.00 | | 2,000,000.00 | 1,999,410.00 | 2,000,000.00 | | | 1.200 | 1,214 | |
| Municipal Bonds | | | | | | | | | | | | |
| 157432JK2 | 1063 | CHAFFEY CMNTY COLLEGE DIST CA | | 10/16/2014 | 385,000.00 | 387,190.65 | 386,705.15 | 2.042 | Aa | 1.901 | 1,188 | 06/01/2018 |
| 623040HC9 | 1046 | MOUNT SAN ANTONIO CAL | | 08/01/2013 | 310,000.00 | 314,194.30 | 310,000.00 | 2.501 | Aa | 2.501 | 1,249 | 08/01/2018 |
| 76911ADL6 | 1061 | RIVERSIDE CNTY CA ASSET CORP | | 06/10/2014 | 365,000.00 | 365,375.95 | 366,337.91 | 1.123 | | 0.900 | 611 | 11/01/2016 |

Portfolio FIRE
AP

PM (PRF_PM2) 7.3.0

Report Ver. 7.3.5

**R. C. Fire Protection District
 Portfolio Management
 Portfolio Details - Investments
 February 28, 2015**

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM | Days to Maturity | Maturity Date |
|-----------|------------------------|-----------------------|-----------------|---------------|---------------|---------------|---------------|-------------|---------|-------|------------------|---------------|
| | Subtotal and Average | | 1,063,099.95 | | 1,060,000.00 | 1,066,760.90 | 1,063,043.06 | | | 1.731 | 1,007 | |
| | Corporate Notes | | | | | | | | | | | |
| 166764AED | 1042 | CHEVRON CORP | | 06/24/2013 | 1,000,000.00 | 1,009,582.00 | 997,991.78 | 1.718 | Aa | 1.782 | 1,211 | 06/24/2018 |
| 369604BE2 | 1041 | GENERAL ELECTRIC COMP | | 06/20/2013 | 1,000,000.00 | 1,003,080.00 | 1,000,565.38 | 0.850 | Aa | 0.756 | 222 | 10/09/2015 |
| | Subtotal and Average | | 1,998,571.21 | | 2,000,000.00 | 2,012,662.00 | 1,998,557.16 | | | 1.268 | 716 | |
| | Total and Average | | 69,082,882.51 | | 66,547,764.75 | 66,457,882.65 | 66,512,715.17 | | | 1.174 | 1,024 | |

Portfolio FIRE
 AP
 PM (PRF_PM2) 7.3.0

R. C. Fire Protection District
 Portfolio Management
 Portfolio Details - Cash
 February 28, 2015

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM | Days to Maturity |
|---------|--------------|----------------------------|-----------------|---------------|---------------|---------------|---------------|-------------|---------|-------|------------------|
| SYS0002 | 0002 | UNION BANK OF CALIFORNIA | | | 373,483.21 | 373,483.21 | 373,483.21 | 0.200 | P-1 | 0.200 | 1 |
| | | Average Balance | 0.00 | | | | | | | | 1 |
| | | Total Cash and Investments | 69,082,882.51 | | 66,921,247.96 | 66,831,365.86 | 66,886,198.38 | | | 1.174 | 1,024 |

R. C. Fire Protection District
Portfolio Management
Activity By Type
February 1, 2015 through February 28, 2015

| CUSIP | Investment # | Issuer | Stated Rate | Transaction Date | Purchases or Deposits | Redemptions or Withdrawals | Balance |
|---|--------------|------------------------------|-------------|------------------|-----------------------|----------------------------|---------------|
| Local Agency Investment Fund (Monthly Summary) | | | | | | | |
| SYS0001 | 0001 | LOCAL AGENCY INVESTMENT FUND | 0.266 | | 0.00 | 9,000,000.00 | |
| | | Subtotal | | | 0.00 | 9,000,000.00 | 8,487,764.75 |
| Passbook/Checking Accounts (Monthly Summary) | | | | | | | |
| SYS0002 | 0002 | UNION BANK OF CALIFORNIA | 0.200 | | 314,135.62 | 0.00 | |
| | | Subtotal | | | 314,135.62 | 0.00 | 0.00 |
| Federal Agency Issues - Coupon | | | | | | | |
| 3136G2EP8 | 1067 | FEDERAL NATL MTG ASSN | 1.540 | 02/27/2015 | 1,500,000.00 | 0.00 | |
| | | Subtotal | | | 1,500,000.00 | 0.00 | 52,963,350.20 |
| Treasury Securities - Coupon | | | | | | | |
| | | Subtotal | | | | | 2,000,000.00 |
| Municipal Bonds | | | | | | | |
| | | Subtotal | | | | | 1,063,043.06 |
| Corporate Notes | | | | | | | |
| | | Subtotal | | | | | 1,998,557.16 |
| | | Total | | | 1,814,135.62 | 9,000,000.00 | 66,512,715.17 |

STAFF REPORT

RANCHO CUCAMONGA FIRE PROTECTION DISTRICT



Date: March 18, 2015

To: President and Members of the Board of Directors
John R. Gillison, City Manager

From: Mike Costello, Fire Chief

By: Don Cloughesy, Deputy Fire Chief
Brian Fallon, Fire Captain
Pamela Pane, Management Analyst III

Subject: APPROVAL TO ACCEPT SIXTY-ONE (61) SELF-CONTAINED BREATHING APPARATUS (SCBAs) AND ASSOCIATED EQUIPMENT FROM THE 2013 ASSISTANCE TO FIREFIGHTERS GRANT REGIONAL APPLICATION AWARD THROUGH THE CITY OF ONTARIO FIRE DEPARTMENT. APPROVAL TO FUND THE TEN PERCENT (10%) CONTRIBUTION MATCH FOR SCBAs AND EQUIPMENT FOR A TOTAL OF \$50,552.72, WITH FIRE DISTRICT RESERVES AND TO APPROPRIATE \$50,560.00 INTO ACCOUNT NO. 3288501-5200

RECOMMENDATION

Fire District staff recommend approval to accept sixty-one (61) Self-Contained Breathing Apparatus (SCBAs) and associated equipment from the 2013 Assistance to Firefighters Grant Regional Application award through the City of Ontario Fire Department and approval to fund the ten percent (10%) contribution match for SCBAs and equipment for a total of \$50,552.72, with Fire District Reserves and to appropriate \$50,560.00 into Account No. 3288501-5200.

BACKGROUND

The City of Ontario Fire Department applied for a regional grant through the 2013 Assistance to Firefighters Grant (AFG) from the Federal Emergency Management Agency (FEMA) and the Department of Homeland Security (DHS). Four West End Fire Agencies were included in the grant request: Ontario, Montclair, Rancho Cucamonga and Upland. The request was for new SCBAs to replace aging and outdated equipment. The four fire agencies have partnered together to bring this project to fruition. The Ontario Fire Department will coordinate all grant administration.

The Rancho Cucamonga Fire Protection District (District) intends to replace existing aging and outdated breathing apparatus with safer and improved SCBAs. The current equipment will reach expiration in July 2015. It is the intent of the District to provide its personnel with the most up-to-date, and National Fire Protection Association (NFPA) 2013 approved, equipment to perform fire suppression activities.

The typical life of SCBA apparatus is 15 years including its associated components (bottles). An improved tracking and maintenance program will also be instituted upon

APPROVAL TO ACCEPT SIXTY-ONE (61) SCBAs AND ASSOCIATED EQUIPMENT FROM THE 2013
ASSISTANCE TO FIREFIGHTERS GRANT REGIONAL APPLICATION AWARD THROUGH THE CITY OF
ONTARIO FIRE DEPARTMENT. APPROVAL TO FUND THE TEN PERCENT (10%) MATCH.
MARCH 18, 2015

PAGE 2

receipt of equipment. The improved maintenance program will ensure the longevity of the equipment.

We are pleased to participate in this opportunity, while also partnering with other local Fire agencies.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mike Costello". The signature is fluid and cursive, with a large initial "M" and a long, sweeping tail.

Mike Costello
Fire Chief



STAFF REPORT

RANCHO CUCAMONGA FIRE PROTECTION DISTRICT

Date: March 18, 2015

To: President and Members of the Board of Directors
John R. Gillison, City Manager

From: Mike Costello, Fire Chief

By: Rob Ball, Fire Marshal
Pamela Pane, Management Analyst III

Subject: Consideration to approve and authorize an increase to Professional Services Agreement (PSA) #FD12-017 in the amount of \$30,000.00 to Inland Empire Property Services, Inc. and approve Amendment No. 03 for the performance of weed and fire hazard abatement services, funded from Account No. 3281506-5300 and approve an appropriation in the amount of \$30,000.00 from District Capital Reserves to Account No. 3281506-5300.

RECOMMENDATION

Fire District staff recommend approval to increase Professional Services Agreement (PSA) #FD12-017 in the amount of \$30,000.00 to Inland Empire Property Services, Inc. and approve Amendment No. 03 for the performance of weed and fire hazard abatement services, funded from Account No. 3281506-5300 and approve an appropriation in the amount of \$30,000.00 from District Capital Reserves to Account No. 3281506-5300.

BACKGROUND

A City ordinance and Fire District resolution, both approved August 4, 2010, empowered the Fire District to manage weed and fire hazard abatement within the City and to assess various fees related to the administration of the weed and fire hazard abatement program. Among the provisions in the ordinance is the ability of the District to contract with companies which provide weed and fire hazard abatement services. These contract services are needed when property owners do not respond to the District's notices to abate weed and fire hazards.

When a property owner does not provide the required abatement, the District engages the services of an approved contractor to provide the necessary abatement. The contractor bills the District for the work that is completed and, upon satisfactory evidence that the work has been completed in accordance with the ordinance, the District pays the contractor in accordance with the terms of the PSA. The District then bills the property owner for the cost of the abatement services plus an administrative fee that covers the cost of staff time necessary to arrange the abatement and handle the documentation necessary to complete the work and generate the billing. In the event the property owner does not pay the District for costs incurred, the District places the costs on the tax roll for payment with the next property tax assessment.

APPROVAL TO INCREASE PROFESSIONAL SERVICES AGREEMENT (PSA) #FD12-017 IN THE AMOUNT OF \$30,000.00 TO INLAND EMPIRE PROPERTY SERVICES, INC. AND APPROVE AMENDMENT NO. 03 FOR THE PERFORMANCE OF WEED AND FIRE HAZARD ABATEMENT SERVICES
MARCH 18, 2015

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When the District was given responsibility for weed abatement, it was determined that an account would need to be created and funded in order to provide start-up funding for the service. Based on the history of the weed abatement program obtained from San Bernardino County, it was estimated that \$60,000 would be needed to cover the first year expenses of printing, mailing, billing, and contracting for services. This amount has been budgeted every year that the District has been completing weed and fire hazard abatement for the City.

In previous years, the spring weed abatement spanned the fiscal years. The process – sending notices, allowing time for the property owners to bring their parcels into compliance, completing re-inspections, scheduling abatements by the District's approved contractors for the parcels that were not brought into compliance, and completing the actual abatement work – generally began in April and concluded in July. As a result, unspent but encumbered weed abatement funds were carried over into the next fiscal year.

In 2014, weed abatement was not started until June as a result of the minimal growth of weeds and annual grasses due to the persistent drought conditions. Since weed abatement was not started until later in the year, the remaining weed abatement funds from fiscal year 2013-14 were not carried over. The 2014 spring weed abatement was paid from the funds approved for the 2014-15 fiscal year budget. Additionally, there was a large hazard abatement job completed in conjunction with the fall hazard abatement. This work involved removing some very large trees from a drainage on Red Hill. These trees were damaged in a previous fire. This work was in addition to a larger than normal amount of tumbleweed abatement work in the fall.

As a result of not carrying over previous fiscal year funds and the extra work in the fall, there is not sufficient funding remaining in the 2014-15 fiscal year budget to complete the 2015 spring abatement. This year the District will require an additional \$30,000 for the PSA to ensure adequate funding for the spring abatement.

It is worth noting that the weed and fire hazard abatement program is a full cost recovery program. All of the costs incurred by the District for contractor services are billed to the owner of the parcel on which the abatement work was done. In addition to the full cost of the contractor services, the property owner is also billed for the staff time required to complete a re-inspection, order the abatement services, complete the billing, process the payments, and prepare the documents for the County Assessor as needed.

Respectfully submitted,



Mike Costello
Fire Chief

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

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Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|--|-------------|-------------|----------------|
| AP 00355777 | 02/25/2015 | A&V SOFTBALL | 3,375.00 | 0.00 | 3,375.00 |
| AP 00355778 | 02/25/2015 | ACEY DECY EQUIPMENT INC. | 167.04 | 0.00 | 167.04 |
| AP 00355779 | 02/25/2015 | AHMED, NAILA | 165.00 | 0.00 | 165.00 |
| AP 00355780 | 02/25/2015 | APPLIED METERING TECHNOLOGIES INC | 13,309.16 | 0.00 | 13,309.16 |
| AP 00355781 | 02/25/2015 | AROCHO, ALMA | 688.80 | 0.00 | 688.80 |
| AP 00355782 | 02/25/2015 | ATKINSON-BAKER INC. | 583.30 | 0.00 | 583.30 |
| AP 00355783 | 02/25/2015 | AVANTS, MARGE | 270.00 | 0.00 | 270.00 |
| AP 00355784 | 02/25/2015 | BOOT BARN INC. | 213.79 | 0.00 | 213.79 |
| AP 00355785 | 02/25/2015 | BRAILEY, KRISTIN | 18.00 | 0.00 | 18.00 |
| AP 00355786 | 02/25/2015 | CALIFORNIA, STATE OF | 62.50 | 0.00 | 62.50 |
| AP 00355787 | 02/25/2015 | CALPERS | 123,983.72 | 7,165.71 | 131,149.43 *** |
| AP 00355788 | 02/25/2015 | CAMPBELL, CATHERINE | 300.00 | 0.00 | 300.00 |
| AP 00355789 | 02/25/2015 | CARRILLO, MARTIN | 666.00 | 0.00 | 666.00 |
| AP 00355790 | 02/25/2015 | CASTILLO, JESSIE | 187.50 | 0.00 | 187.50 |
| AP 00355791 | 02/25/2015 | CIRIACKS, VALERIE ANN | 84.00 | 0.00 | 84.00 |
| AP 00355792 | 02/25/2015 | CLARK, KAREN | 648.00 | 0.00 | 648.00 |
| AP 00355793 | 02/25/2015 | CLEAR COAST CONSTRUCTION | 185.00 | 0.00 | 185.00 |
| AP 00355794 | 02/25/2015 | COCHERELL, DOREEN | 76.80 | 0.00 | 76.80 |
| AP 00355795 | 02/25/2015 | CROP PRODUCTION SERVICES INC | 3,262.98 | 0.00 | 3,262.98 |
| AP 00355796 | 02/25/2015 | CROWN CASTLE WTA PROPERTY | 1,970.00 | 110.00 | 2,080.00 *** |
| AP 00355797 | 02/25/2015 | CSMFO | 50.00 | 0.00 | 50.00 |
| AP 00355798 | 02/25/2015 | CSMFO | 1,162.61 | 0.00 | 1,162.61 |
| AP 00355799 | 02/25/2015 | DESER, ABIGAIL | 1,333.00 | 0.00 | 1,333.00 |
| AP 00355800 | 02/25/2015 | DOLLARHIDE, GINGER | 192.00 | 0.00 | 192.00 |
| AP 00355801 | 02/25/2015 | DUNN, ANN MARIE | 612.00 | 0.00 | 612.00 |
| AP 00355802 | 02/25/2015 | EASTERLING, RAY | 249.60 | 0.00 | 249.60 |
| AP 00355803 | 02/25/2015 | EIGHTH AVENUE ENTERPRISE LLC | 1,140.48 | 0.00 | 1,140.48 |
| AP 00355804 | 02/25/2015 | EVERY, JEFF | 4,670.00 | 0.00 | 4,670.00 |
| AP 00355805 | 02/25/2015 | FEDERAL EXPRESS CORP | 35.81 | 0.00 | 35.81 |
| AP 00355806 | 02/25/2015 | FOUR POINTS BY SHERATON ONTARIO-RANCHO CUC | 1,421.30 | 0.00 | 1,421.30 |
| AP 00355807 | 02/25/2015 | GIORDANO, MARIANNA | 67.20 | 0.00 | 67.20 |
| AP 00355808 | 02/25/2015 | HAMPTON YOGA | 780.00 | 0.00 | 780.00 |
| AP 00355809 | 02/25/2015 | HERITAGE EDUCATION GROUP | 379.00 | 0.00 | 379.00 |
| AP 00355810 | 02/25/2015 | HI WAY SAFETY INC | 1,309.82 | 0.00 | 1,309.82 |
| AP 00355811 | 02/25/2015 | INLAND PRESORT & MAILING SERVICES | 65.09 | 0.00 | 65.09 |
| AP 00355812 | 02/25/2015 | INTERNATIONAL LINE BUILDERS INC | 132,689.10 | 0.00 | 132,689.10 |
| AP 00355813 | 02/25/2015 | IPROMOTEU | 0.00 | 2,099.77 | 2,099.77 |
| AP 00355814 | 02/25/2015 | JOBS AVAILABLE INC | 1,205.10 | 0.00 | 1,205.10 |
| AP 00355815 | 02/25/2015 | JOHN BURR CYCLES INC | 1,315.10 | 0.00 | 1,315.10 |
| AP 00355816 | 02/25/2015 | JOHN DEERE LANDSCAPES | 375.84 | 0.00 | 375.84 |
| AP 00355817 | 02/25/2015 | JOHNSON MACHINERY COMPANY | 3,654.18 | 0.00 | 3,654.18 |
| AP 00355818 | 02/25/2015 | JRC HOUSING | 10,755.00 | 0.00 | 10,755.00 |
| AP 00355819 | 02/25/2015 | JRC HOUSING | 5,671.00 | 0.00 | 5,671.00 |
| AP 00355820 | 02/25/2015 | KAISER FOUNDATION HEALTH PLAN INC | 416,549.01 | 0.00 | 416,549.01 |
| AP 00355821 | 02/25/2015 | KLAUS AND SONS | 2,400.00 | 0.00 | 2,400.00 |
| AP 00355822 | 02/25/2015 | KORNEGAY, GARY | 1,478.00 | 0.00 | 1,478.00 |
| AP 00355823 | 02/25/2015 | LAKESHORE LEARNING MATERIALS | 691.01 | 0.00 | 691.01 |

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|-----------------------------------|-------------|-------------|---------------|
| AP 00355824 | 02/25/2015 | LANDSCAPE STRUCTURES INC | 2,109.68 | 0.00 | 2,109.68 |
| AP 00355825 | 02/25/2015 | LANGUAGE PLANET | 1,155.00 | 0.00 | 1,155.00 |
| AP 00355826 | 02/25/2015 | LIEBERT CASSIDY WHITMORE | 5,320.50 | 0.00 | 5,320.50 |
| AP 00355827 | 02/25/2015 | LINNELL, SHERRY | 855.00 | 0.00 | 855.00 |
| AP 00355828 | 02/25/2015 | MAIN STREET SIGNS | 861.38 | 0.00 | 861.38 |
| AP 00355829 | 02/25/2015 | MARK CHRISTOPHER INC | 0.00 | 113.40 | 113.40 |
| AP 00355830 | 02/25/2015 | MATERIAL SALES UNLIMITED | 1,028.20 | 0.00 | 1,028.20 |
| AP 00355831 | 02/25/2015 | MCALLISTER, WILLIAM | 71.00 | 0.00 | 71.00 |
| AP 00355832 | 02/25/2015 | MEDINA, ARLENE | 390.00 | 0.00 | 390.00 |
| AP 00355833 | 02/25/2015 | METZGER, PATRICIA | 127.50 | 0.00 | 127.50 |
| AP 00355834 | 02/25/2015 | MIDWEST TAPE | 949.92 | 0.00 | 949.92 |
| AP 00355835 | 02/25/2015 | MIJAC ALARM COMPANY | 17.00 | 0.00 | 17.00 |
| AP 00355836 | 02/25/2015 | MITY LITE INC. | 4,738.08 | 0.00 | 4,738.08 |
| AP 00355837 | 02/25/2015 | MOUNTAIN VIEW SMALL ENG REPAIR | 145.10 | 0.00 | 145.10 |
| AP 00355838 | 02/25/2015 | MSA INLAND EMPIRE/DESERT CHAPTER | 45.00 | 0.00 | 45.00 |
| AP 00355839 | 02/25/2015 | MUSICSTAR | 2,733.60 | 0.00 | 2,733.60 |
| AP 00355840 | 02/25/2015 | NAPA AUTO PARTS | 23.33 | 0.00 | 23.33 |
| AP 00355841 | 02/25/2015 | NATIONWIDE ENVIRONMENTAL SERVICES | 5,096.00 | 0.00 | 5,096.00 |
| AP 00355842 | 02/25/2015 | O S T S INC | 1,660.00 | 0.00 | 1,660.00 |
| AP 00355844 | 02/25/2015 | OFFICE DEPOT | 1,377.15 | 191.02 | 1,568.17 *** |
| AP 00355845 | 02/25/2015 | ONTARIO WINNELSON CO | 6.76 | 0.00 | 6.76 |
| AP 00355846 | 02/25/2015 | ONTRAC | 32.31 | 0.00 | 32.31 |
| AP 00355847 | 02/25/2015 | OPEN APPS INC | 4,600.00 | 0.00 | 4,600.00 |
| AP 00355848 | 02/25/2015 | ORONA, PATRICIA | 1,800.00 | 0.00 | 1,800.00 |
| AP 00355849 | 02/25/2015 | OTT, LAURA | 714.00 | 0.00 | 714.00 |
| AP 00355850 | 02/25/2015 | OTT, SHARON | 612.00 | 0.00 | 612.00 |
| AP 00355851 | 02/25/2015 | OWEN ELECTRIC INC | 27.05 | 0.00 | 27.05 |
| AP 00355852 | 02/25/2015 | PARS | 3,500.00 | 0.00 | 3,500.00 |
| AP 00355853 | 02/25/2015 | PENINSULA LIBRARY SYSTEM | 500.00 | 0.00 | 500.00 |
| AP 00355854 | 02/25/2015 | POLLOCK, LARRY | 197.50 | 0.00 | 197.50 |
| AP 00355855 | 02/25/2015 | PRO-PLANET INDUSTRIAL SUPPLY | 867.27 | 0.00 | 867.27 |
| AP 00355856 | 02/25/2015 | PROBST II, GARY | 0.00 | 60.00 | 60.00 |
| AP 00355857 | 02/25/2015 | PROMOTIONS TEES & MORE | 510.19 | 0.00 | 510.19 |
| AP 00355858 | 02/25/2015 | RAINEY, LATREACE | 560.00 | 0.00 | 560.00 |
| AP 00355859 | 02/25/2015 | RBM LOCK AND KEY SERVICE | 184.59 | 0.00 | 184.59 |
| AP 00355860 | 02/25/2015 | RED WING SHOE STORE | 491.83 | 0.00 | 491.83 |
| AP 00355861 | 02/25/2015 | RESCUE RESPONSE GEAR LLC | 0.00 | 1,884.86 | 1,884.86 |
| AP 00355862 | 02/25/2015 | RICHARDS WATSON AND GERSHON | 0.00 | 1,699.00 | 1,699.00 |
| AP 00355863 | 02/25/2015 | RJM DESIGN GROUP INC | 3,280.07 | 0.00 | 3,280.07 |
| AP 00355864 | 02/25/2015 | SAN ANTONIO COMMUNITY HOSPITAL | 0.00 | 20.00 | 20.00 |
| AP 00355865 | 02/25/2015 | SANFT, THOMAS | 173.00 | 0.00 | 173.00 |
| AP 00355866 | 02/25/2015 | SENECHAL, CALVIN | 648.00 | 0.00 | 648.00 |
| AP 00355867 | 02/25/2015 | SHOETERIA | 1,163.33 | 0.00 | 1,163.33 |
| AP 00355868 | 02/25/2015 | SHORT LOAD CONCRETE | 307.80 | 0.00 | 307.80 |
| AP 00355869 | 02/25/2015 | SHRED PROS | 0.00 | 35.00 | 35.00 |
| AP 00355870 | 02/25/2015 | SMITH, JAYMI LEE | 855.00 | 0.00 | 855.00 |
| AP 00355871 | 02/25/2015 | SMITH, JENNIFER L | 500.00 | 0.00 | 500.00 |

**CITY OF RANCHO CUCAMONGA
AND
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Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|------------------------------------|-------------|-------------|---------------|
| AP 00355872 | 02/25/2015 | SMITH, MICHAEL C | 855.00 | 0.00 | 855.00 |
| AP 00355873 | 02/25/2015 | SO CALIF GAS COMPANY | 2,476.78 | 188.33 | 2,665.11 *** |
| AP 00355875 | 02/25/2015 | SOUTHERN CALIFORNIA EDISON | 9,906.41 | 0.00 | 9,906.41 |
| AP 00355876 | 02/25/2015 | SOUTHLAND FARMERS MARKET ASSOC INC | 1,372.00 | 0.00 | 1,372.00 |
| AP 00355877 | 02/25/2015 | SOUTHLAND SPORTS OFFICIALS | 506.00 | 0.00 | 506.00 |
| AP 00355878 | 02/25/2015 | SPARKLETTS | 76.00 | 0.00 | 76.00 |
| AP 00355879 | 02/25/2015 | SURETY INVESTMENTS | 5,000.00 | 0.00 | 5,000.00 |
| AP 00355880 | 02/25/2015 | TANNER RECOGNITION COMPANY, O C | 2,069.63 | 0.00 | 2,069.63 |
| AP 00355881 | 02/25/2015 | TRACEY, VAL | 324.00 | 0.00 | 324.00 |
| AP 00355882 | 02/25/2015 | U.S. BANK PARS ACCT #6746022500 | 1,009.70 | 0.00 | 1,009.70 |
| AP 00355883 | 02/25/2015 | U.S. BANK PARS ACCT #6746022500 | 3,900.00 | 0.00 | 3,900.00 |
| AP 00355884 | 02/25/2015 | U.S. BANK PARS ACCT #6746022500 | 12,140.95 | 0.00 | 12,140.95 |
| AP 00355885 | 02/25/2015 | ULINE | 951.48 | 0.00 | 951.48 |
| AP 00355886 | 02/25/2015 | UNDERGROUND SVC ALERT OF SO CAL | 409.50 | 0.00 | 409.50 |
| AP 00355887 | 02/25/2015 | UNICHEM | 179.91 | 0.00 | 179.91 |
| AP 00355888 | 02/25/2015 | UNITED PACIFIC SERVICES INC | 61,556.00 | 0.00 | 61,556.00 |
| AP 00355889 | 02/25/2015 | UNITED ROTARY BRUSH CORPORATION | 854.99 | 0.00 | 854.99 |
| AP 00355890 | 02/25/2015 | UPLAND AUTO TRIM | 175.00 | 0.00 | 175.00 |
| AP 00355891 | 02/25/2015 | UTILIQUEST | 4,243.10 | 0.00 | 4,243.10 |
| AP 00355892 | 02/25/2015 | VAN SCOYOC ASSOCIATES INC | 4,000.00 | 0.00 | 4,000.00 |
| AP 00355893 | 02/25/2015 | VECCHIO, TOM | 295.60 | 0.00 | 295.60 |
| AP 00355894 | 02/25/2015 | VERITEXT | 1,915.00 | 0.00 | 1,915.00 |
| AP 00355896 | 02/25/2015 | VERIZON CALIFORNIA | 4,977.74 | 1,296.09 | 6,273.83 *** |
| AP 00355900 | 02/25/2015 | VERIZON WIRELESS - LA | 4,537.88 | 38.01 | 4,575.89 *** |
| AP 00355901 | 02/25/2015 | VORTEX INDUSTRIES INC | 1,467.58 | 0.00 | 1,467.58 |
| AP 00355902 | 02/25/2015 | WALTERS WHOLESALE ELECTRIC CO | 902.94 | 571.33 | 1,474.27 *** |
| AP 00355903 | 02/25/2015 | WAXIE SANITARY SUPPLY | 3,281.53 | 931.92 | 4,213.45 *** |
| AP 00355904 | 02/25/2015 | WHITE CAP CONSTRUCTION SUPPLY | 368.26 | 0.00 | 368.26 |
| AP 00355905 | 02/25/2015 | WINZER CORPORATION | 94.41 | 0.00 | 94.41 |
| AP 00355906 | 02/25/2015 | WLC | 0.00 | 520.00 | 520.00 |
| AP 00355907 | 02/25/2015 | WUMBUS CORPORATION | 1,094.05 | 0.00 | 1,094.05 |
| AP 00355908 | 02/25/2015 | ZEE MEDICAL INC | 5,248.54 | 0.00 | 5,248.54 |
| AP 00355909 | 02/25/2015 | ZUMAR INDUSTRIES INC | 631.80 | 0.00 | 631.80 |
| AP 00355910 | 02/25/2015 | BELL, MICHAEL L. | 0.00 | 1,560.49 | 1,560.49 |
| AP 00355911 | 02/25/2015 | LONCAR, PHILIP | 0.00 | 920.36 | 920.36 |
| AP 00355912 | 02/25/2015 | TOWNSEND, JAMES | 0.00 | 1,560.49 | 1,560.49 |
| AP 00355913 | 02/25/2015 | WALKER, KENNETH | 0.00 | 246.76 | 246.76 |
| AP 00355914 | 02/26/2015 | EVERY, JEFF | 4,670.00 | 0.00 | 4,670.00 |
| AP 00355918 | 02/26/2015 | BRODART BOOKS | 6,364.60 | 0.00 | 6,364.60 |
| AP 00355920 | 02/26/2015 | CUCAMONGA VALLEY WATER DISTRICT | 14,259.17 | 809.27 | 15,068.44 *** |
| AP 00355921 | 02/26/2015 | KME FIRE APPARATUS | 0.00 | 2,368.34 | 2,368.34 |
| AP 00355922 | 02/26/2015 | LN CURTIS AND SONS | 0.00 | 6,854.60 | 6,854.60 |
| AP 00355923 | 02/26/2015 | NEC CORPORATION OF AMERICA | 272.00 | 0.00 | 272.00 |
| AP 00355924 | 02/26/2015 | TW TELECOM | 1,422.55 | 0.00 | 1,422.55 |
| AP 00355925 | 02/26/2015 | UNIFIRST UNIFORM SERVICE | 0.00 | 468.73 | 468.73 |
| AP 00355926 | 03/04/2015 | AAA ELECTRIC MOTOR SALES | 2,256.58 | 0.00 | 2,256.58 |
| AP 00355927 | 03/04/2015 | ABLE BUILDING MAINTENANCE | 2,206.39 | 0.00 | 2,206.39 |

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|------------------|-------------------|--|-------------|-------------|---------------|
| AP 00355928 | 03/04/2015 | ABLETRONICS | 29.62 | 0.00 | 29.62 |
| AP 00355929 | 03/04/2015 | ACCELA INC | 24,907.05 | 0.00 | 24,907.05 |
| AP 00355930 | 03/04/2015 | ACTION AWARDS INC. | 480.63 | 0.00 | 480.63 |
| AP 00355931 | 03/04/2015 | ADAPT CONSULTING INC | 878.60 | 0.00 | 878.60 |
| AP 00355932 | 03/04/2015 | ADVANCED CHEMICAL TRANSPORT | 1,345.00 | 0.00 | 1,345.00 |
| AP 00355933 | 03/04/2015 | AFLAC GROUP INSURANCE | 79.40 | 0.00 | 79.40 |
| AP 00355934 | 03/04/2015 | AFLAC GROUP INSURANCE | 6,945.16 | 0.00 | 6,945.16 |
| AP 00355935 | 03/04/2015 | AGUILERA, ISIAH | 200.00 | 0.00 | 200.00 |
| AP 00355936 | 03/04/2015 | ALL CITIES TOOLS | 0.00 | 324.91 | 324.91 |
| AP 00355937 | 03/04/2015 | ALLIED BARTON SECURITY SERVICES LLC | 27,275.15 | 0.00 | 27,275.15 |
| AP 00355938 | 03/04/2015 | ALTA LOMA HIGH SCHOOL | 1,500.00 | 0.00 | 1,500.00 |
| AP 00355939 | 03/04/2015 | AM PM PROPERTY MANAGEMENT & INVESTMENT LL | 5,000.00 | 0.00 | 5,000.00 |
| AP 00355940 | 03/04/2015 | AMTECH ELEVATOR SERVICES | 281.07 | 0.00 | 281.07 |
| AP 00355941 | 03/04/2015 | ANDRADE, TYSON | 71.00 | 0.00 | 71.00 |
| AP 00355942 | 03/04/2015 | APACHE TRAILER INC | 1,861.00 | 0.00 | 1,861.00 |
| AP 00355943 | 03/04/2015 | ARANA, JONATHON | 1,350.00 | 0.00 | 1,350.00 |
| AP 00355944 | 03/04/2015 | ARCHITERRA DESIGN GROUP | 892.50 | 0.00 | 892.50 |
| AP 00355945 | 03/04/2015 | ARTISTIC RESOURCES CORPORATION | 5,870.77 | 0.00 | 5,870.77 |
| AP 00355946 | 03/04/2015 | ASSI SECURITY | 2,147.20 | 0.00 | 2,147.20 |
| AP 00355947 | 03/04/2015 | BALNEG, RAFAEL | 200.00 | 0.00 | 200.00 |
| AP 00355948 | 03/04/2015 | BARNES AND NOBLE | 928.96 | 0.00 | 928.96 |
| AP 00355949 | 03/04/2015 | BASTA, NANCY | 250.00 | 0.00 | 250.00 |
| AP 00355950 | 03/04/2015 | BELTRAN, OSBALDO ALVARADO | 567.00 | 0.00 | 567.00 |
| AP 00355951 | 03/04/2015 | BISHOP COMPANY | 150.67 | 0.00 | 150.67 |
| AP 00355952 | 03/04/2015 | BRAUN BLAISING MCLAUGHLIN | 1,046.45 | 0.00 | 1,046.45 |
| AP 00355953 | 03/04/2015 | CAIN, RUTH | 127.07 | 0.00 | 127.07 |
| AP 00355954 | 03/04/2015 | CAL-STATE RENT A FENCE INC | 758.35 | 0.00 | 758.35 |
| AP 00355955 | 03/04/2015 | CAL-STATE RENT A FENCE INC | 354.00 | 0.00 | 354.00 |
| AP 00355956 | 03/04/2015 | CALIFORNIA BOARD OF EQUALIZATION, STATE OF | 1,938.00 | 0.00 | 1,938.00 |
| AP 00355957 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 55.00 | 0.00 | 55.00 |
| AP 00355958 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 50.00 | 0.00 | 50.00 |
| AP 00355959 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 186.75 | 0.00 | 186.75 |
| AP 00355960 | 03/04/2015 | CALIFORNIA FRANCHISE TAX BOARD | 25.00 | 0.00 | 25.00 |
| AP 00355961 | 03/04/2015 | CAREER TRACK | 198.00 | 0.00 | 198.00 |
| AP 00355962 | 03/04/2015 | CHAMPION RESCUE TOOLS | 0.00 | 13,265.64 | 13,265.64 |
| AP 00355963 | 03/04/2015 | CHARTER COMMUNICATIONS | 265.93 | 528.00 | 793.93 *** |
| AP 00355964 | 03/04/2015 | CIRIACKS, VALERIE ANN | 97.00 | 0.00 | 97.00 |
| AP 00355965 | 03/04/2015 | CITY RENTALS | 1,208.50 | 0.00 | 1,208.50 |
| AP 00355966 | 03/04/2015 | CLARKE PLUMBING SPECIALTIES INC. | 404.35 | 0.00 | 404.35 |
| AP 00355967 | 03/04/2015 | CLEARWATER GRAPHICS INC | 27,729.18 | 0.00 | 27,729.18 |
| AP 00355968 | 03/04/2015 | CLIMATEC LLC | 5,474.75 | 0.00 | 5,474.75 |
| AP 00355969 | 03/04/2015 | CMRTA | 50.00 | 0.00 | 50.00 |
| AP 00355970 | 03/04/2015 | COLLEGE OF EXTENDED UNIVERSITY | 9,250.00 | 0.00 | 9,250.00 |
| AP 00355971 | 03/04/2015 | COMMERCENTER WEST ASSOC. | 423.54 | 0.00 | 423.54 |
| AP 00355972 | 03/04/2015 | COTTON, PATTI | 0.00 | 100.00 | 100.00 |
| AP 00355973 | 03/04/2015 | COX, JACQUIE | 6.00 | 0.00 | 6.00 |
| AP 00355974 | 03/04/2015 | CPRS DISTRICT XIV | 90.00 | 0.00 | 90.00 |

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| AP 00355975 | 03/04/2015 | CREATIVE MANAGEMENT SOLUTIONS INC | 4,225.00 | 0.00 | 4,225.00 |
| AP 00355976 | 03/04/2015 | D AND K CONCRETE COMPANY | 1,097.68 | 0.00 | 1,097.68 |
| AP 00355977 | 03/04/2015 | DANNER, BRIAN | 1,000.00 | 0.00 | 1,000.00 |
| AP 00355978 | 03/04/2015 | DELTA DENTAL | 40,533.67 | 0.00 | 40,533.67 |
| AP 00355979 | 03/04/2015 | DEPARTMENT OF MOTOR VEHICLES | 20.00 | 0.00 | 20.00 |
| AP 00355980 | 03/04/2015 | DONATI, LAURIE | 625.00 | 0.00 | 625.00 |
| AP 00355981 | 03/04/2015 | DOWNEY, JENNIFER | 13.09 | 0.00 | 13.09 |
| AP 00355982 | 03/04/2015 | DUMBELL MAN FITNESS EQUIPMENT, THE | 293.50 | 912.50 | 1,206.00 *** |
| AP 00355983 | 03/04/2015 | ELECTRONICS WAREHOUSE | 16.68 | 0.00 | 16.68 |
| AP 00355984 | 03/04/2015 | EMBROIDME | 126.85 | 0.00 | 126.85 |
| AP 00355985 | 03/04/2015 | EPSTEIN, SHAWN | 0.00 | 349.00 | 349.00 |
| AP 00355986 | 03/04/2015 | EVANS, ASANTI | 440.00 | 0.00 | 440.00 |
| AP 00355987 | 03/04/2015 | FASTENAL COMPANY | 443.80 | 0.00 | 443.80 |
| AP 00355988 | 03/04/2015 | FEDERAL EXPRESS CORP | 229.01 | 0.00 | 229.01 |
| AP 00355989 | 03/04/2015 | FRASURE, MICHAEL | 31.76 | 0.00 | 31.76 |
| AP 00355990 | 03/04/2015 | G AND M BUSINESS INTERIORS | 0.00 | 4,679.06 | 4,679.06 |
| AP 00355991 | 03/04/2015 | GEOGRAPHICS | 2,878.20 | 0.00 | 2,878.20 |
| AP 00355992 | 03/04/2015 | GILKEY, JOHN | 150.00 | 0.00 | 150.00 |
| AP 00355993 | 03/04/2015 | GILLISON, JOHN | 106.22 | 0.00 | 106.22 |
| AP 00355994 | 03/04/2015 | GONSALVES AND SON,JOE A | 3,045.00 | 0.00 | 3,045.00 |
| AP 00355995 | 03/04/2015 | GOODYEAR TIRE AND RUBBER CO. | 1,021.04 | 486.04 | 1,507.08 *** |
| AP 00355996 | 03/04/2015 | GRACIA, LIZETT | 500.00 | 0.00 | 500.00 |
| AP 00355997 | 03/04/2015 | GRAFFITI TRACKER INC | 2,250.00 | 0.00 | 2,250.00 |
| AP 00355998 | 03/04/2015 | GRAINGER | 544.94 | 497.03 | 1,041.97 *** |
| AP 00355999 | 03/04/2015 | GRAPHICS FACTORY INC. | 1,537.49 | 0.00 | 1,537.49 |
| AP 00356000 | 03/04/2015 | GRAYES, CANDICE | 147.00 | 0.00 | 147.00 |
| AP 00356001 | 03/04/2015 | GREEN ROCK POWER EQUIPMENT | 126.41 | 0.00 | 126.41 |
| AP 00356002 | 03/04/2015 | HAWTHORNE LIFT SYSTEMS | 2,533.67 | 0.00 | 2,533.67 |
| AP 00356003 | 03/04/2015 | HD PRODUCTIONS LLC | 3,000.00 | 0.00 | 3,000.00 |
| AP 00356004 | 03/04/2015 | HD PRODUCTIONS LLC | 5,600.00 | 0.00 | 5,600.00 |
| AP 00356005 | 03/04/2015 | HERITAGE EDUCATION GROUP | 810.00 | 0.00 | 810.00 |
| AP 00356006 | 03/04/2015 | HI WAY SAFETY INC | 768.64 | 0.00 | 768.64 |
| AP 00356007 | 03/04/2015 | HMC ARCHITECTS | 0.00 | 180,227.53 | 180,227.53 |
| AP 00356008 | 03/04/2015 | HOOD, KARYE | 29.62 | 0.00 | 29.62 |
| AP 00356009 | 03/04/2015 | HOSE MAN INC | 195.43 | 0.00 | 195.43 |
| AP 00356010 | 03/04/2015 | HOYT LUMBER CO., SM | 0.00 | 123.10 | 123.10 |
| AP 00356011 | 03/04/2015 | INSTITUTE OF BUSINESS PUBLICATIONS LLC | 177.00 | 0.00 | 177.00 |
| AP 00356012 | 03/04/2015 | IRON MOUNTAIN OSDP | 774.41 | 0.00 | 774.41 |
| AP 00356013 | 03/04/2015 | J C CHANG & ASSOCIATES INC | 9,720.00 | 0.00 | 9,720.00 |
| AP 00356014 | 03/04/2015 | JDC INC | 43,625.00 | 0.00 | 43,625.00 |
| AP 00356015 | 03/04/2015 | JOHN DEERE LANDSCAPES | 375.84 | 0.00 | 375.84 |
| AP 00356016 | 03/04/2015 | JRC HOUSING | 760.00 | 0.00 | 760.00 |
| AP 00356017 | 03/04/2015 | K K WOODWORKING | 75.53 | 0.00 | 75.53 |
| AP 00356018 | 03/04/2015 | L E H AND ASSOCIATES | 4,850.00 | 0.00 | 4,850.00 |
| AP 00356019 | 03/04/2015 | LEAGUE OF CALIFORNIA CITIES | 32,395.26 | 0.00 | 32,395.26 |
| AP 00356020 | 03/04/2015 | LEAL, RUTH | 86.40 | 0.00 | 86.40 |
| AP 00356021 | 03/04/2015 | LENNAR HOMES | 15,000.00 | 0.00 | 15,000.00 |

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|------------------|-------------------|---|-------------|-------------|----------------|
| AP 00356022 | 03/04/2015 | LEVERAGE INFORMATION SYSTEMS INC | 13,779.92 | 0.00 | 13,779.92 |
| AP 00356023 | 03/04/2015 | LIVE OAK DOG OBEDIENCE | 891.00 | 0.00 | 891.00 |
| AP 00356024 | 03/04/2015 | MARIPOSA LANDSCAPES INC | 103,051.15 | 5,018.49 | 108,069.64 *** |
| AP 00356025 | 03/04/2015 | MARTIN, EMILY | 174.00 | 0.00 | 174.00 |
| AP 00356026 | 03/04/2015 | MATANGA, JULIE EDWARD | 298.80 | 0.00 | 298.80 |
| AP 00356027 | 03/04/2015 | MCMASTER CARR SUPPLY COMPANY | 253.80 | 0.00 | 253.80 |
| AP 00356028 | 03/04/2015 | MEDINA, DAYRA | 25.30 | 0.00 | 25.30 |
| AP 00356029 | 03/04/2015 | MEDLEY FIRE PROTECTION INC | 0.00 | 1,378.87 | 1,378.87 |
| AP 00356030 | 03/04/2015 | MIDWEST TAPE | 530.95 | 0.00 | 530.95 |
| AP 00356031 | 03/04/2015 | MIJAC ALARM COMPANY | 85.00 | 0.00 | 85.00 |
| AP 00356032 | 03/04/2015 | MITCHELL, CHRISTEN | 200.00 | 0.00 | 200.00 |
| AP 00356033 | 03/04/2015 | MITSUBISHI ELECTRIC & ELECTRONICS USA INC | 1,137.95 | 0.00 | 1,137.95 |
| AP 00356034 | 03/04/2015 | MOE, JOHN | 34.30 | 0.00 | 34.30 |
| AP 00356035 | 03/04/2015 | MOMS CLUB OF RC CENTRAL | 500.00 | 0.00 | 500.00 |
| AP 00356036 | 03/04/2015 | MOUNTAIN VIEW SMALL ENG REPAIR | 51.81 | 0.00 | 51.81 |
| AP 00356037 | 03/04/2015 | MUNSON, MICHELLE | 13.41 | 0.00 | 13.41 |
| AP 00356038 | 03/04/2015 | MUSIC THEATRE INTERNATIONAL | 7,583.40 | 0.00 | 7,583.40 |
| AP 00356039 | 03/04/2015 | MUSICSTAR | 467.10 | 0.00 | 467.10 |
| AP 00356040 | 03/04/2015 | NAPA AUTO PARTS | 53.48 | 0.00 | 53.48 |
| AP 00356041 | 03/04/2015 | NIMAKO, SOLOMON | 200.00 | 0.00 | 200.00 |
| AP 00356042 | 03/04/2015 | NINYO & MOORE | 3,706.75 | 0.00 | 3,706.75 |
| AP 00356043 | 03/04/2015 | NUNEZ, LUCY ALVAREZ- | 112.93 | 0.00 | 112.93 |
| AP 00356044 | 03/04/2015 | O S T S INC | 2,870.00 | 0.00 | 2,870.00 |
| AP 00356045 | 03/04/2015 | OFFICE DEPOT | 2,576.35 | 137.25 | 2,713.60 *** |
| AP 00356046 | 03/04/2015 | ONTARIO ICE SKATING CENTER | 2,116.80 | 0.00 | 2,116.80 |
| AP 00356047 | 03/04/2015 | ONTARIO WINNELSON CO | 123.12 | 0.00 | 123.12 |
| AP 00356048 | 03/04/2015 | OWEN ELECTRIC INC | 44.95 | 0.00 | 44.95 |
| AP 00356049 | 03/04/2015 | PAL CAMPAIGN | 10.00 | 0.00 | 10.00 |
| AP 00356050 | 03/04/2015 | PAZ, LORENA | 75.98 | 0.00 | 75.98 |
| AP 00356051 | 03/04/2015 | PENNYSAVER USA PUBLISHING LLC | 978.14 | 0.00 | 978.14 |
| AP 00356052 | 03/04/2015 | PITNEY BOWES | 721.43 | 0.00 | 721.43 |
| AP 00356053 | 03/04/2015 | PRE-PAID LEGAL SERVICES INC | 84.24 | 0.00 | 84.24 |
| AP 00356054 | 03/04/2015 | PRO SALES GROUP INC | 77.81 | 0.00 | 77.81 |
| AP 00356055 | 03/04/2015 | PROMOTIONS TEES & MORE | 602.10 | 0.00 | 602.10 |
| AP 00356056 | 03/04/2015 | PROVO ENGINEERING | 10,659.00 | 0.00 | 10,659.00 |
| AP 00356057 | 03/04/2015 | RAMIREZ, JOSE J | 200.00 | 0.00 | 200.00 |
| AP 00356058 | 03/04/2015 | RANCHO CUCAMONGA CHAMBER OF COMMERCE | 3,166.66 | 0.00 | 3,166.66 |
| AP 00356059 | 03/04/2015 | RANCHO CUCAMONGA CHAMBER OF COMMERCE | 0.00 | 1,000.00 | 1,000.00 |
| AP 00356060 | 03/04/2015 | RANCHO CUCAMONGA FONTANA FAMILY YMCA | 10,682.65 | 0.00 | 10,682.65 |
| AP 00356061 | 03/04/2015 | RBM LOCK AND KEY SERVICE | 828.07 | 0.00 | 828.07 |
| AP 00356062 | 03/04/2015 | REHABWEST INC | 404.70 | 0.00 | 404.70 |
| AP 00356063 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356064 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356065 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356066 | 03/04/2015 | RENAISSANCE PALM SPRINGS HOTEL | 1,052.84 | 0.00 | 1,052.84 |
| AP 00356067 | 03/04/2015 | RIVERA, SARA | 250.00 | 0.00 | 250.00 |
| AP 00356068 | 03/04/2015 | RODRIGUEZ INC, RY | 0.00 | 1,147.69 | 1,147.69 |

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|------------------|-------------------|--|-------------|-------------|---------------|
| AP 00356069 | 03/04/2015 | ROGERS ANDERSON MALODY & SCOTT LLP | 4,357.50 | 0.00 | 4,357.50 |
| AP 00356070 | 03/04/2015 | ROTO ROOTER | 165.00 | 0.00 | 165.00 |
| AP 00356071 | 03/04/2015 | ROUCH, PETER A | 112.50 | 0.00 | 112.50 |
| AP 00356072 | 03/04/2015 | RYERSON, JANET | 400.00 | 0.00 | 400.00 |
| AP 00356073 | 03/04/2015 | S.CALIF. MUNICIPAL ATHLETIC FEDERATION | 156.00 | 0.00 | 156.00 |
| AP 00356074 | 03/04/2015 | SAFETY CENTER INC | 800.00 | 0.00 | 800.00 |
| AP 00356075 | 03/04/2015 | SAN BERNARDINO COUNTY SHERIFFS DEPT | 1,226.72 | 0.00 | 1,226.72 |
| AP 00356076 | 03/04/2015 | SAN BERNARDINO COUNTY SHERIFFS DEPT | 669.12 | 0.00 | 669.12 |
| AP 00356077 | 03/04/2015 | SAN BERNARDINO COUNTY | 1,813.00 | 0.00 | 1,813.00 |
| AP 00356078 | 03/04/2015 | SBPEA | 727.86 | 0.00 | 727.86 |
| AP 00356079 | 03/04/2015 | SC FUELS | 20,884.12 | 0.00 | 20,884.12 |
| AP 00356080 | 03/04/2015 | SCHNEIDER, DANIEL | 300.00 | 0.00 | 300.00 |
| AP 00356081 | 03/04/2015 | SCLLN INC | 150.00 | 0.00 | 150.00 |
| AP 00356082 | 03/04/2015 | SCOTT, APRIL | 189.00 | 0.00 | 189.00 |
| AP 00356083 | 03/04/2015 | SCOTT, MICHAEL | 200.00 | 0.00 | 200.00 |
| AP 00356084 | 03/04/2015 | SEGWAY ORANGE COUNTY | 4,946.70 | 0.00 | 4,946.70 |
| AP 00356085 | 03/04/2015 | SEXTON, SHEILA | 6.00 | 0.00 | 6.00 |
| AP 00356086 | 03/04/2015 | SHERIFFS COURT SERVICES | 93.38 | 0.00 | 93.38 |
| AP 00356087 | 03/04/2015 | SHERIFFS COURT SERVICES | 150.00 | 0.00 | 150.00 |
| AP 00356088 | 03/04/2015 | SHERWOOD, LISA | 149.00 | 0.00 | 149.00 |
| AP 00356089 | 03/04/2015 | SHIPMAN, LONNIE | 200.00 | 0.00 | 200.00 |
| AP 00356090 | 03/04/2015 | SHRED PROS | 364.00 | 0.00 | 364.00 |
| AP 00356091 | 03/04/2015 | SIEMENS INDUSTRY INC | 2,025.31 | 0.00 | 2,025.31 |
| AP 00356092 | 03/04/2015 | SIGN SHOP, THE | 847.80 | 0.00 | 847.80 |
| AP 00356093 | 03/04/2015 | SMARTLITE | 1,335.00 | 0.00 | 1,335.00 |
| AP 00356094 | 03/04/2015 | SMITH, MICHAEL C | 392.81 | 0.00 | 392.81 |
| AP 00356095 | 03/04/2015 | SO CALIF GAS COMPANY | 9,573.50 | 796.84 | 10,370.34 *** |
| AP 00356096 | 03/04/2015 | SOLAR CITY CORPORATION | 25.00 | 0.00 | 25.00 |
| AP 00356104 | 03/04/2015 | SOUTHERN CALIFORNIA EDISON | 16,518.12 | 3,241.25 | 19,759.37 *** |
| AP 00356105 | 03/04/2015 | SOUTHERN CALIFORNIA EDISON | 191,136.52 | 0.00 | 191,136.52 |
| AP 00356106 | 03/04/2015 | SOUTHERN CALIFORNIA EDISON | 1,770.33 | 0.00 | 1,770.33 |
| AP 00356107 | 03/04/2015 | SOUTHLAND FARMERS MARKET ASSOC INC | 1,269.00 | 0.00 | 1,269.00 |
| AP 00356108 | 03/04/2015 | SOUTHLAND SPORTS OFFICIALS | 506.00 | 0.00 | 506.00 |
| AP 00356109 | 03/04/2015 | SQUIRES, KELLEY E | 205.20 | 0.00 | 205.20 |
| AP 00356110 | 03/04/2015 | STERLING COFFEE SERVICE | 1,070.35 | 0.00 | 1,070.35 |
| AP 00356111 | 03/04/2015 | TERMINIX PROCESSING CENTER | 0.00 | 65.00 | 65.00 |
| AP 00356112 | 03/04/2015 | TESCO CONTROLS INC | 1,188.00 | 0.00 | 1,188.00 |
| AP 00356113 | 03/04/2015 | THOMPSON PLUMBING SUPPLY | 1,681.72 | 0.00 | 1,681.72 |
| AP 00356114 | 03/04/2015 | THOMSON REUTERS WEST PAYMENT CENTER | 415.34 | 0.00 | 415.34 |
| AP 00356115 | 03/04/2015 | TIM KEIFE PAINTING & WATERPROOFING | 8,455.00 | 0.00 | 8,455.00 |
| AP 00356116 | 03/04/2015 | TINT CITY WINDOW TINTING | 320.00 | 0.00 | 320.00 |
| AP 00356117 | 03/04/2015 | U S LEGAL SUPPORT INC | 517.26 | 0.00 | 517.26 |
| AP 00356118 | 03/04/2015 | ULINE | 1,905.38 | 0.00 | 1,905.38 |
| AP 00356119 | 03/04/2015 | UNITED ROTARY BRUSH CORPORATION | 1,468.27 | 0.00 | 1,468.27 |
| AP 00356120 | 03/04/2015 | UNITED WAY | 159.00 | 0.00 | 159.00 |
| AP 00356121 | 03/04/2015 | UPS | 122.60 | 0.00 | 122.60 |
| AP 00356122 | 03/04/2015 | VAUGHN, KIM | 525.00 | 0.00 | 525.00 |

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

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Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|---------------------------------|-------------|-------------|---------------|
| AP 00356123 | 03/04/2015 | VERIZON BUSINESS SERVICES | 3,941.58 | 0.00 | 3,941.58 |
| AP 00356124 | 03/04/2015 | VERIZON CALIFORNIA | 2,958.88 | 1,601.15 | 4,560.03 *** |
| AP 00356125 | 03/04/2015 | VIGILANT SOLUTIONS | 3,628.80 | 0.00 | 3,628.80 |
| AP 00356126 | 03/04/2015 | VIVERAE INC | 1,150.00 | 0.00 | 1,150.00 |
| AP 00356127 | 03/04/2015 | WALTERS WHOLESALE ELECTRIC CO | 4,441.91 | 462.66 | 4,904.57 *** |
| AP 00356128 | 03/04/2015 | WAXIE SANITARY SUPPLY | 5,949.92 | 0.00 | 5,949.92 |
| AP 00356129 | 03/04/2015 | WELLS FARGO BANK N A | 2,000.00 | 0.00 | 2,000.00 |
| AP 00356130 | 03/04/2015 | WELLS, ADINA | 202.50 | 0.00 | 202.50 |
| AP 00356131 | 03/04/2015 | WEST COAST SANITATION | 1,000.00 | 0.00 | 1,000.00 |
| AP 00356132 | 03/04/2015 | WHITE CAP CONSTRUCTION SUPPLY | 517.80 | 0.00 | 517.80 |
| AP 00356133 | 03/04/2015 | WHITE HOUSE PHOTO INC | 1,475.00 | 0.00 | 1,475.00 |
| AP 00356134 | 03/04/2015 | WILSON, RYAN L | 200.00 | 0.00 | 200.00 |
| AP 00356135 | 03/04/2015 | WINZER CORPORATION | 1,936.10 | 0.00 | 1,936.10 |
| AP 00356136 | 03/04/2015 | XL STORAGE | 895.00 | 0.00 | 895.00 |
| AP 00356137 | 03/04/2015 | YOUNG, MISTY | 500.00 | 0.00 | 500.00 |
| AP 00356138 | 03/04/2015 | ZEE MEDICAL INC | 1,367.42 | 0.00 | 1,367.42 |
| AP 00356139 | 03/05/2015 | ABC LOCKSMITHS | 210.02 | 0.00 | 210.02 |
| AP 00356140 | 03/05/2015 | AIRGAS USA LLC | 118.64 | 1,402.84 | 1,521.48 *** |
| AP 00356141 | 03/05/2015 | CALSENSE | 5,110.82 | 0.00 | 5,110.82 |
| AP 00356142 | 03/05/2015 | CITRUS MOTORS ONTARIO INC | 0.00 | 1,252.54 | 1,252.54 |
| AP 00356143 | 03/05/2015 | COMP U ZONE | 3,930.40 | 0.00 | 3,930.40 |
| AP 00356146 | 03/05/2015 | CUCAMONGA VALLEY WATER DISTRICT | 21,224.89 | 0.00 | 21,224.89 |
| AP 00356147 | 03/05/2015 | DUNN EDWARDS CORPORATION | 267.00 | 1,361.67 | 1,628.67 *** |
| AP 00356148 | 03/05/2015 | EMCOR SERVICE | 2,414.30 | 0.00 | 2,414.30 |
| AP 00356149 | 03/05/2015 | EWING IRRIGATION PRODUCTS | 510.75 | 0.00 | 510.75 |
| AP 00356150 | 03/05/2015 | FORD OF UPLAND INC | 139.89 | 0.00 | 139.89 |
| AP 00356151 | 03/05/2015 | GENERATOR SERVICES CO | 0.00 | 2,448.15 | 2,448.15 |
| AP 00356152 | 03/05/2015 | HOLLIDAY ROCK CO INC | 1,631.98 | 0.00 | 1,631.98 |
| AP 00356153 | 03/05/2015 | HYDRO SCAPE PRODUCTS INC | 2,245.20 | 0.00 | 2,245.20 |
| AP 00356154 | 03/05/2015 | INLAND VALLEY DAILY BULLETIN | 1,635.00 | 0.00 | 1,635.00 |
| AP 00356155 | 03/05/2015 | INTERSTATE BATTERIES | 0.00 | 508.15 | 508.15 |
| AP 00356156 | 03/05/2015 | SUNRISE FORD | 336.38 | 0.00 | 336.38 |
| AP 00356157 | 03/05/2015 | TOMARK SPORTS INC | 999.92 | 0.00 | 999.92 |
| AP 00356158 | 03/05/2015 | TRUGREEN LANDCARE | 13,475.16 | 0.00 | 13,475.16 |
| EP 00004986 | 02/25/2015 | AHUMADA, ALEXANDER R | 0.00 | 904.08 | 904.08 |
| EP 00004987 | 02/25/2015 | ALMAND, LLOYD | 0.00 | 615.52 | 615.52 |
| EP 00004988 | 02/25/2015 | BANTAU, VICTORIA | 0.00 | 893.87 | 893.87 |
| EP 00004989 | 02/25/2015 | BAZAL, SUSAN | 0.00 | 1,323.48 | 1,323.48 |
| EP 00004990 | 02/25/2015 | BERRY, DAVID | 0.00 | 920.36 | 920.36 |
| EP 00004991 | 02/25/2015 | BROCK, ROBIN | 0.00 | 893.87 | 893.87 |
| EP 00004992 | 02/25/2015 | CAMPBELL, GERALD | 0.00 | 1,233.07 | 1,233.07 |
| EP 00004993 | 02/25/2015 | CARNES, KENNETH | 0.00 | 694.69 | 694.69 |
| EP 00004994 | 02/25/2015 | CLABBY, RICHARD | 0.00 | 920.36 | 920.36 |
| EP 00004995 | 02/25/2015 | CORCORAN, ROBERT | 0.00 | 525.11 | 525.11 |
| EP 00004996 | 02/25/2015 | COX, KARL | 0.00 | 615.52 | 615.52 |
| EP 00004997 | 02/25/2015 | CRANE, RALPH | 0.00 | 1,323.48 | 1,323.48 |
| EP 00004998 | 02/25/2015 | CROSSLAND, WILBUR | 0.00 | 469.02 | 469.02 |

**CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|--|--------------|-------------|---------------|
| EP 00004999 | 02/25/2015 | DAGUE, JAMES | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005000 | 02/25/2015 | DE ANTONIO, SUSAN | 0.00 | 525.11 | 525.11 |
| EP 00005001 | 02/25/2015 | DOMINICK, SAMUEL A. | 0.00 | 893.87 | 893.87 |
| EP 00005002 | 02/25/2015 | EAGLESON, MICHAEL | 0.00 | 1,560.49 | 1,560.49 |
| EP 00005003 | 02/25/2015 | FRITCHEY, JOHN D. | 0.00 | 469.02 | 469.02 |
| EP 00005004 | 02/25/2015 | HEYDE, DONALD | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005005 | 02/25/2015 | INTERLICCHIA, ROSALYN | 0.00 | 1,168.64 | 1,168.64 |
| EP 00005006 | 02/25/2015 | KILMER, STEPHEN | 0.00 | 1,233.07 | 1,233.07 |
| EP 00005007 | 02/25/2015 | LANE, WILLIAM | 0.00 | 1,560.49 | 1,560.49 |
| EP 00005008 | 02/25/2015 | LEE, ALLAN | 0.00 | 1,423.44 | 1,423.44 |
| EP 00005009 | 02/25/2015 | LENZE, PAUL E | 0.00 | 1,224.46 | 1,224.46 |
| EP 00005010 | 02/25/2015 | LONGO, JOE | 0.00 | 173.51 | 173.51 |
| EP 00005011 | 02/25/2015 | LUTTRULL, DARRELL | 0.00 | 694.69 | 694.69 |
| EP 00005012 | 02/25/2015 | MACKALL, BENJAMIN | 0.00 | 173.51 | 173.51 |
| EP 00005013 | 02/25/2015 | MAYFIELD, RON | 0.00 | 1,323.48 | 1,323.48 |
| EP 00005014 | 02/25/2015 | MCKEE, JOHN | 0.00 | 615.52 | 615.52 |
| EP 00005015 | 02/25/2015 | MCMILLEN, LINDA | 0.00 | 615.52 | 615.52 |
| EP 00005016 | 02/25/2015 | MCNEIL, KENNETH | 0.00 | 969.50 | 969.50 |
| EP 00005017 | 02/25/2015 | MICHAEL, L. DENNIS | 0.00 | 893.87 | 893.87 |
| EP 00005018 | 02/25/2015 | MORGAN, BYRON | 0.00 | 2,277.23 | 2,277.23 |
| EP 00005019 | 02/25/2015 | MYSKOW, DENNIS | 0.00 | 920.36 | 920.36 |
| EP 00005020 | 02/25/2015 | NAUMAN, MICHAEL | 0.00 | 920.36 | 920.36 |
| EP 00005021 | 02/25/2015 | NEE, RON | 0.00 | 1,757.12 | 1,757.12 |
| EP 00005022 | 02/25/2015 | NELSON, MARY JANE | 0.00 | 173.51 | 173.51 |
| EP 00005023 | 02/25/2015 | PLOUNG, MICHAEL J | 0.00 | 556.94 | 556.94 |
| EP 00005024 | 02/25/2015 | POST, MICHAEL R | 0.00 | 1,577.31 | 1,577.31 |
| EP 00005025 | 02/25/2015 | PROULX, PATRICK | 0.00 | 1,560.49 | 1,560.49 |
| EP 00005026 | 02/25/2015 | ROEDER, JEFF | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005027 | 02/25/2015 | SALISBURY, THOMAS | 0.00 | 893.87 | 893.87 |
| EP 00005028 | 02/25/2015 | SMITH, RONALD | 0.00 | 920.36 | 920.36 |
| EP 00005029 | 02/25/2015 | SPAGNOLO, SAM | 0.00 | 469.02 | 469.02 |
| EP 00005030 | 02/25/2015 | SPAIN, WILLIAM | 0.00 | 694.69 | 694.69 |
| EP 00005031 | 02/25/2015 | SULLIVAN, JAMES | 0.00 | 753.31 | 753.31 |
| EP 00005032 | 02/25/2015 | TAYLOR, STEVE | 0.00 | 1,224.46 | 1,224.46 |
| EP 00005033 | 02/25/2015 | TULEY, TERRY | 0.00 | 1,172.22 | 1,172.22 |
| EP 00005034 | 02/25/2015 | VANDERKALLEN, FRANCIS | 0.00 | 1,192.64 | 1,192.64 |
| EP 00005035 | 02/25/2015 | WALTON, KEVIN | 0.00 | 1,233.07 | 1,233.07 |
| EP 00005036 | 02/25/2015 | WOLFE, JACKIE | 0.00 | 600.74 | 600.74 |
| EP 00005037 | 02/25/2015 | YOWELL, TIMOTHY A | 0.00 | 1,323.48 | 1,323.48 |
| EP 00005039 | 03/04/2015 | CALIF GOVERNMENT VEBA/RANCHO CUCAMONGA | 9,250.00 | 0.00 | 9,250.00 |
| EP 00005040 | 03/04/2015 | RCCEA | 1,329.00 | 0.00 | 1,329.00 |
| EP 00005041 | 03/04/2015 | RCPFA | 9,994.40 | 0.00 | 9,994.40 |
| EP 00005042 | 03/04/2015 | SAN BERNARDINO CTY SHERIFFS DEPT | 2,510,019.00 | 0.00 | 2,510,019.00 |

CITY OF RANCHO CUCAMONGA
AND
RANCHO CUCAMONGA FIRE PROTECTION DISTRICT

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Agenda Check Register

2/25/2015 through 3/10/2015

| <u>Check No.</u> | <u>Check Date</u> | <u>Vendor Name</u> | <u>City</u> | <u>Fire</u> | <u>Amount</u> |
|------------------|-------------------|--------------------|--------------|-----------------------|---------------|
| | | | Total City: | \$4,346,437.32 | |
| | | | Total Fire: | \$305,617.30 | |
| | | | Grand Total: | <u>\$4,652,054.62</u> | |

Note:

*** Check Number includes both City and Fire District expenditures



**City of Rancho Cucamonga
Portfolio Management
Portfolio Summary
February 28, 2015**

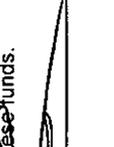
| Investments | Par Value | Market Value | Book Value | % of Portfolio | Term | Days to Maturity | YTM 360 Equiv. | YTM 365 Equiv. |
|--------------------------------|-----------------------|-----------------------|-----------------------|----------------|--------------|------------------|----------------|----------------|
| Local Agency Investment Fund | 42,256,564.07 | 42,256,564.07 | 42,256,564.07 | 17.49 | 1 | 1 | 0.262 | 0.266 |
| Commercial Paper - Discount | 15,000,000.00 | 14,994,420.00 | 14,994,314.48 | 6.21 | 98 | 67 | 0.141 | 0.143 |
| Federal Agency Issues - Coupon | 169,395,000.00 | 169,229,982.44 | 169,267,732.68 | 70.07 | 1,703 | 1,259 | 1.368 | 1.387 |
| Municipal Bonds | 8,360,000.00 | 8,589,681.80 | 8,558,026.14 | 3.54 | 1,363 | 937 | 1.461 | 1.481 |
| Corporate Notes | 6,500,000.00 | 6,542,777.00 | 6,494,667.38 | 2.69 | 1,371 | 754 | 1.289 | 1.307 |
| Investments | 241,511,564.07 | 241,613,425.31 | 241,571,304.75 | 100.00% | 1,285 | 940 | 1.099 | 1.115 |

| | | | | | | | | |
|--|-----------------------|-----------------------|-----------------------|--|--------------|------------|--------------|--------------|
| Cash and Accrued Interest | | | | | | | | |
| Passbook/Checking (not included in yield calculations) | 695,317.72 | 695,317.72 | 695,317.72 | | 1 | 1 | 0.197 | 0.200 |
| Accrued Interest at Purchase | | 3,281.25 | 3,281.25 | | | | | |
| Subtotal | | 698,598.97 | 698,598.97 | | | | | |
| Total Cash and Investments | 242,206,881.79 | 242,312,024.28 | 242,269,903.72 | | 1,285 | 940 | 1.099 | 1.115 |

| Total Earnings | February 28 Month Ending | Fiscal Year To Date |
|--------------------------|--------------------------|---------------------|
| Current Year | 216,858.31 | 1,743,041.00 |
| Average Daily Balance | 238,840,559.08 | 226,448,275.90 |
| Effective Rate of Return | 1.18% | 1.16% |

I certify that this report accurately reflects all City pooled investments and is in conformity with the investment policy adopted September 17, 2014. A copy of the investment policy is available in the Administrative Services Department. The Investment Program herein shown provides sufficient cash flow liquidity to meet the next six months estimated expenditures. The month-end market values were obtained from (IDC)-Interactive Data Corporation pricing service.

The attached Summary of Cash and Investments with Fiscal Agents as of the prior month's end is provided under the City official Investment Policy. The provisions of the individual bond documents govern the management of these funds.


 James C. Frost, Treasurer

City of Rancho Cucamonga
Portfolio Management
Portfolio Details - Investments
February 28, 2015

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Rated Rate | Moody's | YTM | Days to Maturity | Maturity Date |
|---------------------------------------|--------------|-----------------------------|----------------------|---------------|----------------------|----------------------|----------------------|--------------|---------|--------------|------------------|---------------|
| Local Agency Investment Fund | | | | | | | | | | | | |
| SYS00005 | 00005 | LOCAL AGENCY INVST FUND | 49,406,564.07 | | 42,256,564.07 | 42,256,564.07 | 42,256,564.07 | 0.266 | | 0.266 | 1 | |
| | | Subtotal and Average | 49,406,564.07 | | 42,256,564.07 | 42,256,564.07 | 42,256,564.07 | 0.266 | | 0.266 | 1 | |
| Commercial Paper - Discount | | | | | | | | | | | | |
| 62478YRN0 | 1591 | UNION BANK OF CALIFORNIA | | 01/28/2015 | 7,000,000.00 | 6,998,152.00 | 6,997,550.00 | 0.150 | P-1 | 0.152 | 52 | 04/22/2015 |
| 89233HSM7 | 1592 | TOYOTA MOTOR CREDIT CORP. | | 01/29/2015 | 8,000,000.00 | 7,996,268.00 | 7,996,764.48 | 0.130 | P-1 | 0.132 | 81 | 05/21/2015 |
| | | Subtotal and Average | 14,994,314.48 | | 15,000,000.00 | 14,994,420.00 | 14,994,314.48 | 0.141 | | 0.141 | 67 | |
| Federal Agency Issues - Coupon | | | | | | | | | | | | |
| 3133ECCZ5 | 1522 | FEDERAL FARM CREDIT BANK | | 01/16/2013 | 4,000,000.00 | 3,981,684.00 | 4,000,000.00 | 0.900 | Aaa | 0.900 | 1,052 | 01/16/2018 |
| 3133ECAF7 | 1525 | FEDERAL FARM CREDIT BANK | | 02/13/2013 | 3,500,000.00 | 3,476,343.50 | 3,497,418.75 | 1.080 | Aaa | 1.106 | 1,080 | 02/13/2018 |
| 3133ECL44 | 1527 | FEDERAL FARM CREDIT BANK | | 04/11/2013 | 5,000,000.00 | 4,977,780.00 | 4,995,333.33 | 1.000 | Aaa | 1.031 | 1,137 | 04/11/2018 |
| 3133ECCM3 | 1528 | FEDERAL FARM CREDIT BANK | | 04/25/2013 | 5,000,000.00 | 4,986,620.00 | 4,997,339.38 | 0.600 | Aaa | 0.625 | 786 | 04/25/2017 |
| 3133ECCR30 | 1538 | FEDERAL FARM CREDIT BANK | | 06/05/2013 | 4,000,000.00 | 4,000,188.00 | 3,998,078.06 | 0.960 | Aaa | 1.120 | 827 | 06/05/2017 |
| 3133ECCRP1 | 1539 | FEDERAL FARM CREDIT BANK | | 06/11/2013 | 5,000,000.00 | 5,018,030.00 | 4,975,941.11 | 1.150 | Aaa | 1.302 | 1,198 | 06/11/2018 |
| 3133ECS96 | 1540 | FEDERAL FARM CREDIT BANK | | 06/18/2013 | 2,300,000.00 | 2,317,312.10 | 2,298,986.13 | 1.130 | Aaa | 1.148 | 932 | 09/18/2017 |
| 3133ECSQ8 | 1542 | FEDERAL FARM CREDIT BANK | | 06/25/2013 | 5,000,000.00 | 5,000,350.00 | 4,995,854.17 | 1.375 | Aaa | 1.401 | 1,212 | 06/25/2018 |
| 3133ECT79 | 1545 | FEDERAL FARM CREDIT BANK | | 06/27/2013 | 2,500,000.00 | 2,513,782.50 | 2,500,000.00 | 1.000 | Aaa | 1.000 | 731 | 03/01/2017 |
| 3133EDGW6 | 1564 | FEDERAL FARM CREDIT BANK | | 03/11/2014 | 3,000,000.00 | 2,999,505.00 | 2,998,102.75 | 1.300 | Aaa | 1.316 | 1,198 | 06/11/2018 |
| 3133EDHT2 | 1568 | FEDERAL FARM CREDIT BANK | | 04/11/2014 | 4,300,000.00 | 4,306,475.80 | 4,309,887.60 | 1.980 | Aaa | 1.921 | 1,492 | 04/01/2019 |
| 3133EDKR2 | 1571 | FEDERAL FARM CREDIT BANK | | 04/30/2014 | 3,000,000.00 | 3,007,338.00 | 2,996,752.17 | 1.870 | Aaa | 1.897 | 1,521 | 04/30/2019 |
| 3133EDKR2 | 1573 | FEDERAL FARM CREDIT BANK | | 04/30/2014 | 2,500,000.00 | 2,506,115.00 | 2,497,397.57 | 1.870 | Aaa | 1.896 | 1,521 | 04/30/2019 |
| 3133EDN81 | 1578 | FEDERAL FARM CREDIT BANK | | 06/12/2014 | 3,000,000.00 | 3,008,628.00 | 3,000,000.00 | 1.850 | Aaa | 1.850 | 1,564 | 06/12/2019 |
| 313373FQ0 | 1460 | FEDERAL HOME LOAN BANK | | 04/27/2011 | 2,000,000.00 | 2,050,482.00 | 2,000,000.00 | 2.500 | Aaa | 2.500 | 423 | 04/27/2016 |
| 313381AN5 | 1520 | FEDERAL HOME LOAN BANK | | 11/23/2012 | 1,595,000.00 | 1,588,543.44 | 1,595,000.00 | 0.800 | Aaa | 0.800 | 814 | 05/23/2017 |
| 313381SD8 | 1523 | FEDERAL HOME LOAN BANK | | 01/30/2013 | 2,500,000.00 | 2,486,420.00 | 2,500,000.00 | 1.000 | Aaa | 1.000 | 1,066 | 01/30/2018 |
| 313382RB1 | 1530 | FEDERAL HOME LOAN BANK | | 04/30/2013 | 4,000,000.00 | 3,966,160.00 | 3,999,367.22 | 1.050 | Aaa | 1.055 | 1,156 | 04/30/2018 |
| 3133833N9 | 1534 | FEDERAL HOME LOAN BANK | | 05/24/2013 | 3,500,000.00 | 3,468,304.00 | 3,493,784.97 | 1.000 | Aaa | 1.057 | 1,178 | 05/22/2018 |
| 313379FW4 | 1541 | FEDERAL HOME LOAN BANK | | 06/24/2013 | 2,500,000.00 | 2,512,970.00 | 2,492,221.82 | 1.000 | Aaa | 1.140 | 831 | 06/09/2017 |
| 313383HQ7 | 1544 | FEDERAL HOME LOAN BANK | | 06/27/2013 | 4,000,000.00 | 3,998,820.00 | 4,000,000.00 | 1.200 | Aaa | 1.200 | 1,214 | 06/27/2018 |
| 313383TM3 | 1555 | FEDERAL HOME LOAN BANK | | 08/07/2013 | 2,000,000.00 | 2,009,448.00 | 1,998,214.67 | 1.750 | Aaa | 1.777 | 1,255 | 08/07/2018 |
| 3130ADY0 | 1562 | FEDERAL HOME LOAN BANK | | 02/20/2014 | 3,000,000.00 | 3,005,343.00 | 3,001,078.78 | 1.020 | Aaa | 1.005 | 901 | 08/18/2017 |
| 3130A24C7 | 1575 | FEDERAL HOME LOAN BANK | | 05/28/2014 | 4,200,000.00 | 4,211,184.60 | 4,200,000.00 | 1.600 | Aaa | 1.600 | 1,460 | 02/28/2019 |
| 3130A26V3 | 1576 | FEDERAL HOME LOAN BANK | | 05/30/2014 | 5,000,000.00 | 5,052,475.00 | 5,005,690.72 | 1.600 | Aaa | 1.572 | 1,550 | 05/29/2019 |
| 3130A27B6 | 1580 | FEDERAL HOME LOAN BANK | | 06/10/2014 | 3,000,000.00 | 2,993,157.00 | 2,995,896.00 | 1.800 | Aaa | 1.834 | 1,562 | 06/10/2019 |

Portfolio CITY
AP
PM (PRF_PM2) 7.3.0

Report Ver. 7.3.5

**City of Rancho Cucamonga
Portfolio Management
Portfolio Details - Investments
February 28, 2015**

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM | Days to Maturity | Maturity Date |
|---------------------------------------|--------------|--------------------------------|-----------------|---------------|-----------------------|-----------------------|-----------------------|-------------|---------|--------------|------------------|---------------|
| Federal Agency Issues - Coupon | | | | | | | | | | | | |
| 3130A4BK7 | 1594 | FEDERAL HOME LOAN BANK | | 02/27/2015 | 4,000,000.00 | 4,002,552.00 | 4,000,000.00 | 1.500 | Aaa | 1.500 | 1,459 | 02/27/2019 |
| 3134G43V8 | 1532 | FEDERAL HOME LOAN MORTG. CORP. | | 05/23/2013 | 3,000,000.00 | 2,983,957.00 | 2,996,097.52 | 1.050 | Aaa | 1.092 | 1,171 | 05/15/2018 |
| 3134G43L0 | 1533 | FEDERAL HOME LOAN MORTG. CORP. | | 05/24/2013 | 3,500,000.00 | 3,462,827.00 | 3,498,312.82 | 1.100 | Aaa | 1.116 | 1,163 | 05/07/2018 |
| 3134G4A99 | 1543 | FEDERAL HOME LOAN MORTG. CORP. | | 06/26/2013 | 3,000,000.00 | 2,993,487.00 | 2,990,539.58 | 1.300 | Aaa | 1.399 | 1,213 | 06/26/2018 |
| 3134G4U09 | 1561 | FEDERAL HOME LOAN MORTG. CORP. | | 02/19/2014 | 3,000,000.00 | 2,995,419.00 | 2,997,025.00 | 1.750 | Aaa | 1.776 | 1,451 | 02/19/2019 |
| 3134G4Y44 | 1565 | FEDERAL HOME LOAN MORTG. CORP. | | 03/26/2014 | 3,000,000.00 | 3,003,723.00 | 2,989,012.50 | 1.950 | Aaa | 2.045 | 1,486 | 03/26/2019 |
| 3134G4Y77 | 1566 | FEDERAL HOME LOAN MORTG. CORP. | | 03/27/2014 | 3,000,000.00 | 3,002,460.00 | 2,999,654.38 | 1.375 | Aaa | 1.379 | 1,122 | 03/27/2018 |
| 3134G4Z43 | 1569 | FEDERAL HOME LOAN MORTG. CORP. | | 04/17/2014 | 2,000,000.00 | 2,002,952.00 | 2,000,000.00 | 1.375 | Aaa | 1.375 | 1,143 | 04/17/2018 |
| 3134G4ZE1 | 1570 | FEDERAL HOME LOAN MORTG. CORP. | | 04/17/2014 | 4,000,000.00 | 4,004,704.00 | 3,998,348.89 | 1.750 | Aaa | 1.760 | 1,508 | 04/17/2019 |
| 3134G58E0 | 1581 | FEDERAL HOME LOAN MORTG. CORP. | | 06/06/2014 | 4,000,000.00 | 4,010,084.00 | 3,998,297.92 | 1.820 | Aaa | 1.831 | 1,536 | 05/15/2019 |
| 3134G5TW5 | 1587 | FEDERAL HOME LOAN MORTG. CORP. | | 12/29/2014 | 4,500,000.00 | 4,509,994.50 | 4,500,000.00 | 1.250 | Aaa | 1.250 | 1,034 | 12/29/2017 |
| 3134G6FM0 | 1596 | FEDERAL HOME LOAN MORTG. CORP. | | 02/27/2015 | 4,000,000.00 | 3,998,148.00 | 4,000,000.00 | 1.400 | Aaa | 1.400 | 1,272 | 08/24/2018 |
| 3136G0ZH7 | 1518 | FEDERAL NATL MTG ASSN | | 09/05/2012 | 4,000,000.00 | 3,993,060.00 | 4,000,000.00 | 1.050 | Aaa | 1.050 | 919 | 09/05/2017 |
| 3136G1AZ2 | 1524 | FEDERAL NATL MTG ASSN | | 01/30/2013 | 3,000,000.00 | 2,972,673.00 | 3,000,000.00 | 1.000 | Aaa | 1.000 | 1,066 | 01/30/2018 |
| 3136G1K57 | 1529 | FEDERAL NATL MTG ASSN | | 04/30/2013 | 3,000,000.00 | 2,975,004.00 | 3,000,000.00 | 1.100 | Aaa | 1.100 | 1,156 | 04/30/2018 |
| 3135G0WJ8 | 1531 | FEDERAL NATL MTG ASSN | | 05/23/2013 | 5,000,000.00 | 4,948,890.00 | 4,971,483.87 | 0.875 | Aaa | 1.057 | 1,177 | 05/21/2018 |
| 3136G1ZF9 | 1567 | FEDERAL NATL MTG ASSN | | 03/28/2014 | 4,000,000.00 | 3,988,840.00 | 4,000,000.00 | 1.100 | Aaa | 1.100 | 942 | 09/28/2017 |
| 3135G0ZY2 | 1586 | FEDERAL NATL MTG ASSN | | 12/04/2014 | 2,500,000.00 | 2,519,050.00 | 2,500,000.00 | 1.750 | Aaa | 1.750 | 1,731 | 11/26/2019 |
| 3136G2B97 | 1588 | FEDERAL NATL MTG ASSN | | 12/30/2014 | 2,500,000.00 | 2,511,587.50 | 2,500,000.00 | 2.000 | Aaa | 2.000 | 1,765 | 12/30/2019 |
| 3136G2E52 | 1589 | FEDERAL NATL MTG ASSN | | 01/30/2015 | 6,500,000.00 | 6,436,683.50 | 6,500,000.00 | 1.700 | Aaa | 1.700 | 1,795 | 01/29/2020 |
| 3135G0B93 | 1593 | FEDERAL NATL MTG ASSN | | 02/13/2015 | 4,500,000.00 | 4,481,712.00 | 4,486,635.00 | 1.875 | Aaa | 1.938 | 1,810 | 02/13/2020 |
| 3136G2EP8 | 1595 | FEDERAL NATL MTG ASSN | | 02/27/2015 | 4,000,000.00 | 3,989,016.00 | 4,000,000.00 | 1.540 | Aaa | 1.540 | 1,732 | 11/27/2019 |
| Subtotal and Average | | | | | 169,395,000.00 | 168,229,982.44 | 169,267,732.68 | | | 1.387 | 1,259 | |
| Municipal Bonds | | | | | | | | | | | | |
| 157432JJ5 | 1583 | CHAFFEY CMNTY COLLEGE DIST CA | | 10/16/2014 | 200,000.00 | 199,994.00 | 200,433.71 | 1.499 | Aa | 1.401 | 823 | 06/01/2017 |
| 157432JL0 | 1584 | CHAFFEY CMNTY COLLEGE DIST CA | | 10/16/2014 | 200,000.00 | 201,652.00 | 201,137.62 | 2.392 | Aa | 2.251 | 1,553 | 06/01/2019 |
| 623040HA3 | 1552 | MOUNT SAN ANTONIO CAL | | 08/01/2013 | 1,000,000.00 | 999,610.00 | 1,000,000.00 | 1.467 | Aa | 1.467 | 519 | 08/01/2016 |
| 623040HB1 | 1553 | MOUNT SAN ANTONIO CAL | | 08/01/2013 | 500,000.00 | 505,655.00 | 500,000.00 | 2.101 | Aa | 2.101 | 884 | 08/01/2017 |
| 630360EJ0 | 1577 | NAPA VALLEY CMNTY CLG DIST | | 06/26/2014 | 3,460,000.00 | 3,465,120.80 | 3,475,465.14 | 1.776 | Aa | 1.640 | 1,249 | 08/01/2018 |
| 768874SV2 | 1550 | CITY OF RIVERSIDE CA ELECTRIC | | 07/25/2013 | 2,000,000.00 | 2,113,260.00 | 2,092,602.62 | 4.000 | Aa | 1.021 | 580 | 10/01/2016 |
| 768874SW0 | 1551 | CITY OF RIVERSIDE CA ELECTRIC | | 07/25/2013 | 1,000,000.00 | 1,104,390.00 | 1,088,387.05 | 5.000 | Aa | 1.461 | 945 | 10/01/2017 |
| Subtotal and Average | | | | | 8,562,212.74 | 8,589,681.80 | 8,558,026.14 | | | 1.481 | 937 | |

Portfolio CITY
AP
PM (PRF_PM2) 7.3.0

**City of Rancho Cucamonga
Portfolio Management
Portfolio Details - Investments
February 28, 2015**

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM | Days to Maturity | Maturity Date |
|------------------------|--------------|-----------------------------|-----------------------|---------------|-----------------------|-----------------------|-----------------------|-------------|---------|--------------|------------------|---------------|
| Corporate Notes | | | | | | | | | | | | |
| 166764AE0 | 1547 | CHEVRON CORP | | 06/24/2013 | 3,500,000.00 | 3,533,537.00 | 3,492,971.24 | 1.718 | Aa | 1.782 | 1,211 | 06/24/2018 |
| 369604BE2 | 1546 | GENERAL ELECTRIC COMP | | 06/20/2013 | 3,000,000.00 | 3,009,240.00 | 3,001,696.14 | 0.850 | Aa | 0.756 | 222 | 10/09/2015 |
| | | Subtotal and Average | 6,494,696.52 | | 6,500,000.00 | 6,542,777.00 | 6,494,667.38 | | | 1.307 | 754 | |
| | | Total and Average | 238,840,559.08 | | 241,511,564.07 | 241,613,425.31 | 241,571,304.75 | | | 1.115 | 940 | |

City of Rancho Cucamonga
Portfolio Management
Portfolio Details - Cash
February 28, 2015

| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM | Days to Maturity | |
|---------------------------------------|--------------|--------------------------|-----------------------|------------------------------|-----------------------|-----------------------|-----------------------|-------------|---------|--------------|------------------|--|
| Savings/Miscellaneous Accounts | | | | | | | | | | | | |
| SYS00180 | 00180 | UNION BANK OF CALIFORNIA | | | 695,317.72 | 695,317.72 | 695,317.72 | 0.200 | P-1 | 0.200 | 1 | |
| | | Average Balance | 0.00 | Accrued Interest at Purchase | | 3,281.25 | 3,281.25 | | | | 1 | |
| | | Subtotal | | | | 698,598.97 | 698,598.97 | | | | | |
| Total Cash and Investments | | | 238,840,559.08 | | 242,206,881.79 | 242,312,024.28 | 242,269,903.72 | | | 1.115 | 940 | |

**City of Rancho Cucamonga
Portfolio Management
Activity By Type
February 1, 2015 through February 28, 2015**

| CUSIP | Investment # | Issuer | Stated Rate | Transaction Date | Purchases or Deposits | Redemptions or Withdrawals | Balance |
|---|--------------|--------------------------------|-------------|------------------|-----------------------|----------------------------|-----------------------|
| Local Agency Investment Fund (Monthly Summary) | | | | | | | |
| SYS00005 | 00005 | LOCAL AGENCY INVST FUND | 0.266 | | 0.00 | 7,700,000.00 | |
| | | Subtotal | | | 0.00 | 7,700,000.00 | 42,256,564.07 |
| Commercial Paper - Discount | | | | | | | |
| | | Subtotal | | | | | 14,994,314.48 |
| Federal Agency Issues - Coupon | | | | | | | |
| 3133EDEX6 | 1560 | FEDERAL FARM CREDIT BANK | 1.790 | 02/11/2015 | 0.00 | 2,994,711.19 | |
| 3130A4BK7 | 1594 | FEDERAL HOME LOAN BANK | 1.500 | 02/27/2015 | 4,000,000.00 | 0.00 | |
| 3134G4F29 | 1556 | FEDERAL HOME LOAN MORTG. CORP. | 1.000 | 02/23/2015 | 0.00 | 2,500,000.00 | |
| 3134G6FM0 | 1596 | FEDERAL HOME LOAN MORTG. CORP. | 1.400 | 02/27/2015 | 4,000,000.00 | 0.00 | |
| 3135G0B93 | 1593 | FEDERAL NATL MTG ASSN | 1.875 | 02/13/2015 | 4,486,500.00 | 0.00 | |
| 3136G2EP8 | 1595 | FEDERAL NATL MTG ASSN | 1.540 | 02/27/2015 | 4,000,000.00 | 0.00 | |
| | | Subtotal | | | 16,486,500.00 | 5,494,711.19 | 169,267,732.68 |
| Savings/Miscellaneous Accounts (Monthly Summary) | | | | | | | |
| SYS00180 | 00180 | UNION BANK OF CALIFORNIA | 0.200 | | 567,063.42 | 0.00 | |
| | | Subtotal | | | 567,063.42 | 0.00 | 0.00 |
| Municipal Bonds | | | | | | | |
| | | Subtotal | | | | | 8,558,026.14 |
| Corporate Notes | | | | | | | |
| | | Subtotal | | | | 6,494,667.38 | |
| | | Total | | | 17,053,563.42 | 13,194,711.19 | 241,571,304.75 |

City of Rancho Cucamonga
Summary of Cash and Investments with Fiscal Agents
For the Month Ended February 28, 2015

| <u>Bond Issue</u> | <u>Trustee and/or Paying Agent</u> | <u>Account Name</u> | <u>Account #</u> | <u>Investment</u> | <u>Purchase Date</u> | <u>Maturity Date*</u> | <u>Yield</u> | <u>Cost Value</u> |
|------------------------------------|------------------------------------|------------------------------------|------------------|-------------------|----------------------|-----------------------|--------------|------------------------|
| Assessment District No. Masi Plaza | Wells Fargo | Imprvmt Fund | 16913302 | Money Market Fund | 8/4/1997 | N/A | 0.01% | \$ 290,303.91 |
| | | Reserve Fund | 16913301 | Money Market Fund | 8/4/1997 | N/A | 0.01% | 242,500.00 |
| | | Redemp. Fund | 16913300 | Money Market Fund | 8/4/1997 | N/A | 0.01% | 46,090.89 |
| | | | | | | | | <u>\$ 578,894.80</u> |
| PFA RFDG Rev Bond: | Wellsfargo | Revenue Fund | 83872200 | Money Market Fund | | N/A | 0.00% | \$ 0.01 |
| | | Residual Fund | 83872204 | Money Market Fund | | N/A | 0.00% | - |
| | | Interest Account | 83872201 | Money Market Fund | | N/A | 0.00% | - |
| | | Principal Account | 83872202 | Money Market Fund | | N/A | 0.00% | - |
| | | | | | | | | <u>\$ 0.01</u> |
| CFD No 2000-01 Sout | Wells Fargo | Special Tax Refunding Bond Fund | 83872300 | Money Market Fund | 1/17/2012 | N/A | 0.01% | \$ - |
| | | Reserve Fund | 83872301 | Money Market Fund | 1/17/2012 | N/A | 0.01% | 10,217.64 |
| | | | 83872302 | Money Market Fund | 1/17/2012 | N/A | 0.01% | 65,800.00 |
| | | | | | | | | <u>\$ 76,017.64</u> |
| CFD No 2000-02 RC (| Wells Fargo | Special Tax Refunding Reserve Fund | 83872501 | Money Market Fund | 1/17/2012 | N/A | 0.01% | \$ 91,693.88 |
| | | Special Tax | 83872502 | Money Market Fund | 1/17/2012 | N/A | 0.01% | 540,700.00 |
| | | | 83872500 | Money Market Fund | 1/17/2012 | N/A | 0.01% | - |
| | | | | | | | | <u>\$ 632,393.88</u> |
| CFD 2003-01 Improve | Wells Fargo | Reserve Fund | 46571801 | Money Market Fund | 9/1/2013 | N/A | 0.01% | \$ 1,417,012.04 |
| | | Agency Project | 46571807 | Money Market Fund | 9/1/2013 | N/A | 0.01% | 74,901.79 |
| | | Cultural Center Fund | 46571808 | Money Market Fund | 9/1/2013 | N/A | 0.01% | 184,669.79 |
| | | COI | 46571803 | Money Market Fund | 9/1/2013 | N/A | 0.01% | - |
| | | Bond Fund | 46571800 | Money Market Fund | 9/1/2013 | N/A | 0.01% | 340,487.79 |
| | | Developer Project | 46571806 | Money Market Fund | 9/1/2013 | N/A | 0.01% | 94,424.25 |
| | | Special Tax | 46571805 | Money Market Fund | | N/A | - | |
| | | | | | | | | <u>\$ 2,111,495.66</u> |
| CFD 2003-01 Improve | Wells Fargo | Bond Fund | 46659800 | Money Market Fund | 12/1/2013 | N/A | 0.01% | \$ 58,664.68 |
| | | Reserve Fund | 46659801 | Money Market Fund | 12/1/2013 | N/A | 0.01% | 132,474.83 |

City of Rancho Cucamonga
 Summary of Cash and Investments with Fiscal Agents
 For the Month Ended February 28, 2015

| <u>Bond Issue</u> | <u>Trustee and/or Paying Agent</u> | <u>Account Name</u> | <u>Account #</u> | <u>Investment</u> | <u>Purchase Date</u> | <u>Maturity Date*</u> | <u>Yield</u> | <u>Cost Value</u> |
|----------------------|--|------------------------|------------------|-------------------|--------------------------|---------------------------|--------------|------------------------|
| | | Refund Prepayment | 46659802 | Money Market Fund | 12/1/2013 | N/A | 0.01% | - |
| | | COI Fund | 46659803 | Money Market Fund | 12/1/2013 | N/A | 0.01% | |
| | | Special Tax Fund | 46659805 | Money Market Fund | 12/1/2013 | N/A | 0.01% | 0.06 |
| | | | | | | | | <u>\$ 191,139.57</u> |
| CFD No 2001-01 Impr. | Wells Fargo | Bond A Fund | 83872601 | Money Market Fund | 9/18/2001 | N/A | 0.00% | \$ 180,578.33 |
| | | Bond A Reserve Fund | 83872602 | Money Market Fund | 9/18/2001 | N/A | 0.00% | 709,357.50 |
| | | Bond A Special Tax F | 83872600 | Money Market Fund | 9/18/2001 | N/A | 0.00% | - |
| | | | | | | | | <u>\$ 889,935.83</u> |
| CFD No 2001-01 Impr. | Wells Fargo | Bond B Reserve Fund | 83872402 | Money Market Fund | 1/17/2012 | N/A | 0.01% | \$ 66,820.00 |
| | | Bond B Special Tax F | 83872400 | Money Market Fund | 1/17/2012 | N/A | 0.01% | - |
| | | Bond B Fund | 83872401 | Money Market Fund | 1/17/2012 | N/A | 0.01% | 16,585.78 |
| | | | | | | | | <u>\$ 83,405.78</u> |
| CFD No 2004-01 Ran | Wells Fargo | Admin Expense Fund | 48436802 | Money Market Fund | | N/A | 0.01% | \$ - |
| | | Bond Fund | 48436800 | Money Market Fund | | N/A | 0.01% | 705,775.98 |
| | | Reserve Fund | 48436801 | Money Market Fund | | N/A | 0.01% | 1,189,408.10 |
| | | Special Tax Fund | 48436807 | Money Market Fund | | | | 0.00 |
| | | Project Fund | 48436809 | Money Market Fund | | | | 87,845.67 |
| | | | | | | | | <u>\$ 1,983,029.75</u> |
| CFD No 2006-01 Vintr | Wells Fargo | Reserve Fund | 20933403 | Money Market Fund | 1/25/2007 | N/A | 0.01% | \$ 379,633.76 |
| | | Acquisition Fund | 20933404 | Money Market Fund | 1/25/2007 | N/A | 0.01% | 234,064.46 |
| | | Agency Account | 20933405 | Money Market Fund | 1/25/2007 | N/A | 0.01% | 128,585.30 |
| | | Special Tax Fund | 20933400 | Money Market Fund | 1/25/2007 | N/A | 0.01% | 3.22 |
| | | Interest Account | 20933401 | Money Market Fund | 1/25/2007 | N/A | 0.01% | 124,364.38 |
| | | Principal Account | 20933402 | Money Market Fund | 1/25/2007 | N/A | 0.00% | 0.37 |
| | | Water District Account | 20933406 | Money Market Fund | 1/25/2007 | N/A | 0.01% | 244,201.03 |
| | | | | | | | | <u>\$ 1,110,852.52</u> |
| CFD No 2006-02 Ama | Wells Fargo | Special Tax Fund | 20933500 | Money Market Fund | 1/25/2007 | N/A | 0.01% | \$ - |



STAFF REPORT

COMMUNITY SERVICES DEPARTMENT

Date: March 18, 2015
To: Mayor and Members of the City Council
 John R. Gillison, City Manager
From: Nettie Nielsen, Community Services Director
By: Christen Mitchell, Management Analyst *CM*
Subject: CONSIDERATION OF THE REQUEST TO APPROPRIATE FUNDS IN THE AMOUNT OF \$10,555, PLUS A 10% CONTINGENCY IN THE AMOUNT OF \$1,055, FOR LABOR COMPLIANCE SERVICES TO BE PROVIDED BY LABOR COMPLIANCE PROVIDERS, INC. FOR SOUTHWEST CUCAMONGA PARK, TO BE FUNDED BY A PROPOSITION 84 GRANT, INTO REVENUE ACCOUNT 1235000-4740 (GRANT INCOME) AND EXPENDITURE ACCOUNT 1235305-5300/1754235-0 (CONTRACT SERVICES).

RECOMMENDATION

To approve the request to appropriate funds in the amount of \$10,555, plus a 10% contingency in the amount of \$1,055, for labor compliance services to be provided by Labor Compliance Providers, Inc. for Southwest Cucamonga Park, to be funded by a Proposition 84 grant, into revenue account 1235000-4740 (Grant Income) and expenditure account 1235305-5300/1754235-0 (Contract Services).

BACKGROUND

In 2010 the Community Services Department was awarded a grant from the State of California Department of Parks and Recreation Office of Grants and Local Services, funded by Proposition 84. The funds of \$3,941,136 were awarded to design and construct a 3.5 acre neighborhood park in the Southwest Cucamonga region of the City.

The Grant Administration Guide for grants awarded through Proposition 84 and the Public Resource Code 75075 requires that "the body awarding any contract for a public works project financed in any part from funds made available pursuant to this division shall adopt and enforce, or contract with a third party to enforce, a labor compliance program pursuant to subdivision (b) Labor Code Section 1771.5 for application to that public works project." The purpose of the Labor Compliance Program (LCP) is to ensure that construction contractors comply with the prevailing wage and other applicable labor laws, and that payroll records follow generally accepted accounting practices.

The Community Services Department received two proposals to provide labor compliance services for the Southwest Cucamonga Park project. After reviewing both proposals the Community Services Department entered into an agreement with Labor Compliance Providers, Incorporated. Labor Compliance Providers, Inc. will guide the City through the State of California's Department of Industrial Relations (DIR) LCP application preparation and development, project coordination, and attend pre-bid, pre-construction and progress meetings. They will monitor and review contractor's payrolls and related documents, provide site monitoring and conduct worker interviews, audits and investigations, and file monthly and final reports with the State's DIR to ensure that the City of Rancho Cucamonga adheres to the grant guidelines.

Respectfully submitted,

Nettie Nielsen

Nettie Nielsen
 Community Services Director

STAFF REPORT

PUBLIC WORKS SERVICES DEPARTMENT



Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: William Wittkopf, Public Works Services Director

By: Ernest Ruiz, Streets, Storm Drains, and Fleet Superintendent

Subject: CONSIDERATION TO APPROVE PLANS AND SPECIFICATIONS FOR THE "ILLUMINATED STREET NAME SIGN REPLACEMENT – FY 14/15" PROJECT AND AUTHORIZE THE CITY CLERK TO ADVERTISE THE "NOTICE INVITING BIDS", TO BE FUNDED FROM ACCOUNT NO. 1170303-5650/1693170-0 (GAS TAX) AS APPROVED IN THE FY 2014/2015 BUDGET

RECOMMENDATION

Staff recommends the City Council approve the plans and specifications for the "Illuminated Street Name Sign Replacement FY – 14/15" project and approve the attached resolution authorizing the City Clerk to advertise the "Notice Inviting Bids".

BACKGROUND/ANALYSIS

The Illuminated Street Name Sign Replacement project consists of replacing damaged signs and/or individual sign panels, and the relocation of existing illuminated street name signs from mast arm mounting to a wind resistant horizontal davit arm mounting. This project is a Council goal which promotes energy efficiency by continuing to retrofit the illuminated street name signs with more energy efficient LED lighting. The intersections proposed for completion this year are predominately located along Foothill Boulevard.

Legal advertising is scheduled for March 24, 2015 and March 31, 2015, with a bid opening at 2:00 p.m. on Tuesday, April 21, 2015, unless extended by addenda. A mandatory pre-bid job walk is scheduled at 11:00 a.m. on Thursday, April 2, 2015. Staff anticipates awarding a contract on May 20, 2015.

Respectfully submitted,

William Wittkopf,
Public Works Services Director

WW:er

Attachment: Resolution

RESOLUTION NO. 15-028

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA APPROVING SPECIFICATIONS FOR "ILLUMIMATED STREET NAME SIGN REPLACEMENT FY – 14/15" IN SAID CITY AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

WHEREAS, it is the intention of the City of Rancho Cucamonga to construct certain improvements in the City of Rancho Cucamonga.

WHEREAS, the City of Rancho Cucamonga has prepared specifications for the construction of certain improvements.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES, that the specifications presented by the City of Rancho Cucamonga be and are hereby approved as the plans and specifications for the "ILLUMIMATED STREET NAME SIGN REPLACEMENT FY – 14/15".

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to advertise as required by law for the receipt of sealed bids or proposals for doing the work specified in the aforesaid plans and specifications, which said advertisement shall be substantially in the following words and figures, to wit:

"NOTICE INVITING SEALED BIDS OR PROPOSALS"

Pursuant to a Resolution of the Council of the City of Rancho Cucamonga, San Bernardino County, California, directing this notice, NOTICE IS HEREBY GIVEN that said City of Rancho Cucamonga will receive at the Office of the City Clerk in the offices of the City of Rancho Cucamonga, on or before the hour of 2:00 p.m. on April 21, 2015, sealed bids or proposals for the "ILLUMIMATED STREET NAME SIGN REPLACEMENT FY – 14/15" in said City:

A mandatory pre-bid meeting is scheduled on Thursday, April 2, 2015 at 11:00 a.m., at 8794 Lion Street, Rancho Cucamonga, CA 91730. Refer to Item "O. Pre-Bid Meeting" of the "Instructions to Bidders" of the bid documents for approximate directions. Attendees are required to sign in at the pre-bid meeting. Bids from companies that did not have a representative sign in at the pre-bid meeting will be rejected.

Bids will be publicly opened and read in the office of the City Clerk, 10500 Civic Center Drive, Rancho Cucamonga, California 91730.

Bids must be made on a form provided for the purpose, addressed to the City of Rancho Cucamonga, California, marked, "Bid for Construction of ILLUMIMATED STREET NAME SIGN REPLACEMENT FY – 14/15".

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the City Clerk, City of Rancho Cucamonga, 10500 Civic Center Drive, Rancho Cucamonga, California, and are available to any interested party on request. They can also be

found at www.dir.ca.gov/ under the "Statistics and Research" Tab. The Contracting Agency also shall cause a copy of such determinations to be posted at the job site.

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)).

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

For all new projects awarded on or after April 1, 2015, the contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner.

The requirement to furnish electronic certified payroll records to the Labor Commissioner will apply to all public works projects, whether new or ongoing, beginning January 1, 2016.

Pursuant to provisions of Labor Code Section 1775, the Contractor shall forfeit, as penalty to the City of Rancho Cucamonga, not more than two hundred dollars (\$200.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman or mechanic is paid less than the general prevailing rate of wages herein before stipulated for any work done under the attached contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

Attention is directed to the provisions in Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

Section 1777.5, as amended, requires the Contractor or subcontractor employing tradesmen in any apprenticeship occupation to apply to the joint apprenticeship committee nearest the site of the public works project and which administers the apprenticeship program in that trade for a certificate of approval. The certificate will also fix the ratio of apprentices to journeymen that will be used in the performance of the contract. The ratio of apprentices to journeymen in such cases shall not be less than one to five except:

- A. When unemployment in the area of coverage by the joint apprenticeship committee has exceeded an average of 15 percent in the 90 days prior to the request of certificate, or
- B. When the number of apprentices in training in the area exceeds a ratio of one to five, or
- C. When the trade can show that it is replacing at least 1/30 of its membership through apprenticeship training on an annual basis statewide or locally, or
- D. When the Contractor provides evidence that he employs registered apprentices on all of his contracts on an annual average of not less than one apprentice to eight journeymen.

The Contractor is required to make contributions to funds established for the administration of apprenticeship programs if he employs registered apprentices or journeymen in any apprenticeship trade on such contracts and if other Contractors on the public works site are making such contributions.

The Contractor and subcontractor under him shall comply with the requirements of Sections 1777.5 and 1777.6 in the employment of apprentices.

Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of Industrial Relations, ex-officio the Administrator of Apprenticeship, San Francisco, California, or from the Division of Apprenticeship Standards and its branch offices.

Eight (8) hours of labor shall constitute a legal day's work for all workmen employed in the execution of this contract and the Contractor and any subcontractor under him shall comply with and be governed by the laws of the State of California having to do with working hours as set forth in Division 2, Part 7, Chapter 1, Article 3 of the Labor Code of the State of California as amended.

The Contractor or Subcontractor shall forfeit, as a penalty to the City of Rancho Cucamonga, twenty-five dollars (\$25.00) for each worker employed in the execution of the contract by the respective contractor or subcontractor for each calendar day during which the worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of this article.

Contractor agrees to pay travel and subsistence pay to each workman needed to execute the work required by this contract as such travel and subsistence payments are defined in the applicable collective bargaining agreement filed in accordance with Labor Code Section 1773.1.

The bidder must submit with his proposal, cash, cashier's check, certified check, or bidder's bond, payable to the City of Rancho Cucamonga for an amount equal to at least 10% of the amount of said bid as a guarantee that the bidder will enter into the proposed contract if the same is awarded to him, and in event of failure to enter into such contract said cash, cashiers' check, certified check, or bond shall become the property of the City of Rancho Cucamonga.

If the City of Rancho Cucamonga awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the City of Rancho Cucamonga to the difference between the low bid and the second lowest bid, and the surplus, if any shall be returned to the lowest bidder.

The amount of the bond to be given to secure a faithful performance of the contract for said work shall be 100% of the contract price thereof, and an additional bond in an amount equal to 100% of the contract price for said work shall be given to secure the payment of claims for any materials or supplies furnished for the performance of the work contracted to be done by the Contractor, or any work or labor of any kind done thereon, and the Contractor will also be required to furnish a certificate that he carries compensation insurance covering his employees upon work to be done under contract which may be entered into between him and the said City of Rancho Cucamonga for the construction of said work.

Contractor shall possess any and all contractor licenses, in form and class as required by any and all applicable laws with respect to any and all of the work to be performed under this contract; including, but not limited to, a Class "A" License (General Engineering Contractor) or Class "C-10" License (Electrical Contractor) in accordance with the provisions of the Contractor's License Law (California Business and Professions Code, Section 7000 et. seq.) and rules and regulation adopted pursuant thereto.

The Contractor, pursuant to the "California Business and Professions Code," Section 7028.15, shall indicate his or her State License Number on the bid, together with the expiration date, and be signed by the Contractor declaring, under penalty of perjury, that the information being provided is true and correct.

The work is to be done in accordance with the profiles, plans, and specifications of the City of Rancho Cucamonga on file in the Office of the City Clerk at 10500 Civic Center Drive, Rancho Cucamonga, California.

In an effort to go green and paperless, digital copies of the plans, specifications, and bid proposal, including any future addenda or revisions to the bid documents, are available by going to www.ciplist.com and signing up, by going to Member Login or Member Signup (it's free), then choose California, then scroll down to San Bernardino County and click on Browse Cities, then scroll down to Rancho Cucamonga and click on City Projects, then click on the Project of interest under the Title and follow directions for download. Note, copies of the plans, specifications, bid proposal, addendums and revisions will not be provided, digital copies must be downloaded from the above website then printed. Prospective bidders must register for an account on www.ciplist.com to be included on the prospective bidder's list(s) and to receive email updates of any addenda or revisions to the bid documents. Be advised that the information contained on this site may change over time and without notice to prospective bidders or registered users. While effort is made to keep information current and accurate and to notify registered prospective bidders of any changes to the bid documents, it is the responsibility of each prospective bidder to register with www.ciplist.com and to check this website on a DAILY basis through the close of bids for any applicable addenda or updates.

No proposal will be considered from a Contractor to whom a proposal form has not been issued by the City of Rancho Cucamonga to registered prospective bidders from www.ciplist.com.

The successful bidder will be required to enter into a contract satisfactory to the City of Rancho Cucamonga.

In accordance with the requirements of Section 9-3.2 of the General Provisions, as set forth in the Plans and Specifications regarding the work contracted to be done by the Contractor, the Contractor may, upon the Contractor's request and at the Contractor's sole cost and expense, substitute authorized securities in lieu of monies withheld (performance retention).

The City of Rancho Cucamonga, reserves the right to reject any or all bids.

Questions regarding this Notice Inviting Bids for "ILLUMIMATED STREET NAME SIGN REPLACEMENT FY – 14/15" may be directed to:

Ernest Ruiz
Streets, Storm Drains, and Fleet Superintendent
8794 Lion Street
Rancho Cucamonga, CA 91730
(909) 477-2730, ext. 4108
(e-mail at eruiz@cityofrc.us)

and Kenneth Fung, Asst. Engineer and/or
Paul Fisher, Mgmt. Analyst I
8794 Lion Street
Rancho Cucamonga, CA 91730
(909) 477-2730 ext. 4139 or ext. 4138
(e-mail at kenneth.fung@cityofrc.us)
(e-mail at paul.fisher@cityofrc.us)

All questions regarding this Notice Inviting Bids must be in writing (e-mail is acceptable) and received by the City no later than 5:00 pm on Monday, April 6, 2015. The City is not responsible for questions undeliverable.

ADVERTISE ON: PUBLISH DATES: March 24, 2015 and March 31, 2015



STAFF REPORT

PUBLIC WORKS SERVICES DEPARTMENT

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: William Wittkopf, Public Works Services Director

By: Ernest Ruiz, Streets, Storm Drains, and Fleet Superintendent

Subject: CONSIDERATION TO APPROVE SPECIFICATIONS FOR THE "TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE" CONTRACT AND AUTHORIZE THE CITY CLERK TO ADVERTISE THE "NOTICE INVITING BIDS", TO BE FUNDED FROM ACCOUNT NO. 1177303-5300 (MEASURE I) AND VARIOUS SPECIAL DISTRICT ACCOUNTS AS APPROVED IN THE FY 2014/2015 BUDGET

RECOMMENDATION

Staff recommends the City Council approve the specifications for the "Traffic Signals and Safety Lighting Maintenance" Contract and approve the attached resolution authorizing the City Clerk to advertise the "Notice Inviting Bids".

BACKGROUND/ANALYSIS

The Traffic Signals and Safety Lighting Maintenance contract is an annual contract for the monthly routine and extraordinary maintenance, repair and other related tasks of City of Rancho Cucamonga owned traffic signals and safety lighting to a traffic signal maintenance company. Per previous Council action, bids were solicited, one (1) bid was received, and opened at 2:00 p.m. on January 20, 2015 for the "Traffic Signal and Safety Lighting Maintenance Contract". Staff reviewed the bid documents and found it in the City's best interest to reject the bid received and go back out to bid for these services. Staff has revised bid specifications and made significant changes to the bid item description to hopefully attract more bidders. The contract may be renewed annually by mutual consent for a maximum of five (5) years.

Legal advertising is scheduled for March 24, 2015 and March 31, 2015, with a bid opening at 2:00 p.m. on Tuesday, April 21, 2015, unless extended by addenda. A mandatory pre-bid job walk is scheduled at 9:30 a.m. on Thursday, April 2, 2015. Staff anticipates awarding a contract on May 20, 2015 with a proposed contract start date of July 1, 2015 through June 30, 2016.

Respectfully submitted,

William Wittkopf,
Public Works Services Director

WW:er

Attachment: Resolution

RESOLUTION NO. 15-029

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA APPROVING SPECIFICATIONS FOR "TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE" IN SAID CITY AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

WHEREAS, it is the intention of the City of Rancho Cucamonga to construct certain improvements in the City of Rancho Cucamonga.

WHEREAS, the City of Rancho Cucamonga has prepared specifications for the construction of certain improvements.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES, that the specifications presented by the City of Rancho Cucamonga be and are hereby approved as the plans and specifications for the "TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE".

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to advertise as required by law for the receipt of sealed bids or proposals for doing the work specified in the aforesaid plans and specifications, which said advertisement shall be substantially in the following words and figures, to wit:

"NOTICE INVITING SEALED BIDS OR PROPOSALS"

Pursuant to a Resolution of the Council of the City of Rancho Cucamonga, San Bernardino County, California, directing this notice, NOTICE IS HEREBY GIVEN that said City of Rancho Cucamonga will receive at the Office of the City Clerk in the offices of the City of Rancho Cucamonga, on or before the hour of 2:00 p.m. on April 21, 2015, sealed bids or proposals for the "TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE" in said City:

A mandatory pre-bid meeting is scheduled for 9:30 a.m. on Thursday, April 2, 2015, at 8794 Lion Street, Rancho Cucamonga, CA 91730. Refer to Item "O. Pre-Bid Meeting" of the "Instructions to Bidders" of the bid documents for approximate directions. Attendees are required to sign in at the pre-bid meeting. Bids from companies that did not have a representative sign in at the pre-bid meeting will be rejected.

Bids will be publicly opened and read in the office of the City Clerk, 10500 Civic Center Drive, Rancho Cucamonga, California 91730.

Bids must be made on a form provided for the purpose, addressed to the City of Rancho Cucamonga, California, marked, "Bid for "TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE".

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the City Clerk, City of Rancho Cucamonga, 10500 Civic Center Drive, Rancho Cucamonga, California, and are available to any interested party on request. They can also be

found at www.dir.ca.gov/ under the "Statistics and Research" Tab. The Contracting Agency also shall cause a copy of such determinations to be posted at the job site.

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)).

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

For all new projects awarded on or after April 1, 2015, the contractors and subcontractors must furnish electronic certified payroll records to the Labor Commissioner.

The requirement to furnish electronic certified payroll records to the Labor Commissioner will apply to all public works projects, whether new or ongoing, beginning January 1, 2016.

Pursuant to provisions of Labor Code Section 1775, the Contractor shall forfeit, as penalty to the City of Rancho Cucamonga, not more than two hundred dollars (\$200.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman or mechanic is paid less than the general prevailing rate of wages herein before stipulated for any work done under the attached contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

Attention is directed to the provisions in Sections 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

Section 1777.5, as amended, requires the Contractor or subcontractor employing tradesmen in any apprenticeship occupation to apply to the joint apprenticeship committee nearest the site of the public works project and which administers the apprenticeship program in that trade for a certificate of approval. The certificate will also fix the ratio of apprentices to journeymen that will be used in the performance of the contract. The ratio of apprentices to journeymen in such cases shall not be less than one to five except:

- A. When unemployment in the area of coverage by the joint apprenticeship committee has exceeded an average of 15 percent in the 90 days prior to the request of certificate, or
- B. When the number of apprentices in training in the area exceeds a ratio of one to five, or
- C. When the trade can show that it is replacing at least 1/30 of its membership through apprenticeship training on an annual basis statewide or locally, or
- D. When the Contractor provides evidence that he employs registered apprentices on all of his contracts on an annual average of not less than one apprentice to eight journeymen.

The Contractor is required to make contributions to funds established for the administration of apprenticeship programs if he employs registered apprentices or journeymen in any apprenticeship trade on such contracts and if other Contractors on the public works site are making such contributions.

The Contractor and subcontractor under him shall comply with the requirements of Sections 1777.5 and 1777.6 in the employment of apprentices.

Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of Industrial Relations, ex-officio the Administrator of Apprenticeship, San Francisco, California, or from the Division of Apprenticeship Standards and its branch offices.

Eight (8) hours of labor shall constitute a legal day's work for all workmen employed in the execution of this contract and the Contractor and any subcontractor under him shall comply with and be governed by the laws of the State of California having to do with working hours as set forth in Division 2, Part 7, Chapter 1, Article 3 of the Labor Code of the State of California as amended.

The Contractor or Subcontractor shall forfeit, as a penalty to the City of Rancho Cucamonga, twenty-five dollars (\$25.00) for each worker employed in the execution of the contract by the respective contractor or subcontractor for each calendar day during which the worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of this article.

Contractor agrees to pay travel and subsistence pay to each workman needed to execute the work required by this contract as such travel and subsistence payments are defined in the applicable collective bargaining agreement filed in accordance with Labor Code Section 1773.1.

The bidder must submit with his proposal, cash, cashier's check, certified check, or bidder's bond, payable to the City of Rancho Cucamonga for an amount equal to at least 10% of the amount of said bid as a guarantee that the bidder will enter into the proposed contract if the same is awarded to him, and in event of failure to enter into such contract said cash, cashiers' check, certified check, or bond shall become the property of the City of Rancho Cucamonga.

If the City of Rancho Cucamonga awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the City of Rancho Cucamonga to the difference between the low bid and the second lowest bid, and the surplus, if any shall be returned to the lowest bidder.

The amount of the bond to be given to secure a faithful performance of the contract for said work shall be 100% of the contract price thereof, and an additional bond in an amount equal to 100% of the contract price for said work shall be given to secure the payment of claims for any materials or supplies furnished for the performance of the work contracted to be done by the Contractor, or any work or labor of any kind done thereon, and the Contractor will also be required to furnish a certificate that he carries compensation insurance covering his employees upon work to be done under contract which may be entered into between him and the said City of Rancho Cucamonga for the construction of said work.

Contractor shall possess any and all contractor licenses, in form and class as required by any and all applicable laws with respect to any and all of the work to be performed under this contract; including, but not limited to, a Class "A" License (General Engineering Contractor) or Class "C-10" License (Electrical Contractor) in accordance with the provisions of the Contractor's License Law (California Business and Professions Code, Section 7000 et. seq.) and rules and regulation adopted pursuant thereto.

The Contractor, pursuant to the "California Business and Professions Code," Section 7028.15, shall indicate his or her State License Number on the bid, together with the expiration date, and be signed by the Contractor declaring, under penalty of perjury, that the information being provided is true and correct.

The work is to be done in accordance with the profiles, plans, and specifications of the City of

Rancho Cucamonga on file in the Office of the City Clerk at 10500 Civic Center Drive, Rancho Cucamonga, California.

In an effort to go green and paperless, digital copies of the plans, specifications, and bid proposal, including any future addenda or revisions to the bid documents, are available by going to www.ciplist.com and signing up, by going to Member Login or Member Signup (it's free), then choose California, then scroll down to San Bernardino County and click on Browse Cities, then scroll down to Rancho Cucamonga and click on City Projects, then click on the Project of interest under the Title and follow directions for download. Note, copies of the plans, specifications, bid proposal, addendums and revisions will not be provided, digital copies must be downloaded from the above website then printed. Prospective bidders must register for an account on www.ciplist.com to be included on the prospective bidder's list(s) and to receive email updates of any addenda or revisions to the bid documents. Be advised that the information contained on this site may change over time and without notice to prospective bidders or registered users. While effort is made to keep information current and accurate and to notify registered prospective bidders of any changes to the bid documents, it is the responsibility of each prospective bidder to register with www.ciplist.com and to check this website on a DAILY basis through the close of bids for any applicable addenda or updates.

No proposal will be considered from a Contractor to whom a proposal form has not been issued by the City of Rancho Cucamonga to registered prospective bidders from www.ciplist.com.

The successful bidder will be required to enter into a contract satisfactory to the City of Rancho Cucamonga.

In accordance with the requirements of Section 9-3.2 of the General Provisions, as set forth in the Plans and Specifications regarding the work contracted to be done by the Contractor, the Contractor may, upon the Contractor's request and at the Contractor's sole cost and expense, substitute authorized securities in lieu of monies withheld (performance retention).

The City of Rancho Cucamonga, reserves the right to reject any or all bids.

Questions regarding this Notice Inviting Bids for "TRAFFIC SIGNALS AND SAFETY LIGHTING MAINTENANCE" may be directed to:

Ernest Ruiz
Streets, Storm Drains, and Fleet Superintendent
8794 Lion Street
Rancho Cucamonga, CA 91730
(909) 477-2730, ext. 4108
(e-mail at eruiz@cityofrc.us)

and Kenneth Fung, Asst. Engineer and/or
Paul Fisher, Mgmt. Analyst I
8794 Lion Street
Rancho Cucamonga, CA 91730
(909) 477-2730 ext. 4139 or ext. 4138
(e-mail at kenneth.fung@cityofrc.us)
(e-mail at paul.fisher@cityofrc.us)

All questions regarding this Notice Inviting Bids must be in writing (e-mail is acceptable) and received by the City no later than 5:00 pm on Monday, April 6, 2015. The City is not responsible for questions undeliverable.

ADVERTISE ON: PUBLISH DATES: March 24, 2015 and March 31, 2015



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Mark A. Steuer, Director of Engineering Services/City Engineer

By: Romeo M. David, Associate Engineer *RMD*
Shelley Hayes, Assistant Engineer *SH*

Subject: CONSIDERATION TO ACCEPT THE BIDS RECEIVED AND AWARD AND AUTHORIZE THE EXECUTION OF THE CONTRACT IN THE AMOUNT OF \$575,911.25, TO THE LOWEST RESPONSIVE BIDDER, R.J. NOBLE COMPANY, AND AUTHORIZE THE EXPENDITURE OF A 10% CONTINGENCY IN THE AMOUNT OF \$57,591.13, FOR THE FY 2014/2015 LOCAL STREET PAVEMENT REHABILITATION – OVERLAY OF VARIOUS STREETS PROJECT TO BE FUNDED FROM GAS TAX RT FUNDS, ACCOUNT NO. 1174303-5650/1022174-0 AND APPROPRIATE AN ADDITIONAL AMOUNT OF \$200,000.00 TO ACCOUNT NO. 1174303-5650/1022174-0 FROM GAS TAX RT7360 FUND BALANCE

RECOMMENDATION

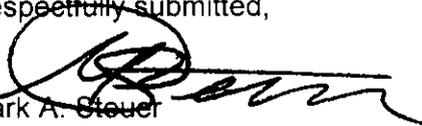
It is recommended that the City Council accept the bids received and award and authorize the execution of the contract in the amount of \$575,911.25, to the lowest responsive bidder, R.J. Noble Company, and authorize the expenditure of a 10% contingency in the amount of \$57,591.13, for the FY 2014/2015 Local Street Pavement Rehabilitation – Overlay of Various Streets Project to be funded from Gas Tax RT Funds, Account No. 1174303-5650/1022174-0 and appropriate an additional amount of \$200,000.00 to Account No. 1174303-5650/1022174-0 from Gas Tax RT7360 Fund balance.

BACKGROUND/ANALYSIS

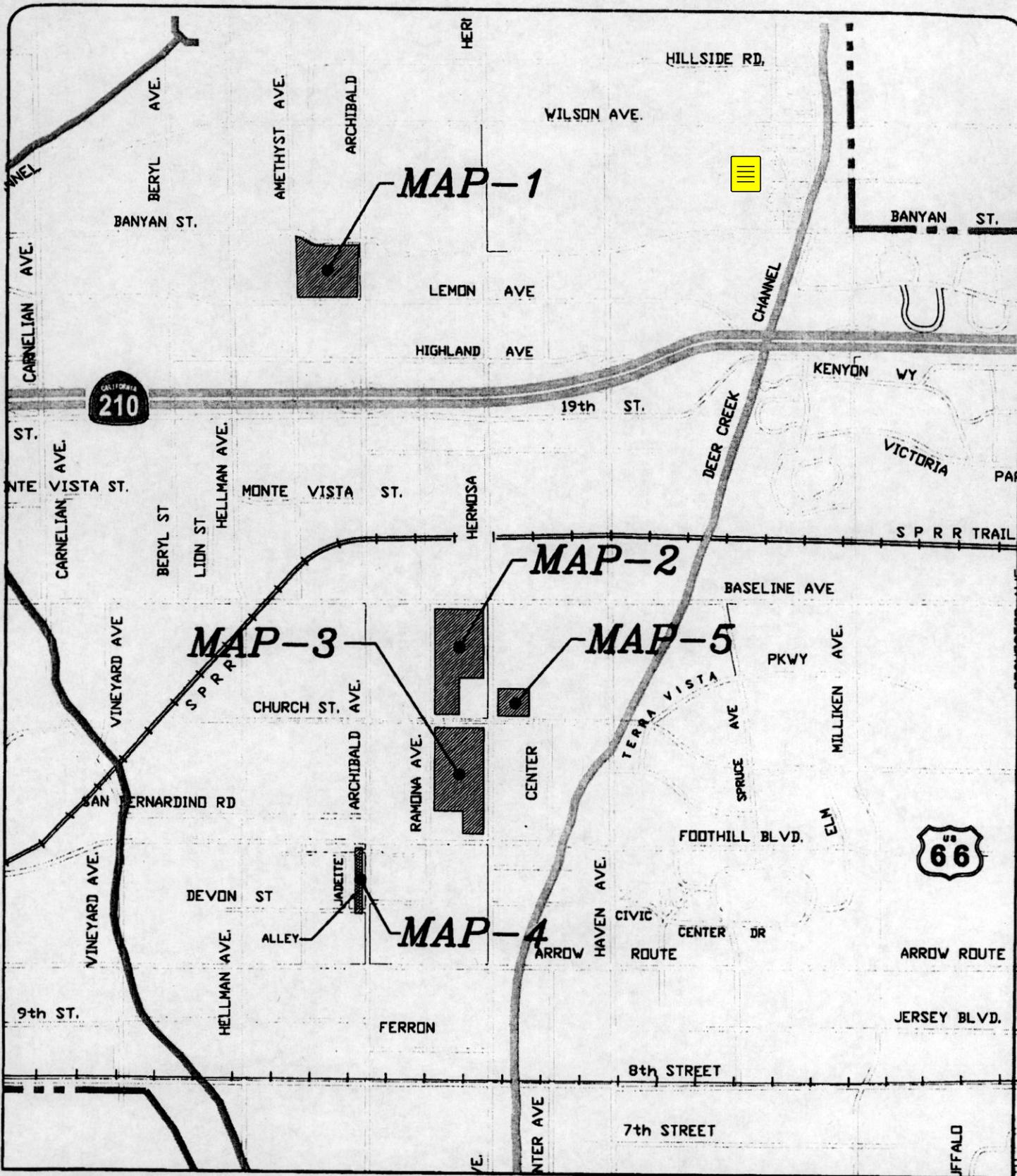
Per previous Council action, bids were solicited, received and opened on February 24, 2015, for the subject project. The Engineer's estimate for the base bid was \$605,429.00. Staff has reviewed all bids received and found all to be complete and in accordance with the bid requirements with any irregularities to be inconsequential. Staff has completed the required background investigation and finds the lowest responsive bidder meets the requirements of the bid documents.

The scope of work consists of crack sealing, patching, cold planing, leveling course, A.C. overlay, restriping and pavement markings. The contract documents call for forty-five (45) working days to complete this construction.

Respectfully submitted,


Mark A. Steuer
Director of Engineering Services/City Engineer

MAS/RMD/SH:ls
Attachment



CITY OF RANCHO CUCAMONGA

**FY 2014/2015 LOCAL STREET PAVEMENT REHABILITATION
OVERLAY AT VARIOUS LOCATIONS**



N.T.S.



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Mark A. Steuer, Director of Engineering Services/City Engineer

By: Romeo M. David, Associate Engineer *RMD*
Shelley Hayes, Assistant Engineer *SH*

Subject: CONSIDERATION TO ACCEPT THE BIDS RECEIVED AND AWARD AND AUTHORIZE THE EXECUTION OF THE CONTRACT IN THE AMOUNT OF \$373,625.00, TO THE LOWEST RESPONSIVE BIDDER, DOUG MARTIN CONTRACTING CO., INC., AND AUTHORIZE THE EXPENDITURE OF A 10% CONTINGENCY IN THE AMOUNT OF \$37,362.50, FOR THE FY 2014/2015 LOCAL STREET PAVEMENT REHABILITATION – SLURRY OF VARIOUS STREETS PROJECT TO BE FUNDED FROM GAS TAX RT 7360 AND PROP 42 FUNDS, ACCOUNT NOS. 1174303-5650/1022174-0 AND 1190303-5650/1022190-0

RECOMMENDATION

It is recommended that the City Council accept the bids received and award and authorize the execution of the contract in the amount of \$373,625.00, to the lowest responsive bidder, Doug Martin Contracting Co., Inc., and authorize the expenditure of a 10% contingency in the amount of \$37,362.50, for the FY 2014/2015 Local Street Pavement Rehabilitation – Slurry of Various Streets Project to be funded from Gas Tax RT 7360 and Prop 42 Funds, Account Nos. 1174303-5650/1022174-0 and 1190303-5650/1022190-0.

BACKGROUND/ANALYSIS

Per previous Council action, bids were solicited, received and opened on February 24, 2015, for the subject project. The Engineer's estimate for the base bid was \$453,687.50. Staff has reviewed all bids received and found all to be complete and in accordance with the bid requirements with any irregularities to be inconsequential. Staff has completed the required background investigation and finds the lowest responsive bidder meets the requirements of the bid documents.

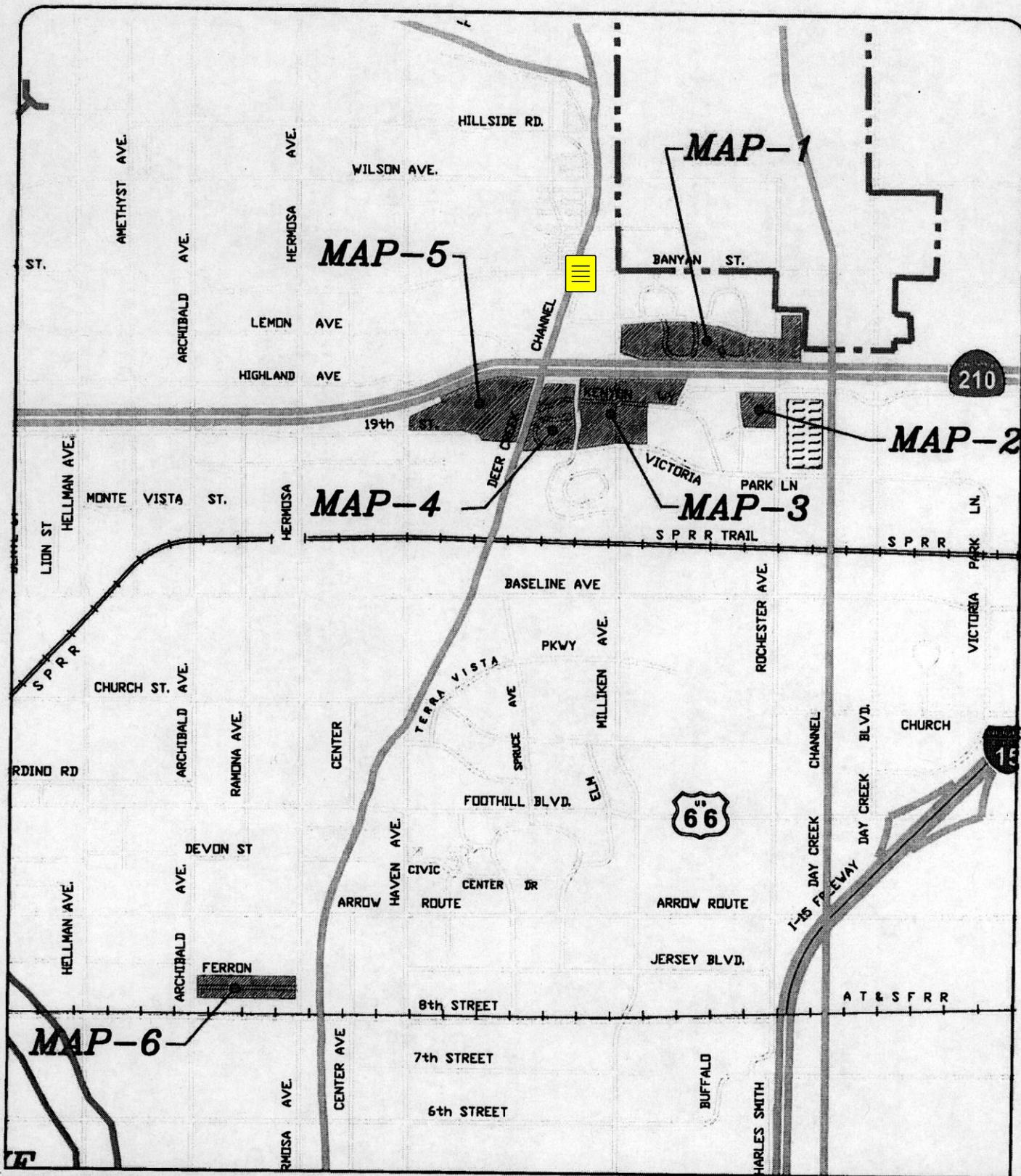
The scope of work consists of weed killing and removal, crack sealing, slurry sealing and striping. The contract documents call for thirty (30) working days to complete this construction.

Respectfully submitted,

Mark A. Steuer
Director of Engineering Services/City Engineer

MAS/RMD/SH:ls

Attachment



CITY OF RANCHO CUCAMONGA

**FY 2014/2015 LOCAL STREET PAVEMENT REHABILITATION
SLURRY AT VARIOUS LOCATIONS**





STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Mark A. Steuer, Director of Engineering Services/City Engineer

By: Fred Lyn, Utility Division Manager *FL*
Shelley Hayes, Assistant Engineer *SH*

Subject: CONSIDERATION TO ACCEPT THE BIDS RECEIVED AND AWARD AND AUTHORIZE THE EXECUTION OF THE CONTRACT FOR THE BASE BID ONLY IN THE AMOUNT OF \$451,663.97, TO THE LOWEST RESPONSIVE BIDDER, GA TECHNICAL SERVICES AND AUTHORIZE THE EXPENDITURE OF A 10% CONTINGENCY IN THE AMOUNT OF \$45,166.40, FOR THE HAVEN AVENUE ELECTRIC DISTRIBUTION LINE EXTENSION PROJECT TO BE FUNDED FROM UTILITY FUNDS, ACCOUNT NO. 1705303-5650/1883705-0

RECOMMENDATION

It is recommended that the City Council accept the bids received and award and authorize the execution of the contract for the base bid only in the amount of \$451,663.97, to the lowest responsive bidder, GA Technical Services and authorize the expenditure of a 10% contingency in the amount of \$45,166.40, for the Haven Avenue Electric Distribution Line Extension Project between 6th Street and 8th Street to be funded from Utility Funds, Account No. 1705303-5650/1883705-0.

BACKGROUND/ANALYSIS

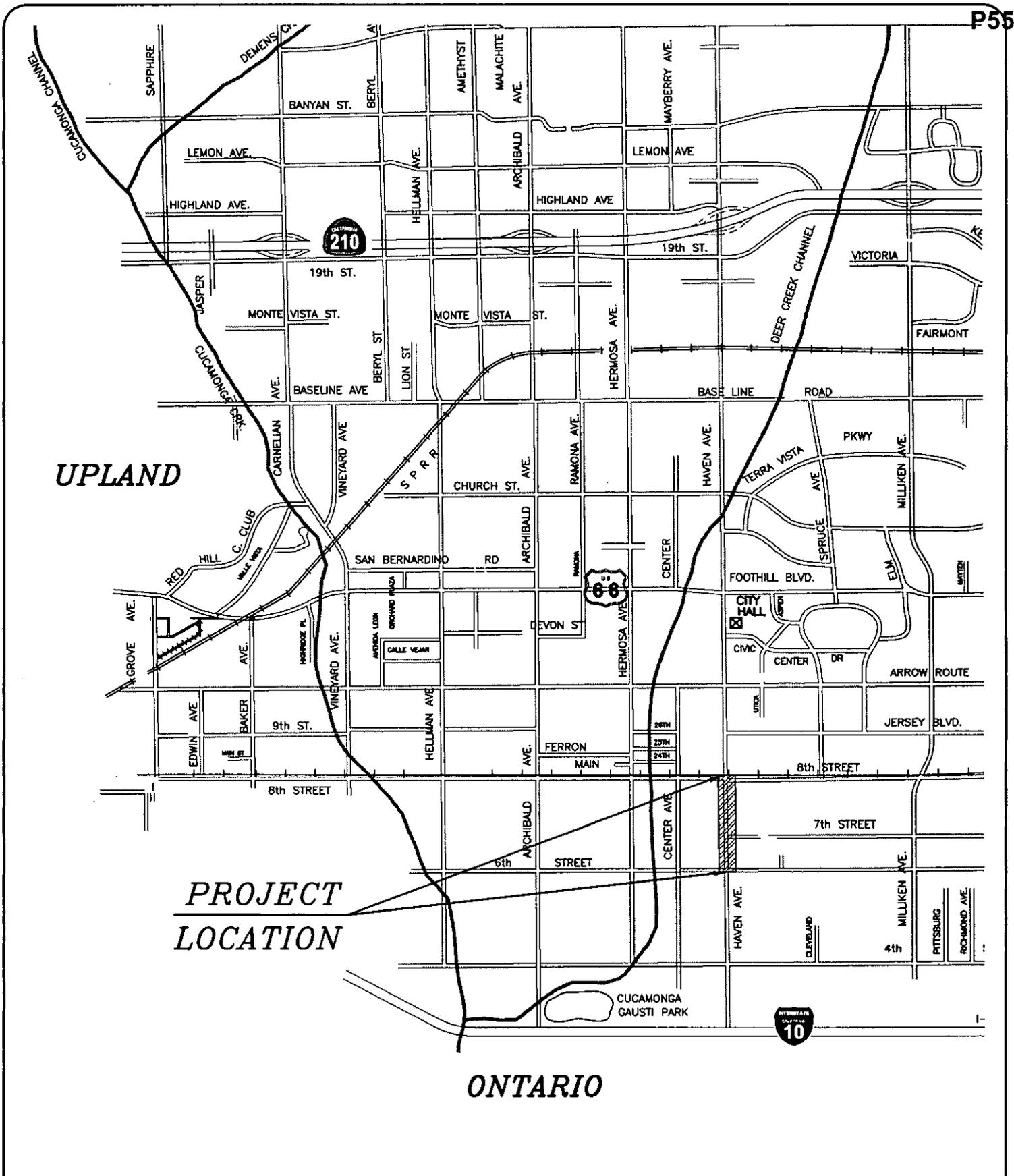
Per previous Council action, bids were solicited, received and opened on February 10, 2015, for the subject project. The Engineer's estimate for the base bid was \$497,000.00. Staff has reviewed all bids received and found them to be complete and in accordance with the bid requirements with any irregularities to be inconsequential. Staff has completed the required background investigation and finds the lowest responsive bidder meets the requirements of the bid documents.

The scope of work consists of the construction of a complete electrical distribution substructure system between 6th Street and 8th Street. The substructure system is to include trench, conduit, concrete substructures, backfill, concrete encasement and surface restoration. The contract documents call for sixty (60) working days to complete this construction.

Respectfully submitted,

Mark A. Steuer
Director of Engineering Services/City Engineer

MAS/FL/SH:ls
Attachment



UPLAND

*PROJECT
LOCATION*

ONTARIO



CITY OF RANCHO CUCAMONGA

HAVEN AVENUE ELECTRIC DISTRIBUTION LINE
EXTENSION

(8th Street to 6th Street)



N.T.S.

STAFF REPORT

ENGINEERING SERVICES DEPARTMENT



Date: March 18, 2015
 To: Mayor and Members of the City Council
 John Gillison, City Manager
 From: Mark A. Steuer, Director of Engineering Services/City Engineer
 By: Betty Miller, Associate Engineer
 Subject: CONSIDERATION TO APPROVE A FINAL MAP AND ORDER THE ANNEXATION TO LANDSCAPE MAINTENANCE DISTRICT 7 AND STREET LIGHTING MAINTENANCE DISTRICTS 1 AND 7 FOR TRACT MAP 16226-2, LOCATED NORTH OF DAY CREEK BOULEVARD AND WEST OF ETIWANDA AVENUE WITHIN RANCHO ETIWANDA ESTATES, SUBMITTED BY BMC RANCHO ETIWANDA, LLC

RECOMMENDATION

It is recommended that the City Council adopt the attached resolutions approving Tract Map No. 16226-2, ordering the annexations to Landscape Maintenance District No. 7 and Street Lighting Maintenance District Nos. 1 and 7, and authorizing the City Engineer to cause said map to record.

BACKGROUND/ANALYSIS

Tentative Tract Map 16226, located north of Wilson Avenue, east of Day Creek Boulevard and west of Etiwanda Avenue, in the Low Residential Development District (2-4 dwelling units per acre), was approved by the Planning Commission on July 24, 2002, for the division of 92.78 acres into 265 lots. The related 10-year Development Agreement DRCDA 01-01 went into effect on May 17, 2002. Both the tentative map and the development agreement have been extended multiple times.

Tentative tracts 16226 and 16227 together constitute Rancho Etiwanda Estates, a 632-lot gated community at the northwest corner of Day Creek Boulevard and Etiwanda Avenue. Five separate final maps have recorded to date, all of which are now fully occupied. Tract 16226-2 is the sixth and final tract in Rancho Etiwanda Estates.

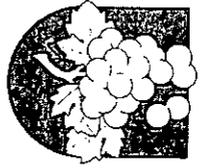
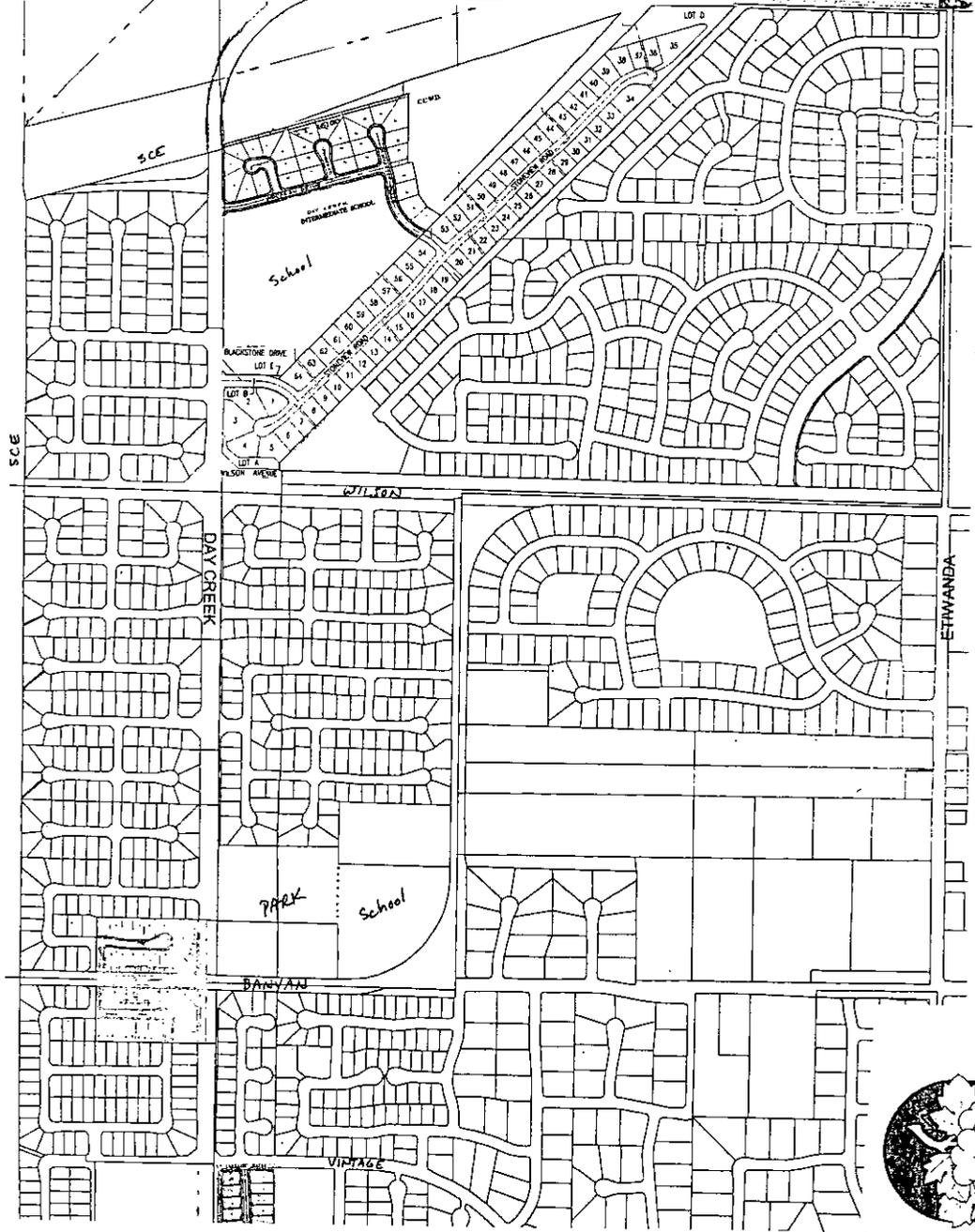
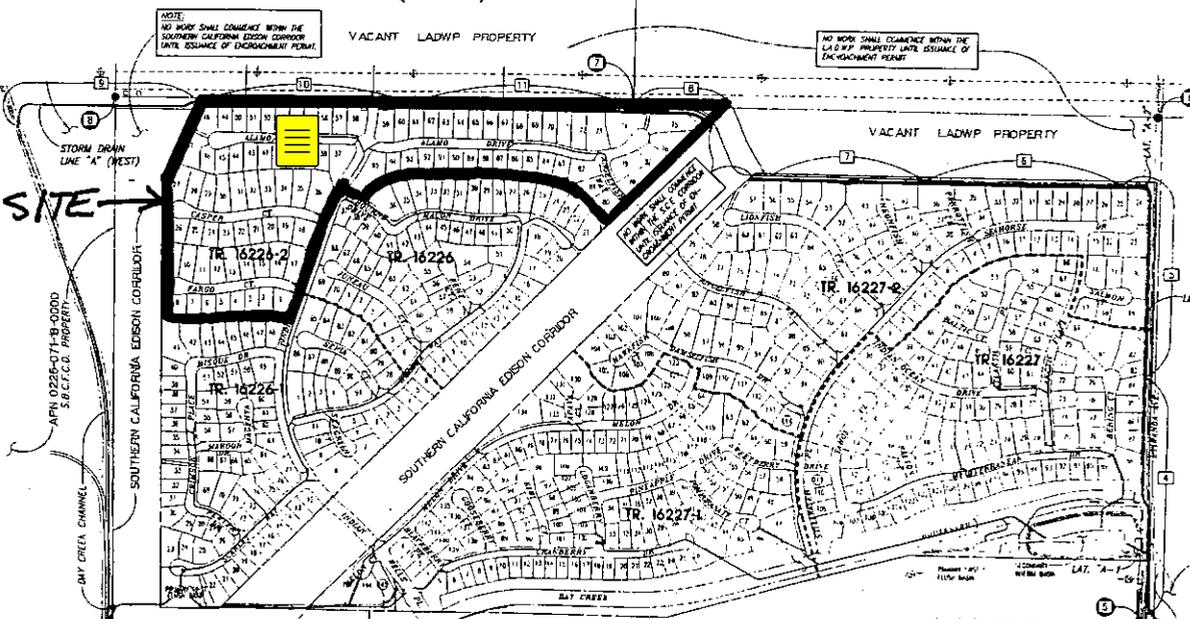
The related street and storm drain plans were approved in 2005. All improvements except those within Tract 16226-2 have been accepted. BMC Rancho Etiwanda, LLC, purchased the property and, on December 3, 2014, the City Council approved a substitute Improvement Agreement and security which included portions of the common Rancho Etiwanda Estates infrastructure within unrecorded Tract 16226-2 that were partially constructed with curb, gutter and asphalt pavement, but lacked the final pavement overlay and parkway improvements. A construction permit has been issued to complete the partial improvements and construct four additional cul-de-sacs.

Respectfully submitted,

Mark A. Steuer
 Director of Engineering Services/City Engineer

MAS/BM:ls

NORTH >>> 1" = 1000'



RESOLUTION NO. 15-030

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
RANCHO CUCAMONGA, CALIFORNIA, APPROVING TRACT
MAP NUMBER 16226-2

WHEREAS, Tentative Tract Map 16226, submitted by BCA Development and consisting of 265 lots located north of Wilson Avenue, east of Day Creek Boulevard and west of Etiwanda Avenue, was approved by the Planning Commission on July 24, 2002, and is in compliance with the State Subdivision Map Act and Local Ordinance No. 28 adopted pursuant to that Act; and

WHEREAS, Tract 16226-2 is the third of three final maps of the division of land approved as shown on said Tentative Tract Map; and

WHEREAS, all of the requirements established as prerequisite to approval of the final map by the City Council of said City have now been met by entry into an Improvement Agreement guaranteed by acceptable Improvement Security by BMC Rancho Etiwanda, LLC, as developer, on December 3, 2014; and

WHEREAS, said Developer submits for approval said Tract Map offering for dedication, for street, highway and related purposes, the streets delineated thereon.

NOW THEREFORE, the City Council of the City of Rancho Cucamonga hereby resolves, that the offers for dedication and the final map delineating the same for said Tract Map No. 16226-2 is hereby approved and the City Engineer is authorized to present same to the County Recorder of San Bernardino County, California, to be filed for record.

RESOLUTION NO. 15-031

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 7 (NORTH ETIWANDA) FOR TRACT NUMBER 16226-2

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 7 (North Etiwanda) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

BMC Rancho Etiwanda, LLC, a Delaware limited liability company

The legal description of the Property is:

PARCEL 2 OF PARCEL MAP NO. 15699 IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 210 OF PARCEL MAPS, PAGES 53 THROUGH 56, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Assessor's Parcels Numbers of the Property: 1087-071-15

Exhibit B

Description of the District Improvements
Fiscal Year 2014/2015

Street Light Maintenance District No. 7 (North Etiwanda):

Street Light Maintenance District No. 7 (North Etiwanda) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on local streets in what is termed the North Etiwanda area of the City. Generally, this area encompasses the area of the City east of Day Creek Channel and north of Highland Avenue within the incorporated area of the City.

The sites maintained by the district consist of street lights on local streets and traffic signals (or a portion thereof) on local streets within the North Etiwanda area.

Proposed additions to the Improvements for Project Tract Number 16226-2:

NONE – all interior streetlights are private, maintained by a homeowners' association

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014/2015

Street Light Maintenance District No. 7 (North Etiwanda):

The following table summarizes the assessment rate for Street Light Maintenance District No. 7 (North Etiwanda) for Tract Number 16226-2:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|------------------------|-------|-------------|---------------|
| Single Family | Unit | 1.00 | \$33.32 |
| Multi-Family | Unit | 1.00 | 33.32 |
| Commercial/ Industrial | Acre | 2.00 | 33.32 |
| Vacant | Acre | 2.00 | 33.32 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

95 Parcels x 1.0 EBU Factor x \$33.32 Rate per EBU = \$3,165.40 Annual Assessment

RESOLUTION NO. 15-032

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 7 (NORTH ETIWANDA) FOR TRACT NUMBER 16226-2

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Landscape Maintenance District No. 7 (North Etiwanda) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.



Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

BMC Rancho Etiwanda, LLC, a Delaware limited liability company

The legal description of the Property is:

PARCEL 2 OF PARCEL MAP NO. 15699 IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 210 OF PARCEL MAPS, PAGES 53 THROUGH 56, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Assessor's Parcels Numbers of the Property: 1087-071-15

Exhibit B

Description of the District Improvements
Fiscal Year 2014/2015

Landscape Maintenance District No. 7 (North Etiwanda):

Landscape Maintenance District No. 7 (North Etiwanda) (the "Maintenance District") represents landscape sites throughout the Etiwanda North Area.

The various sites maintained by the district consist of parkways, median islands, paseos, street trees, community trails and Etiwanda Creek Park.

Proposed additions to the Improvements for Project Tract Number 16226-2:

NONE – all perimeter improvements constructed previously

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014/2015

Landscape Maintenance District No. 7 (North Etiwanda):

The following table summarizes the assessment rate for Landscape Maintenance District No. 7 (North Etiwanda) for Tract Number 16226-2:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|------------------------|--------------|--------------------|----------------------|
| Single Family | Parcel | 1.00 | \$307.05 |
| Multi-Family | Parcel | 1.00 | 307.05 |
| Commercial/ Industrial | Acre | 2.00 | 307.05 |
| Vacant | Acre | 0.25 | 307.05 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

95 Parcels x 1.0 EBU Factor x \$307.05 Rate per EBU = \$29,169.75 Annual Assessment

RESOLUTION NO. 15-033

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR TRACT NUMBER 16226-2

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 1 (Arterial Streets) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

BMC Rancho Etiwanda, LLC, a Delaware limited liability company

The legal description of the Property is:

PARCEL 2 OF PARCEL MAP NO. 15699 IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 210 OF PARCEL MAPS, PAGES 53 THROUGH 56, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Assessor's Parcels Numbers of the Property: 1087-071-15

Exhibit B

Description of the District Improvements
Fiscal Year 2014/2015

Street Light Maintenance District No. 1 (Arterial Streets):

Street Light Maintenance District No. 1 (Arterial Streets) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on arterial streets throughout the City. These sites consist of several non-contiguous areas throughout the City.

The sites maintained by the district consist of street lights on arterial streets and traffic signals on arterial streets within the rights-of-way or designated easements of streets dedicated to the City.

Proposed additions to the Improvements for Project Tract Number 16226-2:

NONE – all perimeter arterial streetlights constructed previously

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014/2015

Street Light Maintenance District No.1 (Arterial Streets):

The following table summarizes the assessment rate for Street Light Maintenance District No.1 (Arterial Streets) for Tract Number 16226-2:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|---------------|--------|-------------|---------------|
| Single Family | Parcel | 1.00 | \$17.77 |
| Multi-Family | Parcel | 1.00 | 17.77 |
| Commercial | Acre | 2.00 | 17.77 |
| Vacant | Acre | 2.00 | 17.77 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

95 Parcels x 1.0 EBU Factor x \$17.77 Rate per EBU = \$1,688.15 Annual Assessment



STAFF REPORT

ENGINEERING DEPARTMENT

Date: March 18, 2015
To: Mayor and Members of the City Council
John R. Gillison, City Manager
From: Mark A. Steuer, Director of Engineering Services/City Engineer
By: Trina Valdez, Management Analyst I
Subject: CONSIDERATION TO APPROVE AN APPROPRIATION IN THE AMOUNT OF \$55,000.00
TO ACCOUNT 1705303-5209 FOR THE APPROVED SOLAR CARPORT PROJECT AT
RANCHO CUCAMONGA CITY HALL

RECOMMENDATION

It is recommended that the City Council approve an appropriation in the amount of \$55,000.00 to account 1705303-5309 from the Rancho Cucamonga Municipal Utility fund balance (705) for the approved Solar Carport project at Rancho Cucamonga City Hall.

BACKGROUND/ANALYSIS

Per previous City Council action on February 4, 2015, CO#15-035 was executed for the Solar Carport Installation at the City of Rancho Cucamonga City Hall. The scope of work consists of installation of a carport structure, solar photovoltaic (PV) system, PV system interconnection with existing main building switchgear and lighting. The corresponding appropriation of \$55,000 was inadvertently left out of the February 4, 2015 staff report to cover the Municipal Utility's shared cost of the infrastructure needed for this project.

Respectfully submitted,



Mark A. Steuer
Director of Engineering Services/City Engineer

MAS:TV



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015
 To: Mayor and Members of the City Council
 John Gillison, City Manager
 From: Mark A. Steuer, Director of Engineering Services/City Engineer
 By: Willie Valbuena, Assistant Engineer
 Subject: CONSIDERATION OF APPROVAL OF IMPROVEMENT AGREEMENT, IMPROVEMENT SECURITIES AND ORDERING THE ANNEXATION TO LANDSCAPE MAINTENANCE DISTRICT NO. 3B AND STREET LIGHT MAINTENANCE DISTRICT NOS. 1 AND 6 FOR DRC2008-00356, LOCATED AT THE NORTHEAST CORNER OF FOOTHILL BOULEVARD AND KLUSMAN AVENUE, SUBMITTED BY GAVRIEL SFAEE

RECOMMENDATION

It is recommended that the City Council adopt the attached resolutions accepting the subject improvement agreement, improvement securities and ordering the annexation to Landscape Maintenance District No. 3B and Street Light Maintenance District Nos. 1 and 6 for DRC2008-00356 and authorizing the Mayor to sign said agreement.

BACKGROUND/ANALYSIS

DRC2008-00356, located at the northeast corner of Foothill Boulevard and Klusman Avenue, within the Specialty Commercial District (Subarea 3) of the Foothill Boulevard Specific Plan, was approved by the Planning Commission on January 11, 2012. This project is a retail commercial center consisting of 3 buildings totaling 11,588 square feet on 1.08 acres of land.

The Developer, Gavriel Sfaee is submitting agreement and securities to guarantee the construction of the public street improvements in the following amounts:

| | |
|---------------------------|----------------|
| Faithful Performance Bond | \$ 134, 200.00 |
| Labor and Material Bond | \$ 134, 200.00 |

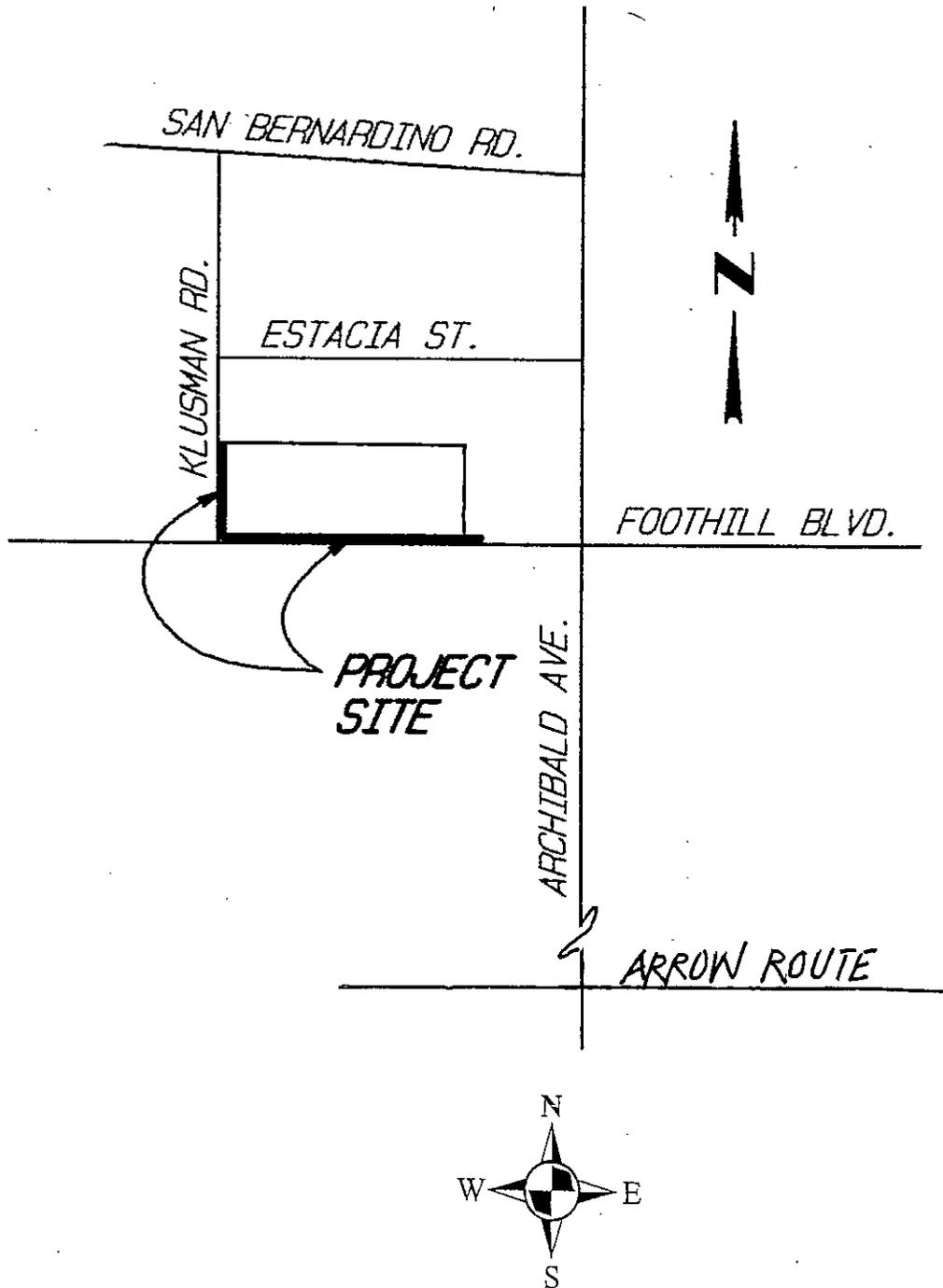
Copies of the agreements and securities are available in the City Clerk's Office.

Respectfully submitted,


 Mark A. Steuer
 Director of Engineering Services/City Engineer

MAS/WAV:rf

City of Rancho Cucamonga
Engineering Division
Vicinity Map



Item: DRC 2008-00356

Title: VICINITY MAP

RESOLUTION NO. 15-034

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT AND IMPROVEMENT SECURITIES FOR DRC2008-00356

WHEREAS, DRC2008-00356, submitted by Gavriel Sfaee, located at the northeast corner of Foothill Boulevard and Klusman Avenue, within the Specialty Commercial District (Subarea 3) of the Foothill Boulevard Specific Plan, was approved by the Planning Commission of the City of Rancho Cucamonga on January 11, 2012; and

WHEREAS, said Improvement Agreement is secured and accompanied by good and sufficient Improvement Securities, which are identified in said Improvement Agreement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES as follows:

1. That said Improvement Agreement, be and the same is approved and the Mayor is authorized to execute same on behalf of said City and the City Clerk is authorized to attest thereto; and
2. That said Improvement Securities are accepted as good and sufficient, subject to approval as to form and content thereof by the City Attorney.

RESOLUTION NO. 15-035

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 3B (COMMERCIAL INDUSTRIAL MAINTENANCE DISTRICT) FOR DRC2008-00356

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

GAVRIEL SFAEE

The legal description of the Property is:

SEE ATTACHED EXHIBIT "A"

Assessor's Parcels Numbers of the Property:

208-153-12, 208-153-13, 208-153-24

Exhibit B

Description of the District Improvements
Fiscal Year 2014/2015

Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District):

Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District) (the "Maintenance District") represents landscape sites throughout the Commercial/Industrial Maintenance District.

The various landscape sites that are maintained by this district consist of median islands, parkways, street trees and entry monuments.

Proposed additions to the Improvements for Project DRC2008-00356:

STREET TREES 24 EACH

EXHIBIT A
LEGAL DESCRIPTION
CERTIFICATE OF COMPLIANCE NO. 703
FOR LOT MERGER

LOTS 2, 3, 4, 5, 6, 7, 8 AND 9, TOGETHER WITH THE SOUTH 20.00 FEET OF LOTS 11, 12, 14, 15, 16, 17 AND 18 AND THE SOUTH 40.00 FEET OF LOT 13 OF THE LUCAS AND WARD SUBDIVISION, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THE SOUTH 20.00 FEET OF SAID LOTS 2, 3, 4, 5, 6 AND 7 CONVEYED TO THE STATE OF CALIFORNIA, FOR HIGHWAY PURPOSES.

ALSO EXCEPTING THEREFROM THOSE PORTIONS OF SAID LOTS 8 AND 9 CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED FEBRUARY 8, 1929, IN BOOK 465 PAGE 164, OFFICIAL RECORDS, FEBRUARY 21, 1929, IN BOOK 465 PAGE 386, OFFICIAL RECORDS AND APRIL 26, 1929, IN BOOK 491 PAGE 193, OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE NORTH 13.00 FEET OF THE SOUTH 33.00 FEET OF SAID LOTS 2 THROUGH 9 AND THE WEST 3.00 FEET OF SAID LOTS 9 & 18, AS DEDICATED TO THE CITY OF RANCHO CUCAMONGA FOR STREET PURPOSES.

ALSO EXCEPT THEREFROM A PORTION OF SAID LOT 9 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT 9 WITH THE NORTHERLY LINE OF THE SOUTHERLY 20 FEET OF SAID LOT 9; THENCE NORTH 89 DEGREES 54 MINUTES EAST, ALONG SAID NORTH LINE, A DISTANCE OF 22.49 FEET; THENCE NORTH 0 DEGREES 6 MINUTES WEST, PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 13.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 54 MINUTES WEST, A DISTANCE OF 19.50 FEET; THENCE NORTH 0 DEGREES 8 MINUTES WEST, A DISTANCE OF 19.50 FEET; THENCE SOUTH 45 DEGREES 7 MINUTES EAST, A DISTANCE OF 27.59 FEET TO THE TRUE POINT OF BEGINNING.

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014-2015

Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District):

The following table summarizes the assessment rate for Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District) for DRC2008-00356:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|------------------------|-------|-------------|---------------|
| Single Family | Unit | 1.00 | \$352.80 |
| Multi- Family | Unit | 1.00 | 352.80 |
| Commercial/ Industrial | Acre | 1.00 | 352.80 |
| Vacant | Acre | 0.25 | 352.80 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

1.23 Acres x 1 EBU Factor x \$352.80 Rate per EBU = \$ 433.94 Annual Assessment

RESOLUTION NO. 15-036

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR DRC2008-00356

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 1 (Arterial Streets) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

GAVRIEL SFAEE

The legal description of the Property is:

SEE ATTACHED EXHIBIT "A"

Assessor's Parcels Numbers of the Property:

208-153-12, 208-153-13, 208-153-24

EXHIBIT A
LEGAL DESCRIPTION
CERTIFICATE OF COMPLIANCE NO. 703
FOR LOT MERGER

LOTS 2, 3, 4, 5, 6, 7, 8 AND 9, TOGETHER WITH THE SOUTH 20.00 FEET OF LOTS 11, 12, 14, 15, 16, 17 AND 18 AND THE SOUTH 40.00 FEET OF LOT 13 OF THE LUCAS AND WARD SUBDIVISION, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THE SOUTH 20.00 FEET OF SAID LOTS 2, 3, 4, 5, 6 AND 7 . CONVEYED TO THE STATE OF CALIFORNIA, FOR HIGHWAY PURPOSES.

ALSO EXCEPTING THEREFROM THOSE PORTIONS OF SAID LOTS 8 AND 9 CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED FEBRUARY 8, 1929, IN BOOK 465 PAGE 164, OFFICIAL RECORDS, FEBRUARY 21, 1929, IN BOOK 465 PAGE 386, OFFICIAL RECORDS AND APRIL 26, 1929, IN BOOK 491 PAGE 193, OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE NORTH 13.00 FEET OF THE SOUTH 33.00 FEET OF SAID LOTS 2 THROUGH 9 AND THE WEST 3.00 FEET OF SAID LOTS 9 & 18, AS DEDICATED TO THE CITY OF RANCHO CUCAMONGA FOR STREET PURPOSES.

ALSO EXCEPT THEREFROM A PORTION OF SAID LOT 9 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT 9 WITH THE NORTHERLY LINE OF THE SOUTHERLY 20 FEET OF SAID LOT 9; THENCE NORTH 89 DEGREES 54 MINUTES EAST, ALONG SAID NORTH LINE, A DISTANCE OF 22.49 FEET; THENCE NORTH 0 DEGREES 6 MINUTES WEST, PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 13.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 54 MINUTES WEST, A DISTANCE OF 19.50 FEET; THENCE NORTH 0 DEGREES 8 MINUTES WEST, A DISTANCE OF 19.50 FEET; THENCE SOUTH 45 DEGREES 7 MINUTES EAST, A DISTANCE OF 27.59 FEET TO THE TRUE POINT OF BEGINNING.

Exhibit B

Description of the District Improvements
Fiscal Year 2014-2015

Street Light Maintenance District No. 1 (Arterial Streets):

Street Light Maintenance District No. 1 (Arterial Streets) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on arterial streets throughout the City. These sites consist of several non-contiguous areas throughout the City.

The sites maintained by the district consist of street lights on arterial streets and traffic signals on arterial streets within the rights-of-way or designated easements of streets dedicated to the City.

Proposed additions to the Improvements for Project DRC2008-00356:

STREET LIGHTS 3 EACH (Foothill Boulevard)

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014-2015

Street Light Maintenance District No.1 (Arterial Streets):

The following table summarizes the assessment rate for Street Light Maintenance District No.1 (Arterial Streets) for DRC2008-00356:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|---------------|--------|-------------|---------------|
| Single Family | Parcel | 1.00 | \$17.77 |
| Multi-Family | Parcel | 1.00 | 17.77 |
| Commercial | Acre | 2.00 | 17.77 |
| Vacant | Acre | 2.00 | 17.77 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$1.23 \text{ Acres} \times 2 \text{ EBU Factor} \times \$17.77 \text{ Rate per EBU} = \$ 43.71 \text{ Annual Assessment}$$

RESOLUTION NO. 15-037

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 6 (COMMERCIAL/INDUSTRIAL) FOR DRC2008-00356

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 6 (Commercial/Industrial)(the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

GAVRIEL SFAEE

The legal description of the Property is:

SEE ATTACHED EXHIBIT "A"

Assessor's Parcels Numbers of the Property:

208-153-12, 208-153-13, 208-153-24

EXHIBIT A
LEGAL DESCRIPTION
CERTIFICATE OF COMPLIANCE NO. 703
FOR LOT MERGER

LOTS 2, 3, 4, 5, 6, 7, 8 AND 9, TOGETHER WITH THE SOUTH 20.00 FEET OF LOTS 11, 12, 14, 15, 16, 17 AND 18 AND THE SOUTH 40.00 FEET OF LOT 13 OF THE LUCAS AND WARD SUBDIVISION, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 PAGE 71 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THE SOUTH 20.00 FEET OF SAID LOTS 2, 3, 4, 5, 6 AND 7 CONVEYED TO THE STATE OF CALIFORNIA, FOR HIGHWAY PURPOSES.

ALSO EXCEPTING THEREFROM THOSE PORTIONS OF SAID LOTS 8 AND 9 CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED FEBRUARY 8, 1929, IN BOOK 465 PAGE 164, OFFICIAL RECORDS, FEBRUARY 21, 1929, IN BOOK 465 PAGE 386, OFFICIAL RECORDS AND APRIL 26, 1929, IN BOOK 491 PAGE 193, OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE NORTH 13.00 FEET OF THE SOUTH 33.00 FEET OF SAID LOTS 2 THROUGH 9 AND THE WEST 3.00 FEET OF SAID LOTS 9 & 18, AS DEDICATED TO THE CITY OF RANCHO CUCAMONGA FOR STREET PURPOSES.

ALSO EXCEPT THEREFROM A PORTION OF SAID LOT 9 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT 9 WITH THE NORTHERLY LINE OF THE SOUTHERLY 20 FEET OF SAID LOT 9; THENCE NORTH 89 DEGREES 54 MINUTES EAST, ALONG SAID NORTH LINE, A DISTANCE OF 22.49 FEET; THENCE NORTH 0 DEGREES 6 MINUTES WEST, PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 13.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 54 MINUTES WEST, A DISTANCE OF 19.50 FEET; THENCE NORTH 0 DEGREES 8 MINUTES WEST, A DISTANCE OF 19.50 FEET; THENCE SOUTH 45 DEGREES 7 MINUTES EAST, A DISTANCE OF 27.59 FEET TO THE TRUE POINT OF BEGINNING.

Exhibit B

Description of the District Improvements
Fiscal Year 2014-2015

Street Light Maintenance District No. 6 (Commercial/Industrial):

Street Light Maintenance District No. 6 (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on commercial and industrial streets throughout the City but excluding those areas already in a local maintenance district. Generally, this area encompasses the industrial area of the City south of Foothill Boulevard

The sites maintained by the district consist of street lights on industrial or commercial streets and traffic signals (or a portion thereof) on industrial or commercial streets generally south of Foothill Boulevard.

Proposed additions to the Improvements for Project DRC2008-00356:

STREET LIGHT 1 EACH (Klusman Avenue)

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014-2015

Street Light Maintenance District No. 6 (Commercial/Industrial):

The following table summarizes the assessment rate for Street Light Maintenance District No. 6 (Commercial/Industrial) for DRC2008-00356:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|------------------------|-------|-------------|---------------|
| Single Family | Unit | 1.00 | \$51.40 |
| Multi-Family | Unit | 1.00 | 51.40 |
| Commercial/ Industrial | Acre | 1.00 | 51.40 |
| Vacant | Acre | 2.00 | 51.40 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$1.23 \text{ Acres} \times 1 \text{ EBU Factor} \times \$51.40 \text{ Rate per EBU} = \$ 63.22 \text{ Annual Assessment}$$



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015
To: Mayor and Members of the City Council
John Gillison, City Manager
From: Mark A. Steuer, Director of Engineering Services/City Engineer
By: Willie Valbuena, Assistant Engineer
Subject: CONSIDERATION OF APPROVAL OF FINAL MAP FOR TRACT 19932, WEST SIDE OF HAVEN AVENUE, NORTH OF 6TH STREET, LOCATED AT 9220 HAVEN AVENUE, SUBMITTED BY HAVENPOINTE, LLC

RECOMMENDATION

It is recommended that the City Council adopt the attached resolution approving the final map for Tract 19932 and authorizing the City Clerk to cause said map to record.

BACKGROUND/ANALYSIS

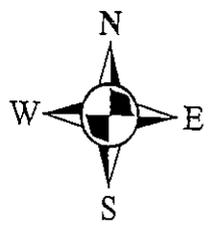
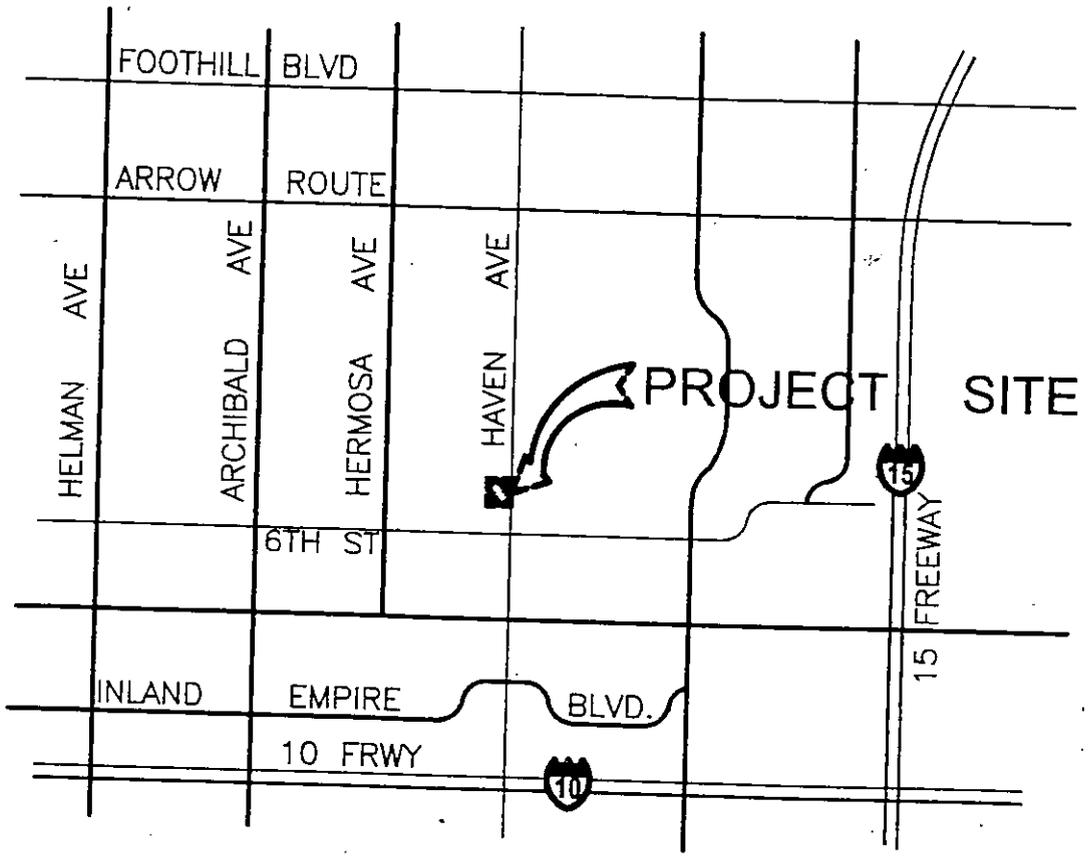
Tentative Tract Map 19932, on the west side of Haven Avenue, north of 6th Street, located at 9220 Haven Avenue, within the Industrial Park District and Haven Avenue Overlay District, was approved by the Planning Commission on December 10, 2014. This project is for the subdivision of an existing office building that is part of a large office complex into twenty one (21) individual condominium units.

Respectfully submitted,


Mark A. Steuer
Director of Engineering Services/City Engineer

MAS/WAV:rf

City of Rancho Cucamonga Engineering Division Vicinity Map



Item: TRACT 19932
Title: VICINITY MAP

RESOLUTION NO. 15-038

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING THE FINAL MAP FOR TRACT 19932

WHEREAS, Tentative Tract Map 19932, submitted by Havenpointe, LLC and consisting of a subdivision of an existing office building that is part of a large office complex into twenty one (21) individual condominium units, on the west side of Haven Avenue, north of 6th Street, located at 9220 Haven Avenue, within the Industrial Park District and Haven Avenue Overlay District, was approved by the Planning Commission on December 10, 2014; and

WHEREAS, Tract Map 19932 is the final map of the division of land approved as shown on the Tentative Tract Map; and

WHEREAS, all the requirements established as prerequisite to approval of the final tract map by the City Council of said City have now been met by Havenpointe, LLC, as developer; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES that said Tract Map 19932 be and the same is hereby approved and the City Engineer is authorized to present same to the County Recorder to be filed for record.



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015
 To: Mayor and Members of the City Council
 John Gillison, City Manager
 From: Mark A. Steuer, Director of Engineering Services/City Engineer
 By: Willie Valbuena, Assistant Engineer
 Subject: CONSIDERATION OF APPROVAL OF IMPROVEMENT AGREEMENT, IMPROVEMENT SECURITIES AND ORDERING THE ANNEXATION TO LANDSCAPE MAINTENANCE DISTRICT NO. 3B AND STREET LIGHT MAINTENANCE DISTRICT NOS. 1 AND 6 FOR DRC2014-00127, LOCATED AT THE SOUTHWEST CORNER OF BUFFALO AVENUE AND MISSION PARK DRIVE, SUBMITTED BY CSF, INC

RECOMMENDATION

It is recommended that the City Council adopt the attached resolutions accepting the subject improvement agreement, improvement securities and ordering the annexation to Landscape Maintenance District No. 3B and Street Light Maintenance District Nos. 1 and 6 for DRC2014-00127 and authorizing the Mayor to sign said agreement.

BACKGROUND/ANALYSIS

DRC2014-00127, located at the southwest corner of Buffalo Avenue and Mission Park Drive, in the Industrial Park (IP) District, was approved by the Planning Commission on September 24, 2014. This project is for the construction of a 139, 983 SF office/warehouse on a 6.6 acres of land.

The Developer, CSF, INC, is submitting agreement and securities to guarantee the construction of the public street improvements in the following amounts:

| | |
|---------------------------|----------------|
| Faithful Performance Bond | \$. 45,100.00 |
| Labor and Material Bond | \$ 45,100.00 |

Copies of the agreements and securities are available in the City Clerk's Office.

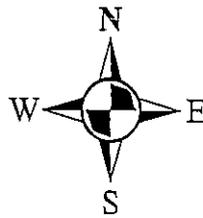
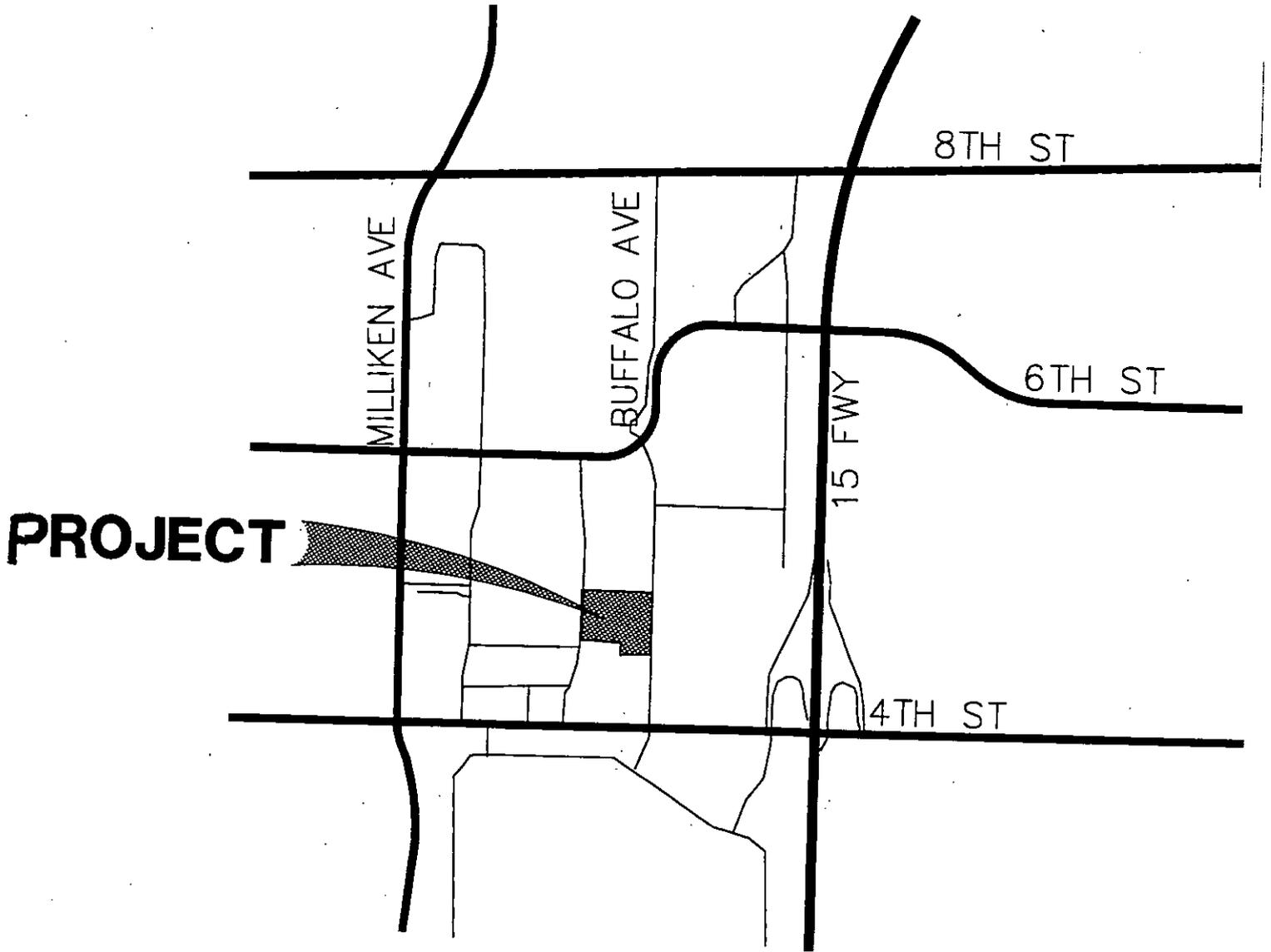
The Consent and Waiver to Annexation forms signed by the Developer are on file in the City Clerk's Office.

Respectfully submitted,

Mark A. Steuer
 Director of Engineering Services/City Engineer

MAS/WAV:rf

City of Rancho Cucamonga
Engineering Division
Vicinity Map



Item: DRC 2014-00127

Title: VICINITY MAP

RESOLUTION NO. 15-039

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT AND IMPROVEMENT SECURITIES FOR DRC2014-00127

WHEREAS, DRC2014-00127, submitted by CSF, INC., located at the southwest corner of Buffalo Avenue and Mission Park Drive, in the Industrial Park (IP) District, was approved by the Planning Commission of the City of Rancho Cucamonga on September 24, 2014; and

WHEREAS, said Improvement Agreement is secured and accompanied by good and sufficient Improvement Securities, which are identified in said Improvement Agreement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES as follows:

1. That said Improvement Agreement, be and the same is approved and the Mayor is authorized to execute same on behalf of said City and the City Clerk is authorized to attest thereto; and
2. That said Improvement Securities are accepted as good and sufficient, subject to approval as to form and content thereof by the City Attorney

RESOLUTION NO. 15-040

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO LANDSCAPE MAINTENANCE DISTRICT NO. 3B (COMMERCIAL INDUSTRIAL MAINTENANCE DISTRICT) FOR DRC2014-00127

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

CSF, INC.

The legal description of the Property is:

PARCELS 17 AND 18 AS SHOWN ON PARCEL MAP No. 11671, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FILED IN BOOK 143 OF PARCEL MAPS, PAGES 41 TO 46, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS AMENDED BY THE CERTIFICATE OF CORRECTION RECORDED JANUARY 21, 1992 AS INSTRUMENT NO. 92-022126 OF OFFICIAL RECORDS.

TOGETHER WITH PARCELS "B" AND "C" AS SHOWN ON CERTIFICATE OF COMPLIANCE No. 618 FOR LOT LINE ADJUSTMENT EXECUTED BY CAL DEVELOPMENT, LLA, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ON MARCH 2, 2006 AS INSTRUMENT No. 2006-0144360 OF OFFICIAL RECORDS.

Assessor's Parcels Numbers of the Property:

- 229-401-06
- 229-401-07
- 229-401-08
- 229-401-09

Exhibit B

Description of the District Improvements
Fiscal Year 2014/2015

Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District):

Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District) (the "Maintenance District") represents landscape sites throughout the Commercial/Industrial Maintenance District.

The various landscape sites that are maintained by this district consist of median islands, parkways, street trees and entry monuments.

Proposed additions to the Improvements for Project DRC2014-00127:

Street Trees: 43 each

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014-2015

Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District):

The following table summarizes the assessment rate for Landscape Maintenance District No. 3B (Commercial Industrial Maintenance District) for DRC2014-00127:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|------------------------|-------|-------------|---------------|
| Single Family | Unit | 1.00 | \$352.80 |
| Multi- Family | Unit | 1.00 | 352.80 |
| Commercial/ Industrial | Acre | 1.00 | 352.80 |
| Vacant | Acre | 0.25 | 352.80 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$6.58 \text{ Acres} \times 1 \text{ EBU Factor} \times \$352.80 \text{ Rate per EBU} = \$ 2,321.42 \text{ Annual Assessment}$$

RESOLUTION NO. 15-041

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 1 (ARTERIAL STREETS) FOR DRC2014-00127

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 1 (Arterial Streets) (the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

CSF, INC.

The legal description of the Property is:

PARCELS 17 AND 18 AS SHOWN ON PARCEL MAP No. 11671, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FILED IN BOOK 143 OF PARCEL MAPS, PAGES 41 TO 46, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS AMENDED BY THE CERTIFICATE OF CORRECTION RECORDED JANUARY 21, 1992 AS INSTRUMENT NO. 92-022126 OF OFFICIAL RECORDS.

TOGETHER WITH PARCELS "B" AND "C" AS SHOWN ON CERTIFICATE OF COMPLIANCE No. 618 FOR LOT LINE ADJUSTMENT EXECUTED BY CAL DEVELOPMENT, LLA, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ON MARCH 2, 2006 AS INSTRUMENT No. 2006-0144360 OF OFFICIAL RECORDS.

Assessor's Parcels Numbers of the Property:

229-401-06

229-401-07

229-401-08

229-401-09

Exhibit B

Description of the District Improvements
Fiscal Year 2014-2015

Street Light Maintenance District No. 1 (Arterial Streets):

Street Light Maintenance District No. 1 (Arterial Streets) (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on arterial streets throughout the City. These sites consist of several non-contiguous areas throughout the City.

The sites maintained by the district consist of street lights on arterial streets and traffic signals on arterial streets within the rights-of-way or designated easements of streets dedicated to the City.

Proposed additions to the Improvements for Project DRC2014-00127:

Street Light: 0 each

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014-2015

Street Light Maintenance District No.1 (Arterial Streets):

The following table summarizes the assessment rate for Street Light Maintenance District No.1 (Arterial Streets) for DRC2014-00127:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|-----------------|--------------|--------------------|----------------------|
| Single Family | Parcel | 1.00 | \$17.77 |
| Multi-Family | Parcel | 1.00 | 17.77 |
| Commercial | Acre | 2.00 | 17.77 |
| Vacant | Acre | 2.00 | 17.77 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

$$6.58 \text{ Acres} \times 2 \text{ EBU Factor} \times \$17.77 \text{ Rate per EBU} = \$ 233.85 \text{ Annual Assessment}$$

RESOLUTION NO. 15-042

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ORDERING THE ANNEXATION OF CERTAIN TERRITORY TO STREET LIGHT MAINTENANCE DISTRICT NO. 6 (COMMERCIAL/INDUSTRIAL) FOR DRC2014-00127

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has previously formed a special maintenance district pursuant to the terms of the "Landscape and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act", said special maintenance district known and designated as Street Light Maintenance District No. 6 (Commercial/Industrial)(the "District"); and

WHEREAS, the provisions of Article 2 of Chapter 2 of the Act authorize the annexation of additional territory to the District; and

WHEREAS, such provisions also provide that the requirement for the preparation of resolutions, and assessment engineer's report, notices of public hearing and the right of majority protest may be waived in writing with the written consent of all of the owners of property within the territory to be annexed; and

WHEREAS, notwithstanding that such provisions of the Act related to the annexation of territory to the District, Article XIII D of the Constitution of the State of California ("Article XIII D") establishes certain procedural requirements for the authorization to levy assessments which apply to the levy of annual assessments for the District on the territory proposed to be annexed to such District; and

WHEREAS, the owners of certain property described in Exhibit A attached hereto, and incorporated herein by this reference, have requested that such property (collectively, the "Territory") be annexed to the District in order to provide for the levy of annual assessments to finance the maintenance of certain improvements described in Exhibit B hereto (the "Improvements"); and

WHEREAS, all of the owners of the Territory have filed with the City Clerk duly executed forms entitled "Consent And Waiver To Annexation Of Certain Real Property To A Maintenance District And Approval Of The Levy Of Assessments On Such Real Property" (the "Consent and Waiver"); and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have expressly waived any and all of the procedural requirements as prescribed in the Act to the annexation of the Territory to the District and have expressly consented to the annexation of the Territory to the District; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly waived any and all of the procedural requirements as prescribed in the Act and/or Article XIII D applicable to the authorization to levy the proposed annual assessment against the Territory set forth in Exhibit B attached hereto and incorporated herein by this reference and have declared support for, consent to and approval of the authorization to levy such proposed annual assessment set forth in Exhibit C attached hereto; and

WHEREAS, by such Consent and Waiver, all of the owners of the Territory have also expressly agreed for themselves, their heirs, successors and assigns that:

(1) The proportionate special benefit derived by each parcel in the Territory from the District Improvements has been determined in relationship to the entirety of the maintenance and operation expenses of the Improvements;

(2) The proposed annual assessment does not exceed the reasonable cost of the proportional special benefit from the Improvements conferred on each parcel in the Territory.

(3) Only the special benefits derived or to be derived by each parcel in the Territory from the Improvements have been included in the proposed annual assessment.

WHEREAS, at this time the City Council desires to order the annexation of the Territory to the District and to authorize the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C hereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA HEREBY RESOLVES AS FOLLOWS:

SECTION 1: That the above recitals are true and correct.

SECTION 2: The City Council hereby finds and determines that:

- a. The annual assessments proposed to be levied on each parcel in the Territory do not exceed the reasonable cost of the proportional special benefit conferred on each such parcel from the Improvements.
- b. The proportional special benefit derived by each parcel in the Territory from the Improvements has been determined in relationship to the entirety of the cost of the maintenance of the Improvement.
- c. Only special benefits will be assessed on the Territory by the levy of the proposed annual assessments.

SECTION 3: This legislative body hereby orders the annexation the Territory to the District, approves the financing of the maintenance of the Improvements from the proceeds of annual assessments to be levied against the Territory and approves and orders the levy of annual assessments against the Territory in amounts not to exceed the amounts set forth in Exhibit C.

SECTION 4: All future proceedings of the District, including the levy of all assessments, shall be applicable to the Territory.

Exhibit A

Identification of the Owner and Description of the Property to be Annexed

The Owner of the Property is:

CSF, INC.

The legal description of the Property is:

PARCELS 17 AND 18 AS SHOWN ON PARCEL MAP No. 11671, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FILED IN BOOK 143 OF PARCEL MAPS, PAGES 41 TO 46, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS AMENDED BY THE CERTIFICATE OF CORRECTION RECORDED JANUARY 21, 1992 AS INSTRUMENT NO. 92-022126 OF OFFICIAL RECORDS.

TOGETHER WITH PARCELS "B" AND "C" AS SHOWN ON CERTIFICATE OF COMPLIANCE No. 618 FOR LOT LINE ADJUSTMENT EXECUTED BY CAL DEVELOPMENT, LLA, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ON MARCH 2, 2006 AS INSTRUMENT No. 2006-0144360 OF OFFICIAL RECORDS.

Assessor's Parcels Numbers of the Property:

229-401-06

229-401-07

229-401-08

229-401-09

Exhibit B

Description of the District Improvements
Fiscal Year 2014-2015

Street Light Maintenance District No. 6 (Commercial/Industrial):

Street Light Maintenance District No. 6 (the "Maintenance District") is used to fund the maintenance and/or installation of street lights and traffic signals located on commercial and industrial streets throughout the City but excluding those areas already in a local maintenance district. Generally, this area encompasses the industrial area of the City south of Foothill Boulevard

The sites maintained by the district consist of street lights on industrial or commercial streets and traffic signals (or a portion thereof) on industrial or commercial streets generally south of Foothill Boulevard.

Proposed additions to the Improvements for Project DRC2014-00127:

Street Lights (Proposed): 2 each

Street Lights (Existing) 5 each

Exhibit C

Proposed Annual Assessment
Fiscal Year 2014-2015

Street Light Maintenance District No. 6 (Commercial/Industrial):

The following table summarizes the assessment rate for Street Light Maintenance District No. 6 (Commercial/Industrial) for DRC2014-00127:

| Land Use | Basis | EBU Factor* | Rate per EBU* |
|------------------------|--------------|--------------------|----------------------|
| Single Family | Unit | 1.00 | \$51.40 |
| Multi-Family | Unit | 1.00 | 51.40 |
| Commercial/ Industrial | Acre | 1.00 | 51.40 |
| Vacant | Acre | 2.00 | 51.40 |

*EBU means Equivalent Benefit Unit.

The proposed annual assessment for the property described in Exhibit A is as follows:

6.58 Acres x 1 EBU Factor x \$51.40 Rate per EBU = \$338.21 Annual Assessment



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Mark A. Steuer, Director of Engineering Services/City Engineer

By: Carlo Cambare, Engineering Technician

Subject: CONSIDERATION OF APPROVAL OF IMPROVEMENT AGREEMENT EXTENSION FOR TRACT 18741, LOCATED AT THE NORTHWEST CORNER OF WILSON AVENUE AND WARDMAN BULLOCK ROAD, SUBMITTED BY PULTE GROUP.

RECOMMENDATION

It is recommended that City Council adopt the attached resolution accepting the subject agreement extension and security and authorizing the Mayor and City Clerk to sign said agreement.

BACKGROUND/ANALYSIS

Improvement Agreement and Improvement Security to guarantee the construction of the improvements for Tract 18741 were approved by the City Council on February 5, 2014, with Centex Homes of California, LLC, a Delaware Limited Liability Company, in the following amounts:

| | | |
|----------------------------|----|--------------|
| Faithful Performance Bond: | \$ | 1,841,700.00 |
| Labor and Material Bond: | \$ | 1,841,700.00 |

Construction is still in process. The developer, Pulte Group, who obtained control of Centex Homes of California, LLC, a Delaware Limited Liability Company, is requesting approval of a 12-month extension on said improvement agreement.

Copies of the Improvement Agreement Extension are available in the City Clerk's office.

Respectfully submitted,

Mark A. Steuer
Director of Engineering Services/City Engineer

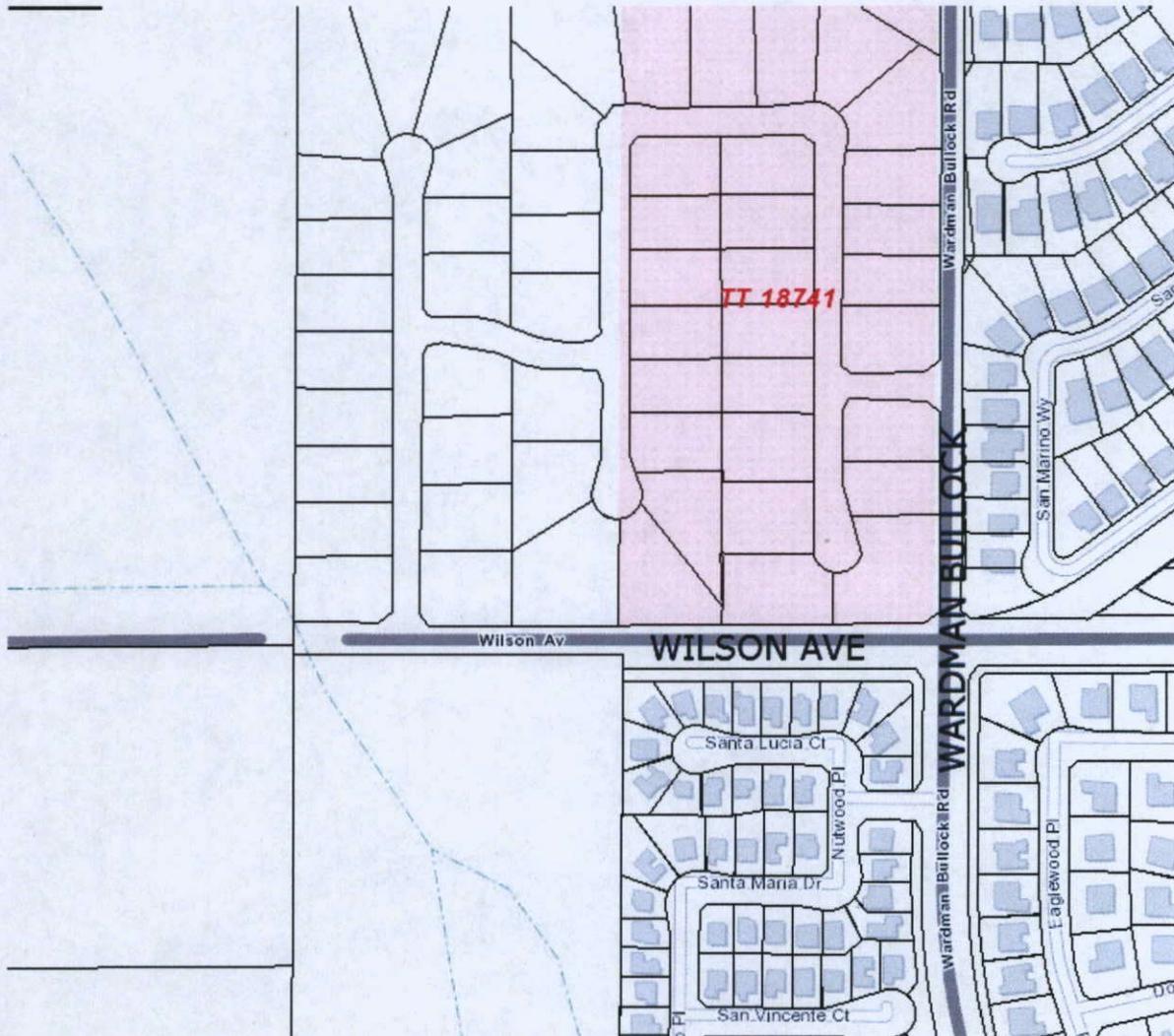
MAS:CC/rf

Attachment



VICINITY MAP

TR 18741



RESOLUTION NO. 15-043

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
RANCHO CUCAMONGA, CALIFORNIA, APPROVING
IMPROVEMENT AGREEMENT EXTENSION AND
IMPROVEMENT SECURITY FOR TRACT 18741**

WHEREAS, the City Council of the City of Rancho Cucamonga, California, has for its consideration an Improvement Agreement Extension executed on March 18, 2015 by Pulte Group (Centex Homes of California, LLC, a Delaware Limited Liability Company), as developer, for the improvement of public right-of-way adjacent to the real property specifically described therein, and generally located at the northwest corner of Wilson Avenue and Wardman Bullock Road; and

WHEREAS, the installation of such improvements, described in said Improvement Agreement and subject to the terms thereof, is to be done in conjunction with the development of said Tract 18741; and

WHEREAS, said Improvement Agreement Extension is secured and accompanied by good and sufficient Improvement Security, which is identified in said Improvement Agreement Extension.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, HEREBY RESOLVES, that said Improvement Agreement Extension and said Improvement Security be and the same are hereby approved and the Mayor is hereby authorized to sign said Improvement Agreement Extension on behalf of the City of Rancho Cucamonga, and the City Clerk to attest thereto.



STAFF REPORT

ADMINISTRATIVE SERVICES GROUP

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Lori Sassoon, Deputy City Manager/Administrative Services *LS*

By: Robert Neuber, Human Resources Director *RN*
Jenifer Phillips, Human Resources Manager *JP*

Subject: **CONSIDERATION OF APPROVAL OF A RECLASSIFICATION IN ANTICIPATION OF A RECRUITMENT AND A RESOLUTION ADOPTING AN UPDATED SALARY TABLE THAT INCLUDES THE POSITION OF INFORMATION SERVICES TECHNICIAN**

RECOMMENDATION

It is recommended that the City Council of the City of Rancho Cucamonga reclassify the current Secretary vacancy in the Geographic Information Systems (GIS) Division to an Information Services Technician and adopt a resolution approving the updated Rancho Cucamonga City Employees Association (RCCEA) salary schedule to include Information Services Technician.

BACKGROUND

The original Secretary classification in GIS has developed over the years and has taken on additional responsibilities in the areas of citywide telecommunications and GIS. The position at this point has very few to no secretarial duties and is more appropriately classified as an Information Services Technician. This reclassification request was intended to be part of the Fiscal Year 2015/16 budget; however, the person who held this position has accepted another position and will be leaving the City later this month.

With your approval, we would like to reclassify the Secretary position to Information Services Technician in the current year in order to expedite the recruitment. The IS Technician will assist with the volume of helpdesk work and the need for staff to support the pending phone systems upgrade. Filling this position is essential.

The salary differential for the requested reclassification is approximately \$340 per month higher than a secretary position (\$4,100 annually). Due to anticipated salary savings that will occur during the time the position is vacant, no budget adjustment is needed this fiscal year.

There are no changes to the RCCEA Salary Schedule other than the addition of the Information Services Technician position and its salary range.

Attachment

1. Resolution 15-044
2. Salary Schedule for Rancho Cucamonga City Employees Association

RESOLUTION NO. 15-044

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING AN UPDATE TO THE RANCHO CUCAMONGA CITY EMPLOYEE ASSOCIATION SALARY SCHEDULE FOR FISCAL YEAR 2014/15.

WHEREAS, the City Council of the City of Rancho Cucamonga has determined that it is necessary for the efficient operation and management of the City that policies be established prescribing salary ranges, benefits and holidays and other policies for employees of the City of Rancho Cucamonga; and

WHEREAS, the City Council of the City of Rancho Cucamonga has previously adopted salary resolutions establishing salary ranges, benefits and other terms of employment for employees of the City of Rancho Cucamonga; and

WHEREAS, the City Council of the City of Rancho Cucamonga recognizes that it is necessary from time to time to amend the salary resolution to accommodate changes in position titles, classifications salary ranges, benefits and other terms of employment including an outline of State and Federally required benefits afforded to part-time employees; and

NOW, THEREFORE, be it resolved by the City Council of the City of Rancho Cucamonga, California to approve the salary schedule for employees covered by the Rancho Cucamonga City Employees Association the only change from the previously adopted salary schedule being the inclusion of the new classification title of Information Services Technician and its salary range.

PASSED, APPROVED, AND ADOPTED this _____ day of _____, 2015.

AYES:

NOES:

ABSENT:

ABSTAINED:

L. Dennis Michael, Mayor

ATTEST:

Janice Reynolds, City Clerk

I, Janice Reynolds, City Clerk of the City of Rancho Cucamonga, do hereby certify that the foregoing Resolution was duly passed, approved and adopted by the City Council of the City of Rancho Cucamonga, at a Meeting of said Council on the 18th day of March, 2015.

Executed this 18th day of March, 2015 at Rancho Cucamonga, California.

Janice Reynolds, City Clerk

Resolution No. 15-044

**RCCEA COVERED EMPLOYEES IN THE
MID MANAGER, SUPERVISORY/PROFESSIONAL AND GENERAL EMPLOYEES GROUPS
ASSIGNMENTS OF CLASSIFICATIONS TO PAY RANGES
Monthly Pay Ranges effective March 19, 2015**

| Class Title | Minimum | | Control Point | | Maximum | |
|--|---------|---------|---------------|----------|---------|----------|
| | Step | Amount | Step | Amount | Step | Amount |
| Account Clerk | 4375 | \$2,850 | 4415 | \$3,480 | 4425 | \$3,658 |
| Account Technician | 4423 | \$3,621 | 4463 | \$4,421 | 4473 | \$4,647 |
| Accountant# | 3465 | \$4,462 | 3505 | \$5,448 | 3515 | \$5,726 |
| Accounting Manager* | 2525 | \$6,019 | 2565 | \$7,348 | 2575 | \$7,724 |
| Administrative Secretary ¹ | 4424 | \$3,640 | 4464 | \$4,443 | 4474 | \$4,670 |
| Administrative Technician | 4437 | \$3,883 | 4477 | \$4,741 | 4487 | \$4,983 |
| Animal Care Attendant | 4349 | \$2,504 | 4389 | \$3,057 | 4399 | \$3,213 |
| Animal Caretaker | 4378 | \$2,893 | 4418 | \$3,532 | 4428 | \$3,713 |
| Animal Care Supervisor# | 3416 | \$3,495 | 3456 | \$4,267 | 3466 | \$4,485 |
| Animal Center Manager* | 2506 | \$5,475 | 2546 | \$6,684 | 2556 | \$7,026 |
| Animal Handler | 4388 | \$3,041 | 4428 | \$3,713 | 4438 | \$3,903 |
| Animal License Canvasser | 4349 | \$2,504 | 4389 | \$3,057 | 4399 | \$3,213 |
| Animal Services Dispatcher | 4369 | \$2,766 | 4409 | \$3,377 | 4419 | \$3,550 |
| Animal Services Officer | 4441 | \$3,962 | 4481 | \$4,836 | 4491 | \$5,084 |
| Assistant City Clerk # | 3480 | \$4,809 | 3520 | \$5,871 | 3530 | \$6,171 |
| Assistant City Engineer* | 2590 | \$8,324 | 2630 | \$10,162 | 2640 | \$10,682 |
| Assistant Engineer# | 3488 | \$5,005 | 3528 | \$6,110 | 3538 | \$6,422 |
| Assistant Library Director* | 2572 | \$7,610 | 2612 | \$9,290 | 2622 | \$9,765 |
| Assistant Planner# | 3468 | \$4,530 | 3508 | \$5,530 | 3518 | \$5,813 |
| Assistant to the City Manager* | 2548 | \$6,751 | 2588 | \$8,242 | 2598 | \$8,663 |
| Associate Engineer# | 3518 | \$5,813 | 3558 | \$7,096 | 3568 | \$7,459 |
| Associate Planner# | 3487 | \$4,980 | 3527 | \$6,079 | 3537 | \$6,390 |
| Box Office Coordinator | 4450 | \$4,143 | 4490 | \$5,058 | 4500 | \$5,317 |
| Budget Analyst# | 3498 | \$5,261 | 3538 | \$6,422 | 3548 | \$6,751 |
| Building Inspection Supervisor# ² | 3504 | \$5,421 | 3544 | \$6,617 | 3554 | \$6,956 |
| Building Inspector ² | 4464 | \$4,443 | 4504 | \$5,424 | 4514 | \$5,702 |
| Building Safety Manager* | 2533 | \$6,264 | 2573 | \$7,648 | 2583 | \$8,039 |
| Business License Clerk | 4378 | \$2,893 | 4418 | \$3,532 | 4428 | \$3,713 |
| Business License Inspector | 4418 | \$3,532 | 4458 | \$4,312 | 4468 | \$4,533 |
| Business License Program Coordinator# | 3432 | \$3,785 | 3472 | \$4,621 | 3482 | \$4,857 |
| Business License Technician | 4408 | \$3,360 | 4448 | \$4,102 | 4458 | \$4,312 |
| Buyer I | 4411 | \$3,411 | 4451 | \$4,164 | 4461 | \$4,377 |
| Buyer II # | 3433 | \$3,804 | 3473 | \$4,644 | 3483 | \$4,882 |

Resolution No. 15-044

**RCCEA COVERED EMPLOYEES IN THE
MID MANAGER, SUPERVISORY/PROFESSIONAL AND GENERAL EMPLOYEES GROUPS
ASSIGNMENTS OF CLASSIFICATIONS TO PAY RANGES
Monthly Pay Ranges effective March 19, 2015**

| | Minimum | | Control Point | | Maximum | |
|---|---------|---------|---------------|---------|---------|----------|
| Community Improvement Officer I | 4421 | \$3,586 | 4461 | \$4,377 | 4471 | \$4,601 |
| Community Improvement Officer II | 4441 | \$3,962 | 4481 | \$4,836 | 4491 | \$5,084 |
| Community Improvement Supervisor#2 | 3481 | \$4,833 | 3521 | \$5,900 | 3531 | \$6,202 |
| Community Improvement Manager* | 2533 | \$6,264 | 2573 | \$7,648 | 2583 | \$8,039 |
| Communications Manager* | 2565 | \$7,348 | 2605 | \$8,971 | 2615 | \$9,429 |
| Community Programs Coordinator | 4450 | \$4,143 | 4490 | \$5,058 | 4500 | \$5,317 |
| Community Programs Specialist | 4437 | \$3,883 | 4477 | \$4,741 | 4487 | \$4,983 |
| Community Services Coordinator | 4450 | \$4,143 | 4490 | \$5,058 | 4500 | \$5,317 |
| Community Services Marketing Coord | 4450 | \$4,143 | 4490 | \$5,058 | 4500 | \$5,317 |
| Community Services Project Coordinator# | 3500 | \$5,313 | 3540 | \$6,487 | 3550 | \$6,818 |
| Community Services Specialist | 4350 | \$2,516 | 4390 | \$3,072 | 4400 | \$3,229 |
| Community Services Superintendent* | 2536 | \$6,359 | 2576 | \$7,763 | 2586 | \$8,160 |
| Community Services Supervisor# | 3480 | \$4,809 | 3520 | \$5,871 | 3530 | \$6,171 |
| Community Services Technician | 4437 | \$3,883 | 4477 | \$4,741 | 4487 | \$4,983 |
| Community Services Manager* | 2506 | \$5,475 | 2546 | \$6,684 | 2556 | \$7,026 |
| Community Svc Marketing Manager* | 2536 | \$6,359 | 2576 | \$7,763 | 2586 | \$8,160 |
| Cultural Arts Manager* | 2506 | \$5,475 | 2546 | \$6,684 | 2556 | \$7,026 |
| Deputy City Clerk# | 3430 | \$3,748 | 3470 | \$4,575 | 3480 | \$4,809 |
| Engineering Aide | 4421 | \$3,585 | 4461 | \$4,377 | 4471 | \$4,601 |
| Engineering Technician | 4441 | \$3,962 | 4481 | \$4,836 | 4491 | \$5,084 |
| Environmental Programs Coordinator# | 3503 | \$5,394 | 3543 | \$6,584 | 3553 | \$6,921 |
| Environmental Programs Inspector ² | 4464 | \$4,443 | 4504 | \$5,424 | 4514 | \$5,702 |
| Environmental Programs Manager* | 2539 | \$6,455 | 2579 | \$7,880 | 2589 | \$8,283 |
| Executive Assistant* | 2460 | \$4,353 | 2500 | \$5,314 | 2510 | \$5,585 |
| Facilities Superintendent* | 2536 | \$6,359 | 2576 | \$7,763 | 2586 | \$8,160 |
| Fleet Supervisor# ² | 3488 | \$5,005 | 3528 | \$6,110 | 3538 | \$6,422 |
| GIS Analyst | 4456 | \$4,269 | 4496 | \$5,212 | 4506 | \$5,479 |
| GIS Technician | 4436 | \$3,864 | 4476 | \$4,717 | 4486 | \$4,958 |
| GIS/Special District Manager* | 2538 | \$6,423 | 2578 | \$7,841 | 2588 | \$8,242 |
| Human Resources Clerk | 4389 | \$3,057 | 4429 | \$3,732 | 4439 | \$3,922 |
| Human Resources Manager* | 2583 | \$8,039 | 2623 | \$9,814 | 2633 | \$10,315 |
| Human Resources Technician | 4399 | \$3,213 | 4439 | \$3,922 | 4449 | \$4,123 |
| Information Services Analyst I# | 3505 | \$5,448 | 3545 | \$6,650 | 3555 | \$6,991 |
| Information Services Analyst II# | 3520 | \$5,871 | 3560 | \$7,167 | 3570 | \$7,534 |

Resolution No. 15-044

**RCCEA COVERED EMPLOYEES IN THE
MID MANAGER, SUPERVISORY/PROFESSIONAL AND GENERAL EMPLOYEES GROUPS
ASSIGNMENTS OF CLASSIFICATIONS TO PAY RANGES
Monthly Pay Ranges effective March 19, 2015**

| | Minimum | | Control Point | | Maximum | |
|---|---------|---------|---------------|---------|---------|----------|
| Information Services Manager* | 2584 | \$8,079 | 2624 | \$9,863 | 2634 | \$10,367 |
| Information Services Projects Coord.# | 3508 | \$5,530 | 3548 | \$6,751 | 3558 | \$7,096 |
| Information Services Specialist I | 4456 | \$4,269 | 4496 | \$5,212 | 4506 | \$5,479 |
| Information Services Specialist II | 4471 | \$4,601 | 4511 | \$5,617 | 4521 | \$5,904 |
| Information Services Technician | 4411 | \$3,411 | 4451 | \$4,164 | 4461 | \$4,377 |
| Librarian I# | 3435 | \$3,842 | 3475 | \$4,691 | 3485 | \$4,930 |
| Librarian II# | 3457 | \$4,288 | 3497 | \$5,235 | 3507 | \$5,502 |
| Library Assistant I# | 3373 | \$2,820 | 3413 | \$3,443 | 3423 | \$3,619 |
| Library Assistant II# | 3414 | \$3,460 | 3454 | \$4,224 | 3464 | \$4,440 |
| Library Clerk | 4356 | \$2,593 | 4396 | \$3,165 | 4406 | \$3,327 |
| Library Page | 4244 | \$1,483 | 4284 | \$1,810 | 4294 | \$1,903 |
| Library Page II | 4293 | \$1,894 | 4333 | \$2,312 | 4343 | \$2,430 |
| Library Services Manager* | 2506 | \$5,475 | 2546 | \$6,684 | 2556 | \$7,026 |
| Library Technician | 4393 | \$3,116 | 4433 | \$3,804 | 4443 | \$3,999 |
| Maintenance Supervisor# ² | 3488 | \$5,005 | 3528 | \$6,110 | 3538 | \$6,422 |
| Management Aide | 4440 | \$3,942 | 4480 | \$4,812 | 4490 | \$5,058 |
| Management Analyst I# | 3470 | \$4,575 | 3510 | \$5,585 | 3520 | \$5,871 |
| Management Analyst II# | 3498 | \$5,261 | 3538 | \$6,422 | 3548 | \$6,751 |
| Management Analyst III# | 3515 | \$5,726 | 3555 | \$6,991 | 3565 | \$7,348 |
| Office Services Clerk | 4369 | \$2,766 | 4409 | \$3,377 | 4419 | \$3,550 |
| Office Specialist I | 4349 | \$2,504 | 4389 | \$3,057 | 4399 | \$3,213 |
| Office Specialist II | 4369 | \$2,766 | 4409 | \$3,377 | 4419 | \$3,550 |
| Park/Landscape Maintenance Supt* ² | 2536 | \$6,359 | 2576 | \$7,763 | 2586 | \$8,160 |
| Payroll Supervisor# | 3470 | \$4,575 | 3510 | \$5,585 | 3520 | \$5,871 |
| Plan Check & Inspection Manager* | 2533 | \$6,264 | 2573 | \$7,648 | 2583 | \$8,039 |
| Planning Commission Secretary# | 3444 | \$4,019 | 3484 | \$4,906 | 3494 | \$5,157 |
| Planning Manager* | 2583 | \$8,039 | 2623 | \$9,814 | 2633 | \$10,315 |
| Planning Specialist | 4443 | \$4,001 | 4483 | \$4,885 | 4493 | \$5,135 |
| Planning Technician | 4423 | \$3,621 | 4463 | \$4,421 | 4473 | \$4,647 |
| Plans Examiner# | 3482 | \$4,857 | 3522 | \$5,930 | 3532 | \$6,233 |
| Principal Librarian* | 2495 | \$5,183 | 2535 | \$6,327 | 2545 | \$6,651 |
| Principal Management Analyst* | 2543 | \$6,585 | 2583 | \$8,039 | 2593 | \$8,450 |
| Principal Engineer* | 2567 | \$7,422 | 2607 | \$9,061 | 2617 | \$9,524 |
| Principal Planner* | 2537 | \$6,391 | 2577 | \$7,802 | 2587 | \$8,201 |

Resolution No. 15-044

**RCCEA COVERED EMPLOYEES IN THE
MID MANAGER, SUPERVISORY/PROFESSIONAL AND GENERAL EMPLOYEES GROUPS
ASSIGNMENTS OF CLASSIFICATIONS TO PAY RANGES
Monthly Pay Ranges effective March 19, 2015**

| | Minimum | | Control Point | | Maximum | |
|---|---------|---------|---------------|---------|---------|---------|
| Public Services Technician I | 4413 | \$3,445 | 4453 | \$4,206 | 4463 | \$4,421 |
| Public Services Technician II | 4423 | \$3,621 | 4463 | \$4,421 | 4473 | \$4,647 |
| Public Services Technician III | 4443 | \$4,001 | 4483 | \$4,885 | 4493 | \$5,135 |
| Public Works Inspector I ² | 4444 | \$4,021 | 4484 | \$4,909 | 4494 | \$5,160 |
| Public Works Inspector II ² | 4464 | \$4,443 | 4504 | \$5,424 | 4514 | \$5,702 |
| Public Works Maintenance Manager* | 2566 | \$7,385 | 2606 | \$9,016 | 2616 | \$9,477 |
| Public Works Safety Coordinator # ² | 3468 | \$4,530 | 3508 | \$5,530 | 3518 | \$5,813 |
| Purchasing Clerk | 4374 | \$2,836 | 4414 | \$3,462 | 4424 | \$3,640 |
| Purchasing Manager* | 2530 | \$6,171 | 2570 | \$7,534 | 2580 | \$7,919 |
| Records Clerk | 4358 | \$2,619 | 4398 | \$3,197 | 4408 | \$3,360 |
| Records Coordinator | 4386 | \$3,011 | 4426 | \$3,676 | 4436 | \$3,864 |
| Risk Management Coordinator# | 3470 | \$4,575 | 3510 | \$5,585 | 3520 | \$5,871 |
| Secretary ¹ | 4394 | \$3,134 | 4434 | \$3,826 | 4444 | \$4,021 |
| Senior Account Clerk | 4395 | \$3,149 | 4435 | \$3,845 | 4445 | \$4,041 |
| Senior Account Technician | 4446 | \$4,062 | 4486 | \$4,958 | 4496 | \$5,212 |
| Senior Accountant# | 3498 | \$5,261 | 3538 | \$6,422 | 3548 | \$6,751 |
| Senior Administrative Secretary ¹ | 4444 | \$4,021 | 4484 | \$4,909 | 4494 | \$5,160 |
| Senior Animal Services Officer# | 3461 | \$4,374 | 3501 | \$5,340 | 3511 | \$5,613 |
| Senior Building Inspector# ² | 3484 | \$4,906 | 3524 | \$5,989 | 3534 | \$6,295 |
| Senior Buyer# | 3463 | \$4,418 | 3503 | \$5,394 | 3513 | \$5,669 |
| Senior Civil Engineer* | 2547 | \$6,717 | 2587 | \$8,201 | 2597 | \$8,620 |
| Senior Community Improvement Officer# | 3461 | \$4,374 | 3501 | \$5,340 | 3511 | \$5,613 |
| Senior Electrician # | 3485 | \$4,930 | 3525 | \$6,019 | 3535 | \$6,327 |
| Senior GIS Analyst # | 3484 | \$4,906 | 3524 | \$5,989 | 3534 | \$6,295 |
| Senior Information Services Analyst# | 3535 | \$6,327 | 3575 | \$7,724 | 3585 | \$8,119 |
| Senior Information Services Specialist | 4493 | \$5,135 | 4533 | \$6,268 | 4543 | \$6,589 |
| Senior Librarian# | 3468 | \$4,530 | 3508 | \$5,530 | 3518 | \$5,813 |
| Senior Park Planner# | 3500 | \$5,313 | 3540 | \$6,487 | 3550 | \$6,818 |
| Senior Planner* | 2517 | \$5,784 | 2557 | \$7,061 | 2567 | \$7,422 |
| Senior Plans Examiner# | 3497 | \$5,235 | 3537 | \$6,390 | 3547 | \$6,717 |
| Senior Special Districts Technician | 4443 | \$4,001 | 4483 | \$4,885 | 4493 | \$5,135 |
| Special Districts Analyst# | 3498 | \$5,261 | 3538 | \$6,422 | 3548 | \$6,751 |
| Special Districts Technician | 4437 | \$3,883 | 4477 | \$4,741 | 4487 | \$4,983 |
| Street/Storm Drain Maintenance Supt* ² | 2536 | \$6,359 | 2576 | \$7,763 | 2586 | \$8,160 |

Resolution No. 15-044

**RCCEA COVERED EMPLOYEES IN THE
MID MANAGER, SUPERVISORY/PROFESSIONAL AND GENERAL EMPLOYEES GROUPS
ASSIGNMENTS OF CLASSIFICATIONS TO PAY RANGES
Monthly Pay Ranges effective March 19, 2015**

| | Minimum | | Control Point | | Maximum | |
|--|---------|---------|---------------|---------|---------|----------|
| Supervising Public Works Inspector# ² | 3494 | \$5,157 | 3534 | \$6,295 | 3544 | \$6,617 |
| Theater Production Coordinator | 4460 | \$4,355 | 4500 | \$5,317 | 4510 | \$5,589 |
| Theater Production Supervisor# | 3480 | \$4,809 | 3520 | \$5,871 | 3530 | \$6,171 |
| Theatre Technician III | 4423 | \$3,621 | 4463 | \$4,421 | 4473 | \$4,647 |
| Traffic Engineer* | 2569 | \$7,496 | 2609 | \$9,152 | 2619 | \$9,620 |
| Utilities Division Manager* | 2584 | \$8,079 | 2624 | \$9,863 | 2634 | \$10,367 |
| Utility Operations Manager* | 2524 | \$5,989 | 2564 | \$7,312 | 2574 | \$7,686 |
| Veterinarian* | 2579 | \$7,880 | 2619 | \$9,620 | 2629 | \$10,112 |
| Veterinary Assistant | 4407 | \$3,344 | 4447 | \$4,082 | 4457 | \$4,291 |
| Veterinary Technician | 4437 | \$3,883 | 4477 | \$4,741 | 4487 | \$4,983 |

¹. When acting as Clerk to Commissions \$50 paid per night or weekend day meeting. Compensatory time off can be substituted in lieu of \$50 at the option of the employee.

². Refer to MOU for provision of boot allowance.

Denotes Supervisory/Professional Class

* Denotes Management Class

STAFF REPORT



PLANNING DEPARTMENT

Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Candyce Burnett, Planning Director

By: Mike Smith, Associate Planner

Subject: Consideration of Second reading of Ordinance No. 873 for the Environmental Assessment and Development Code Amendment DRC2014-00567 – Turner Real Estate Investments - A proposal to amend the Development Code to permit the construction of buildings in excess of 50,000 square feet on select parcels located within the Industrial Park (IP) Districts. Related files: Development Review DRC2014-00566 and Tree Removal Permit DRC2014-00845. Staff has prepared a Mitigated Negative Declaration of environmental impacts for consideration.

RECOMMENDATION: Staff recommends the City Council approve the second reading of Ordinance Number 873 as acted upon by the City Council at a public hearing at the March 4, 2015 meeting, thereby approving an amendment to the Development Code to permit the construction of buildings in excess of 50,000 square feet on select parcels located within the Industrial Park (IP) District.

BACKGROUND: This Development Code Amendment is associated with a proposal (related file: Development Review DRC2014-00566) to construct an industrial building of about 116,480 square feet on a parcel of about 249,000 square feet (5.72 acres) in the Industrial Park (IP) District located at 10220 4th Street about 1,600 feet west of Haven Avenue; APN: 0210-0371-02. On March 4, 2015, staff provided an oral presentation at a public hearing to the City Council detailing the Development Code Amendment prescribed in Ordinance Number 873. Adoption of Ordinance 873 for the Development Code Amendment will permit "Wholesale, Storage, and Distribution – Medium", and the corresponding buildings for such uses, in the Industrial Park (IP) District. The Industrial Park (IP) District (hereon referred to as the "subject District") is generally located between Foothill Boulevard, Rochester Avenue/Interstate 15, Hermosa Avenue, and 4th Street. "Wholesale, Storage, and Distribution – Medium" applies to logistics buildings with floor areas in excess of 50,000 square feet. The section of the Code that will be amended is Table 17.30.030-1 and will read as shown in Attachment A. The amendment will not change any of the technical standards (floor area ratio, building setbacks, parking requirements, landscape coverage, etc.), design standards (architecture, site design, etc.), allowable land uses (except for allowing "Wholesale, Storage, and Distribution – Medium" in the subject District), and/or performance standards (noise, odors, hazardous materials, etc.) that currently apply within the subject District.

The proposed amendment will apply to all parcels within the subject District. The amendment does not supersede the restrictions that apply within the Haven Avenue Overlay District. Logistics uses/buildings of any type and size are not permitted within this overlay district per Table 17.38.040 of the Development Code. A restriction is incorporated into the amendment that also prohibits "Wholesale, Storage, and Distribution – Medium" within 500 feet of Foothill Boulevard. As part of this amendment, the footnote reference (#9) in the row that applies to "Warehouse, Storage, and Distribution – Medium" in Table 17.30.030-1 is being deleted. The cited footnote prohibits several land uses within 300 feet of a

CITY COUNCIL STAFF REPORT

DEVELOPMENT CODE AMENDMENT DRC2014-00567 – TURNER REAL ESTATE INVESTMENTS

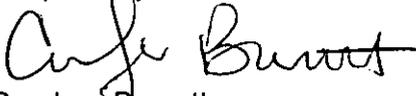
March 18, 2015

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residentially zoned district (as stated in Note #9 beneath the subject Table). The footnote itself will remain as there is another use, "Medium Manufacturing" that is prohibited within 300 feet of a residentially zoned district. The restriction against "Warehouse, Storage, and Distribution – Medium" within 300 feet of a residentially zoned district is being deleted as there is no practical purpose to this restriction.

ENVIRONMENTAL ASSESSMENT: Pursuant to the California Environmental Quality Act ("CEQA") and the City's local CEQA Guidelines, staff prepared an Initial Study of the potential environmental effects of the associated project (Development Review DRC2014-00566). Based on the findings contained in that Initial Study, staff determined that, with the imposition of mitigation measures related to, for example, air quality (including greenhouse gases), biological resources, hydrology/water quality, and noise there would be no substantial evidence that the project would have a significant effect on the environment. Based on that determination, a Mitigated Negative Declaration was prepared. A Mitigation Monitoring Program was also prepared to ensure implementation of, and compliance with, the mitigation measures for the project. Adoption of Ordinance Number 873 will also adopt this Mitigated Negative Declaration. Future projects that are classified as Wholesale, Storage, and Distribution – Medium that are submitted to the City for review as result of the Development Code Amendment will be evaluated independently under CEQA for potential impacts.

Respectfully submitted,



Candyce Burnett
Planning Director

CB:MS/lis

Attachment A – Draft Ordinance for Development Code Amendment DRC2014-00567

ORDINANCE NO. 873

AN ORDINANCE OF THE CITY COUNCIL OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING DEVELOPMENT CODE AMENDMENT DRC2014-00567, A REQUEST TO AMEND THE DEVELOPMENT CODE TO PERMIT THE CONSTRUCTION OF BUILDINGS IN EXCESS OF 50,000 SQUARE FEET WITHIN THE INDUSTRIAL PARK (IP) DISTRICT AND MAKING FINDINGS IN SUPPORT THEREOF.

A. Recitals.

1. On January 28, 2015, the Planning Commission of the City of Rancho Cucamonga conducted a duly noticed public hearing with respect to the above referenced Development Code Amendment and, following the conclusion thereof, adopted its Resolution No. 15-11, recommending that the City Council of the City of Rancho Cucamonga adopt said Development Code Amendment.

2. On March 4, 2015, the City Council of the City of Rancho Cucamonga conducted a duly noticed public hearing on the Development Code Amendment and concluded the hearing on that date.

3. All legal prerequisites prior to the adoption of this Ordinance have occurred.

B. Ordinance.

The City Council of the City of Rancho Cucamonga does ordain as follows:

SECTION 1: This City Council hereby specifically finds that all of the facts set forth in the Recitals, Part A, of this Ordinance are true and correct.

SECTION 2: Based upon substantial evidence presented to the City Council during the above-referenced public hearing on March 4, 2015, including written and oral staff reports, together with public testimony, the City Council hereby specifically finds as follows:

a. The Development Code currently does not permit "Wholesale, Storage, and Distribution – Medium", and the corresponding buildings for such uses, in the Industrial Park (IP) District; and

b. The Industrial Park (IP) District is generally located between Foothill Boulevard, Rochester Avenue/Interstate 15, Hermosa Avenue, and 4th Street; and

c. In the Industrial Park (IP) District, the Development Code does permit "Wholesale, Storage, and Distribution – Light". However, the corresponding buildings for such uses are limited to less than 50,000 square feet in floor area; and

d. Aside from the floor area 'limit', there is no significant difference between the "Light" and "Medium" classes of Wholesale, Storage, and Distribution as shown in Section 17.32.020 – Allowed Use Descriptions – of the Development Code; and

e. In order to maximize development opportunities within the Industrial Park (IP) District, a Development Code Amendment is proposed to allow "Wholesale, Storage, and Distribution – Medium" which, if approved, would permit the construction and operation of logistics buildings with floor areas in excess of 50,000 square feet; and

CITY COUNCIL ORDINANCE NO. 873
 DEVELOPMENT CODE AMENDMENT DRC2014-00567
 TURNER REAL ESTATE INVESTMENTS
 MARCH 4, 2015
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f. The amendment will not change any of the technical standards (floor area ratio, building setbacks, parking requirements, landscape coverage, etc.), design standards (architecture, site design, etc.), allowable land uses (except for allowing "Wholesale, Storage, and Distribution – Medium"), and/or performance standards (noise, odors, hazardous materials, etc.) that currently apply within the Industrial Park (IP) District; and

g. The proposed amendment will apply to all parcels within the Industrial Park (IP) District, except parcels within the Haven Avenue Overlay District that are governed by Section 17.38.040, and except parcels within or partly within 500 feet of Foothill Boulevard; and

h. This request is in response to a proposed industrial development that was proposed by Turner Real Estate Investments that contemplates construction of a logistics building of about 116,480 square feet on a parcel of about 249,000 square feet (5.72 acres) located at 10220 4th Street about 1,600 feet west of Haven Avenue - APN: 0210-371-02; and

i. In the absence of the proposed amendment to allow "Wholesale, Storage, and Distribution – Medium", and the corresponding buildings for such uses, in the Industrial Park (IP) District, Turner Real Estate Investments would not be able to develop the property as proposed; and

j. Development Code Amendment DRC2014-00567 conforms to and does not conflict with the General Plan, including without limitation, the Land Use Element thereof, and will provide for development in a manner consistent with the General Plan.

SECTION 3: Based upon the substantial evidence presented to this Council during the above referenced public hearing and upon the specific findings of facts set forth in Paragraphs 1 and 2 above, this Council hereby finds and concludes as follows:

a. The proposed Development Code Amendment does not conflict with the Land Use Policies of the General Plan and will provide for the logical development of the surrounding area; and

b. The proposed Development Code Amendment will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the vicinity; and

~~c. The proposed Development Code Amendment is in conformance with the~~
 General Plan.

SECTION 4: Table 17.30.030-1 entitled "Allowed Land Uses and Permit Requirements by Base Zoning District" is hereby deleted and replaced by Table 17.30.030-1 amended in words and figures as shown in Attachment A of this Ordinance.

SECTION 5: Based upon the facts and information contained in the proposed Mitigated Negative Declaration, together with all written and oral reports included for the environmental assessment for the application, the City Council finds that there is no substantial evidence that the project will have a significant effect upon the environment and adopts a Mitigated Negative

CITY COUNCIL ORDINANCE NO. 873
DEVELOPMENT CODE AMENDMENT DRC2014-00567
TURNER REAL ESTATE INVESTMENTS
MARCH 4, 2015
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Declaration and Monitoring Program as shown in the staff report, and incorporated herein by this reference, based upon the findings as follows:

a. Pursuant to the California Environmental Quality Act ("CEQA") and the City's local CEQA Guidelines, the City staff prepared an Initial Study of the potential environmental effects of the project. Based on the findings contained in that Initial Study, City staff determined that, with the imposition of mitigation measures, there would be no substantial evidence that the project would have a significant effect on the environment. Based on that determination, a Mitigated Negative Declaration was prepared. Thereafter, the City staff provided public notice of the public comment period and of the intent to adopt the Mitigated Negative Declaration.

b. The City Council has reviewed the Mitigated Negative Declaration and all comments received regarding the Mitigated Negative Declaration and, based on the whole record before it, finds: (i) that the Mitigated Negative Declaration was prepared in compliance with CEQA; and (ii) that, based on the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment. The City Council further finds that the Mitigated Negative Declaration reflects the independent judgment and analysis of the City Council. Based on these findings, the City Council hereby adopts the Mitigated Negative Declaration.

c. The City Council has also reviewed and considered the Mitigation Monitoring Program for the project that has been prepared pursuant to the requirements of Public Resources Code Section 21081.6 and finds that such Program is designed to ensure compliance with the mitigation measures during project implementation. The City Council therefore adopts the Mitigation Monitoring Program for the project.

d. The custodian of records for the Initial Study, Mitigated Negative Declaration, Mitigation Monitoring Program and all other materials which constitute the record of proceedings upon which the City Council's decision is based is the Planning Director of the City of Rancho Cucamonga. Those documents are available for public review in the Planning Department of the City of Rancho Cucamonga located at 10500 Civic Center Drive, Rancho Cucamonga, California 91730, telephone (909) 477-2750.

SECTION 6: Based upon the findings and conclusions set forth in Sections 1, 2, 3, 4, and 5 above, the City Council adopts Development Code Amendment DRC2014-00567 as identified in this Ordinance and as shown as Attachment A.

SECTION 7: If any section, subsection, sentence, clause, phrase, or word of this Ordinance is, for any reason, deemed or held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, or preempted by legislative enactment, such decision or legislation shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Rancho Cucamonga hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or words thereof, regardless of the fact that any one or more sections, subsections, clauses, phrases, or words might subsequently be declared invalid or unconstitutional or preempted by subsequent legislation.

CITY COUNCIL ORDINANCE NO. 873
DEVELOPMENT CODE AMENDMENT DRC2014-00567
TURNER REAL ESTATE INVESTMENTS
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SECTION 8: The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published within 15 days after its passage at least once in the Inland Valley Daily Bulletin, a newspaper of general circulation published in the City of Ontario, California, and circulated in the City of Rancho Cucamonga, California.

| Land Use/Zoning District | VL | L | LM | M | MH | H | MU | OP | NC | GC | CC | SC | RRC | CO | IP | GI | MU/HI | HI | OS | HR | FC | UC |
|---|----|---|----|---|----|---|----|----|----|----|----|----|-----|----|--------------|----|-------|----|----|----|----|----|
| Recycling Facility, Processing | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | C | C | C | N | N | N | N |
| Recycling Facility, Scrap and Dismantling Facility | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | C | N | N | N | N |
| Research and Development | N | N | N | N | N | N | N | N | N | N | N | N | N | N | P | P | N | N | N | N | N | N |
| Storage, Personal Storage Facility | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | C | C | C | N | N | N | N |
| Storage Warehouse | N | N | N | N | N | N | N | N | N | C | N | N | N | N | N | C | C | C | N | N | N | N |
| Storage Yard | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | C | P | P | N | N | N | N |
| Wholesale, Storage, and Distribution – Heavy | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | C | P | P | N | N | N | N |
| Wholesale, Storage, and Distribution – Light | N | N | N | N | N | N | N | N | N | N | N | N | N | N | P | P | P | P | N | N | N | N |
| Wholesale, Storage, and Distribution – Medium ⁽¹²⁾ | N | N | N | N | N | N | N | N | N | N | N | N | N | N | N | P | P | P | N | N | N | N |

Table Notes:

- (1) See additional regulations for second dwelling units in Chapter 17.100.
- (2) See additional regulations for home occupations in Chapter 17.92.
- (3) See additional regulations for mobile homes in Chapter 17.96.
- (4) See Additional regulations for animal keeping in Chapter 17.88.
- (5) Utility facilities and infrastructure involving hazardous or volatile gas and/or liquid pipeline development require approval of a Conditional Use Permit.
- (6) See additional regulations for adult entertainment businesses in Chapter 17.86. Adult-oriented businesses are not permitted west of Haven Avenue.
- (7) See additional regulations for special regulated uses in Chapter 17.102.
- (8) See additional regulations for drive-in and drive-through facilities in Chapter 17.90.
- (9) Not permitted within 300 feet of residentially zoned property.
- (10) See additional regulations for wind energy systems in Chapter 17.76.
- (11) Family Day Care Home – Large requires approval of a Large Family Day Care Permit, not a Conditional Use Permit.

Delete "(9)" and add "(12)"

Change to "P"

→ Add Table Note #12 here (see below)

Section 17.30.040 Other Allowed Use Provisions

In addition to the allowed use provisions listed in Table 17.30.030-1 (Allowed Land Uses and Permit Requirements by Base Zoning District), additional allowed use provisions are described in the following articles and chapters of this Title.

- A. **Specific Use Requirements.** Article V (Specific Use Requirements) identifies several use types that have special land use and/or development requirements. Some of these use types have special requirements or regulations established by state or federal law and others have special requirements based on local issues, priorities, and preferences. Use regulations in Article V are intended to supplement the allowed use

(12) "Warehouse, Storage, and Distribution - Medium" is not permitted on any parcel that is located within, or partly within, 500 feet of the Foothill Boulevard right-of-way.

STAFF REPORT

COMMUNITY SERVICES DEPARTMENT



Date: March 18, 2015

To: Mayor and Members of the City Council
John R. Gillison, City Manager

From: Nettie Nielsen, Community Services Director

By: JoAnn Gwynn, Community Services Manager *JG*

Subject: **CONSIDERATION OF THE RECOMMENDATION FROM THE PARK AND RECREATION COMMISSION TO NAME THE PARK GENERALLY LOCATED NEAR NINTH STREET AND MADRONE AVENUE "LOS AMIGOS PARK" AND RECEIVE AN UPDATE ON THE PARK PROJECT.**

RECOMMENDATION

Staff recommends that the City Council approve the Park and Recreation Commission's recommendation to permanently name the Park generally located near Ninth Street and Madrone Avenue "Los Amigos Park".

GRANT AWARD AND DESIGN PROCESS

The City was awarded a \$3.9 million Proposition 84 Grant in 2011 to build an approximately 3.4 acre park on a vacant parcel on Madrone Avenue (just north of 9th Street). The grant is administered through the Grants and Local Services division of the State Department of Parks and Recreation. The local neighborhood designed "Southwest Cucamonga Park" through community meetings. Critical to obtaining funding was building a park with sustainable features in communities that were underserved (no other nearby parks). Following a lengthy approval process from the State of California, the property title was transferred from the Successor Agency to the City last year. Last summer staff began working with our architects, RJM Design Group, to refine the Conceptual Plan and site amenities with an emphasis on sustainability and reducing long-term maintenance costs. The project is scheduled to begin construction drawings in April with an expected construction bid date later this Fall. The park is projected to be completed in late 2016 or early 2017.

Recently the design and construction team has been working on grading and utility plans, preparing for a geotechnical survey and will soon seek professional reclamation contractors to dismantle the redwood structures on the site. The City plans to reuse some of this wood and stonework in the park or for other projects. The City is also working to secure a Labor Compliance contractor who will monitor the project and file a Labor Compliance Program with the State Department of Industrial Relations. This is a requirement of the grant.

The Park and Recreation Commission is actively involved with the park project. They have formed two subcommittees, one for design, and one for community outreach.

CONSIDERATION OF THE RECOMMENDATION FROM THE PARK AND RECREATION COMMISSION TO NAME THE PARK GENERALLY LOCATED NEAR NINTH STREET AND MADRONE AVENUE "LOS AMIGOS PARK" AND RECEIVE AN UPDATE ON THE PARK PROJECT.

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MARCH 18, 2015

COMMUNITY OUTREACH AND SELECTING A PERMANENT PARK NAME

Community Services staff hosted a community meeting on Tuesday, October 28, 2014 at Los Amigos Elementary School. Approximately 75 – 100 neighborhood residents attended and received an update on the park design, presented by RJM Design Group. The Community Services staff also led the residents through a park naming exercise. Three potential park names were shared with the residents, conforming to the City's policy on naming parks and facilities, along with the reason each particular name was chosen. The potential names included:

- *Southwest Cucamonga Park*, because of the park's geographical location
- *Madrone Park*, because the park's location on Madrone Avenue
- *Los Amigos Park*, due to the park's proximity to Los Amigos Elementary School

During the exercise residents were given the opportunity to offer their ideas, with a variety of park names suggested. Staff led the residents through a selection process with voting to determine the most desired park name. The top three park names chosen were:

1. *Los Amigos Park*, overwhelmingly the number one choice, received 45 first choice selections and 5 second choice selections
2. *Madrone Park*, received 5 first choice selections and 20 second choice selections
3. *Southwest Cucamonga Park*, received 6 first choice selections and 5 second choice selections

The Park and Recreation Commission's February 19, 2015 meeting was held at Los Amigos Elementary School. RJM Design Group once again presented an update on the project. After the presentation the commission opened the meeting up for public input from the residents in attendance to offer their opinion on permanently naming the park *Los Amigos Park*. Among the attending residents, "Los Amigos Park" was the overwhelming preferred park name. The Commission formally agreed to forward the recommendation to name the park *Los Amigos Park* to City Council for their approval on March 18, 2015.

Respectfully submitted,



Nettie Nielsen
Community Services Director